



EASTER SUNDAY

Sunday, March 31, 2024

8 a.m. Sung Eucharist
9:30 a.m. Family Eucharist
11:30 a.m. Solemn Eucharist



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; Our 9 a.m. Family Worship Service has a new schedule: (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 11 of this booklet for our services or visit StJohnsSav.org.**

Children's Nursery. The nursery is available in Cranmer Hall this Easter for the 9:30 a.m. & 11:30 a.m. services.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – CHRISTUS VICTOR

There is nothing anonymous or generic about the interior of St. John's Church. If your eyes are open, you know why you are here. For above the altar, on the screen behind it (known as the reredos, from the English and French words for "back") is a great polychrome sculptured figure of Christ. We are familiar with images of the suffering and naked Christ, which move us to sorrow for our sins which were the cause of his passion, and grateful love for the one who paid that price; but this image is of Christ alive in his resurrection, and triumphant over sin, death, hell and Satan – Christus Victor. (The Greek letters at the four ends of the cross, IC XC NI KA, mean "Jesus Christ is victorious" – Nike shoes are named after the Greek word for 'victory'). He wears the crown, because he reigns from the cross, and his authority is the authority of truth and love. And he is dressed in the vestments of a priest, because he offered himself for us on the cross; it is as victim that he was victorious. On his breast he wears the twelve-stoned breastplate of Israel's high priest, a sign that he carries all twelve tribes of Israel – all the people of God – in his heart. And it is in virtue of his cross and sacrifice that he still spreads wide his arms in welcome, intercession, and blessing. "Come unto me, all ye that travail, and I will refresh you. So God loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life". Around him angels honor him with lights and incense – symbols of the church's teaching and prayer – and we had best follow their example. "O come let us worship, and fall down: and kneel before the Lord our Maker; for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand".

EASTER SUNDAY

*Please silence all electronics. In the time before the service,
we prepare our hearts and minds for worship.*

8 a.m. Sung Eucharist, Church

9 a.m. Flowering of the Cross, Green-Meldrim House Steps

Nursery is available in Cranmer Hall for the 9:30 a.m. & 11:30 a.m. services.

9:30 a.m. Family Eucharist, Church & Online

11:30 a.m. Solemn Eucharist, Church & Online

VOLUNTARY

I know that my Redeemer liveth (G. F. Handel)

Were you there? (American folk hymn)

Christ the Lord is Risen Today (Lyra Davidica).....arr. Bill Holcombe and Bill Holcombe, Jr.

Liturgical Improvisation no. 3: "Verbum supernum prodiens".....George Oldroyd

Pour light upon us from above,
And fire our hearts with thy strong love.
Praise to the Father and the Son,
And to the holy Paraclete
Be praise with them and worship meet. Amen.

THE ANTE-COMMUNION

HYMN #87 (all stand) *Welcome, Happy Morning!*.....Fortunatus (arr. R. Mays)

(At 8 am: sing only stanzas 1, 2, & 5.)

Minister: Alleluia. The Lord is risen.

Answer: **He is risen indeed. Alleluia.**

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

PREPARING IN PENITENCE

The Collect for Purity (*all kneel*)..... Prayer Book, pg. 67

The Summary of the Law.....69

KYRIE ELEISON #710 (Hymnal, p. 753).....HealeyWillan

The Collect163

THE MINISTRY OF THE WORD

The Epistle (*all sit*)

(8 & 9:30 a.m.) 1 Corinthians 5:6.....165
(11:30 a.m.) Colossians 3:1.....164

HYMN*

(8 a.m.) #85 *Jesus Christ Is Risen Today* (*all stand*).....Easter Hymn
(9:30 & 11:30 a.m.) #97 *Christians to the Paschal Victim*Victimae Paschali
(sung by choir only, all sit until final verse)

The Holy Gospel (*all stand*)

Answer: Glory be to thee, O Lord.

(8 & 9:30 a.m.) St. Mark 16:1..... 165-166
(11:30 a.m.) St. John 20:1164

Answer: Praise be to thee, O Christ.

