



**THE SUNDAY BEFORE LENT  
COMMONLY CALLED QUINQUAGESIMA**

Sunday, March 2, 2025

11 a.m. Sung Eucharist & Sermon



**ST. JOHN'S CHURCH**  

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**SAVANNAH**

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service is Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the church on the second and fourth Sundays; and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **For a list of this week's services, please visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** This nursery (for this Sunday) is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the 1940 Hymnal, and the smaller 1928 Prayer Book.

**Ways to Give:** To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at [StJohnsSav.org](http://StJohnsSav.org) and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

## HOW WE WORSHIP AND WHY – GETTING READY FOR LENT

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The practices of Lent are the three spiritual disciplines endorsed by Christ in the Sermon on the Mount: fasting (reduction in quantity and quality of food, drink, and other bodily pleasures), prayer (including the reading of Scripture), and almsgiving (giving to those in need). On the forty weekdays of Lent (Sundays are not fast days), we are asked to reduce the quality of our food ("abstinence") and on Ash Wednesday and Good Friday also to reduce its quantity ("fasting"). The fast may be broken in the evening with a light meal of plain food. In the western church, the custom is to abstain from flesh meat during Lent. The rigor of the fast is alleviated for the very young, the elderly, for reasons of health, and for those engaged in heavy labor. Such moderation is not only good for our bodies, but also for our souls. We say "no" to our bodily appetites that we may say "yes" to God and

neighbor. Fasting liberates time that might be spent in the pleasures of watching television, playing games, or socializing for the discipline of daily prayer. This may be fulfilled by participation in the Church's daily prayers, either in the chapel or on your own (the iPrayBCP app makes it easy). Fasting also liberates money that might have been spent in self-indulgence – in pricey restaurant meals, expensive cuts of red meat, etc. – to help the needy. In these disciplines, we bring our lives more fully into alignment with the gospel we believe and the grace we have received.

### **Ash Wednesday, March 5:**

*Imposition of Ashes & Holy Eucharist*

7 a.m. Chapel & Noon Church  
5:30 p.m. in the Church with Hymns  
(Nursery available for 5:30 p.m.)

*Confession with Fr. Jameson*

11-11:30 a.m. & 1-1:30 p.m. in the Church  
(and by appointment)

THE ORDER FOR  
THE ADMINISTRATION OF THE LORD'S SUPPER  
OR HOLY COMMUNION

*It is a good thing to give thanks unto the LORD,  
and to sing praises unto thy Name, O Most Highest. — Ps. 92:1*

PRELUDE on *Down Ampney*..... Herbert Sumson

HYMN #340 *We Sing the Praise of Him Who Died* ..... BRESLAU

**THE ANTE-COMMUNION**

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*Priest:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Priest:* Let us pray.

The Collect for Purity (*All kneel*) ..... Prayer Book, p. 67

**PREPARING IN PENITENCE**

The Summary of the Law (*All kneel*) ..... Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752)..... Healey Willan  
Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray.

The Collect for the Day (*All kneel*) ..... Prayer Book, p. 122

## THE MINISTRY OF THE WORD

The Old Testament Lesson: Genesis 12:1. *The call of Abraham, and his faithful obedience.*

*Reader:* Here beginneth the 12<sup>th</sup> chapter of the first book of Moses called Genesis.

**I**N those days: the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: <sup>2</sup>And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: <sup>3</sup>And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

<sup>4</sup>So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran. <sup>5</sup>And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came. <sup>6</sup>And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

<sup>7</sup>And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him. <sup>8</sup>And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD. <sup>9</sup>And Abram journeyed, going on still toward the south.

The Epistle (all sit) I Corinthians 13.....Prayer Book, p. 122

*The excellence of charity.*

HYMN #376 *Come Down, O Love Divine*.....DOWN AMPNEY

*Answer:* Glory be to thee, O Lord.

The Holy Gospel (*all stand*) St. Luke 18:31.....Prayer Book, p. 123-124

*The charity of Christ.*

*Answer:* Praise be to thee, O Christ.

