



THE THIRD SUNDAY OF LENT  
(LENT 3)

Sunday, March 3, 2024

11:00 a.m. Sung Eucharist & Sermon



ST. JOHN'S CHURCH  
SAVANNAH

*The Truth of the Bible*  
*In the Beauty of the Anglican Tradition.*  
*Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Main Service (Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays). The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's services or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** This nursery is available in Cranmer Hall for the 11 a.m. service.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

**Ways to Give:** To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at [StJohnsSav.org](http://StJohnsSav.org) and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

## HOW WE WORSHIP AND WHY – THE PSALMS

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Why do Christians read the psalms in worship? Because the teaching we find spread out at length (and mostly in prose) in other books of the Bible, is here contained in a form that is more compact (and poetic). So not only are we getting an epitome of all Scripture in the psalms, we are also getting it in a form that is more emotionally powerful. They set forth and celebrate the nature and works of God, the meditations and actions of his saints, and in reading them we made ready to receive gifts of grace. To beginners they are an easy and familiar introduction, to those who have already started a great strengthening of all virtue and knowledge, to those who are mature a confirmation. The greatest Anglican theologian, Richard Hooker, put it this way: "Heroical magnanimity, exquisite justice, grave moderation, exact wisdom, repentance unfeigned, unwearied patience, the mysteries of God, the sufferings of Christ, the terrors of wrath, the comforts of grace, the works of Providence over this world, and the promised joys of that world which is to come, all good necessarily to be known or done or had, this one celestial fountain yieldeth. [Whatever] grief or disease [may fall on] the soul of man, any wound or sickness named, for which there is not in this treasure-house a present comfortable remedy at all times ready to be found". That's why, he says, "we covet to make the Psalms especially familiar unto all", why they are repeated more often than any other part of the Bible, why the people also read them, and not just the minister.

THE ORDER FOR  
THE ADMINISTRATION OF THE LORD'S SUPPER  
OR HOLY COMMUNION

Help us, O God of our salvation, for the glory of thy Name:  
O deliver us, and be merciful unto our sins, for thy Name's sake. (*Psalm 79:6*)



HYMN #55 *Forty Days and Forty Nights*.....Heinlein

THE ANTE-COMMUNION

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*Priest:* The Lord be with you. *Answer:* **And with thy spirit.** *Priest:* Let us pray.

The Collect for Purity (*All kneel.*) .....Prayer Book, p. 67

PREPARING IN PENITENCE

**G**OD spake these words, and said: I am the LORD thy God; Thou shalt have none other gods but me.  
*Answer: Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments. *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain. *Lord, have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee. *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder. *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery. *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal. *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor. *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his. *Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

KYRIE ELEISON (*all kneel*) Hymnal #702 (p. 743) .....John Merbecke

Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

*Minister:* The Lord be with you. *Answer:* **And with thy spirit.** *Minister:* Let us pray.

The Collects for the Day (*All kneel*)..... Prayer Book, p. 112

**W**E beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

Let us pray.

**A**Lmighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Holy Ghost ever, one God, world without end. *Amen.*

## THE MINISTRY OF THE WORD

The Old Testament Lesson (*all sit*) Genesis 37:2

**T**HESE are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. 5 And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more. 6 And he said unto them, Hear, I pray you, this dream which I have dreamed: 7 For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. 8 And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. 9 And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. 10 And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? 11 And his brethren envied him; but his father observed the saying. 12 And his brethren went to feed their father's flock in Shechem. 13 And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I. 14 And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. 15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? 16 And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. 17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. 18 And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. 19 And they said one to another, Behold, this dreamer cometh. 20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

The Epistle: Ephesians 5:1 .....Prayer Book, pp. 128-129

*An appeal to those who were once were in darkness to walk now in the light.*

HYMN (*all stand*) # 499 *Before Thy Throne, O God* ..... St. Petersburg

Priest: The Holy ✕ Gospel according to St. Luke, in the 11<sup>th</sup> chapter, beginning at the 14<sup>th</sup> verse.

