



# ST. JOHN'S CHURCH - SAVANNAH

THANKSGIVING DAY  
NOVEMBER 27, 2025  
11:00AM

## SUNG EUCHARIST

*Please maintain a reverent silence before the service*

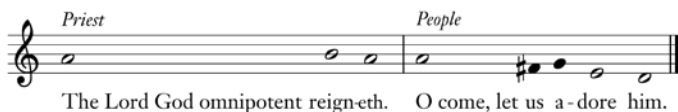
The Mass setting is the *Missa de Sancta Maria Magdalena* by Healey Willan (1880-1968)

VOLUNTARY: Fantasy on *Nun Danket alle Gott*, Op. 46 Heinrich von Herzogenberg (1843-1900)

I. *Adagio*

II. *Pastorale, lento*

*The People kneel at the sound of the bell and a Priest sings*



*As the procession enters the Nave, the People stand and sing*

Hymn 137 "Come, ye thankful people, come"

ST. GEORGE'S WINDSOR

*The People standing, the Priest says*

	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Priest</i>	Let us pray.

*The People kneel, and the Priest continues with*

THE COLLECT FOR PURITY

The Book of Common Prayer, p. 67

THE SUMMARY OF THE LAW

BCP, p. 69

KYRIE ELEISON (*sung by All*)

The Hymnal 1940, 710

Lord, have mercy upon us  
Christ, have mercy upon us  
Lord, have mercy upon us

THE COLLECT OF THE DAY

BCP, p. 265

*The People remain kneeling and the Priest sings*

The Lord be with you.

*People*           And with thy spirit.  
*Priest*           Let us pray.

*The Priest continues with the Collect, to which the People respond*

Amen.

*The People sit*

## THE LESSONS

The Epistle: Deuteronomy 26:1–11 *A call to thank-offering*

In those days spake Moses to the children of Israel, saying: It shall be, when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it, and dwellest therein; That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there. And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, that I am come unto the country which the Lord sware unto our fathers for to give us. And the priest shall take the basket out of thine hand, and set it down before the altar of the Lord thy God. And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression: And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. And now, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God: And thou shalt rejoice in every good thing which the Lord thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

*All stand and join in singing*

Hymn 138 “We plow the fields”

CLAUDIUS

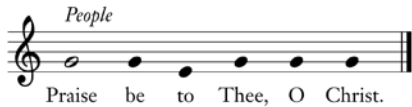
The Gospel: John 6:27–35 *The bread that gives life to the world*

*Priest*           The ✠ Holy Gospel according to St. John, in the sixth chapter,  
beginning at the twenty-fifth verse.



At that time Jesus said unto the multitudes: Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. Then said they unto him, What shall we do, that we might work the works

of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.



## THE NICENE CREED

BCP, p. 71

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the ✠ Resurrection of the dead: And the Life of the world to come. Amen.

*The People sit*

## THE NOTICES

### THE OFFERTORY

*The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People remain standing and join in singing.*

Hymn 296 "For the beauty of the earth"

DIX

## THE PRESENTATION

*The People remain standing as the alms and oblations are presented and sing*

Hymn 139 “Praise God, from whom all blessings flow”

OLD HUNDREDTH

Praise God, from whom all blessing flow;  
Praise Him, all creatures here below;  
Praise Him, above ye heavenly hosts:  
Praise Father, Son, and Holy Ghost. Amen.

Hymn 142 “O say can you see”

*The Priest then says*

*People* All things come of thee, O Lord,  
and of thine own have we given thee. Amen.

THE BIDDINGS

*Priest* Of your charity, I bid your prayers for the repose of the souls of the faithful departed:  
Rest ✠ eternal grant unto them, O Lord;  
*People* and let light perpetual shine upon them.  
*Priest* May they rest in peace.  
*People* Amen.

THE PRAYERS FOR THE CHURCH

BCP, p. 74

*The Priest begins by saying*

Let us pray for the whole state of Christ’s Church.

*The People kneel and the Priest continues with the prayers*

THE CONFESSION OF SIN

BCP, p. 75

*A Priest bids the Confession, the People kneel, and the following Confession is said by all*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*The Priest alone stands and pronounces the Absolution which is followed by*

THE COMFORTABLE WORDS

BCP, p. 76

*The Priest then sings*

The Lord be with you  
*People* And with thy spirit.  
*Priest* Lift up your hearts.

*People* We lift them up unto the Lord.  
*Priest* Let us give thanks unto the Lord our God.  
*People* It is meet and right so to do.

*The Priest faces the Altar and continues with the common preface, after which is sung*

SANCTUS & BENEDICTUS (*sung by All*)

Hymnal, 711 & 797

Holy, holy, holy, Lord God of hosts:  
Heaven and earth are full of thy glory;  
Glory be to thee, O Lord Most High. Amen.

✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

THE PRAYER OF CONSECRATION, OBLATION, & INVOCATION

BCP, p. 80

THE LORD'S PRAYER (*said by All*)

BCP, p. 82

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*The Priest kneels and the People join in saying*

THE PRAYER OF HUMBLE ACCESS

BCP, p. 82

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Then is sung*

AGNUS DEI (*sung by All*)

Hymnal, 712

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Those who are baptized, have attained to years of discretion, and have been admitted to communion (which at St. John's is normally by confirmation, but for visitors may have taken place by other means) are welcome to receive the Sacrament. All others are welcome to receive a blessing at the altar rail by kneeling and crossing your arms over your chest.*

*To receive the Host, please place your right hand over left, at the level of your chest, and lift the Host to your lips. To receive the chalice, keep your head and neck straight, lightly grasp the bowl or stem of the chalice and guide it to your lips.*

*Self-intinction (dipping) of the Host is not permitted for hygiene reasons. If you do not wish to receive the chalice, you may depart after receiving the Host, or cross your arms over your chest.*

Hymn 203 "My God, thy table now is spread" (*sung by All*)

ROCKINGHAM

*After Communion, the Priest says*

Let us pray.

