

Priest Let us pray.

The Priest continues with the Collects, to each the People respond

Amen.

The People sit

THE LESSONS

The Epistle: 1 Corinthians 11:20-32

When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

All stand and join in singing

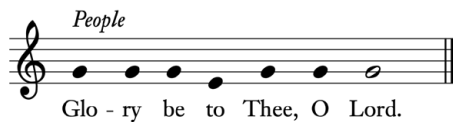
Hymn 195 "Father, we thank thee who hast planted"

RENDEZ A DIEU

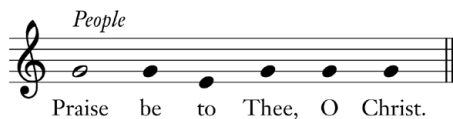
The Gospel: John 13:1-15

BCP, p. 155

Priest The ✠ Holy Gospel according to St. John, in the thirteenth chapter, beginning at the first verse.



At the conclusion of the Gospel, All sing



THE NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and

invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the ✠ Resurrection of the dead: And the Life of the world to come. Amen.

The People sit

THE NOTICES

THE ADDRESS

THE OFFERTORY

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

Many waters cannot quench love, neither can floods drown it.
Love is strong as death.

Greater love hath no man than this:
that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.

Ye are washed; ye are sanctified, ye are justified, in the name of the Lord Jesus;

Ye are a chosen generation, a royal priesthood, a holy nation,
that ye should show forth the praises of him who hath called you
out of darkness into his marvelous light.

I beseech you, brethren, by the mercies of God that ye present your bodies, a living sacrifice,
holy, acceptable unto God, which is your reasonable service.

Words: Song of Solomon 8:6-7; John 15:13; 1 Peter 2:9, 24;
1 Corinthians 6:11; Romans 12:1
Music: John Ireland (1879-1962)

THE PRESENTATION

The People stand as the alms and oblations are presented and sing

All things are thine; no gift have we,
Lord of all gifts, to offer thee;
And hence with grateful hearts today
Thine own before thy feet we lay. Amen.

The Priest then says

People All things come of thee, O Lord,
and of thine own have we given thee. Amen.

THE BIDDINGS

Priest Of your charity, I bid your prayers for the repose of the souls of the faithful departed:
Rest ☩ eternal grant unto them, O Lord;
People and let light perpetual shine upon them.
Priest May they rest in peace.
People Amen.

THE PRAYERS FOR THE CHURCH

BCP, p. 74

The Priest begins by saying

Let us pray for the whole state of Christ's Church.

The People kneel and the Priest continues with the prayers

THE CONFESSION OF SIN

BCP, p. 75

A Priest bids the Confession, the People kneel, and the following Confession is said by all

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest alone stands and pronounces the Absolution which is followed by

THE COMFORTABLE WORDS

BCP, p. 76

The Priest then sings

The Lord be with you
People And with thy spirit.
Priest Lift up your hearts.
People We lift them up unto the Lord.

Priest Let us give thanks unto the Lord our God.
People It is meet and right so to do.

The Priest faces the Altar and continues with the common preface, after which is sung

SANCTUS & BENEDICTUS (*sung by All*)

Hymnal, 704 & 796

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory;
Glory be to thee, O Lord Most High. Amen.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION, OBLATION, & INVOCATION

BCP, p. 80

THE LORD'S PRAYER (*said by All*)

BCP, p. 82

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest kneels and the People join in saying

THE PRAYER OF HUMBLE ACCESS

BCP, p. 82

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then is sung

AGNUS DEI (*sung by All*)

Hymnal, 706

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Those who are baptized, have attained to years of discretion, and have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by other means) are welcome to receive the Sacrament. All others are welcome to receive a blessing at the altar rail by kneeling and crossing your arms over your chest.

To receive the Host, please place your right hand over left, at the level of your chest, and lift the Host to your lips. To receive the chalice, keep your head and neck straight, lightly grasp the bowl or stem of the chalice and guide it to your lips.

Self-intinction (dipping) of the Host is not permitted for hygiene reasons. If you do not wish to receive the chalice, you may depart after receiving the Host, or cross your arms over your chest.

