

## THIS SUNDAY AT ST. JOHN'S

*The nursery (newborns to four-year-olds) is available from 10:15 a.m. to noon on the 2<sup>nd</sup> floor of Cranmer Hall.*

### 8 A.M. HOLY COMMUNION, Church

*A light breakfast is available in Cranmer Hall following 8 a.m. service.*

Introit: Collation of Psalms; The Collects

The Epistle: Philippians 4: 4-8 and Gospel: St. John 8: 31-36

*(Please reference the Sunday Introit insert.)*

### 9:30 A.M. FR. DUNBAR'S CLASS, Cranmer Hall

*During the summer, Fr. Dunbar's Sunday School class will meet in the Ralston Room, 2<sup>nd</sup> floor, Cranmer Hall.*

### 10:30 A.M. SUNG EUCHARIST & SERMON, Church & Online

#### Music for This Sunday:

#300 *Before the Lord Jehovah's Throne*, WINCHESTER NEW

#147 *God of Our Fathers*, OLD HUNDRED TWELFTH

*Rejoice in the Lord always*, Anonymous

*Day by Day*, Martin How

#203 *My God, Thy Table Now is Spread*, ROCKINGHAM

#142 *The National Anthem* (both stanzas)

#141 *My Country 'Tis of Thee*, AMERICA

#### ST. JOHN'S PARKING UPDATE

As you may be aware, St. John's is partnering with a third-party parking management company (PMC) to oversee our church parking lot and generate income with it during the evening and overnight hours, from **6:00 PM to 7:00 AM**, and **all day** on Saturdays. The trial period for this parking service began **July 1**.

If you currently have a St. John's issued parking decal on your car you can continue to park in the lot just as you always have — the parking fees will not apply. We ask that you please use wisdom and prudence as you park at St. John's as revenue generated from this arrangement will help to support church ministries.

If you are a member of St John's and do not have a parking decal, please contact the office for instructions on how to acquire one.

If you have any questions or concerns, please contact a member of the Vestry.

# The Parish Paper

OF

ST. JOHN'S CHURCH

SAVANNAH, GEORGIA

## SON OF MAN

### *Second of Two Parts*

In the first part of this essay, we explored the meaning of the term “Son of man”, used by Jesus to refer to himself, as the key to his understanding of the titles “Messiah” and “Son of God”. When it is interpreted against its background in the Old Testament, especially Psalm 8 and Daniel 7, it is apparent that “Son of man” means a human being, who in suffering for his loyalty to God, and in his vindication and exaltation by God, is the representative of God's true people. He suffers for them, on their behalf, and in their place; and in him, they too are vindicated and exalted. That's the teaching about Christ's person and work that we find in some of the earliest public witness to Jesus, in the sermons of Peter and Stephen in Acts 2 and 7. On the day of Pentecost Peter proclaims “let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ” (Acts 2:36). Stephen avows, “Behold, I see the heavens opened, and the Son of man standing on the right hand of God” (7:56). As “Son of man”, Jesus is the representative of man before God — both man under God's just judgment, and man delivered from judgment, vindicated, and exalted.

Paul does not use the term “son of Man”, but it is this understanding of “Messiah”, established in the crucifixion and resurrection, that is found in his continual use of this title for Jesus.

It also underlies his use of the title “Lord” for Jesus. In the first century, ‘Lord’ could be used to express respect for human beings (like calling someone “sir”). It also could be used to speak of the Creator God of Israel, in place of his own proper name, out of reverence for the 3<sup>rd</sup> commandment. To call God THE LORD, was to acknowledge his supreme and univer-

