



ST. JOHN'S CHURCH - SAVANNAH

THE FEAST OF ST. MICHAEL AND ALL ANGELS

OCTOBER 5, 2025

11:00AM

PROCESSION AND SOLEMN EUCHARIST

Please maintain a reverent silence before the service

The Mass setting is the *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968)

VOLUNTARY

Psalm XIX

Voluntary on Old Hundredth

Presto from *Violin Sonata*, RV 20, Op. 2, No. 4

O Gott, du frommer Gott from *Cantata No. 129*

Minuet from *Music for Royal Fireworks*

Wie will ich mich freuen from *Cantata No. 146*

The Rejoicing from *Music for Royal Fireworks*

Benedetto Marcello (1686-1739)

Henry Purcell (1659-1695)

Antonio Vivaldi (1678-1741)

Johann S. Bach (1685-1750)

George Handel (1685-1759)

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The People stand as the procession enters the Nave

Once all have taken their place, the Priest blesses incense before facing the congregation and singing

Priest *People*

Let us go forth in peace In the Name of Christ. A - men.

Hymn 123 "Christ, the fair glory"

COELITES PLAUDANT

The procession pauses at the Chancel steps, and a Priest sings

People The Lord be with you.
And with thy spirit.
Priest Let us pray.

The People remain standing, and the Priest continues

O Lord our God, who hast established in the heavens orders and hosts of Angels and Archangels for the service of thy glory; grant that thy holy Angels may enter with us here, serving with us, and glorifying with us thy goodness, for the sake of thy Son Christ Jesus, the King of Angels, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

The procession continues and the People join in singing

Hymn 121 "Stars of the morning"

TRISAGION

The People standing, the Priest says

	The Lord be with you.
People	And with thy spirit.
Priest	Let us pray.

The People kneel, and the Priest continues with

THE COLLECT FOR PURITY

The Book of Common Prayer, p. 67

THE SUMMARY OF THE LAW

BCP, p. 69

KYRIE ELEISON (*sung by All*)

The Hymnal 1940, 710

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us

THE COLLECTS OF THE DAY

BCP, pp. 251, 212

The People remain kneeling and the Priest sings

	The Lord be with you.
People	And with thy spirit.
Priest	Let us pray.

The Priest continues with the Collects, to each the People respond

Amen.

The People sit

THE LESSONS

The Epistle: Revelation 12:7–12

BCP, p. 252

All stand and join in singing

Hymn "Come, let us join our cheerful songs"

NATIVITY

1. Come, let us join our cheer - ful songs With an - gels round the throne
2. "Wor - thy the Lamb that died," they cry, "To be ex - alt - ed thus;"—
3. Je - sus is wor - thy to re - ceive Ho - nor and pow'r di - vine;—
4. The whole cre - a - tion join in one To bless the sa - cred name—

Ten thou - sand thou - sand are their tongues, But all their joys are one.
 "Wor - thy the Lamb," our lips re - ply, "For he was slain for us."
 And bless - ings more than we can give Be, Lord, for e - ver thine.
 of him that sits up - on the throne, and to a - dore the Lamb.

The Gospel: Matthew 18:1–10

BCP, p. 252

Priest The ✠ Holy Gospel according to St. Matthew, in the eighteenth chapter, beginning at the first verse.

People

Glo - ry be to Thee, O Lord.

At the conclusion of the Gospel, All sing

People

Praise be to Thee, O Christ.

THE NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the ✠ Resurrection of the dead: And the Life of the world to come. Amen.

The People sit

THE NOTICES

THE ADDRESS

THE OFFERTORY

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

Bright beings from the realm of light,
Messengers from Lord of Might!
Silent as dawn and swift as sound,
Your presence shines where God is found.
Unseen as air, in fiery power,
Angelic hordes make demons cower,
And won with Christ in holy fight
Salvation's gift from human plight.
The sun's bright beams bring light to earth,
And angels bless our pain and mirth,
May angel hosts transport us high
To God in heaven when we die.

Words: Keith Walker (1933-2013)

Music: Simon Lole (b. 1957)

THE PRESENTATION

The People stand as the alms and oblations are presented and sing

Hymn 139 "Praise God, from whom all blessings flow"

OLD HUNDREDTH

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

The Priest then says

People All things come of thee, O Lord,
and of thine own have we given thee. Amen.

THE BIDDINGS

Priest Of your charity, I bid your prayers for the repose of the souls of the faithful departed:
Rest ☩ eternal grant unto them, O Lord;
People and let light perpetual shine upon them.
Priest May they rest in peace.
People Amen.

THE PRAYERS FOR THE CHURCH

BCP, p. 74

The Priest begins by saying

Let us pray for the whole state of Christ's Church.

