



ST. JOHN'S CHURCH - SAVANNAH

**THE SECOND SUNDAY AFTER THE EPIPHANY
JANUARY 18, 2026
11:00AM**

SUNG EUCHARIST

Please maintain a reverent silence before the service

The Mass setting is the *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968)

VOLUNTARY: Sonata II, Op. 50

Alexandre Guilmant (1837-1911)

I. *Allegro Moderato*

The People kneel at the sound of the bell and a Priest sings

As the procession enters the Nave, the People stand and sing

Hymn 47 “What star is this”

PUER NOBIS

The People standing, the Priest says

The Lord be with you.

People And with thy spirit.

Priest Let us pray.

The People kneel, and the Priest continues with

THE COLLECT FOR PURITY

The Book of Common Prayer, p. 67

THE SUMMARY OF THE LAW

BCP, p. 69

KYRIE ELEISON (*sung by All*)

The Hymnal 1940, 710

Lord, have mercy upon us

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us

THE COLLECT OF THE DAY

BCP, p. 111

The People remain kneeling and the Priest sings

People The Lord be with you.
Priest And with thy spirit.
 Let us pray.

The Priest continues with the Collect, to which the People respond

Amen.

The People sit

THE LESSONS

The Epistle: Romans 12:6–16

BCP p. 112

All stand and join in singing

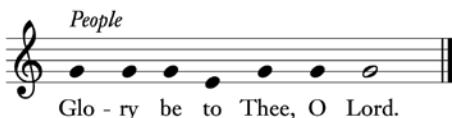
Hymn 53 “Songs of thankfulness and praise”

SALZBURG

The Gospel: John 2:1–11

BCP, p. 113

Priest The ✠ Holy Gospel according to St. John, in the second chapter,
 beginning at the first verse.



At the conclusion of the Gospel, All sing



THE NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for

the remission of sins: And I look for the **¶** Resurrection of the dead: And the Life of the world to come. Amen.

The People sit

THE NOTICES

THE ADDRESS

THE OFFERTORY

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

Thou God of truth and love, we seek thy perfect way,
ready thy choice to approve, thy providence to obey:
Enter into thy wise design, and sweetly lose our will in thine.

Why hast thou cast our lot, in this same age and place,
and why together brought to see each other's face;
to join in loving sympathy and mix our friendly souls in thee?

Didst thou not make us one, that we might one remain?
Together travel on and bear each others pain;
till all thy utmost goodness prove and rise renewed in perfect love.

O may thy Spirit seal our souls unto that day,
with all thy fullness fill, and then transport us away,
away to our eternal rest, our Redeemer's breast. Amen.

Words: Charles Wesley (1707-1788)

Music: Malcolm Archer (b. 1952)

THE PRESENTATION

The People stand as the alms and oblations are presented and sing

Hymn 139 "Praise God, from whom all blessings flow"

OLD HUNDREDTH

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

The Priest then says

People All things come of thee, O Lord,
 and of thine own have we given thee. Amen.

THE BIDDINGS

Priest Of your charity, I bid your prayers for the repose of the souls of the faithful departed:
 Rest **¶** eternal grant unto them, O Lord;

People and let light perpetual shine upon them.
Priest May they rest in peace.
People Amen.

THE PRAYERS FOR THE CHURCH

BCP, p. 74

The Priest begins by saying

Let us pray for the whole state of Christ's Church.

The People kneel and the Priest continues with the prayers

THE CONFESSION OF SIN

BCP, p. 75

A Priest bids the Confession, the People kneel, and the following Confession is said by all

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest alone stands and pronounces the Absolution which is followed by

THE COMFORTABLE WORDS

BCP, p. 76

The Priest then sings

People The Lord be with you
Priest And with thy spirit.
People Lift up your hearts.
Priest We lift them up unto the Lord.
People Let us give thanks unto the Lord our God.
People It is meet and right so to do.

The Priest faces the Altar and continues with the common preface, after which is sung

SANCTUS & BENEDICTUS (sung by All)

Hymnal, 711 & 797

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory;
Glory be to thee, O Lord Most High. Amen.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION, OBLATION, & INVOCATION

BCP, p. 80

THE LORD'S PRAYER (*said by All*)

BCP, p. 82

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest kneels and the People join in saying

THE PRAYER OF HUMBLE ACCESS

BCP, p. 82

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then is sung

AGNUS DEI (*sung by All*)

Hymnal, 712

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Those who are baptized, have attained to years of discretion, and have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by other means) are welcome to receive the Sacrament. All others are welcome to receive a blessing at the altar rail by kneeling and crossing your arms over your chest.

To receive the Host, please place your right hand over left, at the level of your chest, and lift the Host to your lips. To receive the chalice, keep your head and neck straight, lightly grasp the bowl or stem of the chalice and guide it to your lips.

Self-intinction (dipping) of the Host is not permitted for hygiene reasons. If you do not wish to receive the chalice, you may depart after receiving the Host, or cross your arms over your chest.

MUSIC DURING COMMUNION

*Cantate Domino canticum novum,
laus ejus in ecclesia sanctorum.
Lætetur Israel in eo qui fecit eum,
et filii Sion exultent in rege suo.*

O sing unto the Lord a new song;
let the congregation of saints praise him.
Let Israel rejoice in him that made him,
and let the children of Sion be joyful in their King.