MUSIC DURING COMMUNION

Set me as a seal upon your heart,
 as a seal upon your arm;
 for love is strong as death.
 Many waters cannot quench love,
 neither can floods drown it.

If you keep my commandments, you will abide in my love.
 Love one another as I have loved you.
 Then shall your joy be complete.

Words: Song of Solomon 8:6-7; John 15:9-12
 Music: Eleanor Daley (b. 1955)

Hymn "Thou, who at thy first Eucharist didst pray" (*sung by All*)

SONG I

1. Thou, who at thy first Eu - cha - rist didst pray
 2. For all thy Church, O Lord, we in - ter - cept
 3. We pay thee too for wan - d'rous from thy fold;
 4. So, Lord, at length when we re - meet shall cease,

That all thy Church might be for ev - er one,
 Make thou our red - d'ned all - vi - sions soon to cease;
 O being them back, good Shep - herd of the sheep,
 May we be one with all thy Church a - bove,

Grant us at ev - 'ry Eu - cha - rist to stay
 Draw us the near - er or each to each, we plead,
 Back to the faith which anxious be - lieved of old,
 One with thy saints in one un - break - en peace,

With long - ing heart and soul, Thy will be done,
 By draw - ing all to thee, O Prince of Peace,
 Back to the Church which still in that faith of doct - rines
 One with thy saints in one un - bound - ed love,

O may we all one beed, one bo - dy be,
 That may we all one beed, one bo - dy be,
 Soon may we all one beed, one bo - dy be,
 More bless - ed still in peace and love to be



After Communion, the Priest says

Let us pray.

The People kneel and join in saying

THE POSTCOMMUNION PRAYER

BCP, p. 83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

As the Sacrament is transferred to the Altar of Repose, the People remain kneeling and join in singing

Hymn 199 & 200 “Now, my tongue the mystery telling” *Verse 6 only of Hymn 200* PANGE LINGUA

The People stand as the Altar is stripped and the Choir sings

Psalm 22

BCP, p. 366
 Music: Plainsong Tone II

All remain standing for the reading of

The Passion Gospel: Luke 23:1–49

BCP, p. 152

Priest The Passion according to St. Luke.

No response is made and the People remain standing.

The People depart in silence

*All are invited to St. Mary’s Chapel to pray silently before the Altar of Repose.
 The Chapel will be open for meditation and prayer until midnight.*

*At 10PM, the Church Proper will be open for the Organ Improvisations on the Stations of the Cross.
 Attendees are welcome to come and go as they please during the improvisations*

THIS WEEK AT ST. JOHN'S

MAUNDY THURSDAY, APRIL 2

6:30PM - Midnight - Watch at the Altar of Repose, *St. Mary's Chapel*

10PM - Organ Improvisations on the Stations of the Cross, *Church Proper*

GOOD FRIDAY, APRIL 3

10AM - 11AM - Confessions, *St. Mary's Chapel*

Noon - Solemn Liturgy of the Passion and Veneration of the Cross, *Church Proper*

2:30PM - Sung Evening Prayer, *Church Proper*

5:30PM - Stations of the Cross, *Madison Square**

**Those attending this liturgy should gather in the Mall*

HOLY SATURDAY, APRIL 4

11AM - Ante-Communion, *St. Mary's Chapel*

THE SUNDAY OF THE RESURRECTION OF OUR LORD, APRIL 5

8AM - Holy Communion (said service), *Church Proper*

9AM - Flowering of the Cross - *Green-Meldrim House*

9:30AM - Sung Eucharist, *Church Proper*

11AM - Easter Egg Hunt, *Mall*

11:30AM - Solemn Choral Eucharist, *Church Proper*

CLERGY

The Right Reverend Frank Logue, *Bishop of Georgia*

The Reverend Gavin Dunbar, *Rector*

The Reverend Jonathan Jameson, *Associate Rector*

The Right Reverend Paul Lambert, *Bishop (retired) DEPO*

The Reverend J. Patrick Hunt, *Assisting Priest*

The Reverend David Thurlow, *Assisting Priest*

for a full listing of staff and vestry members, please visit the church website at stjohnssav.org