



THE FOURTH SUNDAY AFTER EASTER

Sunday, May 18, 2025

11 a.m. Sung Eucharist & Sermon



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible

In the Beauty of the Anglican Tradition.

Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

ST. JOHN'S SUMMER SCHEDULE *Starting NEXT Sunday, May 25*

Starting next Sunday, we will begin one combined service at 10:30 a.m. in the church (livestreamed) with a children's activity in the chapel during the sermon. Only the Adult Sunday School classes will meet at 9:30 a.m. The children and youth Sunday classes will take a break during the summer. We will offer nursery for newborns to four-year-olds in Cranmer Hall from 10:15 a.m. to noon. Sunday Holy Communion will continue at 8 a.m. in the church.

Children's Nursery. This nursery (for this Sunday) is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the 1940 Hymnal, and the smaller 1928 Prayer Book.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – THE COMING OF THE SPIRIT

When Jesus leaves the world and returns home to the Father, he sent the Holy Ghost to his disciples, to be with them in the time of his bodily absence, until his coming again. Jesus often refers to him as the Paraclete, a word often translated as 'Comforter', because it means someone who is "called" (*kletos*) "alongside" (*para*) to comfort, encourage, strengthen and help. The comfort of the Holy Ghost is the witness he bears to Christ, to who he is, what he has done for us, and what he taught. It is thanks to the Holy Ghost that the disciples remember all that Jesus did and taught and are guided into understanding of it. It is thanks to the Holy Ghost, that unbelievers are brought to repentance and faith when the gospel is proclaimed. Everything that the Father has given the Son for us, is given to his disciples by means of the Holy Ghost. Without him we do not believe the gospel nor receive all the benefits of the salvation Christ won for us. That's why the ministry of the Holy Spirit is mentioned in the Prayer Book service at certain key points – in the Absolution at Morning Prayer, in the Collect for Purity at the beginning of Holy Communion, in Baptism at the prayer for regeneration, and in Confirmation, in prayer for the strengthening gifts of the Holy Ghost. In him Christ comes to us, inwardly and spiritually, to lift us up to the Father in true and spiritual worship.

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

This is the day which the LORD hath made;
we will rejoice and be glad in it. *Psalm 118:24*

VOLUNTARY Adagio in E..... Frank Bridge
HYMN #98 *That Easter Day With Joy Was Bright*..... PUER NOBIS

THE ANTE-COMMUNION

Priest: The Lord be with you.

Answer: **And with thy spirit.**

Priest: Let us pray.

The Collect for Purity (*All kneel*)..... Prayer Book, p. 67

PREPARING IN PENITENCE

The Summary of the Law (*All kneel*)..... Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752)..... Healey Willan
Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

The Collect for the Day (*All kneel*)..... Prayer Book, p. 174

THE MINISTRY OF THE WORD

The Epistle (*all sit*) St. James 1:17-21..... Prayer Book, p. 174
An exhortation to receive the word of truth.

HYMN #370 *Spirit Divine, Attend Our Prayers*..... GRAEFENBERG

Priest: The Holy ✕ Gospel according to St. John, in the 10th chapter, beginning at the 11th verse.

Answer: **Glory be to thee, O Lord.**

The Holy Gospel (*all stand*) St. John 16:5-15Prayer Book, p. 175

The mission of the Holy Spirit to convict the world and to glorify Christ.

Answer: **Praise be to thee, O Christ.**

The Nicene Creed (*Standing, said by all*).....Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*All sit.*)

The Address

THE OFFERTORY

Sentences (*All stand.*)

ANTHEM God is my strong salvationRichard Shephard

God is my strong salvation; no enemy I fear;
He hears my supplication, dispelling all my care;
If he, my head and master, defend me from above,
What pain or what disaster can part me from his love

I fully am persuaded, and joyfully declare,
I'm never left unaided, my Father hears my prayer.
His comforts never fail me, He stands at my right hand;
When tempests fierce assail me, they're calm at his command.

The ground of my profession is Jesus and his blood.
He giveth me possession of everlasting good.
to me his spirit speaketh many a precious word
Of rest to him who seeketh a refuge in the Lord.

My merry heart is springing, it can no more be sad;
With laughter and with singing, in God's own sunshine glad.
For Christ is now preparing his City new and bright;
Where saints his throne are sharing, and faith is turned to sight.