The Nicene Creed (*Standing, said by all*).....Prayer Book, p. 71

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets:

And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome and Announcements (*All sit.*)

The Address

## THE OFFERTORY

Sentences (*All stand.*)

OFFERTORY ANTHEM There's a wideness in God's mercy .....Maurice Bevan

There's a wideness in God's mercy like the wideness of the sea;  
there's a kindness in his justice which is more than liberty.  
There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgment given.

For the love of God is broader than the measure of man's mind;  
and the heart of the Eternal is most wonderfully kind.  
But we make his love too narrow by false limits of our own;  
and we magnify his strictness with a zeal he will not own.

There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.  
There is grace enough for thousands of new worlds as great as this;  
there is room for fresh creations in that upper room of bliss.

If our love were but more simple, we should take him at his word;  
and our lives would be all gladness in the joy of Christ our Lord.

Presentation of Alms (*All stand.*) #732 *All Things are Thine*.....GARDINER

All things are thine, no gift have we, Lord of all gifts, to offer thee.  
And hence with grateful hearts today Thine own before thy feet we lay. Amen.

*Priest:* All things come of thee, O Lord,

*Answer:* **And of thine own have we given thee. Amen.**

The Biddings and Commemoration of the Faithful Departed

*Minister:* Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest ✠ eternal grant unto them, O Lord;

*Answer:* **And let light perpetual shine upon them.**

*Minister:* May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*) ..... Prayer Book, p. 74-75

## THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734 .....Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

SANCTUS and BENEDICTUS #711 & #797 .....Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, and Invocation .....Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*).....Prayer Book, p. 82

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754)..... Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Receiving the Sacrament.* Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

COMMUNION ANTHEM The Lord my pasture shall prepare ..... Geoffrey Shaw

The Lord my pasture shall prepare  
And feed me with a shepherd's care.  
His presence shall my wants supply  
And guard me with a watchful eye.  
My noonday walks he shall attend  
And all my midnight hours defend.

When in the sultry glebe I faint,  
Or on the thirsty mountain pant,  
To fertile vales and dewy meads  
My weary, wandering steps he leads  
Where peaceful rivers soft and slow  
Amid the verdant landscape flow.

Though in a bare and rugged way  
Through devious lonely wilds I stray,  
Thy bounty shall my pains beguile;  
The barren wilderness shall smile  
With sudden greens and herbage crowned,  
And streams shall murmur all around.

Though in the paths of death I tread  
With gloomy horrors overspread,  
My steadfast heart shall fear no ill,  
For thou, O Lord, art with me still;  
Thy friendly crook shall give me aid  
And guide me through the dreadful shade.

Prayer of Thanksgiving (*Said with the congregation.*).....Prayer Book, p. 83

The Blessing (*all kneel*).....Prayer Book, p. 84

HYMN *Guide Me O Thou Great Jehovah* (words and music on the next page).....CWM RHONDDA

VOLUNTARY Pacan on *Cwm Rhondda*



1. Guide me, O thou great Je - ho - vah, pil - grim through this  
2. O - pen now the crys - tal foun - tain, whence the heal - ing



bar - ren land. I am weak, but thou art might - y; hold me with thy  
stream doth flow; let the fire and cloud - y pil - lar lead me all my



power - ful hand. Bread of heav - en, bread of heav - en, feed me  
jour - ney through. Strong de - liv - erer, strong de - liv - erer, be thou



till I want no more; (want no more) feed me till I want no more.  
still my strength and shield; (strength and shield) be thou still my strength and shield.

3. Lord, I trust Thy mighty power,  
Wondrous are Thy works of old;  
Thou deliver'st Thine from thralldom,  
Who for naught themselves had sold:  
Thou didst conquer, Thou didst conquer  
Sin and Satan and the grave,  
Sin and Satan and the grave.

