



ST. JOHN'S CHURCH - SAVANNAH

THE SUNDAY OF THE RESURRECTION OF OUR LORD

APRIL 5, 2026

9:30AM

SUNG EUCHARIST

Please maintain a reverent silence before the service

The Mass setting is the *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968)

VOLUNTARY: Selections by the brass ensemble

The People kneel at the sound of the bell and a Priest sings

Priest *People*

Alleluia! The Lord is ri-sen. He is risen in-deed.

Priest *People*

O come, let us adore him. Al-le-lu-ia!

As the procession enters the Nave, the People stand and sing

Hymn 87 "Welcome, happy morning"

FORTUNATUS

The People standing, the Priest says

| | |
|---------------|-------------------------------------|
| | Alleluia! The Lord is risen. |
| <i>People</i> | The Lord is risen indeed. Alleluia! |
| <i>Priest</i> | The Lord be with you. |
| <i>People</i> | And with thy spirit. |
| <i>Priest</i> | Let us pray. |

The People kneel, and the Priest continues with

THE COLLECT FOR PURITY

The Book of Common Prayer, p. 67

THE SUMMARY OF THE LAW

BCP, p. 69

KYRIE ELEISON (*sung by All*)

The Hymnal 1940, 710

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer-cy up-on us.



Christ, have mer-cy up - on us. Christ, have mer-cy up - on us. Christ, have mer-cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer-cy up-on us.

THE COLLECT OF THE DAY

BCP, p. 165

The People remain kneeling and the Priest sings

| | |
|---------------|-----------------------|
| | The Lord be with you. |
| <i>People</i> | And with thy spirit. |
| <i>Priest</i> | Let us pray. |

The Priest continues with the Collect, to which the People respond

Amen.

The People sit

THE LESSONS

The Epistle: 1 Corinthians 5:6-8

BCP p. 165

All stand as the Choir sings

THE GRADUAL: Victimae Paschali Laudes

The text for the Gradual may be found at Hymn 97 in The Hymnal 1940

The Gospel: Mark 16:1-8

BCP, p. 165

| | |
|---------------|--|
| <i>Priest</i> | The ✠ Holy Gospel according to St. Mark, in the sixteenth chapter, beginning at the first verse. |
|---------------|--|

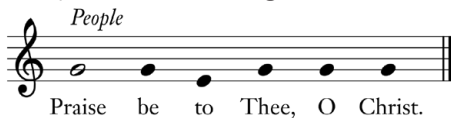
People



Glo - ry be to Thee, O Lord.

At the conclusion of the Gospel, All sing

People



Praise be to Thee, O Christ.

THE NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the ✠ Resurrection of the dead: And the Life of the world to come. Amen.

The People sit

THE CHILDREN'S ADDRESS

The Children follow Mrs. Ross to St. Mary's Chapel after the Children's Address. The children rejoice their families at the offertory for the remainder of the liturgy.

THE NOTICES

THE ADDRESS

THE OFFERTORY

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

Most glorious Lord of life, that on this day
Didst make Thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we for whom Thou diddest die,
Being with Thy dear blood clean washed from sin,
May live for ever in felicity:

And that Thy love we weighing worthily,
May likewise love Thee for the same again;
And for thy sake, that like dear didst buy,
With love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Words: Edmund Spenser (c. 1522-1599)
Music: William Harris (1883-1973)

THE PRESENTATION

The People stand as the alms and oblations are presented and sing

Hymn 85 “Jesus Christ is risen today” Verses 1 & 4

EASTER HYMN

Jesus Christ is ris’n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!
Sing we to our God above, Alleluia!
Praise eternal as his love; Alleluia!
Praise him, all ye heav’nly host. Alleluia!
Father, Son, and Holy Ghost. Alleluia! Amen.

The Priest then says

 All things come of thee, O Lord,
People and of thine own have we given thee. Amen.

THE BIDDINGS

Priest Of your charity, I bid your prayers for the repose of the souls of the faithful departed:
 Rest ☩ eternal grant unto them, O Lord;
People and let light perpetual shine upon them.
Priest May they rest in peace.
People Amen.

THE PRAYERS FOR THE CHURCH

BCP, p. 74

The Priest begins by saying

Let us pray for the whole state of Christ’s Church.