Presentation of Alms (*All stand.*) Doxology #139.....OLD HUNDREDTH
Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. **Amen.**

Priest: All things come of thee, O Lord,
Answer: **And of thine own have we given thee. Amen.**

The Biddings and Commemoration of the Faithful Departed
Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:
Rest ☩ eternal grant unto them, O Lord;
Answer: **And let light perpetual shine upon them.**
Minister: May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*)..... Prayer Book, p. 74–75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734.....Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**
Lift up your hearts. **We lift them up unto the Lord.**
Let us give thanks unto our Lord God. **It is meet and right so to do.**

SANCTUS and BENEDICTUS #711 & #797 Healey Willan

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;
Glory be to thee, O Lord Most High. Amen.**

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, and InvocationPrayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*)..... Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754)Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament. Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

ANTHEM O Lord, give thy Holy Spirit Thomas Tallis

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy name all the days of our life;
that we may know thee, the only true God,
and Jesus Christ whom thou hast sent.

HYMN #376 *Come Down, O Love Divine*..... DOWN AMPNEY

Prayer of Thanksgiving (*Said with the congregation.*)..... Prayer Book, p. 83
 GLORIA IN EXCELSIS #713 (Hymnal, page 756)..... Healey Willan
 The Blessing (*all kneel*)..... Prayer Book, p. 84
 HYMN #371 *Creator Spirit, By Whose Aid*.....MELITA (#512)
 VOLUNTARY Allegro con spirito..... Frank Bridge



ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed
 11 a.m. Mrs. Patrick Worsham (Jane)

USHERS

Mr. Charles B. Compton, Jr. (Chip)
 Mr. Robert L. Sparks

CHOIR

11 a.m. Choir of Adults

CHANCEL SOCIETY

Mrs. John G. Bradshaw (Sally)
 Mrs. Nohl A. Braun, Jr. (Alyce)
 Mrs. Timothy E. Coy (Dorothea)
 Mrs. B. Ray Summerell (Melanie)
 Mrs. Martin R. Sullivan (Martha)
 Mrs. Jayne G. Holland
 Mrs. Carter C. Hubbard, Sr. (Barbara)
 Mrs. I. David Futrell, Jr. (Penny)
 Mrs. Jeanne H. McMillan
 Mr. Gilbert Wells & Mrs. Jane Wells

ALTAR FLOWERS

The flowers in church this Sunday are given to the glory of God, and in loving memory of Samuel P. Inglesby and Edith Inglesby Walker by their family.

And in loving memory of Alice Lee Johnson by Joseph Oliver Mercer.

To offer flowers for the altar, call the Church office. After Sunday, flowers are delivered to the sick, sorrowing, and shut-ins.

ST. JOHN'S SUMMER SCHEDULE



Starting Sunday, May 25
(Memorial Day Weekend)

We will offer one combined service at 10:30 a.m. in the church with a children's activity in the chapel during the sermon. Only the Adult Sunday School classes will meet at 9:30 a.m. The children and youth Sunday classes will take a break during the summer. We will offer nursery for newborns to four-year-olds in Cranmer Hall from 10:15 a.m. to noon. Sunday Holy Communion will continue at 8 a.m. in the church.

ORDINATION OF MATTHEW SPARKS, THURSDAY, JUNE 5 AT 6 P.M.

Your prayers are asked for Matthew Sparks of this parish, who is to be ordained a priest by The Rt. Rev. Paul Lambert, on behalf of The Rt. Rev. Justin Holcomb, Bishop of the Diocese of Central Florida, on June 5, the Feast of St. Boniface, in the Octave of the Ascension, at 6 p.m. at St. John's Church, in Savannah. All parishioners are invited. We also ask your prayers for the Sparks family, and the parish family to which Matthew will be called to minister in due time.



COME AND SING!

Join us today at 5 p.m. for an evening of fellowship, refreshments, and the singing of great hymns of the Church!

Do you have a favorite hymn you love to sing or want to know more about? Join us in the Green-Meldrim House today, at 5 p.m. to sing some of the great hymns of our faith. Bring friends and family to enjoy this opportunity to sing together in a relaxing environment.

Participants are asked to register online at StJohnsSav.org/sing and may request a hymn to be sung during the event. (preferably hymns should be from the 1940 Hymnal.) Everything to participate is provided. Hope to see you there!