4. When I tread the verge of Jordan,  
Bid my anxious fears subside;  
Death of death and hell's Destruction,  
Land me safe on Canaan's side.  
Songs of praises, songs of praises,  
I will ever give to Thee;  
I will ever give to Thee;



## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed  
11 a.m. Mr. Stephen D. Ezelle

### USHERS

Mr. Joseph R. Ross (Rusty)  
Mr. Charles J. Ezelle

### CHANCEL SOCIETY

Mrs. John G. Bradshaw (Sally)  
Mrs. Nohl A. Braun, Jr. (Alyce)  
Mrs. Timothy E. Coy (Dorothea)  
Mrs. B. Ray Summerell (Melanie)  
Mrs. David A. Young (Pam)  
Mrs. Jayne G. Holland  
Mrs. Carter C. Hubbard, Sr. (Barbara)  
Mrs. Jeanne H. McMillan  
Mrs. I. David Futrell, Jr. (Penny)  
Mrs. Paul Meyer (Jennifer)  
Mrs. Charles Youles (Betty)

## ALTAR FLOWERS

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The flowers in church this Sunday are given to the glory of God, and in loving memory of Mr. & Mrs. James Thompson Walker, Sr. and Mr. and Mrs. John Anderson Myers by Mr. and Mrs. James T. Walker, Jr. and Mr. and Mrs. Edward D. Hill.

And in loving memory of  
Lt. Col. and Mrs. Paul D. Troxler  
by their children, grandchildren,  
and two great grandsons.

And with God's Blessing and in Love and Celebration of the 55<sup>th</sup> Anniversary of Barbara and Carter Hubbard's Wedding which took place here in St. John's Church on February 28<sup>th</sup>, 1970.

### ALMS-GIVING THIS LENT

This Lent we will once again be taking up a special "baby-bottle" collection for the Savannah Care Center, in support of their compassionate truth-telling ministry to women and men facing unplanned pregnancies.

## CONDOLENCES

We extend our condolences to the family of parishioner Ron Stephens, husband of Mary Stephens, who died this past Sunday, February 23, 2025. The funeral was held at St. John's Church this past Friday.

We also extend our condolences to the family of parishioner Barbara (Bobbie) Strong, who died on February 20, 2025. Following a private family service, a visitation and reception will be held on March 6 at 3:30 p.m. at The Savannah Yacht Club.

## PRACTICING THE WAY OF PRAYER

### *A Four-Part Series this Lent*

**Pursue a deeper life of union with God this Lent.** Prayer is more than what we do on Sunday at church. It is the way, always available to us, in which we communicate and commune with God. The practice of prayer is about learning to set aside dedicated time to intentionally be with God in order to become more like him and partner with him in the world.

### **What to expect at the sessions:**

The *Practicing the Way of Prayer* sessions include time for fellowship with a Lenten supper, a 30-minute video on an aspect of the life of prayer, and time for group discussion and reflection. Don't miss this chance to deepen your faith and grow in community this Lent!

Use this QR code to register today.



March 2<sup>nd</sup>, March 9<sup>th</sup>, March 30<sup>th</sup>, & April 6<sup>th</sup>  
5-7 pm in the Green-Meldrim House

*Youth Group and Childcare available in Cranmer Hall*

## PARISH PAPER ESSAY

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### THAT I MAY RECEIVE MY SIGHT

By ancient custom, the sacred images of the church are veiled in penitential array of unbleached linen during the season of Lent. Thanks to memorial donations, we have been able to replace our old and shabby Lenten array, and on Ash Wednesday you will see that it veils all the sacred images, including those of entire reredos, which heretofore had been veiled only in part.

The veiling of the sacred images in Lenten array confirms the meaning of Lent declared to us in the ancient lessons for this Sunday before Lent (1 Corinthians 13; Luke 18:31-end). As these veils indicate, Lent is a journey from blindness to vision. Jesus tells his disciples, "Behold, we go up to Jerusalem", to be witnesses there of his death and resurrection. Jesus spoke plainly, but the disciples were nonetheless perplexed: "they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken" (Luke 18:34). In the categories of worldly wisdom they cannot comprehend that the Messiah should enter his kingdom by suffering rejection and shameful death.