The People kneel and the Priest continues with the prayers

THE CONFESSION OF SIN

BCP, p. 75

A Priest bids the Confession, the People kneel, and the following Confession is said by all

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest alone stands and pronounces the Absolution which is followed by

The Priest then sings

The Lord be with you
 People And with thy spirit.
 Priest Lift up your hearts.
 People We lift them up unto the Lord.
 Priest Let us give thanks unto the Lord our God.
 People It is meet and right so to do.

The Priest faces the Altar and continues with the proper preface, after which is sung

SANCTUS & BENEDICTUS (*sung by All*)

Hymnal, 711 & 797

Ho - ly, Ho - ly, Ho - - - ly, Lord God of hosts,
 Hea - ven and earth are full of thy glo - ry:
 Glo - - - ry be to thee, O Lord Most
 High. A - - - men.
 Bless - ed is he that com - eth in the name of the Lord.
 Ho - - san - - na in the high - est.

THE PRAYER OF CONSECRATION, OBLATION, & INVOCATION

BCP, p. 80

THE LORD'S PRAYER (*said by All*)

BCP, p. 82

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest kneels and the People join in saying

THE PRAYER OF HUMBLE ACCESS

BCP, p. 82

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness,

but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then is sung

AGNUS DEI (*sung by All*)

Hymnal, 712

(Organ) Men

O Lamb of God, that ta-kest a - way the sins of the world,

Women

have mer-cy up - on us. O Lamb of God, that ta-kest a -

-way the sins of the world, have mer-cy up - on us.

All (Organ)

O Lamb of God, that ta-kest a - way the sins of the world,

grant us thy peace.

Those baptized and already admitted to Communion in your own churches are invited to receive the Sacrament in faith, repentance, and charity. All others all invited to come forward for a blessing by kneeling and crossing their arms over their chest.

MUSIC DURING COMMUNION

Hymn 189 “And now, O Father, mindful of the love” (*sung by All*)

UNDE ET MEMORES

This joyful Eastertide,
 Away with sin and sorrow!
 My Love, the Crucified,
 Hath sprung to life this morrow.

*Had Christ, that once was slain,
 Never burst his three day prison,
 Our faith had been in vain:
 But now hath Christ arisen.*

My flesh in hope shall rest,
 And for a season slumber:
 Till trump from east to west
 Shall wake the dead in number. *Refrain*

Death's flood hath lost his chill,
 Since Jesus crossed the river:
 Lover of souls, from ill
 My passing soul deliver. *Refrain*

Words: George Woodward (1848-1934)
 Music: *Dutch carol*; arr. Charles Wood (1866-1926)

Hymn 210 "Deck thyself, my soul, with gladness" (*sung by All*)

SCHMÜCKE DICH

After Communion, the Priest says

Let us pray.

The People kneel and join in saying

THE POSTCOMMUNION PRAYER

BCP, p. 83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The People stand and then is sung

GLORIA IN EXCELSIS (*sung by All*)

Hymnal, 713

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest, and the second through fourth staves are for the All. The lyrics are: "Glo - ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - migh - ty." The score includes various musical notations such as notes, rests, and bar lines.

O Lord, the on - ly-be-got-ten Son, Je - sus Christ. O Lord God, Lamb of God
 Son of the Fa - ther that ta - kest a - way the sins of the world, have
 mer - cy up - on us. Thou that ta - kest a - way the sins of the world, re -
 ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther have
 mer - cy up - on us. For thou on - ly art ho - ly; thou on - ly art the
 Lord; thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
 Glo - ry of God the Fa - ther.
 A - - - - - men.

*The People kneel and Priest (or Bishop, if present) pronounces a blessing to which they respond
 Amen.*

The People stand and join in singing

Hymn 94 "Come, ye faithful, raise the strain"

ST. KEVIN

The People remain standing and the Priest says

Let us bless the Father, the Son, and the Holy Ghost:
 People Praise him and magnify him for ever. Amen.

VOLUNTARY: Symphony No. V

Charles-Marie Widor (1844-1937)

V. Toccata

The People are invited to be seated for the voluntary or depart quietly.