GREEN-MELDRIM HOUSE SUMMER YOUTH GUIDES

Students, ages 14 to 18, with a passion for history, architecture, or historic preservation have a unique opportunity to learn, grow, and connect this summer as a Green-Meldrim House Youth Guide. Orientation will be Tuesday, June 3, at 5:30 p.m. Youth Guides will learn tour-giving techniques and the history of the Green-Meldrim House on Thursday evenings from 6 to 8 p.m. beginning Thursday, June 19. These sessions will prepare students to give public tours on Saturday, July 26.

Interested? Contact Jamie Credle, Youth Guide Coordinator/Green-Meldrim House Executive Director, at jcredle@GreenMeldrimHouse.org or 912-233-3845 .

STEPHEN MINISTERS AT ST. JOHN'S *Love One Another as I Have Loved You . . .*

In John 15:12, Jesus says, "This is my commandment, that you love one another as I have loved you." Loving and caring for one another is not just the pastor's job—it's something Jesus calls us all to do! Stephen Ministry is a ministry in which people with special gifts for caring ministry can put those gifts to use in an organized way, bringing Jesus' love and care to those who most need it.

If you know someone who is going through a difficult time, contact one of our Stephen Leaders, Paul Lambert, Sally Lambert, or Rick Wright about Stephen Ministry. Our Stephen Ministers are ready to provide focused, confidential, one-to-one Christian care—to help that person experience the healing power of Christ's love.

BRASS FOR TRINITY SUNDAY



*Sunday, June 15, at 10:30 a.m.
Choral Matins with Brass*

Trinity Sunday is a time to focus on the Christian doctrine that there is one God in three Persons—Father, Son, and Holy Spirit. We will celebrate with a morning of sacred choral music sung by the Choirs of St. John's with brass at 10:30 a.m. Contributions are welcome toward the cost of the brass. You may visit StJohnsSav.org/brass for a form or contact the office to arrange memorial/honorary intentions for the Parish Paper and bulletins.

INAUGURAL MEN OF ST JOHN'S BURGERS, BREWS AND BOURBON

Wednesday, June, 4 on the renovated Mall

5:30p.m. brews, 6p.m. burgers, 6:30p.m. bourbon
\$15 parishioners and guests free by June 1st.
\$20 after June 1st. Pay online: StJohnsSav.org/men
or RSVP to church office or savfin@gmail.com

NEW & NOTEWORTHY

A NOTE ON ST. JOHN'S CHOIR OF ADULTS

You may notice that, occasionally, members of the Choir of Adults sit in the Nave for worship on Sunday. This change is to alleviate the responsibilities and time commitments that the adult volunteers have for the liturgies. As we rebuild St. John's music ministry, we hope this added flexibility will enable more parishioners to join the choir as they balance their hectic weekly schedules. While the congregation may only see the choir for an hour on Sunday, the choir commits to many hours of rehearsal and preparation for the liturgies at St. John's. The Organist & Choirmaster is happy to meet with anyone interested in joining the choir to discuss the possibility. We will share more information about the Choir of Adults and how to join in the coming weeks.

Final P.A.C.K. Day on Wednesday, May 21

Our next meeting at P.A.C.K. is **Wednesday, May 21**, from 4:30-6 p.m. (4 Mall Terrace). This is our final day at P.A.C.K. for the school year. If you have any questions, please contact Stuart Clifford by email at stuartclifford@comcast.net.

CHILDREN & YOUTH MINISTRY UPDATES

- Today is the last day for children and youth Sunday School. They will break for the summer.
- **Children & Youth End of Year Pool Party:** Join us today, from 4-7 p.m. at the Ross Family home to celebrate the end of the St. John's Church School year and to say farewell and thank you to our Minister with Youth, Steven Vanderlip. The entire family is invited to swim and join us for dinner. You are welcome to bring an appetizer or dessert to share! If you have any questions, please contact Sarah Ross.
- **Summer Children's Ministry:** Will begin on **Sunday, May 25**. During the 10:30 a.m. service, children will go to the chapel during the sermon for an activity and return to the church and join their parents before the service ends.
- **Summer Nursery:** During the summer, we will offer nursery for newborns to four-year-olds in Cranmer Hall from 10:15 a.m. to noon.

