



ST. JOHN'S CHURCH - SAVANNAH

THE TENTH SUNDAY AFTER TRINITY

AUGUST 9, 2026

10:30AM

MORNING PRAYER

Please maintain a reverent silence before the service

VOLUNTARY: Intrada

Grayston Ives (b. 1948)

At the sound of the bell, the People kneel and a Priest says the opening prayer to which they respond

Amen.

As the procession enters the Nave, the People stand and sing

Hymn 381 "Triumphant Sion, lift thy head"

WAREHAM

THE CONFESSION OF SIN

The Book of Common Prayer, p. 6

The Officiant bids the Confession, the People kneel and say together

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults, Restore thou those who are penitent, According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant alone stands and pronounces the Absolution to which the People respond

Amen.

All remain kneeling and say together

THE LORD'S PRAYER

BCP, p. 7

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRECES *(said by the Officiant and People)*

✠ O Lord, open thou our lips.

✠ And our mouth shall show forth thy praise.

✠ O God, make speed to save us.

✠ O Lord, make haste to help us.

The People stand and the Officiant continues

✠ Glory be to the Father, and to the Son, and to the Holy Ghost;

✠ As it was in the beginning, is now and ever shall be; world without end. Amen.

✠ Praise ye the Lord.

✠ The Lord's Name be praised.

The People remain standing and join in singing

THE VENITE (*sung by All*)

BCP, p. 9; Hymnal, p. 705, Setting 608

THE PSALM APPOINTED

Psalm 55 *Exaudi, Deus*

BCP, p. 406

At the conclusion of the Psalm, the following is said

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People As it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit

THE OLD TESTAMENT LESSON: Jeremiah 8:22—9:11

In those days: spake Jeremiah the prophet:

Is there no balm in Gilead;

is there no physician there?

why then is not the health

of the daughter of my people recovered?

Oh that my head were waters,

and mine eyes a fountain of tears,

that I might weep day and night

for the slain of the daughter of my people!

Oh that I had in the wilderness

a lodging place of wayfaring men;

that I might leave my people,

and go from them!

for they be all adulterers,

an assembly of treacherous men.

And they bend their tongues like their bow for lies:

but they are not valiant for the truth upon the earth;

for they proceed from evil to evil,

and they know not me, saith the Lord.

Take ye heed every one of his neighbour,

and trust ye not in any brother:

for every brother will utterly supplant,

and every neighbour will walk with slanders.

And they will deceive every one his neighbour,
and will not speak the truth:
they have taught their tongue to speak lies,
and weary themselves to commit iniquity.
Thine habitation is in the midst of deceit;
through deceit they refuse to know me, saith the Lord.

Therefore thus saith the Lord of hosts,
Behold, I will melt them, and try them;
for how shall I do for the daughter of my people?
Their tongue is as an arrow shot out;
it speaketh deceit:
one speaketh peaceably to his neighbour with his mouth,
but in heart he layeth his wait.
Shall I not visit them for these things? saith the Lord:
shall not my soul be avenged on such a nation as this?

For the mountains will I take up a weeping and wailing,
and for the habitations of the wilderness a lamentation,
because they are burned up, so that none can pass through them;
neither can men hear the voice of the cattle;
both the fowl of the heavens and the beast are fled;
they are gone.
And I will make Jerusalem heaps,
and a den of dragons;
and I will make the cities of Judah desolate,
without an inhabitant.

The People stand and join in singing

CANTICLE: Te Deum (*sung by All*)

BCP, p. 10; Hymnal, p. 708, Setting A;

THE NEW TESTAMENT LESSONS:

1 Corinthians 12:1–11

BCP, p. 203

Luke 19:41–47a

BCP, p. 204

The People stand and join in singing

CANTICLE: Benedictus (*sung by All*)

BCP, p. 14; Hymnal, p. 717, Setting 634

THE APOSTLES' CREED (*said by All*)

BCP, p. 15

I believe in God, the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The ☩ Resurrection of the body: And the Life Everlasting. Amen.

THE PRAYERS *(said by the Officiant and People)*

℣ The Lord be with you.
℟ And with thy spirit.
℣ Let us pray.

The People kneel, and the Officiant continues

℣ Lord have mercy upon us;
℟ Christ have mercy upon us;
℣ Lord have mercy upon us.