Answer: **Glory be to thee, O Lord.**

The Holy Gospel (*all stand*) St. Luke 11:14.....Prayer Book, pp. 129-130  
*Christ casts out a devil and warns against allowing it to return.*

Answer: **Praise be to thee, O Christ.**

THE NICENE CREED (*Standing, said by all.*).....Prayer Book, p. 71

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome and Announcements (*All sit.*)

The Address

## THE OFFERTORY

Sentences (*All stand.*)

**C**HARGE them who are rich in this world, that they be ready to give, and glad to distribute; saying up in store for themselves a good foundation against the time to come, that they may attain eternal life.  
*1 Timothy 6*

OFFERTORY ANTHEM (*all sit*) *O, for a closer walk with God* (Text: William Cowper) .....C.V. Stanford  
O, for a closer walk with God, A calm and heav'nly frame; A light to shine upon the road That leads me to the Lamb! Return, O holy dove, return! Return! Return! I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, Calm and serene my frame. So purer light shall mark the road That leads me to the Lamb.

#732 Offertory Stanza.....Gardiner

*All things are thine; no gift have we, Lord of all gifts, to offer thee;*

*And hence with grateful hearts today Thine own before thy feet we lay. Amen.*

Priest: All things come of thee, O Lord, Answer: **and of thine own have we given thee. Amen.**

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest ✕ eternal grant unto them, O Lord; Answer: **And let light perpetual shine upon them.**

May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*) .....Prayer Book, p. 74–75  
 The Exhortation.....Prayer Book, p. 85-86

## THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*) .....Prayer Book, p. 75

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words..... Prayer Book, p. 76

Sursum Corda #734 .....Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**  
 Lift up your hearts. **We lift them up unto the Lord.**  
 Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #704 & #796.....John Merbecke

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;  
 Glory be to thee, O Lord Most High. **Amen.**  
 Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and Invocation .....Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*)..... Prayer Book, p. 82

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*) .....Prayer Book, p. 82

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #706 (Hymnal, page 749) .....John Merbecke

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

**Receiving the Sacrament.**

Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

COMMUNION VOLUNTARY *Aria in the Style of a Reverie* .....Gordon Young (1919-1998)

HYMN #452 *Jesus, My Strength My Hope* .....Terra Beata

COMMUNION MOTET: *Unto Thee, O Lord, will I lift up my Soul* (Ps. 25:1).....Charles King (1687-1748)

Unto thee, O Lord, will I lift up my soul; My God, I have put my trust in thee.  
O let me not be confounded, neither let mine enemies triumph over me. Amen.

Prayer of Thanksgiving (*Said with the congregation.*) ..... Prayer Book, p. 83



**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Blessing (*all kneel*) .....Prayer Book, p. 84

HYMN #553 *Go Forward Christian Soldier*..... Lancashire

FINAL VOLUNTARY *Trumpet Tune in D*.....John Stanley (1712-1786)



	<b>Choral Evensong for Lent</b>	 <b>Tonight!</b>
	<b>5:00 p.m. March 3rd, 2024</b> (Sunday)	
	<b>6:30 p.m. March 7th, 2024</b> (Thursday)	
With The Choir of St. John's Church in Savannah, under the direction of Dr. Jonathan Murphy, in works by Stanford, Mozart, & Dibble. Featuring The St. John's Boy's Choir, Mrs. Kristi Bryon directing.		

## ASSISTING IN WORSHIP

### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed  
11 a.m. Mrs. Duncan Pindar (Terry)

### USHER CHAIR

Mr. Robert L. Sparks

### CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw, Jr. (Sally), Mrs. W. Lee Belford, Sr. (Cathy), Mrs. Paul Pressly (Jane), and Mrs. John P. Sheahan (Linda).

## ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God, and in loving memory of Mr. & Mrs. James Thompson Walker, Sr. and Mr. & Mrs. John Anderson Myers by Mr. & Mrs. James T. Walker, Jr. and Mr. & Mrs. Edward D. Hill;

And in loving memory of Lt. Col. and Mrs. Paul D. Troxler by their children, grandchildren, and great grandson.