Calling all 2025 High School Graduates!

If you have a student graduating high school this year, please let Steven Vanderlip know so that the church can recognize them and pray for them as they prepare for this rite of passage.

St. Michael's Youth Conference (July 20-26)

A week-long summer conference for high schoolers, St Michael's focuses on youth formation through traditional Anglican worship and great conversations with priests on all matters, theological and spiritual. If you are looking to send your youth to camp this summer, learn more by visiting their website SaintMichaelsConference.com or calling the Church office.

Final Faith + Fiction on Wednesday, June 11

Planning ahead, the last Faith +Fiction for the season will be **Wednesday, June 11**, when they will discuss that month's book selection, *The Adventures of Huckleberry Finn* by Mark Twain. If you are planning to join the discussion, please email Fr. Jameson.

For a complete and current list of the many events, meetings, and activities happening at St. John's in the upcoming weeks, please visit www.stjohnssav.org/calendar

PARISH PAPER ESSAY

THOU ART GONE UP ON HIGH

In the minds of many, Christmas is the chief festival of the Church's year, with Easter in second place – but after that? Most would have trouble picking out other days of importance. This impression is understandable but mistaken; because far from petering out, the trajectory that began on Christmas and continued with Easter is, in the Sundays after Easter, moving towards its consummation in the (sadly neglected) festivals of Ascension, Whitsunday (Pentecost), and Trinity Sunday.

Which is to say, the true meaning of Christmas and Easter only becomes fully apparent in the “week of weeks” that leads us up to Pentecost and its octave celebration on Trinity Sunday. It is in the Lord's Ascension (May 29th this year) that the true meaning of the Incarnation is fully apparent, not as “the conversion of Godhead into flesh”, but as “the taking up of manhood into God” (the language is that of the Athanasian Creed). Likewise it is on Whitsunday (June 8th this year), that we see the fruit of his becoming flesh for us, in the pouring out of his Spirit, by whose ministry we may share in the redemption Christ won for us in his flesh. It is in the feast of Trinity Sunday, the octave day of Pentecost (June 15th), that we see why the Spirit has been poured out on believers, precisely so that, as those reborn by the Spirit, they be lifted up see and enter into the Kingdom of heaven, to adore the inexhaustible glory for whose everlasting enjoyment we were made.

As noted, it is understandable that these final feasts of Ascension, Pentecost, and Trinity Sunday do not have the same immediacy of impact as Christmas and Easter do. For in Christmas, God came to us in the humility of the flesh, in the familiar conditions of our own earthly existence, with the result that in Easter, he might breach the frontier of death (that's harder, but still connected to the ordinary human experience of earthly existence), but all this is done for the sake of moving far beyond those frontiers into the life of eternal Spirit himself (which completely beyond ordinary earthly experience). Perhaps that's why we

tend to assume that what these feasts celebrate has little to do with us. But that is precisely to miss the most important point of all – that the Son of God became Son of Man (Christmas), and in that humanity suffered, died and rose again (Easter) precisely so that we children of men might become children of God, and share in the life of divine Sonship (Ascension and Pentecost). That's the mountaintop to which we are climbing steadily in these Sundays after Easter, and to turn back now when the peak is within reach is a mistake. For in attaining to this exalted end, we find a new beginning. After earthly “mountain-top experiences” we return unchanged to our familiar dwellings in the lower worlds, fundamentally. But we ascend with Christ, and are reborn by his Spirit, precisely so that we might make our permanent home among the mountains, as the Sundays after Trinity teach us. (In writing about this, I find myself using the images of the final chapter of Lewis' *Last Battle*, and I do not think it is a coincidence.)

In broad strokes, that is our present location in the trajectory of the Church's year. No doubt it seems rather remote from the quotidian struggle to make a living, maintain relationships, bring up children to live responsible and happy lives, deal with aging, loss, and grief, contain or meet the challenges of disaster, build institutions that serve the common good, and so on. All of these efforts are of immense importance and naturally absorb much of our time, energy, and ingenuity. But they are all utterly in vain, they are all completely futile, if in fact those efforts (even the most successful of them), all finally peter out in darkness. Only if in reality we *are* called life in the Spirit, to share in the life of the son of God, are these efforts not in vain.