The Nicene Creed (*said by all*).....71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Children’s Talk (*only at the 9:30 a.m.*)

Children will remain in the Church for the children’s talk then they will follow Mrs. Ross to the chapel for a supervised activity. After the sermon, children will join their parents for the rest of the service.

HYMN (*only at the 9:30 a.m.*) #85 *Jesus Christ Is Risen Today*.....Easter Hymn

The Address

THE OFFERTORY

Sentences (*all stand*)

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation. 5:12*

ANTHEM (*all sit*) *Ye Choirs of New Jerusalem*.....C. V. Stanford (1852-1924)
(Text: St. Fulbert of Chartres, tr. R. Campbell et al.)

Ye choirs of new Jerusalem, your sweetest notes employ. The Paschal victory to hymn, in strains of holy joy.
For Judah's Lion bursts his chains, Crushing the serpent's head. And cries aloud through death's domains
To wake the imprison'd dead. Devouring depths of hell their prey at his command restore; His ransom'd hosts
pursue their way Where Jesus goes before. Triumphant in his glory now to him all pow'r is given.
To him in one communion bow all saints in earth and heaven. While we his soldiers praise our King, His mercy
we implore, within his palace bright to bring And keep us evermore. All glory to the Father be, all glory to the
Son, all glory, Holy Ghost, to thee, While endless ages run. Alleluia! Amen.

Presentation of Alms (*all stand singing*) The Doxology #139..... Old Hundredth
Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. Amen!

Priest: All things come of thee, O Lord; *Answer:* **And of thine own have we given thee.**

The Biddings and the Commemoration of the Faithful Departed

Priest: Of your charity I bid your prayers for the repose of the souls of the faithful departed:
Rest ✠ eternal grant into them, O Lord; *Answer:* **And let light perpetual shine upon them.**
Priest: May they rest in peace. *Answer:* **Amen.**

The Prayer for Christ's Church (*all kneel*).....74

THE PREPARATION FOR COMMUNION

Invitation, Confession (*said by all, all kneeling until Blessing*)75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We
Acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most
grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most
justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our
misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy
upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us
all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the
honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution and Comfortable Words.....76

Sursum Corda #734 (Hymnal, pg. 788)or Prayer Book, pg. 76
Priest: The Lord be with you. *Answer:* **And with thy spirit.**
Priest: Lift up your hearts. *Answer:* **We lift them up unto the Lord.**
Priest: Let us give thanks unto our Lord God. *Answer:* **It is meet and right so to do.**

Proper Preface for Easter78

SANCTUS and BENEDICTUS #711 & 797 (Hymnal, pg. 753) Healey Willan
 HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee,
 O Lord Most High. Amen. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, Invocation..... 80-81

The Lord's Prayer (*said with the congregation*)82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer of Humble Access (*said with the congregation*)82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

AGNUS DEI #712 (Hymnal, p. 754) Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us
 O Lamb of God, that takest away the sins of the world, have mercy upon us
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

Visitors Baptized and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their breast.

COMMUNION VOLUNTARIES

(At 8 a.m. only:) *Salvation is Created*Paul Tchesnokoff (arr. D. Giardinieri)

(At 9:30 and 11:30 a.m. only)

Adoro te Devote (Mode V, 13th century).....Benedictine Plainsong
Salvation is Created.....Paul Tchesnokoff (arr. D. Giardinieri)

HYMN

(At 9:30 a.m. only): #189 *And Now, O Father, Mindful of the Love*Unde et Memores
(At 11:30 a.m. only) #210 *Deck Thyself, My Soul, with Gladness*.....Schmuecke Dich

COMMUNION MOTET *Alleluia*.....Randall Thompson
Alleluia.

