

THE SECOND SUNDAY AFTER EASTER,
COMMONLY CALLED
GOOD SHEPHERD SUNDAY

Sunday, April 14, 2024

11:00 a.m. Morning Prayer & Sermon



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Main Service (Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays). The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall for the 11 a.m. service.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – FORM OF DELIVERY

When the priest delivers the elements of bread and wine to the communicants, he recites a form of words, sometimes called the "form of administration" or "form of delivery". The first sentence follows an ancient tradition. It is a declaration of what it is that we objectively receive "after an heavenly and spiritual manner" in the Sacrament - the very same "Body and Blood of Christ, which was given for thee" upon the cross - and of what benefits it imparts - to "preserve thy body and soul unto everlasting life". (John 6:32, 51, 54). The second sentence echoes the words of Jesus himself at the Last Supper (1 Corinthians 11:24, 25): "Take and eat this in remembrance that Christ died for thee"; "Drink this in remembrance that Christ died for thee" - but adds to them an exhortation to faithful and grateful reception of the Sacrament: "feed on him in thy heart by faith with thanksgiving", "and be thankful". If the first sentence declared *what* we receive - the Body and Blood of Christ; the second sentence direct us *how* to receive it to our benefit - by faith, and grateful remembrance. Notice that in both sentences appear the words "for thee" - which means "for you personally and individually". The gracious promises of Christ are broadcast generally in the word of God; but in the sacraments, they are applied to specific individuals, to the strengthening and confirming of our faith. Christ gave his life for many - yes - but did he give his life *for me*? In the face of our flickering faith, the sacraments speak powerfully to assure and comfort us of the security that is ours in Christ.

THE ORDER FOR MORNING PRAYER

This is the day which the Lord hath made; we will rejoice and be glad in it. *Psalm 118:24*

PRELUDE *Ave Maria*Pietro Mascagni

soloist : Abbey Terry, *mezzo-soprano*

The prelude is given in honor of the Annunciation of the Blessed Virgin Mary, celebrated here by transferral on April 8, and in loving memory of my late wife Denny Somoskey by Frank Somoskey.

Ave Maria, gratia plena. Dominus tecum.
Benedicta tu in mulieribus, et benedictus
fructus ventris tui, Jesu. Sancta Maria,
mater Dei, ora pro nobis peccatoribus
nunc, et in ora mortis nostrae. Amen.

Hail Mary, full of grace. The Lord is with you.
Blessed are you among women, and blessed is the
fruit of your womb, Jesus. Holy Mary,
mother of God, pray for us sinners
now, and at the hour of our death. Amen.



(At the sound of the bell all kneel)

HYMN (*All stand*) #89 *At the Lamb's High Feast We Sing*..... Salzburg

PREPARING IN PENITENCE

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
(1 St. John 1: 8-9)

Sentences and ExhortationPrayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (Said by all, kneeling)

ALmighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of SinsPrayer Book, page 7

Lord's Prayer (*said by all, kneeling*)Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & ResponsesPrayer Book, page 7

Minister: O Lord, open thou our lips. *Answer:* **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us. *Answer:* **O Lord, make haste to help us. (All stand)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Minister: Praise ye the Lord. *Answer:* **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus. (all stand)* Hymnal #608 (Walter)

Psalm 33 *Exultate, justi A celebration of God's good shepherding of his people*Prayer Book, p. 378-379

The Old Testament Lesson (All sit) Isaiah 52:13- 53: end.

The suffering and triumph of the Lord's servant.

THUS saith the Lord:

Behold, my servant shall deal prudently,
he shall be exalted and extolled, and be very high.

14 As many were astonished at thee;
his visage was so marred more than any man,
and his form more than the sons of men:

15 So shall he sprinkle many nations;
the kings shall shut their mouths at him:
for that which had not been told them shall they see;
and that which they had not heard shall they consider.

Who hath believed our report?
and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant,
and as a root out of a dry ground:
he hath no form nor comeliness; and when we shall see him,
there is no beauty that we should desire him.

3 He is despised and rejected of men;
a man of sorrows, and acquainted with grief:
and we hid as it were our faces from him;
he was despised, and we esteemed him not.

Surely he hath borne our griefs,
and carried our sorrows:
yet we did esteem him stricken,
smitten of God, and afflicted.

5 But he was wounded for our transgressions,
he was bruised for our iniquities:
the chastisement of our peace was upon him;
and with his stripes we are healed.

