



JULY 19, 2026

10:30AM

SUNG EUCHARIST

Please maintain a reverent silence before the service

The Mass setting is the *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968)

VOLUNTARY: Voluntary in G Major

William Walond (c. 1725-1770)

The People kneel at the sound of the bell and a Priest sings

Priest *People*

The Lord God omnipotent reign-eth. O come, let us a-dore him.

The image shows a musical score for two parts: Priest and People. The Priest part is on a single staff with a treble clef, starting with a quarter note G4, followed by a half note A4, and then a quarter note B4. The People part is on a single staff with a treble clef, starting with a quarter note C5, followed by a quarter note D5, then a quarter note E5, and finally a quarter note D5. The lyrics are written below the staves.

As the procession enters the Nave, the People stand and sing

Hymn 158 “O Splendor of God’s glory bright”

PUER NOBIS

The People standing, the Priest says

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Priest</i>	Let us pray.

The People kneel, and the Priest continues with

THE COLLECT FOR PURITY

The Book of Common Prayer, p. 67

THE SUMMARY OF THE LAW

BCP, p. 69

KYRIE ELEISON (*sung by All*)

The Hymnal 1940, 710

THE COLLECT OF THE DAY

BCP, p. 198

The People remain kneeling and the Priest sings

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Priest</i>	Let us pray.

The Priest continues with the Collect, to which the People respond

Amen.

The People sit

THE LESSONS

The Epistle: Romans 6:19–23

BCP, p. 198

All stand and join in singing

Hymn “O for a heart to praise my God”

AZMON

1. O for a heart to praise my God, A heart from sin set free!
2. A heart re-signed, sub-mis-sive, meek, My dear Re-deem-er's throne,
3. An hum-ble, low-ly, con-trite heart, Be-liev-ing, true, and clean;
4. A heart in ev-ery thought re-newed, And full of love di-vine,
5. Thy na-ture, gra-cious Lord im-part; Come quick-ly from a-bove;

A heart that's sprin-kled with the blood So— free-ly shed for me;
Where on-ly Christ is heard to speak, Where Je-sus reigns a-lone
Which nei-ther life nor death can part From him that dwells with-in;
Per-fect, and right, and pure, and good, A— cop-y, Lord, of thine!
Write thy new name up-on my heart, Thy— new, best name of Love.

The Gospel: Mark 8:1–9

BCP, p. 199

Priest

The ✠ Holy Gospel according to St. Mark, in the eighth chapter,
beginning at the first verse.

People

Glo-ry be to Thee, O Lord.

At the conclusion of the Gospel, All sing

People

Praise be to Thee, O Christ.

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the ☩ Resurrection of the dead: And the Life of the world to come. Amen.

The People sit

THE NOTICES

*The children follow Mr. Lonaker to St. Mary's Chapel during the Notices.
The children rejoin their families at the Offertory for the remainder of the liturgy.*

THE ADDRESS

THE OFFERTORY

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice which is more than liberty.
There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgment given.

For the love of God is broader than the measure of man's mind;
and the heart of the Eternal is most wonderfully kind.
But we make his love too narrow by false limits of our own;
and we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed;
there is joy for all the members in the sorrows of the Head.
There is grace enough for thousands of new worlds as great as this;
there is room for fresh creations in that upper room of bliss.

If our love were but more simple, we should take him at his word;
and our lives would be all gladness in the joy of Christ our Lord.

Words: Frederick William Faber (1814-1863)

Music: Maurice Bevan (1921-2006)

THE PRESENTATION

The People stand as the alms and oblations are presented and sing

Hymn 139 “Praise God, from whom all blessings flow”

OLD HUNDREDTH

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

The Priest then says

 All things come of thee, O Lord,
People and of thine own have we given thee. Amen.

THE BIDDINGS

Priest Of your charity, I bid your prayers for the repose of the souls of the faithful departed:
 Rest ☩ eternal grant unto them, O Lord;
People and let light perpetual shine upon them.
Priest May they rest in peace.
People Amen.

THE PRAYERS FOR THE CHURCH

BCP, p. 74

The Priest begins by saying

Let us pray for the whole state of Christ’s Church.

The People kneel and the Priest continues with the prayers

THE CONFESSION OF SIN

BCP, p. 75

A Priest bids the Confession, the People kneel, and the following Confession is said by all

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest alone stands and pronounces the Absolution which is followed by

THE COMFORTABLE WORDS

BCP, p. 76

The Priest then sings

The Lord be with you
People And with thy spirit.
Priest Lift up your hearts.
People We lift them up unto the Lord.
Priest Let us give thanks unto the Lord our God.
People It is meet and right so to do.

The Priest faces the Altar and continues with the common preface, after which is sung

SANCTUS & BENEDICTUS (*sung by All*)

Hymnal, 711 & 797

THE PRAYER OF CONSECRATION, OBLATION, & INVOCATION

BCP, p. 80

THE LORD'S PRAYER (*said by All*)

BCP, p. 82

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest kneels and the People join in saying

THE PRAYER OF HUMBLE ACCESS

BCP, p. 82

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then is sung

AGNUS DEI (*sung by All*)

Hymnal, 712

Those baptized and already admitted to Communion in your own churches are invited to receive the Sacrament in faith, repentance, and charity. All others all invited to come forward for a blessing by kneeling and crossing their arms over their chest.

MUSIC DURING COMMUNION

Jesu, grant me this, I pray,
ever in thy heart to stay;
let me evermore abide
hidden in thy wounded side.

If the world or Satan lay
tempting snares about my way,
I am safe when I abide

in thy heart and wounded side.

If the flesh, more dangerous still,
tempt my soul to deeds of ill,
naught I fear when I abide
in thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from thee:
dying let me still abide
in thy heart and wounded side.

Words: 17th-century Latin Hymn *Dignare me, O Jesu, rogo te*
Music: Orlando Gibbons (1583-1625)

Hymn 195 “Father, we thank thee who hast planted” (*sung by All*)

RENDEZ A DIEU

After Communion, the Priest says

Let us pray.

The People kneel and join in saying

THE POSTCOMMUNION PRAYER

BCP, p. 83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The People stand and then is sung

GLORIA IN EXCELSIS (*sung by All*)

Hymnal, 713

The People kneel and Priest (or Bishop, if present) pronounces a blessing to which they respond

Amen.

The People stand and join in singing the hymn on the next page

1. Cre - a - tor Spi - rit, by whose aid The world's foun - da - tions first were laid,
 2. O Source of un - cre a - ted light, The Fa - ther's prom - ised Pa - ra - clete,
 3. Plen - teous of grace, come from on high, Rich in thy sev'n-fold en - er - gy;

Come, vis - it ev - 'ry hum - ble mind; Come, pour thy joys on hu - man-kind;
 Thrice ho - ly Fount, thrice ho - ly Fire, Our hearts with heav'n - ly love in - spire;
 Make us e - ter - nal truth re - ceive, And prac - tise all that we be - lieve;

From sin and sor - row set us free, And make thy tem - ples wor - thy thee.
 Come, and thy sa - cred unc - tion bring To sanc - ti - fy us while we sing.
 Give us thy-self, that we may see The Fa - ther and the Son by thee.

The People remain standing and the Priest says

Let us bless the Father, the Son, and the Holy Ghost:
 Praise him and magnify him for ever. Amen.

People

VOLUNTARY: Fugue in B-flat Major

Samuel Wesley (1766-1837)

The People are invited to be seated for the voluntary or depart quietly.