The Prayers after Communion (*all kneel, said with the congregation*)83

GLORIA IN EXCELSIS #713 (Hymnal, pg. 756)Healey Willan

The Blessing.....84

HYMN #94 *Come, Ye Faithful, Raise the Strain*..... St. Kevin

FINAL VOLUNTARY *Festival Toccata*.....Percy E. Fletcher



*After the 9:30 a.m. Family Eucharist, all are invited to watch the children (12 and under)
hunt for Easter eggs in the Green-Meldrim House mall & garden.*

ASSISTING IN WORSHIP

Father Gavin G. Dunbar, Rector
Father Jonathan I. Jameson, Associate Rector
Mr. Steven Vanderlip, Jr., Minister with Youth
Bishop Paul E. Lambert
Father Patrick Hunt
Mr. Matthew Sparks
Mr. Cody Moran
Mrs. Sarah Ross, Children’s Ministry Director

Dr. Jonathan Murphy, Organist & Choirmaster
Mrs. Angela Fisher, Assistant Organist
Mr. Wesley Perkins, Assistant Conductor
Caleb Guilbeau, *trumpet*
Larry Preston Roberson, *trombone*
Jonathan Truluck, *bass trombone*
Madison Patrick, Abbey Terry, *soprano*
Aleah Lemons, Janet Morris, *alto*
Ryan Fruchtl, Jonathan Murphy, *tenor*
Wesley Perkins, Kaleb Wimes, *bass*
The Choir of St. John’s Church in Savannah

ASSISTING IN WORSHIP, *continued*

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Dolly Chisholm

USHER CHAIRS

Mr. John G. Bradshaw, Jr.

Mr. R. Scott Howard

Mr. Robert L. Sparks

CHANCEL SOCIETY

Mrs. Jayne G. Holland

Mrs. Carter C. Hubbard, Sr. (Barbara)

Mrs. B. Ray Summerell (Melanie)

Mrs. Timothy E. Coy (Dorothea)

Mrs. John G. Bradshaw, Jr. (Sally)

Mrs. Henry F. Inglesby, Jr. (Tracey)

Mrs. Shack B. Wimbish, Jr. (Laura)

Mrs. Jeanne H. McMillan

Ms. Linda H. Pounds

Mrs. W. Lee Belford (Cathy)

Mrs. Joseph R. Ross (Coren)

Mrs. Clarkson C. Logan (Meta)

Ms. Laura M. Reid

Mrs. Patrick Worsham (Jane)

Mrs. Wiley A. Wasden III (Anna)

Mrs. Ronald C. Berry (Caroline)

Miss Katherine Price

Mrs. Richard R. Schulze (Donna)

Mrs. Martin F. Sheehan (Kristine)

Mrs. John K. Ross (Kathy)

Mrs. Nohl A. Braun, Jr. (Alyce)

ALTAR FLOWERS

The lilies in the Church are given to the glory of God
and in thanksgiving for the resurrection.

The arch of flowers on Easter Day is given to the glory of God
and in loving memory of Sarah Alexander Patterson Summers
and in thanksgiving for their children and grandchildren by
Dr. and Mrs. Roland S. Summers.

The Garland on the lectern is given to the glory of God
and in loving memory of Mrs. Marion Tyus Butler, Jr.
by Mr. and Mrs. W. Lee Belford, Sr.

The Paschal Candle is given to the glory of God
and in loving memory of J. Robert Logan, Jr.
by Dr. and Mrs. J. Robert Logan.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251.

After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

NEWS & EVENTS AT ST. JOHNS

OUTREACH St. John's Outreach Committee partners with selected community organizations each year. Past partners have included Urban Hope The Fresh Air Home, and In Spiritus (sponsoring a refugee family from Nigeria). Our current target initiatives support P.A.C.K. Savannah, The Savannah Care Center, and The Living Vine Christian Maternity Home. To learn more about these ministries and how you can be involved, contact the church office or visit the sites below.



PACK Savannah
www.packsavannah.com
(People of Action Caring for Kids)

St. John's parishioners meet on 1st and 3rd Wednesdays of each month to help pack food bags for local children and families in need, along with other target projects.



