



ST. JOHN'S CHURCH - SAVANNAH

THE TWELFTH SUNDAY AFTER TRINITY

AUGUST 23, 2026

10:30AM

MORNING PRAYER

Please maintain a reverent silence before the service

VOLUNTARY: Prélude

Théodore Dubois (1837-19240)

At the sound of the bell, the People kneel and a Priest says the opening prayer to which they respond

Amen.

As the procession enters the Nave, the People stand and sing

Hymn 272 "Thou, whose almighty word"

MOSCOW

THE CONFESSION OF SIN

The Book of Common Prayer, p. 6

The Officiant bids the Confession, the People kneel and say together

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults, Restore thou those who are penitent, According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant alone stands and pronounces the Absolution to which the People respond

Amen.

All remain kneeling and say together

THE LORD'S PRAYER

BCP, p. 7

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRECES *(said by the Officiant and People)*

✠ O Lord, open thou our lips.

✠ And our mouth shall show forth thy praise.

✠ O God, make speed to save us.
✠ O Lord, make haste to help us.

The People stand and the Officiant continues

✠ Glory be to the Father, and to the Son, and to the Holy Ghost;
✠ As it was in the beginning, is now and ever shall be; world without end. Amen.
✠ Praise ye the Lord.
✠ The Lord's Name be praised.

The People remain standing and join in singing

THE VENITE (*sung by All*)

BCP, p. 9; Hymnal, p. 705, Setting 608

THE PSALM APPOINTED

Psalm 34 *Benedicam Dominum*

BCP, p. 380

At the conclusion of the Psalm, the following is said

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
People As it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit

THE OLD TESTAMENT LESSON: Jeremiah 31:27–34

In those days: Jeremiah the prophet spake, saying: Behold, the days come, saith the Lord, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the Lord. In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

The People stand and join in singing

CANTICLE: Te Deum (*sung by All*)

BCP, p. 10; Hymnal, p. 708, Setting A;

THE NEW TESTAMENT LESSONS:

2 Corinthians 3:4–9

BCP, p. 206

Mark 7:31–37

BCP, p. 206

The People stand and join in singing

CANTICLE: Benedictus (*sung by All*)

BCP, p. 14; Hymnal, p. 717, Setting 634

THE APOSTLES' CREED (*said by All*)

BCP, p. 15

I believe in God, the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The ✠ Resurrection of the body: And the Life Everlasting. Amen.

THE PRAYERS (*said by the Officiant and People*)

℣ The Lord be with you.

℟ And with thy spirit.

℣ Let us pray.

The People kneel, and the Officiant continues

℣ Lord have mercy upon us;

℟ Christ have mercy upon us;

℣ Lord have mercy upon us.

THE LORD'S PRAYER (*said by All*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

THE SUFFRAGES

℣ O Lord, show thy mercy upon us.

℟ And grant us thy salvation.

℣ O Lord, save the State.

℟ And mercifully hear us when we call upon thee.

℣ Endue thy ministers with righteousness.

℟ And make thy chosen people joyful.

℣ O Lord, save thy people.

℟ And bless thine inheritance.

℣ Give peace in our time, O Lord.

℟ For it is thou, Lord, only, that makest us dwell in safety.

℣ O God, make clean our hearts within us.

℟ And take not thy Holy Spirit from us.

THE COLLECTS

BCP, pp. 206, 17

The Officiant says the Collects and may add other prayers, to each the People respond

Amen.

The Officiant continues with the prayers for the faithful departed

Officiant Of your charity, I bid your prayers for the repose of the souls of the faithful departed:
Rest ☩ eternal grant unto them, O Lord;
People and let light perpetual shine upon them.
Officiant May they rest in peace.
People Amen.

THE GRACE

BCP, p. 20

The People respond

Amen.