But there is hope for their spiritual blindness. For right after this passage, St Luke tells of the miraculous healing of the blind man. Trusting in the mercy of Messiah, he asked "that I may receive my sight"; and when Christ granted his prayer, "immediately he received his sight, and followed him, glorifying God" – followed him, that is, as a disciple, and on the way that leads up to Jerusalem, where he will see the consummation of the divine purpose in the death of the Messiah.

Transactional, self-seeking worldly wisdom is not able to comprehend the charity of God towards miserable sinners, the charity that is revealed in the cross of Jesus, "love for the loveless shown, that they might lovely be". The cross is a hidden victory, the means of glory and life eternal; but this hidden victory is veiled to the world, for which it is the sign of shame and death, the emblem of "losers". Thus in the Lenten veiling of the sacred images, we are reminded that the life of a Christian is a journey from worldly blindness to the vision of God. "For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known". (1 Corinthians 13:12). This journey, as the epistle indicates, is one that begins in faith, advances in hope, and is perfected in charity. In the

practical disciplines of Lent, we learn first to deny ourselves, by fasting and abstinence, that we may feed in faith upon the word of God; in prayer we learn to place our entire hope and expectation in patient waiting for the fulfillment of God's gracious promises; and in the giving of alms for the relief of spiritual and physical need, we conform our wills to his self-giving love, in the non-transactional charity that "seeketh not her own". In faith and hope and charity, thus strengthened by exercise, we recognize and rejoice in the full realization of God's loving purpose in the passion and death of Christ, the hidden victory won for us on the cross, but "unveiled" to the eyes of the faithful in his resurrection.

As those baptized and confessing faith in Christ, we are disciples, called out of the world, to follow him in faith, on a journey up to Jerusalem; but it is often the case that we find ourselves like those first disciples, who understood none, or very little, of what Christ says to us so plainly in his word. But in the accomplishment of his mission to suffer and die and rise, the hold of the old worldly outlook on their minds was shattered, and (as the resurrection narratives record, especially Luke 24) perplexity gave way to understanding. But note, this only happened to the disciples: to those who in fact had committed to following him in faith, even when they did not fully understand what his teaching meant and would involve, to those who placed themselves at his service. To those who by their own choice had kept their distance from him, his death and resurrection remained an enigma they could not grasp. Our Lenten observance is an opportunity for us to live the life of disciples, not just in the abstraction of some vague and carefully compartmentalized "spirituality" but in a wholehearted obedience that shapes what we do with our time, our minds, our bodies, and our money. So the promise of spiritual vision entails a commitment to wholehearted discipleship this Lent – and we have been called to it. "Behold, we go up to Jerusalem". – GGD

### FOR LENTEN DISCIPLINE

**V**OUCHSAFE us, O Lord, the help of thy grace; that being intent, as becomes us, on fasting, prayer, and the giving of alms, we may be delivered from our bodily and spiritual enemies; through Christ our Lord. *Amen.*

## NEW & NOTEWORTHY

### Shrove Tuesday Pancake Supper, March 4

The youth group is hosting our annual pancake supper on **March 4 from 5:30-7 p.m.** in Cranmer Hall (immediately after Evening Prayer). All are invited – friends, family, and distant relations too. Join us for pancakes and sausages and to hear more about our alms-giving project. No reservations are required to attend – come as you are! Donations are appreciated.

### Ash Wednesday, March 5

Plan to join us next week for Imposition of Ashes & Holy Communion at 7 a.m. in the Chapel; noon and 5:30 p.m. in the Church. The 5:30 p.m. service includes the choir and childcare is available.

### Join Us at P.A.C.K. This Week!

Our next meeting at P.A.C.K. is **March 5**, from 4:30-6 p.m. (4 Mall Terrace). Add this and the following dates to your calendars: March 19; April 2 & 16; and May 7 & 21. If you have any questions, please contact [stuartclifford@comcast.net](mailto:stuartclifford@comcast.net).