The Savannah Care Center
www.savannahcarecenter.org
Provides personal and material support to women and families facing unplanned pregnancy decisions in a loving, Christ-centered environment. This Lent, we participated in a "Baby Bottle" campaign to collect spare change, build awareness, and focus on prayer for the work of the center.



The Living Vine Christian
Maternity Home
www.thelivingvine.org

This Christ-centered maternity home and program provides protection, provision, and preparation to empower women experiencing crisis pregnancies.

THE MUSIC AT ST. JOHN'S *Upcoming Guest Concerts and Services in April & May* *Featuring the Choir & Musicians at St. John's Church in Savannah and friends of St. John's Music.*

Saturday, April 27th at 7 p.m.
**The Georgia Southern
Symphony String Camerata**

Dr. Steven Elisha, *conductor*
*This exciting ensemble returns to St. John's after
a brilliant and thrilling concert last October.*
*This free concert event is in support of the
university students' upcoming trip to study and
play in Halle, Germany.*



**The Sunday after Ascension,
(also being Mother's Day)**
Sunday, May 12th at 11:00 a.m.
Brass prelude begins at 10:40 a.m.



Choral Mattins for Trinity Sunday
Sunday, May 26th at 11 a.m.
Brass prelude begins at 10:40 a.m.

If you would like to be part of or support the
Music at St. John's, please contact us
(choirmaster@stjohnssav.org).
The choir welcomes new members, and usually
rehearses on Wednesdays at 7 p.m.

THE CHILDREN'S SCHOOL AT ST. JOHN'S
The preschool located on the second floor in
Cranmer Hall offers weekly classes ranging from
infants to pre-kindergarten. To learn more about
their summer camps and Fall/Spring classes or to
register, please visit StJohnsPreschool.org.

PARISH PAPER ESSAY

WHY BELIEVE IN THE RISEN LORD?

Easter is more difficult for us to grasp than Christmas is. The birth of children lies well within our experience; but resurrection of the dead? – not so much. God’s coming into our world connects with human experience; man’s going into God’s world leaves human experience behind. Moreover, the skepticism of our culture assumes that belief in the resurrection is like belief in Santa Claus – it’s something you leave behind around the third grade. The general view is that science has “proved” that resurrection cannot happen, though it’s not clear just how science is supposed to *prove* any such thing: shall we find and crucify several sinless Sons of God and see if any of them rise from the dead? I suspect that when people invoke “science” what they really mean is what humans have always known, that dead men do not come to life again. Well, duh.

The common explanation for the New Testament accounts of Jesus’ resurrection is that “resurrection” means that Jesus “lived on” (metaphorically) in the memories of his friends, and in their transmission of his teaching and example to others. This explanation is often presented as if it were some brilliant insight, though it is in fact utterly conventional. Those who hold this view about the resurrection usually view Christ as only a great moral teacher, not a redeemer, and are legalists who look to earn divine favor by their performative virtue. Over the passage of time, they say, in a process like that of the children’s “telephone” game, what were originally vivid metaphors for a cherished memory were treated as literal statements by the credulous and the conniving. Yet such a process would require the passage of more than one generation, and certainly the death of all the eyewitnesses, who would have set the record straight; but there is simply not enough time between the events of 33 AD and the appearance of the first New Testament writings for this

generational rollover to have taken place. Those writings start to appear about 20 years after the crucifixion (and possibly even earlier), and when they did so, the claim that Christ had risen from the dead was already the core conviction of the entire Christian community. Early Christians disagreed vociferously about many things (as Paul’s letters bear witness), but the resurrection of Jesus was not one of them. As Paul writes to the Corinthians, in a letter that can be safely dated to the early 50s AD, “if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable” (1 Cor. 15:17-19). The argument he is making is a *reductio ad absurdum*, and he would not have made it unless he knew his readers would also see it was absurd. Whatever other disagreements Paul might have with the Corinthians, the truth of Christ’s bodily resurrection was not one of them. If Christ is not raised, our faith is in vain.