The People sit for

THE NOTICES

THE CHILDREN'S ADDRESS

*The children follow Mr. Lonaker to St. Mary's Chapel after the Children's Address.
The children rejoin their families at the Offertory for the remainder of the liturgy.*

The People stand and join in singing

Hymn 776 "O for a thousand tongues to sing"

AZMON

THE ADDRESS

THE OFFERING

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

Hear my prayer, O God, *
turn not from me;

Hearken unto the voice of my supplication. *

I will call on God, *
He alone will be my salvation.

He endureth for all generations *

O Lord Almighty, turn not thyself from me, *
I pray Thee, O Lord God!

Words: Psalm 55: 1-2a, 17, 20a
Music: Jacob Arcadelt (1514-1575)

The People stand as representatives of the congregation bring the People's gifts to the Priest and sing

Hymn 139 "Praise God, from whom all blessings flow"

OLD HUNDREDTH

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

Hymn 141 "My country, 'tis of thee" Verse 4

AMERICA

Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.

The Priest then says

 All things come of thee, O Lord,
People and of thine own have we given thee. Amen.

Then the Priest continues with

 The Lord be with you.
People And with thy spirit.
Priest Let us pray.

The People kneel and join in saying the following

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The People remain kneeling and a Priest (or Bishop, if present) pronounces a blessing to which they respond
Amen.

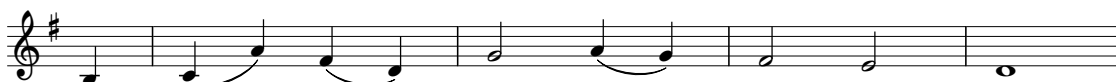
The People stand and join in singing

Hymn "And can it be"

SAGINA



1. And can it be that I should gain
 2. 'Tis mys - tery all! th'Im - mor - tal dies!
 3. He left His Fa - ther's throne a - - - bove,
 4. Long my im - pris - oned spir - it lay,
 5. No con - dem - na - tion now I dread;



An in - terest in the Sa - viour's blood?
 Who can ex - plore His strange de - sign?
 So free so in - fi - nite His grace;
 Fast bound in sin and na - ture's night;
 Je - sus, and all in Him, is mine!



Died He for me, who caused His pain?
 In vain the first - born ser - aph tries
 Emp - tied Him - self of all but love,
 Thine eye dif - fused a quick - ening ray;
 A - live in Him, my liv - ing Head,



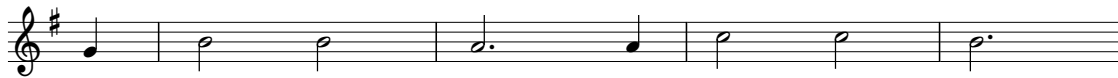
For me, who Him to death pur - sued?
 To sound the depths of love Di - vine!
 And bled for A - dam's help - less race:
 I woke, the dun - geon flamed with light;
 And clothed in righ - teous - ness Di - vine,



A - maz - ing love! how can it be
 'Tis mer - cy all! let earth a - - - dore,
 'Tis mer - cy all, im - mense and free;
 My chains fell off, my heart was free,
 Bold I ap - proach th'e - ter - nal throne,



That Thou my God shouldst die for me?
 Let an - gel minds in - quire no more.
 For, O my God, it found out me.
 I rose, went forth, and fol - lowed Thee.
 And claim the crown, through Christ my own,



A - maz - ing love! how can it be
 'Tis mer - cy all! let earth a - dore,
 'Tis mer - cy all, im - mense and free;
 My chains fell off, my heart was free,
 Bold I ap - proach th'e - ter - nal throne,



That Thou, my God, shouldst die for me?
 Let an - gel minds in quire no more.
 For, O my God, it found out me.
 I rose, went forth, and fol - lowed Thee.
 And claim the crown, through Christ my own.

The People kneel and the Priest says

Let us bless the Father, the Son, and the Holy Ghost:
 People Praise him and magnify him for ever. Amen

VOLUNTARY: Sortie (Fughetta)

Theodore Dubois (1837-1924)

The People are invited to be seated for the voluntary or depart silently

Please join us for Coffee Hour in the Green-Meldrim House following the liturgy for refreshments and fellowship.