

THE SECOND SUNDAY OF LENT
(LENT 2)

Sunday, February 25, 2024

11:00 a.m. Morning Prayer & Sermon



ST. JOHN'S CHURCH
SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Main Service (Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays). The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall for the 11 a.m. service.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – BLESSING

“Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ” (Ephesians 1:3). God is the fount of all blessing, for apart from his favor, nothing lives, prospers, and flourishes. From this primal fountain flow countless streams of blessing into human life; and supremely through Christ to faith. This is the basis for the many forms of blessing bestowed on persons, places, objects, and meals, that they may flourish in God's favor, or be to us a means of our own flourishing in his favor also. As St. Paul said to Timothy (1.4.4): “every creature of God is good, and nothing to be refused, if it be received with thanksgiving: for it is sanctified by the word of God and prayer”. Christians begin meals with a prayer for blessing – an acknowledgment of God's goodness to us, a prayer for the right use of food and drink in his service. In accord with Deuteronomy 10:8 and Numbers 6:27, bishops and priests have the authority to bless in the Lord's Name. In the Prayer Book, the priest blesses the man and woman who have just exchanged the vows of holy matrimony, for all the benefits God has promised to them. There is also the blessing of the elements of bread and wine in the Lord's Supper, that sanctified by the action of God's word and Spirit, they may be to us the body and blood of Christ. When the priest dismisses the people, it is the assurance to those who are in Christ, that the curse of Adam undone and entirely reversed. What can we do in return for his blessing, but to bless his name, and to be a blessing to others?

THE ORDER FOR MORNING PRAYER

Help us, O God of our salvation, for the glory of thy Name:
O deliver us, and be merciful unto our sins, for thy Name's sake. (*Psalm 79:6*)



(At the sound of the bell all kneel)

HYMN (*All stand*) #56 *Kind Maker of the World, O Hear* Jesu Dulcis Memoria

PREPARING IN PENITENCE

IF we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. (*1 St. John 1: 8-9*)

Sentences and Exhortation..... Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (Said by all, kneeling)

ALmighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of Sins.....Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*).....Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & ResponsesPrayer Book, page 7

Minister: O Lord, open thou our lips. *Answer:* **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us. *Answer:* **O Lord, make haste to help us. (*All stand*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Minister: Praise ye the Lord. *Answer:* **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus.* (*all stand*) Hymnal #610 (Rimbault)

Psalm 25 *Ad te, Domine, levavi.* Prayer Book, p. 369-370

A prayer for the forgiveness of sins and training in righteousness

The Old Testament Lesson (*All sit*) Genesis 32:22-32.

Jacob wrestles with the Lord to obtain a blessing.

IN those days: Jacob rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. And he took them, and sent them over the brook, and sent over that he had. And Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. And he said, Let me go, for the day breaketh. And [Jacob] said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel [which means, He striveth with God]: for [thou hast striven] with God and with men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. And Jacob called the name of the place Peniel [which means, The face of God]: for I have seen God face to face, and my life is preserved. And as he passed over Penuel the sun rose upon him, and he halted upon his thigh. Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

CANTICLE *Benedicite, omnia opera Domini* (*All stand*) Hymnal #630 S. Wesley (condensed)



1. O all ye Works of the Lord, | bless • ye the | Lord: || praise him and magnify | him for | ever. ||
2. O ye Angels of the Lord, | bless • ye the | Lord: || praise him and magnify | him for | ever. ||
3. O ye Heavens, | bless • ye the | Lord: || O ye Waters that be above the | firma • ment | bless • ye the | Lord: ||
4. O all ye Powers of the Lord, O ye | Sun and Moon, || O ye Stars of | heaven, | bless • ye the | Lord: ||
5. O ye Showers and Dew, O ye | Winds of | God, || O ye Fire and | Heat, | bless • ye the | Lord: ||
6. O ye Winter and Summer, O ye | Frost and Cold, || O ye Ice and | Snow, | bless • ye the | Lord: ||
7. O ye Nights and Days, | bless • ye the | Lord: || O ye Light and | Darkness, | bless • ye the | Lord: ||
8. O ye Lightnings and Clouds, | bless • ye the | Lord: || praise him and magnify | him for | ever. ||
9. O let the Earth | bless the | Lord: || yea! let it praise him and magnify | him for | ever. ||
10. O ye Mountains and Hills, O all ye Green Things up- | on the | earth, ||
O ye Wells, O ye Seas and | Floods, | bless • ye the | Lord: ||

