

THE FOURTH SUNDAY OF LENT,
COMMONLY CALLED
MOTHERING SUNDAY OR
REFRESHMENT SUNDAY

Sunday, March 10, 2024

11:00 a.m. Morning Prayer & Sermon



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Main Service (Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays). The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall for the 11 a.m. service.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – DOXOLOGY

Doxology, the giving of praise, is everywhere in Christian worship - and so is eucharistia, the giving of thanks. The heart of all doxology and eucharistia in Christian worship is the service we call "the Eucharist", "this our sacrifice of praise and thanksgiving", the sacramental memorial of Christ's sacrifice for our sins - a moment which finds its fitting expression in the post-communion singing of the Gloria in excelsis. Yet the older liturgies always provided for an extension of eucharistic praise and thanksgiving outside the bounds of the office (the old Missals provided a service of thanksgiving to be said after the Mass is over). They recognized a need for doxology and eucharistia which the Eucharist itself cannot meet, and it is this need which the offices of Morning and Evening Prayer supply, especially when they are celebrated not with the weekday austerity of "two or three gathered in thy name" but by the entire congregation with music, ceremony, vestment, ornament, and festivity. Morning and Evening Prayer is a eucharistic liturgy; not a displacement of the eucharistic sacrifice of praise and thanksgiving but its extension to fuller dimensions that frame the whole of our lives. The Eucharist is the center and heart of Christian worship, but it is not the whole of Christian worship, and when we reduce corporate worship to the sacrament alone we are diminishing the fullness of worship that is transmitted to us in the catholic and reformed tradition.

THE ORDER FOR MORNING PRAYER

Help us, O God of our salvation, for the glory of thy Name:
O deliver us, and be merciful unto our sins, for thy Name's sake. (*Psalms 79:6*)



(At the sound of the bell all kneel)

HYMN (*All stand*) #499 *Before Thy Throne*.....St. Petersburg

PREPARING IN PENITENCE

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (*1 St. John 1: 8-9*)

Sentences and ExhortationPrayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (Said by all, kneeling)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of Sins..... Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, page 7

Minister: O Lord, open thou our lips. *Answer:* **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us. *Answer:* **O Lord, make haste to help us. (*All stand*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Minister: Praise ye the Lord. *Answer:* **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus. (all stand)* Hymnal #610 (Rimbault)

Psalm 122 *Laetatus sum*.....Prayer Book, p. 503

Jerusalem which is above, the city of God, the goal of our pilgrimage

Psalm 123 *Ad te levavi oculos meos*.....Prayer Book, p. 503-504

A song of Ascent, made in pilgrimage up to Jerusalem

Psalm 124 *Nisi quia Dominus*Prayer Book, p. 504

A song of Ascent, made in pilgrimage up to Jerusalem

The Old Testament Lesson (*All sit*) Exodus 3:1-15

The beginning of our journey up to Jerusalem, in the call of Moses.

IN those days: Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. 3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. 6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. 7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. 9 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? 12 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. 13 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. 15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

CANTICLE *Benedicite, omnia opera Domini (All stand)*Hymnal #630 S. Wesley (condensed)



1. O all ye Works of the Lord, | bless • ye the | Lord: || praise him and magnify | him for | ever. ||
2. O ye Angels of the Lord, | bless • ye the | Lord: || praise him and magnify | him for | ever.||
3. O ye Heavens, | bless • ye the | Lord: || O ye Waters that be above the | firma • ment | bless • ye the | Lord: ||
4. O all ye Powers of the Lord, O ye | Sun and Moon, || O ye Stars of | heaven, | bless • ye the | Lord: ||
5. O ye Showers and Dew, O ye | Winds of | God, || O ye Fire and | Heat, | bless • ye the | Lord: ||
6. O ye Winter and Summer, O ye | Frost and Cold, || O ye Ice and | Snow, | bless • ye the | Lord: ||
7. O ye Nights and Days, | bless • ye the | Lord: || O ye Light and | Darkness, | bless • ye the | Lord: ||
8. O ye Lightnings and Clouds, | bless • ye the | Lord: || praise him and magnify | him for | ever. ||
9. O let the Earth | bless the | Lord: || yea! let it praise him and magnify | him for | ever.||
10. O ye Mountains and Hills, O all ye Green Things up- | on the | earth, ||
O ye Wells, O ye Seas and | Floods, | bless • ye the | Lord: ||
11. O ye Whales and all that move in the waters, | bless • ye the | Lord: ||
O all ye Fowls of the air, O all ye Beasts and | Cattle, | bless • ye the | Lord: ||
12. O ye Children of Men, | bless • ye the | Lord: || praise him and magnify | him for | ever. ||
13. O let Israel | bless the | Lord: || praise him and magnify | him for | ever. ||
14. O ye priests of the Lord, O ye Servants | of the | Lord: ||
O ye Spirits and Souls of the | Righteous, | bless • ye the | Lord: ||
15. O ye holy and humble Men of heart, | bless • ye the | Lord: ||
praise him and magnify | him for | ever. ||
16. Let us bless the Father and the Son and the | Holy | Ghost: ||
praise him and magnify him for | ever. | A- | men. ||

