



ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

THE FEAST OF ST. BARTHOLOMEW

AUGUST 24, 2025

10:30AM

MORNING PRAYER

Please maintain a reverent silence before the service

VOLUNTARY: Andante Pathétique

John Stainer (1840-1901)

The People kneel and a Priest says the opening prayer to which the People respond

Amen.

As the procession enters the Nave, the People stand and sing

Hymn 132 "The eternal gifts of Christ the King"

GUIDETTI

THE CONFESSION OF SIN

The Book of Common Prayer, p. 6

The Officiant bids the Confession, the People kneel and say together

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults, Restore thou those who are penitent, According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Officiant alone stands and pronounces the Absolution to which the People respond

Amen.

All remain kneeling and say together

THE LORD'S PRAYER

BCP, p. 7

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRECES *(said by the Officiant and People)*

✠ O Lord, open thou our lips.

✠ And our mouth shall show forth thy praise.

✠ O God, make speed to save us.

✠ O Lord, make haste to help us.

The People stand and the Officiant continues

✠ Glory be to the Father, and to the Son, and to the Holy Ghost;

✠ As it was in the beginning, is now and ever shall be; world without end. Amen.

✠ Praise ye the Lord.

✠ The Lord's Name be praised.

THE VENITE (*sung by All*)

The Hymnal 1940, 608

THE PSALM APPOINTED

Psalm 116 *Dilexi, quoniam*

BCP, p. 486

At the conclusion of the Psalm, the following is said

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People As it was in the beginning, is now, and ever shall be, world without end. Amen.

The People sit

THE OLD TESTAMENT LESSON: Daniel 7:1–18

The vision of the four beasts, which figure the kingdoms of this world.

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. And four great beasts came up from the sea, diverse one from another. The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

The judgement of God and the overthrow of the beasts.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. As concerning the rest of the beasts, they had their dominion taken away: yet their lives were

prolonged for a season and time.

The vindication and exaltation of the Son of Man.

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

The triumph of his saints.

I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. These great beasts, which are four, are four kings, which shall arise out of the earth. But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

The People stand and join in singing

CANTICLE: Te Deum (*sung by All*)

Hymnal, p. 708, Setting C

The People sit.

THE NEW TESTAMENT LESSONS:

Acts 5:12–16

BCP, p. 249

Luke 22:24–30

BCP, p. 250

The People stand and join in singing

CANTICLE: Benedictus (*sung by All*)

Hymnal, 638

THE APOSTLES' CREED (*said by All*)

BCP, p. 15

I believe in God, the Father Almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The ☩ Resurrection of the body: And the Life Everlasting. Amen.

THE PRAYERS (*said by the Officiant and People*)

✠ The Lord be with you.

✠ And with thy spirit.

✠ Let us pray.

The People kneel, and the Officiant continues

✠ Lord have mercy upon us;

℟ Christ have mercy upon us;
℣ Lord have mercy upon us.

THE LORD'S PRAYER *(said by All)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

THE SUFFRAGES

℣ O Lord, show thy mercy upon us.
℟ And grant us thy salvation.
℣ O Lord, save the State.
℟ And mercifully hear us when we call upon thee.
℣ Endue thy ministers with righteousness.
℟ And make thy chosen people joyful.
℣ O Lord, save thy people.
℟ And bless thine inheritance.
℣ Give peace in our time, O Lord.
℟ For it is thou, Lord, only, that makest us dwell in safety.
℣ O God, make clean our hearts within us.
℟ And take not thy Holy Spirit from us.

THE COLLECTS

BCP, pp. 249, 203, 17

The Officiant says the Collects and may add other prayers, to each the People respond

Amen.

OTHER PRAYERS

BCP, pp. 18, 43

The Officiant continues with the prayers for the faithful departed

<i>Officiant</i>	Of your charity, I bid your prayers for the repose of the souls of the faithful departed: Rest ☩ eternal grant unto them, O Lord;
<i>People</i>	and let light perpetual shine upon them.
<i>Officiant</i>	May they rest in peace.
<i>People</i>	Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP, p. 20

The Officiant continues with

THE GRACE

BCP, p. 20

The People respond

Amen.

The People sit

THE NOTICES

The People stand and join in singing

Hymn "Rejoice, the Lord is King"

DARWALL



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord the Sa - viour reigns, The God of truth and love:
3. His king - dom can - not fail; He rules o'er earth and heav'n;
4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



Mor - tals, give thanks and sing, And tri - umph ev - er - more.
When he had purged our stains, He took his seat a - bove.
The keys of death and hell To Christ the Lord are giv'n.
And take his ser - vants up To their e - ter - nal home.

Refrain



Lift up your heart! lift up your voice! Re - joice! a - gain I say, re - joice!

THE ADDRESS

THE OFFERING

The People stand and the Priest begins the Offertory with a sentence of scripture. After which, the People sit.

THE ANTHEM

Come, my Way, my Truth, my Life;
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

Words: George Herbert (1593-1633)
Music: Ralph Vaughan William (1872-1958)

The People stand as representatives of the congregation bring the People's gifts to the Priest and sing

Hymn 139 "Praise God, from whom all blessings flow"

OLD HUNDREDTH

Praise God, from whom all blessing flow;
Praise Him, all creatures here below;
Praise Him, above ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Amen.