Words: Psalm 149:1-2
Music: Giuseppe Pitoni (1657-1743)

Hymn 210 "Deck thyself, my soul, with gladness" (*sung by All*)

SCHMÜCKE DICH

After Communion, the Priest says

Let us pray.

The People kneel and join in saying

THE POSTCOMMUNION PRAYER

BCP, p. 83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The People stand and then is sung

GLORIA IN EXCELSIS (*sung by All*)

Hymnal, 713

The People kneel and Priest (or Bishop, if present) pronounces a blessing to which they respond

Amen.

The People stand and join in singing

Hymn 52 “As with gladness”

DIX

The People kneel and the Priest says

Let us bless the Father, the Son, and the Holy Ghost:

People Praise him and magnify him for ever. Amen.

VOLUNTARY: Sonata II, Op. 50

Alexandre Guilmant (1837-1911)

III. *Allegro Vivace*

The People are invited to be seated for the voluntary or depart quietly.

WELCOME TO ST. JOHN'S CHURCH

Our mission is to build a community in Christ that is grounded in historic faith, reverent worship, and is committed to sharing the life-transforming truth of the Gospel.

325 Bull Street on Madison Square
Telephone: 912.232.1251 • Website: www.stjohnssav.org

Nursery care is available from 10:45AM - 12:15PM in Cranmer Hall.
Please speak to an usher for assistance with the location of the nursery.

For information on worship and other events of the Parish, see the separate Parish Paper located at the back of the Nave.

WAYS TO GIVE

To support the ministry of St. John's Church, please consider one of the following options below:

- You may place your offering in the plates as the ushers pass through the Nave.
- You can text 1928BCP to 73256 to receive a link where you can donate online.
- You can visit our website www.stjohnssav.org and click "give."
- You can mail your check to:

St. John's Church
1 West Macon Street
Savannah, Georgia 31401

HOW WE WORSHIP – FORM OF DELIVERY

When the priest delivers the elements of bread and wine to the communicants, he recites a form of words, sometimes called the "form of administration" or "form of delivery". The first sentence follows an ancient tradition. It is a declaration of what it is that we objectively receive "after an heavenly and spiritual manner" in the Sacrament - the very same "Body and Blood of Christ, which was given for thee" upon the cross - and of what benefits it imparts - to "preserve thy body and soul unto everlasting life". (John 6:32, 51, 54). The second sentence echoes the words of Jesus himself at the Last Supper (1 Corinthians 11:24, 25): "Take and eat this in remembrance that Christ died for thee"; "Drink this in remembrance that Christ died for thee" - but adds to them an exhortation to faithful and grateful reception of the Sacrament: "feed on him in thy heart by faith with thanksgiving", "and be thankful". If the first sentence declared *what* we receive - the Body and Blood of Christ; the second sentence direct us *how* to receive it to our benefit - by faith, and grateful remembrance. Notice that in both sentences appear the words "for thee" - which means "for you personally and individually". The gracious promises of Christ are broadcast generally in the word of God; but in the sacraments, they are applied to specific individuals, to the strengthening and confirming of our faith. Christ gave his life for many - yes - but did he give his life for *me*? In the face of our flickering faith, the sacraments speak powerfully to assure and comfort us of the security that is ours in Christ.

Clergy

The Right Reverend Frank Logue, *Bishop*

The Reverend Gavin Dunbar, *Rector*

The Reverend Jonathan Jameson, *Associate Rector*

Honorary Assisting Clergy

The Right Reverend Paul Lambert, *Bishop (retired) DEPO*

The Reverend J. Patrick Hunt, *Assisting Priest*

The Reverend David Thurlow, *Assisting Priest*

Vestry

Mr. Charles B. Compton, Jr.

Mrs. Duncan Pindar (Terry)

Mr. Charles J. Ezelle

Mrs. L. Allan Reynolds, Jr. (Beverley)

Mr. R. Scott Howard

Mr. Graham P. Sadler

Mrs. Carter C. Hubbard, Sr. (Barbara)

Mrs. Jonathan D. Sprague (Mary)

Dr. Janet S. Morris

Mr. Wiley A. Wasden, III

Mr. Patrick Worsham

Vestry Emeriti

Mr. George Fawcett, Mr. Edwin H. Culver, Mr. J. Earl Gilbreath, Jr.,

M. Tyus Butler, Jr., Esq. (Ty), *Chancellor Emeritus & Vestryman Emeritus*

Officers of the Vestry

Mrs. James F. Holtzclaw (Sherry), *Senior Warden*

Mr. Douglas P. McManamy, *Junior Warden*

Mr. Floyd Whittington, Jr., *Treasurer*

Mrs. Stuart C. Clifford (Susan), *Assistant Treasurer*

Mrs. Elizabeth H. Schubert, *Clerk of Vestry*

Dolly Chisholm, *Chancellor*

Women of St. John's

Mrs. Clarkson C. Logan (Meta), *President*

Chancel Society

Mrs. Jeanne H. McMillan and Mrs. Linda H. Pounds, *Co-Presidents*

Men of St. John's

Mr. Benjamin W. Baxter, *President*