THE LORD'S PRAYER *(said by All)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

THE SUFFRAGES

℣ O Lord, show thy mercy upon us.
℟ And grant us thy salvation.
℣ O Lord, save the State.
℟ And mercifully hear us when we call upon thee.
℣ Endue thy ministers with righteousness.
℟ And make thy chosen people joyful.
℣ O Lord, save thy people.
℟ And bless thine inheritance.
℣ Give peace in our time, O Lord.
℟ For it is thou, Lord, only, that makest us dwell in safety.
℣ O God, make clean our hearts within us.
℟ And take not thy Holy Spirit from us.

THE COLLECTS

BCP, pp. 203, 17

The Officiant says the Collects and may add other prayers, to each the People respond

Amen.

The Officiant continues with the prayers for the faithful departed

<i>Officiant</i>	Of your charity, I bid your prayers for the repose of the souls of the faithful departed: Rest ☩ eternal grant unto them, O Lord;
<i>People</i>	and let light perpetual shine upon them.
<i>Officiant</i>	May they rest in peace.
<i>People</i>	Amen.

THE GRACE

BCP, p. 20

The People respond

Amen.

The People sit for

THE NOTICES

THE CHILDREN'S ADDRESS

*The children follow Mr. Lonaker to St. Mary's Chapel after the Children's Address.
The children rejoin their families at the Offertory for the remainder of the liturgy.*

The People stand and join in singing

Hymn 379 "Gracious Spirit, Holy Ghost"

CAPETOWN

THE ADDRESS

THE OFFERING

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath;
Such a Truth, as ends all strife;
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light as shows a feast;
Such a Feast, as mends in length;
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move;
Such a Love, as none can part;
Such a Heart, as joys in love.

Words: from *The Temple* (1633); George Herbert (1593-1633)
Music: Richard Lloyd (1933-2021)

The People stand as representatives of the congregation bring the People's gifts to the Priest and sing

Hymn 139 "Praise God, from whom all blessings flow"

OLD HUNDREDTH

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

Hymn 141 "My country, 'tis of thee" Verse 4

AMERICA

Our father's God, to thee,
Author of liberty,

To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.

The Priest then says

 All things come of thee, O Lord,
People and of thine own have we given thee. Amen.

Then the Priest continues with

 The Lord be with you.
People And with thy spirit.
Priest Let us pray.

The People kneel and join in saying the following

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The People remain kneeling and a Priest (or Bishop, if present) pronounces a blessing to which they respond
Amen.

The People stand and join in singing

Hymn 383 "Blessed city, Heavenly Salem"

ORIEL

The People kneel and the Priest says

 Let us bless the Father, the Son, and the Holy Ghost:
People Praise him and magnify him for ever. Amen

VOLUNTARY: Improvisation on *Oriel*

The People are invited to be seated for the voluntary or depart silently

Please join us for Coffee Hour in the Green-Meldrim House following the liturgy for refreshments and fellowship.

THE LORD'S PRAYER

John Merbecke

Priest *People*

Our Fa-ther who art in hea-ven, hal-low-ed be thy Name. Thy king-dom come,
 Thy will be done on earth as it is in hea-ven. Give us this day our dai-ly bread
 and for-give us our tres-pass-es as we for-give those who tres-pass a-gainst us
 and lead us not in-to temp-ta-tion but de-liv-er us from e-vil
 for thine is the king-dom and the po-wer and the glo-ry for e-ver and e-ver
 A - men.

MUSIC NOTE

Richard Lloyd is a composer I have taken great interest in since first hearing his setting of Thomas Campion's poem, *View me, Lord*, which is perhaps his most popular work. His widow, Teresa, once said, "it seems to be the only work of his choirs sing." I'm glad we can remove ourselves from that category today at St. John's!

Lloyd was born near Stockport, Cheshire, and was a chorister of Lichfield Cathedral (1942–47) and was educated at Rugby School (1947–51) where he held a music scholarship. He studied at Jesus College, Cambridge, where he was an organ scholar (1952–55). He held the Cambridge degree of MA as well as the FRCO and ARCM diplomas.

After National Service he was organist and choirmaster at SHAPE near Paris. Lloyd served as the assistant organist of Salisbury Cathedral until 1966, when he was appointed Organist and Master of the Choristers of Hereford Cathedral. He was chief conductor at the Hereford Three Choirs Festival in 1967, 1970 and 1973. In 1974, he was appointed as Organist and Master of the Choristers of Durham Cathedral. In 1985, he became deputy headmaster of Salisbury Cathedral School. Unfortunately, ill health forced his early retirement in 1988.

After retiring, he divided his time between examining (he was an examiner for the ABRSM for 44 years) and composing. In total, Lloyd composed around 600 works, mostly during his time in Durham.