That these efforts are not in vain is not a matter we can prove scientifically. If anything, science may suggest that all these efforts are indeed ultimately futile and meaningless, because science has no way to detect ends and purposes. For us to know and believe that all our efforts are not in vain is knowledge that is not accessible to science; though

PARISH PAPER ESSAY

deeply embedded in the natural order, the reality of a purpose and end can only truly be known by revelation – by the coming forth of the Word.

All very high-falutin' talk, to be sure, and someone may wonder if this exalted language really describes the meaning of his or her earthly life. But if the rain drops beading the flower beneath our feet is beautiful, if the song of the bird lifts our hearts, if we cherish another human being, or find something of satisfaction in the work that has been given to us to do – if beauty, delight, love, and work are *real*, this is why. "Thou art gone up on high". Come ye, and let us go up to the mountain of the LORD". "Further up and further in".

– GGD

PARLOR PRESENTATION *Earthquakes, Cranes and Parapets*

Thursday, May 22, 6 p.m.
at the Green-Meldrim House.

Hear how the granddaughter of Francis & Peter Meldrim, Anna Habersham Wright Smith, led the effort to save John Norris's Gothic Revival Roof of her family home. This program was originally scheduled for September, but Hurricane Helene kept many away. It was then rescheduled for January and it snowed! Free admission.

Call 912-233-3845 to reserve a spot.

EARLY BIRD'S HOUSE & URBAN LANDSCAPE WALKING TOURS *Saturdays in May, starting at 8 a.m.*

Uncover the hidden gems of Savannah's historic district on an exclusive 90-minute morning stroll through the city's architectural wonders and blooming gardens – a perfect way to celebrate Historic Preservation Month! To learn more and purchase tickets (\$25/person), visit GreenMeldrimHouse.org.



HOPE HAVEN IS OPEN Tuesday & Thursday

Art above was created during the program by one of our many talented Hope Haven artists.

TRINITY SUNDAY



Sunday, June 15, at 10:30 a.m.
Choral Matins with Brass

Plan to join us for a morning of sacred choral music sung by the Choirs of St. John's with brass.

The Episcopal Youth & Children's Services (EYCS)

*Needs-based scholarships for college
undergraduates & financial help for
Honey Creek Camp.*

Need-based scholarships are available for undergraduates in college (and for financial help for students going to Honey Creek Camp). Scholarships typically range from \$1000 to \$3500.

Visit eyscs.georgiaepiscopal.org for the online application. The deadline is Saturday, May 31. If you have any questions, please call Martha Sullivan at 912-663-6221.

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

Our Mission: Saint John's Church is building a community in Christ

That is grounded in historic faith and reverent worship

And is committed to sharing the life-transforming truth of the Gospel.

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....	The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....	(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....	(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired).....	(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....	(912) 777-9968
Honorary Assisting Priest – The Rev. David Thurlow.....	(912) 232-1251
Organist & Choirmaster – Mr. William Douglas.....	(912)232-1251 wdouglas@stjohnssav.org
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....	912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr.	(912) 232-1251 svanderlip@stjohnssav.org
Business Manager – Mrs. Janice W. Woods.....	(912) 232-1251 jwoods@stjohnssav.org
Parish Administrator – Ms. Doreen Karls.....	(912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather).....	(912) 232-1251 hharvey@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....	(912) 232-1251
Buildings Manager – Mr. Sinisa Domazet.....	sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr.....	chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....	(912) 777-9532
Verger – Mr. James E. Morris.....	(912) 232-1251

Wardens and Vestry

Senior Warden: Mr. Graham P. Sadler; Junior Warden: Mrs. Duncan Pindar (Terry);

Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: The Vestry: Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. L. Allan Reynolds, Jr. (Beverley),

Mr. Douglas P. McManamy, Mrs. Jonathan D. Sprague (Mary), Mrs. Patrick Worsham (Jane),

Mr. Charles J. Ezelle, Mr. Stephen D. Ezelle, Mr. R. Scott Howard, Mr. Richard Wright (Rick),

and Mrs. James F. Holtzclaw (Sherry)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's.....Mrs. Sean F. Finnegan (Melanie)

Co-Presidents, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds

President Emeritus, Chancel Society.....Mrs. Roland S. Summers

President, Men of St. John's.....Mr. Sean F. Finnegan