*The People kneel and join in saying*

## THE POSTCOMMUNION PRAYER

BCP, p. 83

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*The People stand and then is sung*

## GLORIA IN EXCELSIS *(sung by All)*

Hymnal, 713

*The People kneel and Priest (or Bishop, if present) pronounces a blessing to which they respond*

Amen.

*The People remain kneeling and the Priest continues with the following prayers*

O Lord God Almighty, the Creator and Father of all, who crownest the year with thy goodness: we yield thee hearty thanks that thou hast ordained for man both seed-time and harvest, and dost now bestow upon us thy children the fruits of the earth in their season. For these and all other thy mercies we laud and magnify thy glorious name, through Jesus Christ our Lord. *Amen.*

O merciful God, at whose bidding the earth withholdeth her increase, or rendereth her fruits in their season: Give us grace that we may learn, both from thy mercies and thy judgements, our entire dependence upon thee for the supply of our daily bread; and grant that we, remembering that thy blessings are for our trial as well as for our comfort, may with thankful hearts give unto thee of thine own, ministering gladly to the maintenance of thy Church, and the relief of the poor and the afflicted, the widow and the orphan, to the glory of thy holy Name; through Jesus Christ our Lord. *Amen.*

We magnify thee, O Lord, we bless the excellency of thy name in the great works of thy hands, the manifold vestures of earth and sky and sea, the courses of the stars and light, the songs of birds, the hues of flowers, the frame and attributes of everything that hath breath, and upholding all, thy wisdom, marvellous worthy to be praised; but most, that by thy sure promise we now do only taste the glory that shall revealed, when thou, O God, wilt take the power and reign, world without end. *Amen.*

*The People stand and join in singing*

Hymn 276 "Now thank we all our God"

NUN DANKET

*The People kneel and the Priest says*

Let us bless the Father, the Son, and the Holy Ghost:  
*People* Praise him and magnify him for ever. Amen.

VOLUNTARY: Fantasy on *Nun Danket alle Gott*, Op. 46 Heinrich von Herzogenberg (1843-1900)  
III. *Allegro*

*The People are invited to be seated for the voluntary or depart quietly.*

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## WELCOME TO ST. JOHN'S CHURCH

*Our mission is to build a community in Christ that is grounded in historic faith, reverent worship,  
and is committed to sharing the life-transforming truth of the Gospel.*

325 Bull Street on Madison Square  
Telephone: 912.232.1251 • Website: [www.stjohnssav.org](http://www.stjohnssav.org)

For information on worship and other events of the Parish, see the separate Parish Paper located at  
the back of the Nave.

## WAYS TO GIVE

To support the ministry of St. John's Church, please consider one of the following options below:

- You may place your offering in the plates as the ushers pass through the Nave.
- You can text 1928BCP to 73256 to receive a link where you can donate online.
- You can visit our website [www.stjohnssav.org](http://www.stjohnssav.org) and click "give."
- You can mail your check to:

St. John's Church  
1 West Macon Street  
Savannah, Georgia 31401

### **Clergy**

The Right Reverend Frank Logue, *Bishop*  
The Reverend Gavin Dunbar, *Rector*  
The Reverend Jonathan Jameson, *Associate Rector*

### **Honorary Assisting Clergy**

The Right Reverend Paul Lambert, *Bishop (retired) DEPO*  
The Reverend J. Patrick Hunt, *Assisting Priest*  
The Reverend David Thurlow, *Assisting Priest*

### **Vestry**

Mrs. Carter C. Hubbard, Sr. (Barbara)	Mr. Charles J. Ezelle
Mrs. L. Allan Reynolds, Jr. (Beverley)	Mr. Stephen D. Ezelle
Mr. Douglas P. McManamy	Mr. R. Scott Howard
Mrs. Jonathan D. Sprague (Mary)	Mr. Richard Wright (Rick)
Mrs. Patrick Worsham (Jane)	Mrs. James F. Holtzclaw (Sherry)

### **Vestry Emeriti**

Mr. George Fawcett, Mr. Edwin H. Culver, Mr. J. Earl Gilbreath, Jr.,  
M. Tyus Butler, Jr., Esq. (Ty), *Chancellor Emeritus & Vestryman Emeritus*

### **Officers of the Vestry**

Mr. Graham P. Sadler, <i>Senior Warden</i>	Mrs. Duncan Pindar (Terry), <i>Junior Warden</i>
Mr. Floyd Whittington, Jr., <i>Treasurer</i>	Mrs. Stuart C. Clifford (Susan), <i>Assistant Treasurer</i>
Mrs. Elizabeth H. Schubert, <i>Clerk of Vestry</i>	Dolly Chisholm, <i>Chancellor</i>

### **Women of St. John's**

Melanie Finnegan, *President*

### **Chancel Society**

Mrs. Jeanne H. McMillan and Mrs. Linda H. Pounds, *Co-Presidents*

### **Men of St. John's**

Mr. Benjamin Baxter, *President*