

The Week of the First Sunday after Epiphany – 2026

The Collect for the First Sunday after the Epiphany: O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Collect for the Epiphany: O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen*

(The Collect for the Epiphany is read throughout the Octave of the Epiphany, after Collect of the First Sunday)

Morning Prayer

Monday, January 12: Octave Day of the Epiphany

Ps 62-64	Pss 65-57
1) Joel 2.15-end	1) Joel 3
2) Matt 9.1-17	2) Gal 1

Tuesday, January 13: Octave Day of the Epiphany

Ps 68	Pss 69-70
1) Amos 1	1) Amos 2
2) Matt 9.18-34	2) Gal 2

Wednesday, January 14

Pss 71-72	Pss 73-74
1) Amos 3	1) Amos 4
2) Matt 9.35-10.23	2) Gal 3

Thursday, January 15

Pss 75-77	Ps 78
1) Amos 5	1) Amos 6
2) Matt 10.24-end	2) Gal 4.1-5.1

Friday, January 16

Pss 79-81	Pss 82-85
1) Amos 7	1) Amos 8
2) Matt 11	2) Gal 5.2-end

Saturday, January 17

Pss 86-88	Ps 89
1) Amos 9	1) Obadiah
2) Matt 12.1-21	2) Gal 6

Evening Prayer

AN ABBREVIATED ORDER FOR
MORNING/EVENING PRAYER
for private use

Preparing in Penitence

- Confession (Morning, p. 6; Evening, 23)
- [omit Absolution, p. 7 – said by priest alone]
- Lord’s Prayer (Morning, p. 7; Evening, 24)

Proclaiming God’s Praise

- “O Lord, open thou our lips” etc. (Morning, pp 7-8; Eve, 25)
- Psalm(s) appointed, each ending with:

‘Glory be to the Father, to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end.
Amen.’

- Old Testament Lesson
- New Testament Lesson
- Canticle: *Benedictus* in the Morning (p 14)
Magnificat in the Evening (p 26)

Prayers for God’s Grace

- Apostles’ Creed (Morning, p. 15; Evening, 29)
- Versicles & Responses (Morn., 16; Eve, 30-31)
- 1st Collect
 - of the Week, on reverse of this page
 - or of the Day
- 2nd and 3rd Collects (Morning, p 17; Evening, 31)
- Other Prayers as desired (p 18-20, or 32-33)
- End with: “The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.”
(Morning, p 20; Evening, 34)

The Psalms: The 150 Psalms in the Prayer Book are divided into portions to be said morning and evening over the course of 30 days (with the 30th day repeated on months with 31 days).

The Lessons: There are two cycles of lessons in the Prayer Book – those for *daily* Morning and Evening Prayer (printed here), and a second and complementary cycle of those for the Eucharist (or other principal services) on Sundays and other holy days, which are based on the epistles and gospels printed in the Prayer book.

The Week of the First Sunday after Epiphany – 2026

The Collect for the First Sunday after the Epiphany: O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

The Collect for the Epiphany: O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen*

(The Collect for the Epiphany is read throughout the Octave of the Epiphany, after Collect of the First Sunday)

Morning Prayer

Monday, January 12: Octave Day of the Epiphany

Ps 62-64	Pss 65-57
1) Joel 2.15-end	1) Joel 3
2) Matt 9.1-17	2) Gal 1

Tuesday, January 13: Octave Day of the Epiphany

Ps 68	Pss 69-70
1) Amos 1	1) Amos 2
2) Matt 9.18-34	2) Gal 2

Wednesday, January 14

Pss 71-72	Pss 73-74
1) Amos 3	1) Amos 4
2) Matt 9.35-10.23	2) Gal 3

Thursday, January 15

Pss 75-77	Ps 78
1) Amos 5	1) Amos 6
2) Matt 10.24-end	2) Gal 4.1-5.1

Friday, January 16

Pss 79-81	Pss 82-85
1) Amos 7	1) Amos 8
2) Matt 11	2) Gal 5.2-end

Saturday, January 17

Pss 86-88	Ps 89
1) Amos 9	1) Obadiah
2) Matt 12.1-21	2) Gal 6

Evening Prayer

AN ABBREVIATED ORDER FOR
MORNING/EVENING PRAYER
for private use

Preparing in Penitence

- Confession (Morning, p. 6; Evening, 23)
- [omit Absolution, p. 7 – said by priest alone]
- Lord’s Prayer (Morning, p. 7; Evening, 24)

Proclaiming God’s Praise

- “O Lord, open thou our lips” etc. (Morning, pp 7-8; Eve, 25)
- Psalm(s) appointed, each ending with:

‘Glory be to the Father, to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end.
Amen.’

- Old Testament Lesson
- New Testament Lesson
- Canticle: *Benedictus* in the Morning (p 14)
Magnificat in the Evening (p 26)

Prayers for God’s Grace

- Apostles’ Creed (Morning, p. 15; Evening, 29)
- Versicles & Responses (Morn., 16; Eve, 30-31)
- 1st Collect
 - of the Week, on reverse of this page
 - or of the Day
- 2nd and 3rd Collects (Morning, p 17; Evening, 31)
- Other Prayers as desired (p 18-20, or 32-33)
- End with: “The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.”
(Morning, p 20; Evening, 34)

The Psalms: The 150 Psalms in the Prayer Book are divided into portions to be said morning and evening over the course of 30 days (with the 30th day repeated on months with 31 days).

The Lessons: There are two cycles of lessons in the Prayer Book – those for *daily* Morning and Evening Prayer (printed here), and a second and complementary cycle of those for the Eucharist (or other principal services) on Sundays and other holy days, which are based on the epistles and gospels printed in the Prayer book.