#### UPCOMING WORSHIP: WEEK OF TRINITY III

##### Online Morning Prayer:

8:15 a.m. Monday-Friday

##### Monday, July 7:

*No in-person services today*

##### Tuesday, July 8:

Noon *Holy Communion*, Chapel

5 p.m. *Evening Prayer*, Chapel

##### Wednesday, July 9:

Noon *Holy Communion*, Church

5 p.m. *Evening Prayer*, Chapel

9 p.m. *Sung Compline*, Church

##### Thursday, July 10:

Noon *Holy Communion*, Chapel

5 p.m. *Evening Prayer*

*with Holy Communion*, Chapel

##### Friday, July 11:

Noon *Holy Communion*, Chapel

#### Sunday, July 13: Trinity IV SUMMER SCHEDULE

8 a.m. *Holy Communion*, Church

9:30 a.m. *Fr. Dunbar's Class*,

Ralston Room, Cranmer Hall

10:30 a.m. *Morning Prayer*,

Church/Online

11:45 a.m. *Coffee Hour*, Green-Meldrim

THE PARISH PAPER  
of

**St. John's Church**

ONE WEST MACON STREET  
SAVANNAH, GEORGIA 31401

www.stjohnssav.org

To receive the Parish Paper by email (on Wednesdays), send  
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The Rt. Rev. Paul E. Lambert [Retired] ..... (931) 327-5489  
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Rev. David Thurlow ..... Honorary Assisting Priest  
Mr. William Douglas ..... Organist and Choirmaster  
Mrs. Janice W. Woods ..... Business Manager  
Ms. Doreen L. Karls ..... Parish Administrator  
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Mrs. Jeremy J. Harvey (Heather) ..... Communications  
Mrs. Joseph Ross, Jr. (Sarah) ... Children's Ministry Director  
Mr. Sinisa Domazet ..... Buildings Manager  
Master of Ceremonies ..... Mr. Carter C. Hubbard, Sr.  
Verger ..... Mr. B. Ray Summerell  
Verger ..... Mr. James E. Morris

Senior Warden ..... Mr. Graham P. Sadler  
Junior Warden ..... Mrs. Duncan Pindar (Terry)  
Treasurer ..... Mr. Floyd Whittington, Jr.  
Assistant Treasurer ..... Mrs. Stuart C. Clifford (Susan)  
Clerk of Vestry ..... Mrs. Elizabeth H. Schubert  
Chancellor ..... Dolly Chisholm

The Vestry: Mrs. Carter C. Hubbard, Sr. (Barbara),  
Mrs. L. Allan Reynolds, Jr. (Beverley), Mr. Douglas P.  
McManamy, Mrs. Jonathan D. Sprague (Mary), Mrs.  
Patrick Worsham (Jane), Mr. Charles J. Ezelle, Mr.  
Stephen D. Ezelle, Mr. R. Scott Howard, Mr. Richard  
Wright (Rick), and Mrs. James F. Holtzclaw (Sherry)

Chancellor Emeritus & Vestryman Emeritus: M. Tyus  
Butler, Jr., Esq. (Ty)

Vestry Emeriti: Mr. George Fawcett, Mr. Edwin H. Culver,  
and Mr. J. Earl Gilbreath, Jr.

President, Women of St. John's ..... Melanie Finnegan  
Co-President, Chancel Society ..... Mrs. Jeanne H. McMillan  
..... Mrs. Linda H. Pounds  
Pres. Emeritus, Chancel Society ..... Mrs. Roland S. Summers  
President, Men of St. John's ..... Mr. Sean F. Finnegan  
Church Office ..... (912) 232-1251  
Parish House ..... (912) 233-3845  
Cranmer Hall ..... (912) 232-8887  
E-mails ..... (firstinitiallastname)@stjohnssav.org

**STANDING NOTICES**

The occasional Sacraments of Baptism, Matrimony,  
Penance, Communion and Unction of the Sick, and  
the Office of Burial of the Dead are always  
available by appointment, at announced times, or  
as necessary. Please call the Church Office to  
notify the clergy if you or a loved one is in the  
hospital or hospice.

**VESTRY OFFERING CHAIR**

8 a.m. Mr. Arthur D. Weed  
10:30 a.m. Mr. R. Scott Howard

**USHERS**

Mr. Joseph R. Ross (Rusty)  
Mr. Robert A. Vinyard

**CHOIR**

Choir of Adults

**CHANCEL SOCIETY**

Mrs. John G. Bradshaw (Sally)  
Mrs. Nohl A. Braun, Jr. (Alyce)  
Mrs. Timothy E. Coy (Dorothea)  
Mrs. Jayne G. Holland  
Mrs. Carter C. Hubbard, Sr. (Barbara)  
Mrs. Joseph R. Ross (Coren)  
Mrs. Ronald C. Berry (Caroline)  
Mrs. Patrick Worsham (Jane)  
Mr. and Mrs. David Schultz  
(David and Lucinda)

**FLOWERS**

The flowers in church this Sunday  
are given to the glory of God, and  
in memory of my beloved Kathie  
by Jeffrey Bell.