*Families interested in taking part in the Easter Egg Hunt should meet in the Mall with their
 baskets following the liturgy.*

The Parish Paper

OF

ST. JOHN'S CHURCH

SAVANNAH, GEORGIA

Vol. 57 No. 19

Easter Sunday

April 5, 2026

VICTORY UNVEILED

All the way through Lent, the Church has been veiled in Lenten array, a token of repentance and sorrow for our sins, which were the cause of Christ's passion. When the veils come down on Easter, it is a sign that in the resurrection of Jesus the hidden victory of the cross is revealed — unveiled — in accord with the prophecy of Isaiah, that God would destroy “the veil that is spread over all nations” and “swallow up death in victory” (Isaiah 25:7–8).

But before we can understand the unveiling, we must consider the veil itself. To the outward eye, the cross appears to be proof of man's cruelty and the triumph of brute power. Public crucifixion was meant to degrade, to intimidate, and to crush hope. At the cross, the world invites us to believe in the triumph of strength over weakness, of winners over losers, of sin over righteousness and death over life — and too often, we do believe it. But the Gospels bear witness to the saving work of God hidden beneath the veil of sin and death, of shame and suffering. Jesus went to the cross willingly, determined to complete the work the Father had given him to do — to bear witness to the truth, and to offer himself for us sinners. The powers of evil did their worst to him, but they could not turn him from the perfect accomplishment of the Father's will. His death is not defeat but the mission victoriously accomplished. Easter is the unveiling of that hidden victory: the acceptance of the sacrifice, the vindication of the witness, and the overthrow of the dark powers which hold mankind in thrall.

There are three aspects to the unveiling of this victory: in himself, in us, and in the act of faith itself.

First, he unveils his victory in himself. “By his death he destroyed death, and by his rising to life again he restored to us everlasting life.” What appeared to be the triumph of evil is revealed — in his risen and glorified body — as the triumph of God's saving purpose. In Christ, in virtue of his completed

return to the Father in body and soul, our humanity attains the glory for which it was made, and the joy of everlasting life. In his resurrection he calls us out of sorrow into the joy of resurrection — the joy that has no end, because it is grounded in the life that cannot die.

Second, he unveils his victory in us. What Christ has accomplished for us in his own resurrection is accomplished in us who believe in him. Our true humanity was veiled and disfigured by the guilt of sin, the power of sin, and the penalty of sin. In virtue of his resurrection, these veils are progressively removed in three stages: justification by faith, by which we are delivered from the guilt of sin; sanctification in good works, by which we are delivered from its power; and glorification, by which we will be delivered from the penalty of sin in the resurrection of our own bodies to eternal glory.

Third, he unveils our eyes. What Christ has done for us is of no value to us so long as we remain separated from him. What he has accomplished for us cannot be accomplished in us unless we are united to him as one body. It is through faith that we are united to him in his body the Church, and share in the power of his victory. And it is the risen Lord himself who makes us capable of faith. As the Easter Gospels show, it is by Christ's coming to his disciples that the veil of blindness and grief is removed from their minds, and they pass from doubt to faith, from perplexity to understanding, from sorrow to joy. On Easter their story becomes our story, as the risen Christ comes to us by his Spirit, to raise us from blindness to sight, from doubt to faith, and thereby from sin to righteousness, from death to life. Our work at Easter is to follow where he leads us: out of darkness into his own glorious light.

“Thanks be to God, which giveth us the victory through our Lord Jesus Christ.” (1 Corinthians 15:57

– GGD

Church Office: 1 West Macon St, 31401(912) 232-1251

Bishop of GAThe Rt. Rev. Frank Logue
Rector.....The Rev. Gavin G. Dunbar
Associate RectorThe Rev. Jonathan Jameson
The Rt. Rev. Paul E. Lambert [Retired].....(931) 327-5489
Hon. Assisting Priest..... Rev. J. Patrick Hunt
Hon. Assisting Priest.....Rev. David Thurlow
Organist and Choirmaster.....Mr. William Douglas
VergerMr. B. Ray Summerell
VergerMr. James E. Morris
Acolyte Dir./Master of Ceremonies.....Mr. Carter C. Hubbard

Sr. Warden: Mrs. James F. Holtzclaw (Sherry); Jr. Warden:
Mr. Douglas P. McManamy; Treasurer: Mr. Floyd
Whittington, Jr; Assistant Treasurer: Mrs. Stuart C.
Clifford (Susan); Clerk of Vestry: Mrs. Elizabeth H. Schu-
bert; Chancellor: Dolly Chisholm