*To offer flowers for the Altar, call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.*

### EASTER BRASS & EASTER LILIES

On Easter Sunday, March 31<sup>st</sup>, all three services will feature a brass ensemble along with our organist and choir. And we will follow our yearly custom of filling the church altar with Easter lilies.

To donate towards the music of the brass or the lilies (\$40 each), forms are at the back of the church, in the Church office, or at [StJohnsSav.org/Easter](http://StJohnsSav.org/Easter).

The list of donors and their memorials or other intentions of gratitude & celebration will be published on the Sunday after Easter.

Forms are due Wednesday, March 27th.  
Please contact the office with any questions.

## UPCOMING WORSHIP: WEEK OF LENT III

MON.-FRI., Mar. 4<sup>th</sup> –Mar. 8<sup>th</sup>  
8:15 a.m. *Morning Prayer*, Online

### Monday:

5 p.m. *Evening Prayer with Holy Communion*,  
Chapel

### Tuesday:

8:30a.m. *Morning Prayer with Holy Communion*,  
Chapel

5 p.m. *Evening Prayer*, Chapel

### Wednesday:

8 a.m. *Morning Prayer*, Chapel  
11:50 a.m. *Litany & Holy Communion*, Church

5 p.m. *Evening Prayer*, Chapel

9 p.m. *Sung Compline*, Church

### Thursday:

8:30 a.m. *Morning Prayer with Holy Communion*,  
Chapel

5 p.m. *Evening Prayer with Holy Communion*,  
Chapel

### 6:30 p.m. Evensong:

Prayer Book Society Conference  
(open to the public)  
Church/Online

### Friday:

8:30 a.m. *Morning Prayer*, Chapel

### Saturday:

11 a.m. *Holy Communion*, Chapel

### Sunday, March 10

(The Fourth Sunday of Lent )

8 a.m. *Holy Communion*, Church

9 a.m. *Family Holy Communion*,  
Chapel

10 a.m. All Ages Sunday School

11 a.m. *Morning Prayer & Sermon*,  
Church/Online



## PARISH PAPER ESSAY

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### SELF EXAMINATION (III)

The Exhortation in the Prayer Book instructs us to “examine your lives and conversations by the rule of God’s commandments” with a view not to ticking boxes or earning points in a program of self-improvement but rather that our eyes may be opened to our faults and failures, with a view to being delivered *from* guilt and fear by the grace of God, and delivered *into* an entirely new motivational structure of gratitude and love. The point is not to engage in legalistic self-justification, looking for excuses and loopholes, or to minimize the wrath and displeasure of the Creator at our misuse of his creatures, but to see ourselves as God sees us, as sinners in desperate need of grace. If you have no sins to repent of, no wrath to appease, then the blood of Christ was shed in vain.

As a practical aid, here are questions for self-examination based on the first table of the law, the commandments that teach us our duty to God and to those God has set in authority over us – the duty summed up by the great Commandment, to “love the Lord thy God, with all thy heart, with all thy soul, and with all thy might” (Deuteronomy 6:5 cf Luke 10:27, Matthew 22:37). The duties of the second table will follow next week.

**1. I am the LORD thy God; Thou shalt have none other gods but me.** Do I give my loyalty to false gods - success, money, lifestyle, prestige, pleasure, power, ideology, party, tribe, nation? Have I lived my life as if God did not exist? Where do I put my whole trust and hope for salvation? Have I despaired of God’s mercy? Have I cynically presumed upon it, and allowed myself to go on in sin? Have I rendered thanks for all good things, or taken them as my due? Do I love God with all my heart, and above all things?

**2. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to**

**them, nor worship them.** Do I seek to know, love, serve, and worship God as he has revealed himself by the Scriptures’ testimony to Christ, who is the true image of God? Am I diligent in reading the Scriptures and being instructed in the faith? Or do I serve and worship gods made in the image of my own needs and greeds?

**3. Thou shalt not take the Name of the LORD thy God in vain.** Do I speak and act in such a manner that the name of God, and all that bears his name - his will, word, works, teaching, sacraments, church and people - are dishonored or held in contempt? Have I kept the promises made in his name - of baptism, marriage, ordination, public service? Am I diligent to call on the Lord in the name of his Son, joining in the common prayers of the Church, aligning my will with his in all things? Have I exercised hope of God in prayer, or have I given way to despair or presumption of his grace?