The People kneel and the Priest continues with the prayers

THE CONFESSION OF SIN

BCP, p. 75

A Priest bids the Confession, the People kneel, and the following Confession is said by all

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Priest alone stands and pronounces the Absolution which is followed by

THE COMFORTABLE WORDS

BCP, p. 76

The Priest then sings

	The Lord be with you
<i>People</i>	And with thy spirit.
<i>Priest</i>	Lift up your hearts.
<i>People</i>	We lift them up unto the Lord.
<i>Priest</i>	Let us give thanks unto the Lord our God.
<i>People</i>	It is meet and right so to do.

The Priest faces the Altar and continues with the common preface, after which is sung

SANCTUS & BENEDICTUS (*sung by All*)

Hymnal, 711 & 797

Holy, holy, holy, Lord God of hosts:
Heaven and earth are full of thy glory;
Glory be to thee, O Lord Most High. Amen.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION, OBLATION, & INVOCATION

BCP, p. 80

THE LORD'S PRAYER (*said by All*)

BCP, p. 82

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest kneels and the People join in saying

THE PRAYER OF HUMBLE ACCESS

BCP, p. 82

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Then is sung

AGNUS DEI (*sung by All*)

Hymnal, 712

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Those who are baptized, have attained to years of discretion, and have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by other means) are welcome to receive the Sacrament. All others are welcome to receive a blessing at the altar rail by kneeling and crossing your arms over your chest.

To receive the Host, please place your right hand over left, at the level of your chest, and lift the Host to your lips. To receive the chalice, keep your head and neck straight, lightly grasp the bowl or stem of the chalice and guide it to your lips.

Self-intinction (dipping) of the Host is not permitted for hygiene reasons. If you do not wish to receive the chalice, you may depart after receiving the Host, or cross your arms over your chest.

THE COMMUNION ANTHEM

And there was war in Heaven:
Michael and his angels fought against the dragon;
and the dragon fought and his angels prevailed not;
neither was their place found any more in heaven.

And I heard a loud voice saying in heaven,
Now is come the salvation, and strength,
and the kingdom our God, and the power of his Christ:
for the accuser of our brethren is cast down,
which accused them before our God day and night.

And they overcame him by the blood of the Lamb,
and by the word of their testimony;
And they loved not their lives unto death.

Words: Revelation 12:7-8, 10-11
Music: Sidney Campbell (1909-1974)

Hymn 197 "Let all mortal flesh keep silence" (*sung by All*)

PICARDY

After Communion, the Priest says

Let us pray.

The People kneel and join in saying

THE POSTCOMMUNION PRAYER

BCP, p 83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The People stand and then is sung

GLORIA IN EXCELSIS (*sung by All*)

Hymnal, 713

The People kneel and Priest (or Bishop, if present) pronounces a blessing to which they respond
Amen.

The People stand and join in singing

Hymn 599 “Ye watchers and ye holy ones”

VIGILI ET SANCTI

The People kneel and the Priest says

Let us bless the Father, the Son, and the Holy Ghost:
People Praise him and magnify him for ever. Amen.

VOLUNTARY: Grand Chœur Dialogué

Eugène Gigout (1844-1925)

The People are invited to be seated for the voluntary or depart quietly.

Clergy

The Right Reverend Frank Logue, *Bishop*
The Reverend Gavin Dunbar, *Rector*
The Reverend Jonathan Jameson, *Associate Rector*

Honorary Assisting Clergy

The Right Reverend Paul Lambert, *Bishop (retired)* DEPO
The Reverend J. Patrick Hunt, *Assisting Priest*
The Reverend David Thurlow, *Assisting Priest*

Vestry

Mrs. Carter C. Hubbard, Sr. (Barbara)	Mr. Charles J. Ezelle
Mrs. L. Allan Reynolds, Jr. (Beverly)	Mr. Stephen D. Ezelle
Mr. Douglas P. McManamy	Mr. R. Scott Howard
Mrs. Jonathan D. Sprague (Mary)	Mr. Richard Wright (Rick)
Mrs. Patrick Worsham (Jane)	Mrs. James F. Holtzclaw (Sherry)

Vestry Emeriti

Mr. George Fawcett, Mr. Edwin H. Culver, Mr. J. Earl Gilbreath, Jr.,
M. Tyus Butler, Jr., Esq. (Ty), *Chancellor Emeritus & Vestryman Emeritus*

Officers of the Vestry

Mr. Graham P. Sadler, <i>Senior Warden</i>	Mrs. Duncan Pindar (Terry), <i>Junior Warden</i>
Mr. Floyd Whittington, Jr., <i>Treasurer</i>	Mrs. Stuart C. Clifford (Susan), <i>Assistant Treasurer</i>
Mrs. Elizabeth H. Schubert, <i>Clerk of Vestry</i>	Dolly Chisholm, <i>Chancellor</i>

Women of St. John's

Melanie Finnegan, *President*

Chancel Society

Mrs. Jeanne H. McMillan and Mrs. Linda H. Pounds, *Co-Presidents*
Mrs. Roland S. Summers, *President Emeritus*, Chancel Society

Men of St. John's

Mr. Benjamin Baxter, *President*