The New Testament Lessons: (*All sit*)

Galatians 4:21-31 *Our journey's end, in the heavenly Jerusalem*..... Prayer Book, p. 130-131

St. John 6:13 *Christ's provision for the church in its journey through the wilderness*...Prayer Book, p. 131-132

CANTICLE *Benedictus (All stand)* St. Luke 1:68.Hymnal #637 (Crotch)

Thanksgiving for our redemption in Christ.

PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*)Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection ☩ of the body: And the Life everlasting.
Amen.

Versicles and ResponsesPrayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling*)

The priest may make special biddings to prayer.

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. **Amen.**

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord.

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collects of the Day..... Prayer Book, p.130, 124

The Collects for Peace and for Grace, Other PrayersPrayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord; *Answer:* **and let light perpetual shine upon them.**

Minister: May they rest in peace. **Amen.**

The Prayer of St. Chrysostom and The GracePrayer Book, page 20

Notices (*All sit*)

HYMN #597 (*All stand*) Jerusalem the Golden..... Ewing

The Address (*All sit*)

Guest Preacher: the Reverend Gary Thorne, General Editor of *The Works of Robert Crouse.*

THE OFFERING

Sentences (*All stand*)

CHARGE them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Timothy 6.*

ANTHEM (*All sit*) “The Call”, (*Five Mystical Songs*, no. 4).... ..Ralph Vaughan Williams (1872-1958)
Text: George Herbert (1593–1633) Soloist: Jonathan Murphy, *tenor*

Come, my Way, my Truth, my Life: Such a Way, as gives us breath:
Such a Truth, as ends all strife: Such a Life, as killeth death.

Come, my Light, my Feast, my Strength: Such a Light, as shows a feast:
Such a Feast, as mends in length: Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart: Such a Joy, as none can move:
Such a Love, as none can part: Such a Heart, as joyes in love.

At the Presentation of Alms and Oblations (*All stand*)

#732 Offertory StanzaGardiner

All things are thine; no gift have we, Lord of all gifts, to offer thee;
And hence with grateful hearts today Thine own before thy feet we lay. Amen.

At the offering: All things come of thee, O Lord *Answer: and of thine own have we given thee. Amen.*

Minister: The Lord be with you. *Answer: And with thy spirit. Minister:* Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*)Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

The Lord bless ✠ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

HYMN (*All stand*) #589 *O What Their Joy*O Quanta Qualia

FINAL VOLUNTARY



ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Graham P. Sadler

USHER CHAIRS

Mr. Charles J. Ezelle ; Mr. Robert B. Turner (Bart)

CHANCEL SOCIETY

Mrs. Jayne G. Holland

Mrs. Carter C. Hubbard, Sr. (Barbara)

Mrs. B. Ray Summerell (Melanie)

Mrs. Timothy E. Coy (Dorothea)

Mrs. John G. Bradshaw, Jr. (Sally)

Mrs. Wiley A. Wasden III (Anna)

Mrs. Charles B. Compton, Jr. (Alva)

Mrs. Andrew Sheils, Jr. (Ann)

JUNIOR CHANCEL SOCIETY

Mrs. Joseph Ross, Jr. (Sarah),

Mrs. Robert L. Sparks (Laura),

Miss Anna Chase Ross,

Miss Julia Sparks and Miss Louisa Sparks

EASTER BRASS & EASTER LILIES

On **Easter Sunday, March 31st**, all three services will feature a brass ensemble in prelude and throughout the service with the St. John's Choir.

At Easter, our custom at St. John's is to fill the church with lilies. They may be donated for the decoration of the church with special memorials or other thoughts of celebration, honor, and gratitude.

If you would like to donate towards the music of the brass or the Easter lilies (\$40 each), forms are at the back of the church, in the Church office, or at StJohnsSav.org/Easter.

The list of donors and intentions will be published the Sunday after Easter.

Forms are due Wednesday, March 27th.