The Vestry: Mrs. Carter C. Hubbard, Sr. (Barbara),
Mrs. L. Allan Reynolds, Jr. (Beverley), Mr. Charles B.
Compton, Jr. (Chip), Mrs. Jonathan D. Sprague (Mary),
Mr. Patrick Worsham, Dr. Janet S. Morris, Mr. R. Scott
Howard, Mr. Wiley A. Wasden III, Mr. Charles J. Ezelle,
Mr. Graham P. Sadler, and Mrs. Duncan Pindar (Terry);
Chancellor Emeritus & Vestryman Emeritus: M. Tyus
Butler, Jr., Esq.; Vestry Emeriti: Mr. George Fawcett,
Mr. Edwin H. Culver, Mr. J. Earl Gilbreath, Jr.

President, Women of St. John's: Mrs. Clarkson C. Logan
(Meta), Chancel Society: Mrs. Jeanne H. McMillan and
Mrs. Linda H. Pounds; President, Men of St. John's:
Mr. Benjamin W. Baxter

Mark Your Calendars for These Additional Upcoming Events

- **April 11, 18, 25, 8 a.m.** – Heart of the Historic District Walking Tour, begins at Green-Meldrim House, Details at GreenMeldrimHouse.org
- **April 13, 27 & May 11, 18, 25, 4:30 p.m.** – Teatime at the Meldrims', More details at GreenMeldrimHouse.org
- **April 15, 22, 29 & May 6, 13, 20, 27, 4 p.m.** – Green-Meldrim House & St. John's Church Combination Tour with Porch Refreshments. Details at GreenMeldrimHouse.org
- **April 24, 8:30 a.m.–12:30 p.m.** – Hope Haven's Volunteer Training. Learn how to make a difference in the life of someone experiencing dementia! Learn more or sign up at savannahrespite.com.

UPCOMING WORSHIP Week of Easter

Online Morning Prayer
8:15 a.m. Monday to Friday

Easter Monday, April 6
(Church office is closed.)
Noon *Holy Communion*, Chapel

Easter Tuesday, April 7
Noon *Holy Communion*, Chapel
5 p.m. *Evening Prayer*, Chapel

Easter Wednesday, April 8
Noon *Holy Communion*, Church
5 p.m. *Evening Prayer*, Chapel
9 p.m. *Sung Compline*, Church

Easter Thursday, April 9
Noon *Holy Communion*, Chapel
5 p.m. *Evening Prayer*
with Holy Communion, Chapel

Easter Friday, April 10
Noon *Holy Communion*, Chapel

Easter Saturday, April 11
11 a.m. *Holy Communion*, Chapel

Sunday, April 12: Low Sunday
(The First Sunday after Easter)
8 a.m. *Holy Communion*, Church
9 a.m. *Family Holy Communion*, Church
10 a.m. *All Ages Sunday School*,
Cranmer Hall & St. Mary's Chapel
11 a.m. *Morning Prayer & Confirmation*,
Church/Online

12:30 p.m. *Confirmation Reception & Coffee Hour*,
Green-Meldrim House

5 p.m. *Music on Madison Square: The Tallis*
Scholars, Director Peter Phillips, Church

Condolences & Funeral Notice

We extend condolences to the family of Mr. Ralph Gilbert Wells of this parish who died Friday, March 27. His funeral will be Wednesday, April 8, at 2 p.m. at St. John's Church.



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TUESDAY 7TH
APRIL 2026



10:30 - DOORS OPEN
11:00 - PRESENTATION



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MUSIC AT ST. JOHN'S

Sunday, April 12, 5 p.m.

Music on Madison Square: The Tallis Scholars,
Director Peter Phillips. Tickets: stjohnssav.org/mms

Sunday, April 19, 5 p.m.

Solemn Choral Evensong with
Induction of Choristers

Sunday, July 5, 5 p.m.

Music on Madison Square: Fort Stewart Brass,
Patriotic Extravaganza. Tickets: stjohnssav.org/mms



FAITH

& Fiction

8 FOUR QUARTETS
APRIL *T. S. Elliot*

6 A CANTICLE FOR LEIBOWITZ
MAY *Walter Miller, Jr.*

3 THE LAST BATTLE
JUNE *C. S. Lewis*

Led by novelist and parishioner Heather Cross, Faith & Fiction engages the ethical and theological themes of good literature, seeking to enable deep conversation about what it means to be human in God's world.

