



ST. JOHN'S CHURCH - SAVANNAH

THE FIFTH SUNDAY AFTER EASTER ("ROGATION SUNDAY")

MAY 10, 2026

11:00AM

MORNING PRAYER

Please maintain a reverent silence before the service

VOLUNTARY: Sonata No. IV, Op. 65
II. *Allegretto*

Felix Mendelssohn (1809-1847)

At the sound of the bell, the People kneel and a Priest says the opening prayer to which they respond

Amen.

As the procession enters the Nave, the People stand and sing

Hymn 88 "Jesus lives!"

ST. ALBINUS

THE CONFESSION OF SIN

The Book of Common Prayer, p. 6

The Officiant bids the Confession, the People kneel and say together

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults, Restore thou those who are penitent, According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant alone stands and pronounces the Absolution to which the People respond

Amen.

All remain kneeling and say together

THE LORD'S PRAYER

BCP, p. 7

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRECES *(said by the Officiant and People)*

- ∞ O Lord, open thou our lips.
℞ And our mouth shall show forth thy praise.
∞ O God, make speed to save us.
℞ O Lord, make haste to help us.

The People stand and the Officiant continues

- ∞ Glory be to the Father, and to the Son, and to the Holy Ghost;
℞ As it was in the beginning, is now and ever shall be; world without end. Amen.
∞ Praise ye the Lord.
℞ The Lord's Name be praised.

The People remain standing as the Choir sings

THE EASTER ANTHEMS *(sung by the Choir)*

BCP, p. 733

THE PSALM APPOINTED

Psalm 66 *Jubilate Deo*

BCP, p. 417

At the conclusion of the Psalm, the following is said

- Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;
People As it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit

THE OLD TESTAMENT LESSON: Isaiah 55:1–13

Thus saith the Lord: Ho, every one that thirsteth,
 come ye to the waters,
and he that hath no money;
 come ye, buy, and eat;
yea, come, buy wine and milk
 without money and without price.
Wherefore do ye spend money for that which is not bread?
 and your labour for that which satisfieth not?
hearken diligently unto me, and eat ye that which is good,
 and let your soul delight itself in fatness.
Incline your ear, and come unto me:
 hear, and your soul shall live;
and I will make an everlasting covenant with you,
 even the sure mercies of David.
Behold, I have given him for a witness to the people,
 a leader and commander to the people.
Behold, thou shalt call a nation that thou knowest not,
 and nations that knew not thee shall run unto thee
because of the Lord thy God, and for the Holy One of Israel;
 for he hath glorified thee.

Seek ye the Lord while he may be found,
call ye upon him while he is near:
Let the wicked forsake his way,
and the unrighteous man his thoughts:
and let him return unto the Lord, and he will have mercy upon him;
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
neither are your ways my ways, saith the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways, and my thoughts than your thoughts.

For as the rain cometh down, and the snow from heaven,
and returneth not thither, but watereth the earth,
and maketh it bring forth and bud,
that it may give seed to the sower, and bread to the eater:
So shall my word be that goeth forth out of my mouth:
it shall not return unto me void,
but it shall accomplish that which I please,
and it shall prosper in the thing whereto I sent it.

For ye shall go out with joy,
and be led forth with peace:
the mountains and the hills
shall break forth before you into singing, and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the fir tree,
and instead of the brier shall come up the myrtle tree:
and it shall be to the Lord for a name,
for an everlasting sign that shall not be cut off.

The People stand and join in singing

CANTICLE: Te Deum (*sung by All*)

Hymnal, p. 708, Setting C

THE NEW TESTAMENT LESSONS:

James 1:22–27

BCP, p. 176

John 16:23–33

BCP, p. 176

The People stand and join in singing

CANTICLE: Benedictus (*sung by All*)

Hymnal, 637

THE APOSTLES' CREED (*said by All*)

BCP, p. 15

I believe in God, the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right

hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The ✠ Resurrection of the body: And the Life Everlasting. Amen.

THE PRAYERS *(said by the Officiant and People)*

∿ The Lord be with you.

℟ And with thy spirit.

∿ Let us pray.

The People kneel, and the Officiant continues

∿ Lord have mercy upon us;

℟ Christ have mercy upon us;

∿ Lord have mercy upon us.

THE LORD'S PRAYER *(said by All)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

THE SUFFRAGES

∿ O Lord, show thy mercy upon us.

℟ And grant us thy salvation.

∿ O Lord, save the State.

℟ And mercifully hear us when we call upon thee.

∿ Endue thy ministers with righteousness.

℟ And make thy chosen people joyful.

∿ O Lord, save thy people.

℟ And bless thine inheritance.

∿ Give peace in our time, O Lord.

℟ For it is thou, Lord, only, that makest us dwell in safety.

∿ O God, make clean our hearts within us.

℟ And take not thy Holy Spirit from us.

THE COLLECTS

BCP, pp. 175, 17

The Officiant says the Collects and may add other prayers, to each the People respond

Amen.

The Officiant continues with the prayers for the faithful departed

Officiant Of your charity, I bid your prayers for the repose of the souls of the faithful departed:
Rest ✠ eternal grant unto them, O Lord;

People and let light perpetual shine upon them.

Officiant May they rest in peace.

People Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP, p. 20

The Officiant continues with

THE GRACE

BCP, p. 20

The People respond

Amen.

The People sit for

THE NOTICES

The People stand and join in singing

Hymn 101 “O Jesus, crowned with all renown”

KINGSFOLD

THE ADDRESS

THE OFFERING

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

Grant us Thy peace, Almighty Lord,
Thou source of every blessing!
Feeble and frail, trust we Thy Word,
All things in Thee possessing.
In Thee is our hope and safety.

Words: Martin Luther (1483-1546)
Music: Felix Mendelssohn (1809-1847)

The People stand as representatives of the congregation bring the People’s gifts to the Priest and sing

Hymn 139 “Praise God, from whom all blessings flow”

OLD HUNDREDTH

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

Hymn 141 “My country, ‘tis of thee” Verse 4

AMERICA

Our father’s God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom’s holy light;
Protect us by thy might,
Great God, our King.

The Priest then says

People All things come of thee, O Lord,
and of thine own have we given thee. Amen.

Then the Priest continues with

People The Lord be with you.
And with thy spirit.
Priest Let us pray.

The People kneel and join in saying the following

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The People remain kneeling and a Priest (or Bishop, if present) pronounces a blessing to which they respond
Amen.

The People stand and join in singing

Hymn 91 "The strife is o'er"

VICTORY

The People kneel and the Priest says

People Let us bless the Father, the Son, and the Holy Ghost:
Praise him and magnify him for ever. Amen

VOLUNTARY: Sonata No. IV, Op. 65

Felix Mendelssohn (1809-1847)

IV. *Allegro maestoso e vivace*

The People are invited to be seated for the voluntary or depart silently

Please join us for Coffee Hour in the Green-Meldrim House following the liturgy for refreshments and fellowship.