*To offer flowers for the altar,  
please call the Church office. After  
Sunday, the flowers are delivered  
to the sick, sorrowing, and shut-in.  
To volunteer for this ministry, call  
Margaret Wyly at 912-656-6235.*

**SAVE THE DATE**

Flower Workshop  
Saturday August 30, 2025  
10 AM - 2 PM  
More info to come!

**REMINDER**

Hope Haven Caregiver Support  
Group Meeting  
Tuesday, July 15, 2025  
10:30 AM  
Cranmer Hall, Reading Room  
For more information contact  
Cathy Baxter: 912-231-7310

sal sovereignty. There are places in the  
gospel narratives, where those who  
sought help from Jesus might address  
him as “Lord” in the first sense; but  
even these are overshadowed by the  
application of the title to him in the  
latter sense, as the one who exercises  
the full sovereign authority of the  
Creator. And this is how it appears in  
Paul’s letters: “God also hath highly  
exalted him, and given him a name  
which is above every name, ... that  
every tongue should confess that Jesus  
Christ is Lord, to the glory of God the  
Father” (Philippians 2:10, 12). “No  
man can say that Jesus is the Lord, but  
by the Holy Ghost” (1 Cor 12:3).  
Perhaps most subtly of all, this ascrip-  
tion of divine authority to Christ ap-  
pears in coupling him with the Father  
as coequal sources of blessing: “Grace  
be unto you, and peace, from God our  
Father, and from the Lord Jesus  
Christ” (Philippians 1:2).

In John’s gospel, the title “Son of  
man” is used more rarely than in the  
synoptic gospels. When it is, the suf-  
fering but vindicated figure of Dan-  
iel’s vision is recognizable: God “hath  
given him authority to execute judg-  
ment also, because he is the Son of  
man” (5:27). “The hour is come, when  
the Son of man should be glori-  
fied” (12:23; cf. 13:31). But John’s  
gospel makes an important contribu-  
tion to our understanding of the Son of  
man, in attributing eternal pre-  
existence to him: “no man hath as-  
cended up to heaven, but he that came  
down from heaven, even the Son of  
man which is in heaven” (3:36). The  
one who ascends up to heaven is only  
explicable as the one who first came  
down from heaven; the one who  
represents humanity before God also  
represents God before men, as the  
agent and emissary of the Father, with

power to speak and act for him,  
because he comes from him, and is  
one with him.

That’s why, in John’s gospel  
(though also in Matthew 11:25-30),  
Jesus frequently refers to himself  
simply as “the Son” – and almost  
always in relation to “the Father”, and  
in unique relation – “*the* Son” and not  
“*a* Son”. As “the Son”, he claims to  
exercise the same authority that  
belongs to the Father. “For as the  
Father raiseth up the dead, and quick-  
eneth them; even so the Son  
quickeneth whom he will. For the  
Father judgeth no man, but hath com-  
mitted all judgment unto the Son: That  
all men should honour the Son, even  
as they honour the Father. He that  
honoureth not the Son honoureth not  
the Father which hath sent him” (5:21-  
23). Perhaps one other example will  
help. When Jesus says “I am the good  
Shepherd”, he takes to himself a title  
and office which Scripture assigns to  
God alone (John 10:11, 14 cf. Psalms  
23:1; 80:1; 95:7). To say that the man  
Jesus is Shepherd of God’s people, is  
to say that he (so to speak) stands in  
the same place as God, without  
*displacing* him. But what reveals him  
as divine Shepherd is an action that  
belongs only to the Son of man – he  
gives himself for the sheep. Thus the  
language of “Son of man” is taken up  
into the language of “Son of God”. To  
know Jesus as true Son of man, the  
one in whom man’s destiny is ful-  
filled, we must know him as true Son  
of God, the agent and emissary of  
God’s kingdom – but it also works the  
other way. To know him as Son of  
God, triumphant over death, requires  
we know him as the Son of man, who  
lays down his life.

— GGD