Please contact the office with any questions.

ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God, and in loving memory of A. Carlyle Dunbar by his son, Gavin G. Dunbar.

To offer flowers for the Altar, call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

UPCOMING WORSHIP: WEEK OF LENT IV

MON.-FRI ., Mar. 11th – Mar. 15th

8:15 a.m. *Morning Prayer*, Online

Monday: 5 p.m. *Evening Prayer with Holy Communion*, Chapel

Tuesday: 8:30a.m. *Morning Prayer with Holy Communion*, Chapel

5 p.m. *Evening Prayer*, Chapel

Wednesday:

8 a.m. *Morning Prayer*, Chapel

11 a.m. *Litany & Holy Communion*, Church

5 p.m. *Evening Prayer*, Chapel

8:15 p.m. *Candlelight Lenten Meditation*, followed by *Sung Compline*, Church

Thursday: 8:30 a.m. *Morning Prayer with Holy Communion*, Chapel

5 p.m. *Evening Prayer with Holy Communion*, Chapel

Friday: (no services)

Saturday: 9 a.m. *Holy Communion* (St. Patrick's Day), Church - Annual Search for Snakes follows, St. John's Garden Mall. Parade attire welcome.

Sunday, March 17

(The Fifth Sunday of Lent)

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. All Ages Sunday School

11 a.m. *Sung Eucharist & Sermon*, Church/Online

12:15 p.m. Coffee Hour, Green-Meldrim House

PARISH PAPER ESSAY

SELF-EXAMINATION (IV)

Last week I provided a questionnaire to use for examination of conscience based on the first Table of the Law, our duty towards God. Now the second Table of the Law, our duty toward our neighbour, summed up in the commandment to “love thy neighbour as thyself” (Lev. 19:18, cf Luke 10:27; Matt. 22:39 et al.)

As I noted before, the aim of self-examination is not to engage in legalistic self-justification, looking for excuses and loopholes, or to minimize the wrath and displeasure of God at our misusings of his gifts, but to see ourselves in some measure as God sees us, as sinners in desperate need of grace, with a view to being delivered by his grace from a relationship with God that is governed by guilt and fear and into a relationship governed by gratitude and love. Unless we accept how little claim we have on his grace, unless we know how grievously we have offended against the Majesty of God, we shall not be capable of gratitude, only of entitlement.

6. Thou shalt do no murder. Do I give myself to envy, hatred, revenge, malicious delight in the faults and misfortunes of others? Do I do what is within my power to preserve the life, health, and safety of my neighbour? Do I show the proper respect for the lives of others, as those are made in the image of God? Do I discount the dignity of the unborn, the mentally disabled, convicts, addicts, alcoholics, the mentally ill, the homeless, the elderly? Do I love my neighbour as myself, seeking their true good, or do I use them for my own ends? Do I cultivate resentments, bitterness, grievances, quarrels? Have I indulged in fits of rage? When insulted or injured, have I been ready to make peace and to forgive, or do I harbor hatred and revenge?

7. Thou shalt not commit adultery. Do I regard sexuality as a means to my own pleasure, power, or profit, or as the gift of God for marriage and procreation? Do I commit adultery in my heart by entertaining lustful fantasies or exposing myself to lustful desires and looks? Am I developing an unhealthy relationship with another person? Have I been

faithful to my spouse in thought, word, and deed? Have I sought to cultivate self-control by self-denial in food, drink, and other pleasures, such as screen time?

8. Thou shalt not steal. Do I work as I am able to provide for myself and my own, and for those in need? Am I honest in my business dealings, and do I honor my promises and contracts? Do I repay my debts, or run up debts I cannot repay? Am I extravagant or stingy? Do I give my employer my diligent service worthy of the wages I am paid? Do I give in proportion to my means to the Church for the ministry of the gospel? In dealings with others have I been guilty of fraud, extortion, or bribery?

9. Thou shalt not bear false witness against thy neighbour. Have I slandered the good name of my neighbor? Have I concealed the truth when I should have spoken? Have I violated a confidence? Have I been guilty of gossip or slander? Have I failed to defend others when wrongly accused? Have I borne false witness in a court of law? Have I boasted of myself or of those connected to me? Do I speak the truth in love?

10. Thou shalt not covet. Have I been guilty of discontent, of envy and self-pity, when I look at the prosperity of others? Can I rejoice at their prosperity? Do I ever have a “keeping up with the Joneses” mentality? Do I give thanks for what I have? Am I content with what I have? Am I driven by greed and ambition at the expense of justice and religion, of my neighbour’s welfare and my own soul?