Hymn 141 "My country, 'tis of thee" Verse 4

AMERICA

Our father's God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God, our King.

The Priest then says

 All things come of thee, O Lord,
People and of thine own have we given thee. Amen.

Then the Priest continues with

 The Lord be with you.
People And with thy spirit.
Priest Let us pray.

The People kneel and join in saying the following

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The People remain kneeling and a Priest (or Bishop, if present) pronounces a blessing to which they respond
Amen.

The People stand and join in singing

Hymn 347 "Alleluia! sing to Jesus"

HYFRYDOL

The People kneel and the Priest says

Let us bless the Father, the Son, and the Holy Ghost:
People Praise him and magnify him for ever. Amen

VOLUNTARY: Fantasy on *Hyfrydol*

The People are invited to be seated for the voluntary or depart quietly.

WELCOME TO ST. JOHN'S CHURCH

*Our mission is to build a community in Christ that is grounded in historic faith, reverent worship,
and is committed to sharing the life-transforming truth of the Gospel.*

325 Bull Street on Madison Square
Telephone: 912.232.1251 • Website: www.stjohnssav.org

Please view the separate announcements leaflet to see the upcoming events and services of the Parish.

WAYS TO GIVE

To support the ministry of St. John's Church please consider one of the following options below:

- You may place your offering in the plates as the ushers pass through the Nave.
- You can text 1928BCP to 73256 to receive a link where you can donate online.
- You can visit our website www.stjohnssav.org and click "give."
- You can mail your check to:

St. John's Church
1 West Macon Street
Savannah, Georgia 31401

MUSIC NOTE

Ralph Vaughan Williams studied at Trinity College, Cambridge, and in London at the Royal College of Music under two major figures of the late 19th-century renaissance of English music, Sir Charles Stanford and Sir Hubert Parry. In 1897–98 he studied in Berlin under the noted composer Max Bruch and in 1909 in Paris under Maurice Ravel. After artillery service in World War I, he became professor of composition at the Royal College of Music. His studies of English folk song and his interest in English music of the Tudor period fertilized his talent, enabling him to incorporate modal elements (i.e., based on folk song and medieval scales) and rhythmic freedom into a musical style at once highly personal and deeply English.

Today's anthem is from Five Mystical Songs and was composed around the same time as the Sea Symphony and premiered at the Three Choirs Festival in Worcester in September 1911. The work sets to music poems by the seventeenth-century Anglican priest and poet George Herbert.

The visionary quality of Herbert's religious verse and his use of musical imagery appealed to Vaughan Williams, who took the liberty of rearranging and adapting Herbert's poems for his own compositional purpose. He placed two communal songs of praise first and last, framing three poems that are more reflective and personal in nature.

Clergy

The Reverend Gavin Dunbar, *Rector*
The Reverend Jonathan Jameson, *Associate Rector*

Honorary Assisting Clergy

The Right Reverend Paul Lambert, *Bishop (retired)*
The Reverend J. Patrick Hunt, *Assisting Priest*

Vestry

Mrs. Carter C. Hubbard, Sr. (Barbara)	Mr. Charles J. Ezelle
Mrs. L. Allan Reynolds, Jr. (Beverley)	Mr. Stephen D. Ezelle
Mr. Douglas P. McManamy	Mr. R. Scott Howard
Mrs. Jonathan D. Sprague (Mary)	Mr. Richard Wright (Rick)
Mrs. Patrick Worsham (Jane)	Mrs. James F. Holtzclaw (Sherry)

Vestry Emeriti

Mr. George Fawcett, Mr. Edwin H. Culver, Mr. J. Earl Gilbreath, Jr.,
M. Tyus Butler, Jr., Esq. (Ty), *Chancellor Emeritus & Vestryman Emeritus*

Officers of the Vestry

Mr. Graham P. Sadler, <i>Senior Warden</i>	Mrs. Duncan Pindar (Terry), <i>Junior Warden</i>
Mr. Floyd Whittington, Jr., <i>Treasurer</i>	Mrs. Stuart C. Clifford (Susan), <i>Assistant Treasurer</i>
Mrs. Elizabeth H. Schubert, <i>Clerk of Vestry</i>	Dolly Chisholm, <i>Chancellor</i>

Women of St. John's

Melanie Finnegan, *President*

Chancel Society

Mrs. Jeanne H. McMillan and Mrs. Linda H. Pounds, *Co-Presidents*
Mrs. Roland S. Summers, *President Emeritus*, Chancel Society

Men of St. John's

Mr. Sean F. Finnegan, *President*

The Flowers on the altar are given to the Glory of God and in honor of

Mrs. John C. Wyllly, Jr. by the Chancel Society

and in loving memory of

Mr. & Mrs. Barrett Shelton by Mr. and Mrs. Joseph O. Mercer and family

Alexander Robert Fawcett by his parents, Mr. and Mrs. George Fawcett
Logan McCay, absent from this world for 3 years, by his grandparents.

Mick and Connie McCay, and father and brother, Clay and Si McCay

Elizabeth Miller Sayler by her family Betty, Charles and Shelby Youles