### HOPE HAVEN COLLECTION

Support Hope Haven by purchasing activity materials and holiday decorations. Items purchased off their Amazon wish list ([StJohnsSav.org/HopeHaven](http://StJohnsSav.org/HopeHaven)) will ship directly to Hope Haven, now until Easter.

### St. Patrick's Day Parking & Family Service



Parking spaces may be purchased by parishioners for use on **MONDAY, MARCH 17** from 7:30 a.m. until 5 p.m. for \$25. Purchase limited to parishioners (1 spot per family). Spaces not purchased by parishioners by

March 10 will be opened to the public or for parishioners to buy an additional spot.

We will celebrate St. Patrick's Day with a 9 a.m. Family Service in the Chapel. Due to work in the Mall, we will not have our chasing the snakes activity.

**ST. JOHN'S CHURCH ANNOUNCES**  
**HOPE HAVEN IS OPEN!**  
 Membership is open to those living with mild to moderate dementia or another cognitive challenge. Join us for music, movement, art, and fun every Tuesday & Thursday 10:30 - 2:30 in downtown Savannah.  
**LEARN MORE & APPLY HERE**  
 912-231-7310  
[www.savannahrespice.com](http://www.savannahrespice.com)

### PARENTS' NIGHT OUT, YOUTH GROUP, AND CHOIR REHEARSAL (3<sup>rd</sup>-12<sup>th</sup> grade)


On Sunday evenings from 5-7 p.m., parents are welcome to drop off their children at Cranmer Hall. Youth group and choir rehearsal will also meet on alternate Sundays. Dinner and childcare will be provided each week. Please fill out the information form at [StJohnsSav.org/chorister](http://StJohnsSav.org/chorister) so we may have up-to-date contact information and any dietary restrictions.

### Upcoming Schedule:

3/2: Choir Rehearsal	4/6: Youth Group
3/9: Youth Group	4/13: Choir Rehearsal
(3/16: <i>Spring Break</i> )*	(4/20: <i>Easter Sunday</i> )*
3/23: Youth Group (Evensong)	4/27: Final Rehearsal
3/30: Choir Rehearsal	

*\* No Parents' Night Out*

**CHORAL MATINS**  
 SUNG BY THE GEORGIA BOY CHOIR



Sunday, March 30 at 11 a.m. Choral Matins

Plan to join us for a morning of sacred choral music sung by the Georgia Boy Choir in a special worship service at St. John's Church. [GeorgiaBoyChoir.org](http://GeorgiaBoyChoir.org)

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968  
Organist & Choirmaster – Mr. William Douglas..... (912)232-1251 wdouglas@stjohnssav.org  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. ....(912) 232-1251 svanderlip@stjohnssav.org  
Business Manager – Mrs. Janice W. Woods .....(912) 232-1251 jwoods@stjohnssav.org  
Parish Administrator – Ms. Doreen Karls..... (912) 232-1251 dkarls@stjohnssav.org  
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather)..... (912) 232-1251 hharvey@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251  
Buildings Manager – Mr. Sinisa Domazet ..... scdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com  
Verger – Mr. B. Ray Summerell ..... (912) 777-9532 rsummerell@stjohnssav.org  
Verger – Mr. James E. Morris..... (912) 232-1251

### **Wardens and Vestry**

Senior Warden: Mr. Graham P. Sadler; Junior Warden: Mrs. Duncan Pindar (Terry);  
Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.  
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: The Vestry: Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. L. Allan Reynolds, Jr. (Beverley),  
Mr. Douglas P. McManamy, Mrs. Jonathan D. Sprague (Mary), Mrs. Patrick Worsham (Jane),  
Mr. Charles J. Ezelle, Mr. Stephen D. Ezelle, Mr. R. Scott Howard, Mr. Richard Wright (Rick),  
and Mrs. James F. Holtzclaw (Sherry)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver  
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's.....Mrs. Sean F. Finnegan (Melanie)  
Co-Presidents, Chancel Society ..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds  
President Emeritus, Chancel Society..... Mrs. Roland S. Summers  
President, Men of St. John's ..... Mr. Sean F. Finnegan