**4. Remember that thou keep holy the Sabbath-day.** Do I worship God with his church every Sunday and Holy Day except when prevented by compelling reason of necessity or charity? Do I work diligently on the other six other six days so that I may worship God on the Lord’s Day? Or do I allow my work and play to deprive God of his worship? When in the house of God, do I sing, pray, and listen to the word of God with all my heart? Do I prepare myself to receive the sacraments with repentance and faith? Do I rest from my own works to rest in Christ’s work for me?

**5. Honour thy father and thy mother.** Do I show respect in thought, word, and behavior toward my parents or in-laws, teachers and pastors, and the civil authorities? Do I listen with respect to their advice and counsel? Do I pray for them, and for the gifts of wisdom, justice, and courage? Do I do what I can to provide for their needs when they are in distress? Do I pay my taxes faithfully, and perform other duties of a citizen? Do I uphold the rule of law? Have I indulged

in reckless abuse of the governing authorities and the constitution? Am I teaching my children to respect their elders and to do their duty to their church and country under God? Have I been careful to bring up my children in the faith and obedience of Christ?

After searching your conscience with rigorous honesty, it is important to bring your failures to God, with a heartfelt "Lord have mercy upon us", or using the general Confession at Morning or Evening Prayer. Remember that he has never cast off any that came to him with a penitent heart: through repentance alone do we lay hold of his great mercy.

*(To be continued)*

GGD

## NOTES

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### IMAGES OF PILGRIMAGE IN LENT

This Lent, Matthew Sparks is leading a book discussion on "Images of Pilgrimage" by Fr. Robert Crouse, a collection of spiritual meditations on the themes of wilderness and paradise in Western spirituality. Lent is a fitting season to discuss these themes as we follow Christ into the wilderness in fasting, almsgiving, and prayer.

The text is available on Kindle, and print copies may be purchased for \$20 (contact the office). An excellent low-cost study guide may be bought online.

The second session continues today, **March 3rd**, in Cranmer Hall 3rd Floor, in the small room next to the grandfather clock. and goes on through Lent.

### OUTREACH: WEDNESDAYS AT P.A.C.K.

**MAR. 6TH. & 20TH 4:30-6:30 P.M.**

**(4 Mall Terrace, 31406)** Join your fellow parishioners to help pack food bags for area children in need. St. John's Outreach works with People of Action Caring for Kids on the 1st and 3rd Wednesdays each month. Questions: Stuart Clifford ([stuartclifford@comcast.net](mailto:stuartclifford@comcast.net))

### ✠ ST. PATRICK'S DAY PARKING ✠

Parking spaces may be purchased by parishioners for use on **SATURDAY, MARCH 16** from 7:30 AM until 5 pm for \$25. Purchases are limited to parishioners (1 spot per family). Any spaces not purchased by parishioners by March 10 will be opened to the public or for extra parishioner spots. Use the QR code at right or visit <http://tinyurl.com/SPParadeParking>



**PRAYER BOOK SOCIETY/ ANGLICAN WAY CONFERENCE AT ST. JOHN'S MARCH 7TH-8TH 2024**

We invite you to attend the Anglican Way conference of the Prayer Book Society. This year it is called "The Once and Future Liturgy: the Book of Common Prayer and the Anglican Identity", at St. John's Church in Savannah. This year's conference aims to explore how the Prayer Book informed, shaped, and established boundary markers for the Anglican identity and its continued value to that identity today.

Speakers include: Gerald Bray, Torrance Kirby, Bradford Littlejohn, Gavin Dunbar, Drew Nathaniel Keane, Gary Thorne, Jesse Billet, Derek Olsen, and Zach Hicks.