6 All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD hath laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
 yet he opened not his mouth:
 he is brought as a lamb to the slaughter,
 and as a sheep before her shearers is dumb,
 so he openeth not his mouth.
 8 He was taken from prison and from judgment:
 and who shall declare his generation?
 for he was cut off out of the land of the living:
 for the transgression of my people was he stricken.
 9 And he made his grave with the wicked,
 and with the rich in his death;
 because he had done no violence,
 neither was any deceit in his mouth.

Yet it pleased the LORD to bruise him;
 he hath put him to grief:
 when thou shalt make his soul an offering for sin,
 he shall see his seed, he shall prolong his days,
 and the pleasure of the LORD
 shall prosper in his hand.
 11 He shall see of the travail of his soul,
 and shall be satisfied:
 by his knowledge shall my righteous servant justify many;
 for he shall bear their iniquities.
 12 Therefore will I divide him a portion with the great,
 and he shall divide the spoil with the strong;
 because he hath poured out his soul unto death:
 and he was numbered with the transgressors;
 and he bare the sin of many,
 and made intercession for the transgressors.

CANTICLE *Te Deum Laudamus (All stand)*Hymnal #615/619 (Elvey/Farrant)

The New Testament Lessons: (*All sit*)

St. Peter 2:19 *The example of the Good Shepherd*.....Prayer Book, p. 172
 St. John 10:11 *The sacrifice of the Good Shepherd*.....Prayer Book, p. 172

CANTICLE *Benedictus (All stand)* St. Luke 1:68.Hymnal #634(Turle)
Thanksgiving for our redemption in Christ.

PRAYERS FOR GOD’S GRACE

The Apostles’ Creed (*Said by all, standing*)Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son
 our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius
 Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the
 dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence

he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection ☩ of the body: And the Life everlasting. *Amen.*

Versicles and ResponsesPrayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling*)

The priest may make special biddings to prayer.

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord.

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collect of the Day..... Prayer Book, p.171-172

The Collects for Peace and for Grace, Other PrayersPrayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord; *Answer:* **and let light perpetual shine upon them.**

Minister: May they rest in peace. *Amen.*

The Prayer of St. Chrysostom and The GracePrayer Book, page 20

Notices (*All sit*)

HYMN #345 (*All stand*) *The King of Love my Shepherd Is*..... St. Columba

The Address (*All sit*)

THE OFFERING

Sentences (*All stand*)

WORTHY is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5:12*

ANTHEM (*All sit*) *The Lord is My Shepherd (Psalm 23)*,Howard Goodall
featuring members of *The St. John's Boys' Choir*

At the Presentation of Alms and Oblations (*All stand*)

#139 **Doxology**Old Hundredth
Praise God, from whom all blessings flow; praise him all creatures here below
Praise him above ye heavenly hosts; praise Father, Son, and Holy Ghost. Amen.

#141 Stanza 4 (America)

Our fathers' God, to thee, author of liberty, To thee we sing.
Long may our land be bright with freedom's holy light; protect us by thy might, great God our King.
At the offering: All things come of thee, O Lord *Answer: and of thine own have we given thee. Amen.*

Minister: The Lord be with you. *Answer: And with thy spirit.* *Minister:* Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*)Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

The Lord bless ✠ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

HYMN (*All stand*) #396 *The Church's One Foundation*.....Aurelia

FINAL VOLUNTARY : *The Flight of the Eagles: pipes medley.*

*The music of pipes before & after service is given to the glory of God
and in loving memory of Martha Dennison Somoskey by Frank Somoskey.
Mr. Scott Ailes, bagpipes.*



12:15 P.M. COFFEE HOUR - GREEN-MELDRIM HOUSE

All are welcome to this time of fellowship & refreshment.

Sophie's Gift Shop will be open during this hour for guests to browse.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. R. Scott Howard

USHER CHAIRS

Dr. Clifford J. Berger; Mr. Robert L. Sparks

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr.

(Barbara), Mrs. B. Ray Summerell (Melanie), Mrs.

Timothy E. Coy (Dorothea), Mrs. John G.

Bradshaw, Jr. (Sally), Mrs. Nohl A. Braun, Jr.

(Alyce), Mrs. Jean Howell McMillan, Mrs.

Clarkson C. Logan (Meta), and Mrs. Robert L.

Sparks (Laura)

JUNIOR CHANCEL SOCIETY

Mrs. Elizabeth H. Schubert; Miss Ellie Schubert

COFFEE HOUR CHAIR

Mrs. Glen M. Darbyshire (Connie)

ALTAR FLOWERS

The flowers in the Church
are given to the glory of God

and in memory of Denny Somoskey and the
celebration of their marriage on April 16, 1966
by her loving husband, Frank Somoskey;

And to the glory of God
and on the occasion of the baptism
of Holly Ann Helton by her parents
Drs. Matthew and Sally Helton.