There is no trace of Christians who deny Christ’s resurrection anywhere in the New Testament, or in its earliest dateable elements: which means that with astonishing speed after 33 AD Christians accepted and proclaimed that Jesus had risen from the dead. In that time so close to the events in question, with numerous living eyewitnesses active in the Christian community, any simple misunderstandings (wrong tomb, grave robbery, resuscitation, overgrown metaphors) would not have survived or taken root. They not only believed and preached it, they were willing to die for this belief, as Stephen and James did in the late 30s or early 40s AD. No one dies for a metaphor! They died because they were confident that Jesus had overcome the powers of sin and death, and made it possible for human beings who

PARISH PAPER ESSAY, *continued*

trusted in him to live a new life in God's favor.

Which is to say, that arguments for the resurrection are not just about what actually happened way-back-when, but of the meaning and purpose of human life *now*. We may put it this way: if there is no resurrection, then there is no justice for those who died unjustly, the victims of a mass-shooter or a bloody dictator. And that's to say there is no justice. *Justice does not exist*, and there is no hope. But if there is resurrection, then there is justice *even for the dead*; and if there is justice for the dead, then there is justice for all; then none of our labors in the cause of right and the holy are in vain. Knowing "that our labour is not in vain in the Lord", we may be (as St. Paul says) "steadfast, unmoveable, always abounding in the work of the Lord" (15:58). If there is no resurrection, what is the point in doing anything at all? But if there *is*, then it's all worth it, every tear, every drop of sweat, every drop of blood: if it's done in the Lord, it is not in vain; for the Lord is risen.

GGD

UPCOMING WORSHIP: WEEK OF EASTER

MON.-FRI ., April 1st – 5th
8:15 a.m. *Morning Prayer*, Online

Easter Monday:
(church office is closed)
5 p.m. *Evening Prayer with Holy Communion*, Chapel

Easter Tuesday:
8:30 a.m. *Morning Prayer with Holy Communion*, Chapel
5 p.m. *Evening Prayer*, Chapel

Easter Wednesday:
8 a.m. *Morning Prayer*, Chapel
12 p.m. *Holy Communion*, Church
5 p.m. *Evening Prayer*, Chapel
9 p.m. *Sung Compline*, Church

Easter Thursday:
8:30 a.m. *Morning Prayer with Holy Communion*, Chapel
5 p.m. *Evening Prayer with Holy Communion*, Chapel

Easter Friday:
5 p.m. *Evening Prayer with Holy Communion*, Chapel

Easter Saturday:
11 a.m. *Holy Communion*, Church

Sunday, April 7: Low Sunday
(the First Sunday after Easter)
8 a.m. *Holy Communion*, Church
9 a.m. *Family Morning Prayer*, Church
10 a.m. All Ages Sunday School
11 a.m. *Sung Eucharist & Sermon*,
Church/Online

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

Our Mission: Saint John's Church is building a community in Christ

That is grounded in historic faith and reverent worship

And is committed to sharing the life-transforming truth of the Gospel.

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster (Interim) – Dr. Jonathan Murphy..... choirmaster@stjohnssav.org
Assistant Conductor – Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
Parish Administrator – Ms. Doreen Karls(912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator; Assistant to the Organist & Choirmaster - Mrs. Abbey Terry aterry@stjohnssav.org
Director, St. John's Boy's Choir – Mrs. Kristi Brysonkristi.richardson.bryson@gmail.com
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. Robert L. Sparks; Junior Warden: Mr. John G. Bradshaw, Jr.

Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mr. John G. Bradshaw, Jr., Mr. E. Brian Culver,

Mr. Charles J. Ezelle, Mr. Stephen Ezelle, Mrs. James F. Holtzclaw (Sherry), Mr. R. Scott Howard,

Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Duncan Pindar (Terry),

Mr. Graham P. Sadler, Mrs. Elizabeth H. Schubert, Mr. Robert L. Sparks, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Sean F. Finnegan (Melanie)

Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds

President Emeritus, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan