



CANDLEMAS SUNDAY

The Presentation of Christ in the Temple

Sunday, February 2, 2025

11 a.m. The Blessing of Candles, Procession
& Solemn Eucharist



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service is Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the church on the second and fourth Sundays; and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **For a list of this week's services, please visit StJohnsSav.org.**

Children's Nursery. This nursery (for this Sunday) is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – PRESENTATION OF CHRIST

Forty days after his birth, Jesus was presented in the Temple and offered to the Father, in obedience to the Law – a sign of the redemption he came to accomplish; and therefore on February 2nd, forty days after Christmas, the Church observes the feast of the *Presentation of Christ*, in the confidence that through his sacrifice the faithful are presented and offered unto God. When Christ was presented in the temple, his Virgin-mother was also ritually purified in accordance with the Law, and so this feast is also called the Feast of the *Purification of Saint Mary the Virgin*, in the hope and prayer that Christ by his grace will cleanse and purify our hearts, so that we may be presented an offering acceptable unto God. Third, when Jesus was presented in the Temple, he was met by Simeon and Anna, two Israelites who had grown old waiting faithfully for the fulfillment of God's promises of redemption. Simeon and Anna recognized the child Jesus as the Lord's Christ. They gave thanks for him as the "light to lighten the Gentiles and the glory of his people Israel", and they bore witness to him in Jerusalem. And so this feast is also called *Candlemas*, for today, by ancient custom, candles are blessed, lit, and carried in procession in token of our calling to the faith and witness of Christ, and a sign that to us it is given to know and love the Light of God's glory manifest in Jesus Christ, and to bear his light to others through the darkness of this world.

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

Arise, shine, O Jerusalem; for the glory of the Lord is risen upon thee. — Isaiah 60.

THE BLESSING OF CANDLES

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

Almighty everlasting God, who as on this day wast pleased that thy only-begotten one should be presented in thy holy temple, and received in the arms of holy Simeon, we humbly beseech thy mercy that thou wouldest vouchsafe to bless, and sanctify, and kindle with the light of thy heavenly benediction these candles, which we thy servants desire to take up and carry in honor of thy name, to the end that by offering them to thee our Lord God, and being inflamed by the holy fire of thy most sweet brightness, we may be found worthy to be presented into the holy temple of thy glory; through the same thy Son Jesus Christ Our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

Here the candles are sprinkled with holy water and censed.

The candles are lit and distributed.

A Light to lighten the Gentiles, and the glory of thy people Israel.

LORD, now lettest thou thy servant depart in peace,
* according to thy word.
For mine eyes have seen * thy salvation,
Which thou hast prepared * before the face of all people;
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

A Light to lighten the Gentiles, and the glory of thy people Israel.

THE PROCESSION

Priest. The Lord be with you.

Answer. And with thy Spirit.

Deacon. Let us go forth in Peace.

Answer. In the Name of Christ. Amen.

HYMN #115 *Hail to the Lord Who Comes*..... Old Hundred Twentieth
(with additional stanza)

1. Hail to the Lord who comes,
Comes to his temple gate!
Not with his Angel host,
Not in his kingly state;
No shouts proclaim him nigh,
No crowds his coming wait;
2. But borne upon the throne
Of Mary's gentle breast,
Watched by her duteous love,
In her fond arms at rest;
Thus to his Father's House
He comes, the heavenly Guest.
3. There Joseph at her side
In reverent wonder stands;
And, filled with holy joy,
Old Simeon in his hands
Takes up the promised Child,
The glory of all lands.
4. Aged Anna, dame of prayer,
Deep sighted prophetess,
Draws nigh this holy hour
The Christ to praise and to bless;
To all who wait in hope,
Hope's child does she confess.
5. Hail to the great First-Born
Whose ransom price they pay!
The Son before all worlds,
The Child of Man today,
That he might ransom us
Who still in bondage lay.
6. O Light of all the earth,
Thy children wait for thee!
Come to thy temples here,
That we, from sin set free,
Before thy Father's face
May all presented be. Amen.

ALMIGHTY and everlasting God, who didst send into the world thy only-begotten Son, begotten of thee before time was, but incarnate in time of the Virgin Mary, to be the true and unfailing light, to drive away the darkness of mankind, and to kindle the light of faith and truth; mercifully grant that as we are lighted outwardly by natural light, so we may also be enlightened inwardly by spiritual light; through Christ our Lord. **Amen.**

HYMN #463 *O Thou Who Camest From Above*..... HEREFORD

THE ANTE-COMMUNION

Priest: The Lord be with you.

Answer: And with thy spirit.

Priest: Let us pray.

The Collect for Purity (*All kneel*) Prayer Book, p. 67

PREPARING IN PENITENCE

The Summary of the Law (*All kneel*) Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752) Healey Willan
Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

Minister: The Lord be with you.

Answer: And with thy spirit.

Minister: Let us pray.

The Collect for the Day (*All kneel*) Prayer Book, p. 231

THE MINISTRY OF THE WORD

The Epistle (*all sit*) Malachi 3:1 Prayer Book, p. 232

The light that refines and purifies the worship we offer the Lord.

HYMN #116 *O Sion Open Wide Thy Gates* BEDFORD

Answer: Glory be to thee, O Lord.

The Holy Gospel (*all stand*) St. Luke 2:22 Prayer Book, p. 232-233
The Presentation of Christ in the Temple.

Answer: Praise be to thee, O Christ.

The Nicene Creed (*Standing, said by all*) Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome and Announcements (*All sit.*)

The Address

THE OFFERTORY

Sentences (*All stand.*)

OFFERTORY ANTHEM Eternal source of light divine..... George Handel

Eternal source of light divine!
with double warmth thy beams display,
and with distinguished glory shine,
to add a lustre to this day.

Presentation of Alms (*All stand.*) Doxology #139 Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. Amen.

Priest: All things come of thee, O Lord,

Answer: And of thine own have we given thee. Amen.

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:
Rest ☩ eternal grant unto them, O Lord;

Answer: And let light perpetual shine upon them.

Minister: May they rest in peace. Amen.

The Prayer for Christ's Church (*All kneel*) Prayer Book, p. 74-75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing*) Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words..... Prayer Book, p. 76

Sursum Corda #734 Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

SANCTUS and BENEDICTUS #711 & #797..... Healy Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, and Invocation..... Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*) Prayer Book, p. 82

O UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*) Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754)..... Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament. Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

COMMUNION ANTHEM When to the temple Mary went..... William Douglas

When to the temple Mary went,
And brought the Holy Child,
Him did the aged Simeon see,
As it had been revealed.
He took up Jesus in his arms
And blessing God he said:
In peace I now depart, my Saviour having seen,
The Hope of Israel, the Light of men.

Help now thy servants, gracious Lord,
That we may ever be
As once the faithful Simeon was,
Rejoicing but in Thee;
And when we must from earth departure take,
May gently fall asleep and with Thee wake.

HYMN #153 <i>Christ Whose Glory</i>	RATISBON
Prayer of Thanksgiving (<i>Said with the congregation.</i>)	Prayer Book, p. 83
GLORIA IN EXCELSIS #713 (Hymnal, page 756).....	Healey Willan
The Blessing (<i>all kneel</i>)	Prayer Book, p. 84
HYMN #329 <i>How Bright Appears the Morning Star</i>	FRANKFORT
VOLUNTARY March on a theme of Handel.....	Alexandre Guilmant



ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed
11 a.m. Mrs. Jonathan Sprague (Mary)

USHERS

Mr. Joseph Ross (Rusty)
Dr. James S. McClellan, Jr.

CHANCEL SOCIETY

Mrs. John G. Bradshaw (Sally)
Mrs. Nohl A. Braun, Jr. (Alyce)
Mrs. Timothy E. Coy (Dorothea)
Mrs. B. Ray Summerell (Melanie)
Mrs. Jayne G. Holland
Mrs. Carter C. Hubbard, Sr. (Barbara)
Mrs. Rhett N. Willis (Wayne)
Mrs. Morgan W. Murray (Anne)
Mrs. Jeanne H. McMillan
Mrs. Linda H. Pounds
Mrs. Martin Sheehan (Kristine)

FLOWERS

The flowers in church this Sunday are given to the glory of God, and in honor of Susie Miller Arden on her birthday by her children and grandchildren. And in loving memory of William Perry Thompson, Robert Mather Thompson, and Mr. and Mrs. Herbert Mather and Mrs. William P. Thompson by William and Jane Thompson. And in memory of John H. Calais and Mr. and Mrs. John S. Calais by the Chancel Society. And in loving memory of Sara Jane Kuszak by Cheshire Nash McIntosh, Christopher Wood Dixon McIntosh, Mr. and Mrs. James T. Walker, Jr., and James Andrew Walker.

And in honor of the seventh anniversary of the Naturalization Oath of Allegiance to the United States of America by the Rev. Gavin G. Dunbar.

To offer flowers for the altar, call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-ins.

NEW & NOTEWORTHY

Prayers for Stephen Minister Candidates

Candidates will begin meeting every Saturday from 8 a.m.– 2p.m. starting Feb. 1 until April 18, for weekly training to become lay Christian caregivers. We ask that you keep these new Stephen Minister candidates in your prayers as they prepare for St. John's new Stephen Ministry, which will support those struggling silently with life's challenges.

Annual Chefs & Chocolates, Feb. 7

The 15th Annual Chefs & Chocolates will be on **Friday, Feb. 7**, from 7-10 p.m. at Kehoe Iron Works in Savannah. This fun-filled evening features live music with tastings of appetizers and desserts from Savannah's finest chefs. Tickets are \$100 per person payable to St Johns Church. To join St. John's table at this event, contact Rick Wright at rick@wrightadvisorygroup.com or 912-598-2073.

Oyster Roast Tickets on Sale Now!

The annual oyster roast and BBQ, sponsored by the Men of St. John's, is **Saturday, Feb. 8**, from 11 a.m. to 3 p.m. at Camp Villa Marie. (Oysters served at 11:30 a.m.; BBQ & hot dogs at 12:30 p.m.) Bakers are encouraged to bring a dessert to share. Tickets at StJohnsSav.org/oyster \$40/adults, \$30/guest, \$10/youth (6-20), Under 5/free. Tickets after Feb. 3 or at the door are \$5 more.

Stay tuned for this year's unique raffle item! Raffle tickets are \$5 or 5 for \$20. Questions: Sean Finnegan 912-441-3267; savfinn@gmail.com.

Docents Needed for Church Tours

If you have a few hours to volunteer each month, please consider being a docent. Tours are currently offered every Tuesday and Friday from 10 a.m. to 1 p.m. If interested, call Frank Somoskey at 830-608-4939 or email him at frank-denny@sbcglobal.net.

The Next Faith + Fiction, Feb. 12

The next monthly discussion will be **Wednesday, Feb. 12**, starting at 5:30 p.m. Fr. Jameson and Heather Cross will facilitate a discussion on the moral and theological issues surrounding this month's selection, *Dr. Wortle's School* by Anthony Trollope. Refreshments will be served. If you are planning to join the discussion, please email Fr. Jameson to let him know.

Volunteers Needed for Living Vinc Dinner

The Outreach Committee needs 2-3 volunteers to help with dinner at The Living Vine on **Sunday, Feb. 16**, from 5:30-7:30 p.m. We'll serve dinner, eat together, and work on a craft after the meal. This low key event provides community for the moms and babies of TLV. Please call, text, or email Holly McClellan if you'd like to help or just have a question (hmcclellan01@gmail.com; 912-247-2040).

Green-Meldrim House February Program:

Potable Gold: Madeira Wine

This February learn about the role the fortified wine Madeira played in the history of Savannah. For this after-hours, exclusive presentation, see areas of the house not normally accessible. Admission is \$35 per person (21 years+) purchased online only. Fridays & Saturdays in February, starting at 5:30 p.m. Visit GreenMeldrimHouse.org for more information.

Additional Events to Note:

- **Wed., Feb. 5 & Feb. 19, 4:30 p.m. P.A.C.K.**
- **Sun., Feb. 9, 12-5 p.m. Super Museum Sunday, Green -Meldrim House and other locations**
- **Sun., Feb. 9, 12:15 p.m. Coffee Hour, Green-Meldrim**
- **Thur., Feb. 13, Hope Haven dementia care launches**
- **Mon., Feb. 17, Presidents' Day, Church office closed; no services**
- **Thur., Feb. 20, 6 p.m. Choral Evensong for the Prayer Book Society/Anglican Way Conference. Preacher: The Rev'd Porter Taylor, Good Shepherd Church, Augusta**
- **Sun., March 23, 5 p.m. Choral Evensong for Lent**

PARISH PAPER ESSAY

A LIGHT FOR THE GENTILES

This Sunday is Candlemas, the feast of Christ's Presentation in the Temple, and the Purification of his mother the Virgin Mary, and at 11 a.m. we will keep the feast with the ancient ceremony of blessing and carrying lighted candles in procession. (The procession with lighted candles will also follow with a Choral Evensong at 5 p.m.). Inspired by Simon's recognition of Jesus as "a light to lighten the Gentiles, and the glory of thy people Israel" (Luke 2:32), the ceremony symbolizes our receiving of the light of Christ in faith and worship, and our bearing that light to others in love and witness. The light of the Incarnate Son of God is indeed manifested to *us* (for Christ is "the glory of thy people Israel", the insiders), but on the condition that we manifest it to others (for Christ is "a light to lighten the Gentiles", the outsiders). This treasure is ours – ours to receive (in faith), and also ours to share (in charity). If we receive the gift, we are committed by that act to sharing it: indeed, it is in the sharing of it that we know we have received it. Charity is the fruit of faith, and the sign that we have received his grace.

In the beauty of this ancient ceremony we perceive by our senses the radiance of the truth that is revealed to our minds in the gospel and the good that we seek in prayer with our wills. Put another way, the commemoration in this ancient ceremony of Christ's presentation in the temple, in which his whole redemptive mission is foreshadowed, anchors and centers us on the person and work of Christ – his mission to us and to the world – and our consequent part in that mission, both as its objects and its agents. In so doing, if we are paying attention, this Christocentric festival anchors us against the distortions of aestheticism and moralism. If we are paying attention, it so anchors us in the gospel that we shall not be tempted to reduce our religion to mere feeling, or to our social and political agendas.

The primary test of any sermon – any teaching, any act of witness or counsel – is the Christocentric one: is it centered (rhetorically and logically) on the person

and work of Christ? It's not enough to propose Christ's teaching and example for us to follow: that's giving us a moral standard without equipping us with the grace we need to meet it – as if all we needed was to 'try harder'. It sets us up for failure, or (still worse) a Pharisaic self-righteousness. The acknowledged gravity of sin, the greatness of God's grace, and the perfection of his redeeming work for us, are the only basis on which moral effort is not futile and moral renewal is possible. Then we can begin to fulfill that claim in the obedience of a faith that is not in ourselves but in Christ. Then also we can begin to grasp what moral claim the gospel is making on our obedience: for it is by the gospel that the full extent of the moral law is known, in the grace that perfects nature. By this test, a great deal of Episcopalian preaching today falls short.

If Christocentricity is the test of good preaching and teaching, it is also the test of a good lectionary (or pattern of reading Scripture) used in preaching. By this test the modern three-year lectionary of the Episcopal Church falls short also. It does read a lot more Scripture than the ancient one-year lectionary preserved in the 1928 Prayer Book (and followed here at St. John's on Sundays and other holy days): but the expansion in quantity comes at the expense of quality. I have done a detailed analysis of its shortcomings elsewhere, but its faults can be summed up in one pithy observation: if you want to know more about the Bible, use the three-year lectionary; if you want to know more about Jesus, use the ancient lectionary. The ancient lectionary is profoundly Christocentric – the focus is always on what Christ has done for us (often in the gospel lesson) as the pattern and template for what he is doing in us (often in the epistle lesson).