After you have uncovered your guilt, there are three steps to take to convert that knowledge into positive change. First, confess your sin to God. Acknowledge what you have done as sin worthy of judgment, and that you have done it, and do so with full purpose of amendment of life and prayer for grace to do so: “Lord have mercy upon me, and incline my heart to keep this law”.

Second, cultivate a spirit of contrition. You want

to alienate your affections from sin, you want to find the idea of returning to old sins loathsome. "The remembrance of them is grievous unto us; the burden of them is intolerable". To that end, consider where the gratification of base passions has brought you – into abuse of God's gifts, into alienation from God and man, into fear and self-disgust: "Th' expense of spirit in a waste of shame" (Sonnet 129).

Third, make restitution or reparation ("satisfaction") by word or deed, to the utmost of your powers, for the harm you have done to others; "and be likewise ready to forgive others who have offended you, as ye would have forgiveness of your offences at God's hand" (p. 87). And if you can't quiet your conscience by this means, the clergy stand ready to hear your confession, and to pronounce the absolution of your sins by the authority committed to them. GGD

NOTES

IMAGES OF PILGRIMAGE IN LENT

This Lent, Matthew Sparks has been leading a book discussion on "Images of Pilgrimage" by Fr. Robert Crouse, a collection of spiritual meditations on the themes of wilderness and paradise in Western spirituality. Lent is a fitting season to discuss these themes as we follow Christ into the wilderness in *fasting, almsgiving, and prayer*. Copies are available on Kindle and in print (20\$) - contact the office.

An excellent low-cost study guide may also be purchased online.

Class continues next week, **March 17th** in Cranmer Hall 3rd Fl., in the small room next to the grandfather clock.

OUTREACH: WEDNESDAYS AT P.A.C.K.

MAR. 20TH. 4:30-6:30 P.M.

(4 Mall Terrace, 31406) Join your fellow parishioners to help pack food bags for area children in need. St. John's Outreach works with People of Action Caring for Kids on the 1st and 3rd Wednesdays each month. Questions: Stuart Clifford (stuartclifford@comcast.net)

✠ ST. PATRICK'S DAY PARKING ✠

Parking spaces may be purchased by parishioners for use on **SATURDAY, MARCH 16** from 7:30 AM until 5 pm for \$25. Purchases are limited to parishioners (1 spot per family). Any spaces not purchased by parishioners by March 10 will be opened to the public or for extra parishioner spots. Use the QR code below or visit <http://tinyurl.com/SPParadeParking>



SISTERS OF ST. MARY (MALAWI) VISIT ST. JOHN'S MARCH 13

Wed. March 13th at Noon:

Lunch and learn with four



Sisters of St Mary in Malawi about their religious life and mission, and news on the building of a new convent.

All proceeds from this luncheon will be donated to the Sisters of Malawi.

Tickets: \$20

Wed. March 13th at 8:15 p.m.:

Mother Miriam, SSM will lead a **Lenten Meditation** in the Church, followed by candlelight **Sung Compline**.

Please plan to join us!

Register and support at
stjohnssav.org/sisters



LENTEN OUTREACH:

FASTING | PRAYER | ALMSGIVING

The Outreach Committee has targeted these 3 special initiatives for this Lent:

The Living Vine Christian Maternity Home

Cleaning & office/administrative supplies.

Contact: Holly McClellan 912-247-2040

TheLivingVine.org

Savannah Care Center

Baby Bottle Collection Project:

Donate spare change & pray for the center's work to support those facing unplanned pregnancies. Contact: Sarah Ross, ssross@stjohnssav.org 912-232-8887

SavannahCareCenter.org

P.A.C.K. Boutique Easter Outfits Closet (size 6)- New spring girls' clothes for area families in need. Contact: Elaine Barrow 912-856-1774

PackSavannah.com

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster (Interim) – Dr. Jonathan Murphy..... choirmaster@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912) 232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org
Parish Administrator – Ms. Doreen Karls..... (912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator ; Asst. to the Organist & Choirmaster -- Mrs. Abbey Terryaterry@stjohnssav.org
Director, St. John's Boy's Choir – Mrs. Kristi Bryson.....kristi.richardson.bryson@gmail.com
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. Robert L. Sparks; Junior Warden: Mr. John G. Bradshaw, Jr.
Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mr. John G. Bradshaw, Jr., Mr. E. Brian Culver, Mr. Charles J. Ezelle,
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Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Sean F. Finnegan (Melanie)
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