Registration is \$195.00 (and includes free subscription to *The Anglican Way*). Single day and student rates are available for \$95. For more information and registration, visit: [www.anglicanway.org/conference](http://www.anglicanway.org/conference)

Conference Evensong (*no registration required*): Thursday March 7th . Want to Help? Volunteers welcome – please send your name and contact info to: [pbssecretary@gmail.com](mailto:pbssecretary@gmail.com)

**SAVANNAH ANTIQUES AND ARCHITECTURE WEEKEND (SAAW)**

The 8th annual Savannah Antiques and Architecture Weekend (SAAW) presents

*The Antiques Road Stroll* March 7-9, 2024. This year we celebrate Savannah's

antiques and architectural legacy with American Antiques expert Mr. Leigh Keno, best known for his role on *The Antiques Road Show*. Mr. Keno will be the keynote speaker at the luncheon Saturday; that evening will see the 'Fabulous Fete' at the Green-Meldrim House. Find out more about this exciting event at

[www.SavAntiquesWeekend.com](http://www.SavAntiquesWeekend.com) or call 912-238-3264.

*Proceeds from the SAAW benefit the Green-Meldrim House and the Andrew Low House Museum.*



**SISTERS OF ST. MARY (MALAWI)**

**VISIT ST. JOHN'S MARCH 13**

*Wed. March 13th at Noon:*

**Lunch and learn** with four Sisters of St Mary in Malawi about their religious life and mission, and news on the building of a new convent. All proceeds from this luncheon will be donated to the Sisters of Malawi.



*Wed. March 13th at 8:15 p.m.:*

Mother Miriam, SSM will lead a **Lenten Meditation** in the Church, followed by candlelight **Sung Compline**.

Please plan to join us!



Register and support at

[stjohnssav.org/sisters](http://stjohnssav.org/sisters)

**LENTEN OUTREACH:**

**FASTING | PRAYER | ALMSGIVING**

The Outreach Committee has targeted these 3 special initiatives for this Lent:

**The Living Vine Christian Maternity Home**

Cleaning & office/administrative supplies.

Contact: Holly McClellan 912-247-2040

[TheLivingVine.org](http://TheLivingVine.org)

**Savannah Care Center**

Baby Bottle Collection Project:

Donate spare change & pray for the center's work to support those facing unplanned pregnancies. Contact: Sarah Ross, [sross@stjohnssav.org](mailto:sross@stjohnssav.org) 912-232-8887

[SavannahCareCenter.org](http://SavannahCareCenter.org)

**P.A.C.K. Boutique Easter Outfits Closet** (size 6)- New spring girls' clothes for area families in need. Contact: Elaine Barrow 912-856-1774

[PackSavannah.com](http://PackSavannah.com)

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia..... The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson .....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968  
Organist & Choirmaster (Interim) – Dr. Jonathan Murphy..... choirmaster@stjohnssav.org  
Assistant Conductor – Mr. Wesley Perkins.....(912)232-1251  
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251  
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org  
Parish Administrator – Ms. Doreen Karls .....(912) 232-1251 dkarls@stjohnssav.org  
Communications Coordinator ; Assistant to the Organist & Choirmaster – Mrs. Abbey Terry.....aterry@stjohnssav.org  
Director, St. John's Boy's Choir – Mrs. Kristi Bryson .....kristi.richardson.bryson@gmail.com  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....(912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah) .....(912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr..... (912) 232-1251 svanderlip@stjohnssav.org  
Buildings Manager – Mr. Sinisa Domazet .....sdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr.....chubb44850@aol.com  
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mr. Robert L. Sparks; Junior Warden: Mr. John G. Bradshaw, Jr.  
Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.  
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mr. John G. Bradshaw, Jr., Mr. E. Brian Culver,  
Mr. Charles J. Ezelle, Mr. Stephen Ezelle, Mrs. James F. Holtzclaw (Sherry), Mr. R. Scott Howard,  
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Duncan Pindar (Terry),  
Mr. Graham P. Sadler, Mrs. Elizabeth H. Schubert, Mr. Robert L. Sparks, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver  
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's.....Mrs. Sean F. Finnegan (Melanie)  
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds  
President Emeritus, Chancel Society.....Mrs. Roland S. Summers  
President, Men of St. John's ..... Mr. Sean F. Finnegan