To speak in these terms about the scripture we read, and the teaching and preaching based on it, is to bring out the deep connection between the ministry of the word and the sacrament: for it is the sacraments above all that anchor us in the person and work of Christ. Baptism incorporates us into Christ – makes us one body with him, and partakers of the redemption he

PARISH PAPER ESSAY

was accomplished for us, our deliverance from wrath into favor, the remission of sins by spiritual regeneration, that we may continually die to sin and rise again to righteousness. The Lord's Supper centers our lives on the Cross of the Savior, sustains us in the communion of his Body, that in him and by his grace we may offer ourselves to God, our souls and bodies, as a sacrifice of praise and thanksgiving, "not only with our lips but in our lives". And thus we complete the movement from his presentation in the temple to our own self-offering. In the words of the Candlemas Collect, "as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord".

—GGD



St. John's Youth Ski Trip Recap

Last Thursday, Jan. 23, Steven Vanderlip, a group of chaperones (Sarah Ross, Joseph Ross, Betsy Howard, Stephen, and Sarah Catherine Ezelle), and sixteen youths, left snow-covered Savannah to go to Sugar Mountain for the Youth Ski Trip.

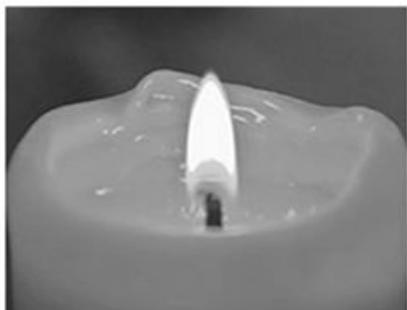
The group arrived safely at the beautiful and cozy mountain house and started a weekend full of faith, friendship, and community. On Friday, the group skied the mountain all afternoon and evening. On Saturday, they sled, hiked, rode the mountain coaster, and visited the local general store. Morning Prayer and Evening Prayer were held every day in the large family room complete with a cozy fire. Steven Vanderlip focused his lessons on love and how love is defined in the Bible, emphasizing that God is love and we are to love God "with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength" Mark 12:30. The youth were so attentive and engaged during every prayerful moment.

This group encouraged each other and was respectful to everyone involved with this trip. Sarah Ross shared that she left on Sunday with such a full heart seeing the youth from various schools come together as a church family and show maturity, faithfulness, respect, and kindness to each other and each adult. She thanks Steven Vanderlip, all the chaperones, parishioners who provided food, those who donated to the expenses, and parents who entrusted them with their youth. It was an incredible trip because of this combined effort, and St. John's is so lucky to have these incredible youth to share God's love.

Choral Evensong for Candlemas

Sunday, Feb. 2 at 5 p.m.

*A beautiful, music-filled
service based on the classical
Anglican Prayer Book*



ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....	The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....	(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....	(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired).....	(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....	(912) 777-9968
Organist & Choirmaster – Mr. William Douglas.....	(912) 232-1251 wdouglas@stjohnssav.org
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....	(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr.	(912) 232-1251 svanderlip@stjohnssav.org
Business Manager – Mrs. Janice W. Woods	(912) 232-1251 jwoods@stjohnssav.org
Parish Administrator – Ms. Doreen Karls.....	(912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather)	(912) 232-1251 hharvey@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....	(912) 232-1251
Buildings Manager – Mr. Sinisa Domazet.....	sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr.....	chubb44850@aol.com
Verger – Mr. B. Ray Summerell	(912) 777-9532 rsummerell@stjohnssav.org
Verger – Mr. James E. Morris.....	(912) 232-1251

Wardens and Vestry

Senior Warden: Mr. Graham P. Sadler; Junior Warden: Mrs. Duncan Pindar (Terry);
Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: The Vestry: Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. L. Allan Reynolds, Jr. (Beverley),
Mr. Douglas P. McManamy, Mrs. Jonathan D. Sprague (Mary), Mrs. Patrick Worsham (Jane),
Mr. Charles J. Ezelle, Mr. Stephen D. Ezelle, Mr. R. Scott Howard, Mr. Richard Wright (Rick),
and Mrs. James F. Holtzclaw (Sherry)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's.....	Mrs. Sean F. Finnegan (Melanie)
Co-Presidents, Chancel Society	Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society.....	Mrs. Roland S. Summers
President, Men of St. John's	Mr. Sean F. Finnegan