5:30 p.m.
Green-Meldrim House



**NANCY MEAD, PRESIDENT
OF THE ANGLICAN PILGRIMAGE CENTRE**

Santiago de Compostela

An Anglican Pilgrimage with Modern Meaning



SUNDAY, APRIL 19 AT 10AM
RALSTON ROOM, CRANMER HALL

**SAVE
THE
DATE**

PARISH PICNIC: Sunday, May 3, after the final service, Garden Mall/Green-Meldrim
All parishioners are invited to join us in the Garden Mall next to the Church for a picnic. It's a wonderful opportunity to enjoy good food and fellowship! More details will be shared soon.

EASTER SUNDAY AT ST. JOHN'S

No breakfast in Cranmer Hall this Sunday.

8 a.m. Said Holy Communion, Church

9 a.m. Flowering of the Cross, Garden Mall
*Bring flowers to decorate the cross and take group photos
on the steps of the Green-Meldrim*

**9:30 a.m. Family Sung Eucharist with Brass,
Church & Online**
*(Nursery available in Cranmer Hall for 9:30 a.m. service.)
Easter Egg Hunt in the Garden Mall after the
9:30 a.m. service (Bring your own baskets)*

**11:30 a.m. Solemn Choral Eucharist
with Brass, Church & Online**
(Nursery available in Cranmer Hall for 11:30 a.m. service.)

FLOWERS FOR SUNDAY

The flowers in the Chapel on Maundy Thursday were given to the glory of God and in memory of Mr. and Mrs. Charles B. Compton by their family.

The arch of flowers on Easter Day is given to the glory of God and in loving memory of Sylvia Newton Summers by her children, grandchildren and husband.

The Garland on the lectern is given to the glory of God and in loving memory of Mrs. Marion Tyus Butler, Jr. by Mr. and Mrs. W. Lee Belford, Sr.

The Paschal Candle is given to the glory of God and in loving memory of J. Robert Logan, Jr. and Virginia Bryan Connerat Logan, by Dr. J. Robert Logan.

To offer flowers for the altar, please call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-ins. To volunteer for this ministry, please call Margaret Wyllly at 912-656-6235.

ASSISTING IN WORSHIP

Vestry Offering Chair

8 a.m. Mr. B. Ray Summerell
9:30 a.m. Mr. Edwin H. Culver
11:30 a.m. Mr. Douglas P. McManamy

Ushers

9:30 a.m. Mr. John Bradshaw & Mr. Robert Sparks
11:30 a.m. Mr. Frank Somoskey & Mr. Hugh Pope

Choir

9:30 a.m. Choir of Girls & Schola Choir
11:30 a.m. Choir of Adults

Chancel Society

Mrs. Timothy E. Coy (Dorothea)
Mrs. Jayne G. Holland
Mrs. Carter C. Hubbard, Sr. (Barbara)
Mrs. B. Ray Summerell (Melanie)
Mrs. John G. Bradshaw (Sally)
Mrs. Nohl A. Braun, Jr. (Alyce)
Mrs. David A. Young (Pam)
Mrs. Jeanne Howell McMillan
Ms. Linda H. Pounds
Laura C. Wimbish
Mrs. Henry F. Inglesby (Tracey)
Mrs. Rhett N. Willis (Wayne)
Mrs. Morgan W. Murray (Anne)
Mrs. Richard R. Schulze (Donna)
Mrs. Clarkson C. Logan (Meta)
Mrs. W. Lee Belford, Sr. (Cathy)
Mrs. I. David Futrell, Jr. (Penny)
Mrs. Wiley A. Wasden III (Anna)
Mrs. Patrick Worsham (Jane)
Mrs. Joseph R. Ross (Coren)
Mrs. Douglas P. McManamy (Felicia)
Mrs. Martin Sheehan (Kristine)
Mrs. P. Wesley Perkins (Jennifer)
Ms. Maggie Shehane
Mrs. R. Scott Howard (Betsy)
Mrs. S. Kelley Compton (Kat)
Mrs. William L. Belford, Jr. (Emily)
Mrs. Tucker H. Compton (Leslie)
Mrs. Ronald C. Berry (Caroline)