*To offer flowers for the Altar, call the Church office.
After Sunday, the flowers are delivered to the sick,
sorrowing, and shut-in.*

UPCOMING WORSHIP: WEEK OF EASTER 2

MON.-FRI ., April 15th – 19th

Online prayer will resume April 29th.

Monday:

5 p.m. *Evening Prayer with Holy
Communion*, Chapel

Tuesday:

8:30 a.m. *Morning Prayer with Holy
Communion*, Chapel

5 p.m. *Evening Prayer*, Chapel

Wednesday:

8 a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*, Chapel

9 p.m. *Sung Compline*, Church

Thursday:

8:30 a.m. *Morning Prayer with Holy
Communion*, Chapel

5 p.m. *Evening Prayer with Holy
Communion*, Chapel

Friday:

5 p.m. *Evening Prayer*, Chapel

**Sunday, April 21: Easter 3
(the Third Sunday after Easter)**

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. All Ages Sunday School

11 a.m. *Sung Eucharist & Sermon*,
Church/Online

The music of pipes before & after the 11 a.m. service is given to the glory of God
and in loving memory of Martha Dennison Somoskey by Frank Somoskey.

CONDOLENCES

We extend our condolences to the family and friends of **Walter Strong, Jr.**, of this parish,
who will be buried from this church on **Thursday, April 18th, at 11 a.m.**

PARISH PAPER ESSAY

EATING AND DRINKING

In Acts 23:12-14, we hear of a conspiracy of forty men, who had “bound themselves by a great curse”, not to eat or drink until they had killed Paul. Oddly enough, it is a detail that illuminates a feature of the gospels – that they never (almost never) show us Jesus engaged in eating or drinking. There is no suggestion that he did not need to eat and drink: to the contrary, it is implied that eating and drinking were normal activities for him, which is just what we should expect of someone truly human, and truly embodied, as Jesus was. So for instance, we are told he fasted in the desert – which implies that he was not fasting before – and that it was a real temptation to him to turn stones into bread; and he is frequently present at meals, either as guest or host. But there is never (almost never) any report of his eating and drinking anything, even if he must actually have done so. The fact that there is never (almost never) any report of his eating and drinking is not, I suspect, without theological significance.

What this significance might be is made explicit in the 4th chapter of John. When the disciples return with food from the city of Sychar to Jacob’s well where they had left Jesus, they urge him to eat; and when he replies, “I have meat [that is, food] to eat that ye know not of”, they ask each other, “Hath any man brought him ought to eat?” Jesus clarifies what he means: “My meat [food] is to do the will of him that sent me, and to finish his work” (John 4:31-34). Like the forty men who had bound themselves with a curse to kill Paul, the abstention from food and drink is a sign of devotion to his own mission. In the case of Jesus, however, the mission is not to kill his enemies, but to sustain life in others. Indeed, one of his most characteristic miracles – the only one recounted in all four gospels – is the miraculous provision of bread and fishes in the wilderness.

The food and drink that he provides, however, is not provision for the belly and its appetites. “Labour not for the meat which perisheth” (John 6:29). The earthly paradise of gratified appetites promised by Marxism and delivered by Capitalism is not the paradise he promises. The food he provided for the body is a sign of the true food and drink of the soul, which we receive by faith alone: “I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst” (6:35). Moreover the food and drink he provides are not other than himself: “I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world” (6:51). “Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day” (6:54). “He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him” (6:56). The consummation of his mission is to provide spiritual food and drink by means of his own death on the cross. In the Lord’s Supper, we truly partake in this spiritual food and drink.

In the accounts of Christ’s death, it is drink that becomes more prominent than solid food. In Luke’s account of the last supper, Jesus says to his disciples “With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: for I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come” (22:16-18). At the Passover meal, of course he must have eaten and drunk – but what we hear is the fast from food and drink until his mission is accomplished – in the coming of the kingdom of God. But that requires he drink of the cup of wrath, about which he prays in the garden: “Father, if thou be willing,

remove this cup from me” – the cup of God’s wrath – “nevertheless not my will, but thine, be done” (Luke 22:42). On the cross “they gave him to drink wine mingled with myrrh” (to deaden the pain): “but he received it not” (Mark 15:23) – he is going to drink the bitter cup of wrath to the dregs. Yet after his cry of dereliction, “one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink” (Mt 27:48). John reports, that at this point, “Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished” (John 19:28-30). This single direct report of Jesus receiving something to drink is a sign the cup of wrath has been drunk to the dregs. In his resurrection, Jesus appears to two disciples, and is recognized by them, “in the breaking of bread”, in his characteristic act of hospitality; yet it is only that same evening, when he appears to the assembly of the disciples, that he asks for and eats before them “a piece of a broiled fish, and of an honeycomb” (24:42, 43), proof he is not a ghost, but the risen Lord, whose mission is now done.

GGD

OUTREACH: WEDNESDAYS AT P.A.C.K.

APRIL 17TH. 4:30-6:30 P.M.

(4 Mall Terrace, 31406) Join your fellow parishioners to help pack food bags for area children in need. St. John’s Outreach works with People of Action Caring for Kids on the 1st and 3rd Wednesdays each month. Questions: Stuart Clifford (stuartclifford@comcast.net)

FAMILY EVENSONG

WITH THE ST. JOHN’S BOYS’ CHOIR

SUNDAY, MAY 12 5 P.M.

Join us for a special Family Evensong with the St. John’s Boys’ Choir.

Congratulations to the boys on a wonderful first year!

Reception will follow at the Green-Meldrim House

NOTES FROM THE DIRECTOR :

NEW MEMBERS WELCOME

Director Kristi Bryson reports: *The boys are becoming great friends. They made it clear to me that they’re keen to share their love of singing with friends and would like to recruit more boys for next year. We currently have 7; I think we can manage up to 12 next year. If you know of anyone who might be interested please have them contact Kristi.richardson.bryson@gmail.com*



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GEORGIA SOUTHERN
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SCHOOL OF MUSIC

GEORGIA SOUTHERN STRINGS CONCERT

SATURDAY, APRIL 27, 2024 7 P.M. CHURCH

We are excited to host again the Georgia Southern Symphony String Camerata, who played a thrilling concert at St. John's last October. Under the direction of Dr. Steven Elisha, the ensemble is preparing for a visit to study and play in Halle, Germany and other European cities this summer. Mark your calendars!

This concert is free and open to the public.

MEN OF ST. JOHNS: WORK DAY AT THE LIVING VINE SATURDAY, APRIL 27 9 A.M.



**THE
LIVING
VINE**
Maternity Home

The Men of St. John's will sponsor a workday at The Living Vine on Saturday, April 27 at 9:00 a.m.

All parishioners are welcome!

We will update the landscaping primarily around the back of the facility. Existing shrubbery will be removed, beds cleaned out, shrubbery replaced, and mulch put down. Bring a shovel, rake, and work gloves. Water will be provided.

We would like to have 20 participants.

Call or e-mail Sean Finnegan (912.441.3267; savfinn@gmail.com) to sign up.

LINKS FOR THE LIVING VINE GOLF TOURNAMENT MAY 13, 2024

*Are you ready to represent St. John's at the
1st Annual Links for the Vine?*

We are thrilled to invite you to The Living Vine Maternity Home's inaugural charity golf event, "Links for The Living Vine." As a cornerstone of our community for the past 29 years, The Living Vine Maternity Home has been dedicated to providing comprehensive support for in-crisis pregnant women and their babies.

Join us for a day filled with camaraderie, good spirits, and a shared commitment to making a positive impact on the lives of pregnant women in need. Learn more and register at

stjohnssav.org/golf



CALLING THE WOMEN OF ST. JOHNS

The Women of Saint John's (WSJ) is an organization of the parish open to all adult women who wish to be involved. There are no dues and no obligations – just an opportunity to grow in faith and in fellowship with other women as we come together to support the mission of St. John's Church. For more information, see our recent letter in this week's eblast, or online at stjohnssav.org/women

Our next meeting is **Thursday, May 9 at 5:30** at the Green-Meldrim House. All are welcome!



ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster (Interim) – Dr. Jonathan Murphy..... choirmaster@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912) 232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org
Parish Administrator – Ms. Doreen Karls..... (912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator ; Asst. to the Organist & Choirmaster -- Mrs. Abbey Terryaterry@stjohnssav.org
Director, St. John's Boy's Choir – Mrs. Kristi Bryson.....kristi.richardson.bryson@gmail.com
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. Robert L. Sparks; Junior Warden: Mr. John G. Bradshaw, Jr.
Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mr. John G. Bradshaw, Jr., Mr. E. Brian Culver, Mr. Charles J. Ezelle,
Mr. Stephen Ezelle, Mrs. James F. Holtzclaw (Sherry), Mr. R. Scott Howard,
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Duncan Pindar (Terry),
Mr. Graham P. Sadler, Mrs. Elizabeth H. Schubert, Mr. Robert L. Sparks, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Sean F. Finnegan (Melanie)
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's..... Mr. Sean F. Finnegan