(continued, next page)

11. O ye Whales and all that move in the waters, | bless • ye the | Lord: ||
 O all ye Fowls of the air, O all ye Beasts and | Cattle, | bless • ye the | Lord: ||
12. O ye Children of Men, | bless • ye the | Lord: || praise him and magnify | him for | ever. ||
13. O let Israel | bless the | Lord: || praise him and magnify | him for | ever. ||
14. O ye priests of the Lord, O ye Servants | of the | Lord: ||
 O ye Spirits and Souls of the | Righteous, | bless • ye the | Lord: ||
15. O ye holy and humble Men of heart, | bless • ye the | Lord: ||
 praise him and magnify | him for | ever. ||
16. Let us bless the Father and the Son and the | Holy | Ghost: ||
 praise him and magnify him for | ever. | A- | men. ||

The New Testament Lessons: (All sit)

1 Thessalonians 4:1 *Called to Holiness, by the Spirit*..... Prayer Book, p. 127-128
 St. Matthew 15:21 *Deliverance from an evil spirit by persistent prayer*.....Prayer Book, p. 128

CANTICLE *Benedictus (All stand)* St. Luke 1:68.Hymnal #637 (Crotch)
Thanksgiving for our redemption in Christ.

PRAYERS FOR GOD’S GRACE

The Apostles’ Creed (Said by all, standing)Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection ☩ of the body: And the Life everlasting. *Amen.*

Versicles and ResponsesPrayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**
Minister: Let us pray. (*All kneeling*)

The priest may make special biddings to prayer.

Minister: Lord, have mercy upon us.
Answer: **Christ, have mercy upon us.**
Minister: Lord, have mercy upon us.

The Lord’s Prayer (Said by all)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

O Lord, show thy mercy upon us.

Answer: And grant us thy salvation.

O Lord, save the state.

Answer: And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

Answer: And make thy chosen people joyful.

O Lord, save thy people.

Answer: And bless thine inheritance.

Give peace in our time, O Lord,

Answer: For it is thou, Lord, only, that makest us dwell in safety.

O God, make clean our hearts within us.

Answer: And take not thy Holy Spirit from us.

The Collects of the Day..... Prayer Book, p.127, 124

The Collects for Peace and for Grace, Other PrayersPrayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord; *Answer: and let light perpetual shine upon them.*

Minister: May they rest in peace. *Amen.*

The Prayer of St. Chrysostom and The GracePrayer Book, page 20

Notices (*All sit*)

HYMN #497 (*All stand*) *O God of Bethel*..... Dundee

The Address (*All sit*)

THE OFFERING

Sentences (*All stand*)

CHARGE them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. *1 Timothy 6.*

ANTHEM (*All sit*) *Call to Remembrance*.....Richard Farrant (d.1581)

Text: Psalm 25:5-6

Call to remembrance, O Lord, thy tender mercy and thy loving kindness which hath been ever of old.

O remember not the sins and offences of my youth:

but according to thy mercy think thou on me, O Lord, for thy goodness.

At the Presentation of Alms and Oblations (*All stand*)

#732 Offertory StanzaGardiner

All things are thine; no gift have we, Lord of all gifts, to offer thee;

And hence with grateful hearts today Thine own before thy feet we lay. Amen.

At the offering: All things come of thee, O Lord *Answer: and of thine own have we given thee. Amen.*

Minister: The Lord be with you. *Answer: And with thy spirit. Minister:* Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*)Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

The Lord bless ✠ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

HYMN (*All stand*) #562 *Stand Up, Stand Up for Jesus*.....Webb

FINAL VOLUNTARY



PLEASE JOIN US FOR COFFEE HOUR AT THE GREEN-MELDRIM HOUSE - 12: 15 P.M.

All are welcome to this time of fellowship and refreshment.

MEETINGS & EVENTS UPCOMING

SUN.FEB 25: 5-7 p.m. *Tonight: Youth Group & Nursery.* Cranmer Hall. 2nd & 4th Sundays.

SUN. MAR. 3: 5 p.m. *Evensong for Lent and Reception.* Church & Green-Meldrim House

WED. MAR. 6: 4:30 p.m. *Wednesday at P.A.C.K.,* 4 Mall Terrace, 31406

THURS. MAR. 7-FRI. MAR. 8: *Prayer Book Society/ Anglican Way Conference* St. John's

Learn more & register at www.anglicanway.org/conference

THURS. MAR. 7 6:30 p.m. *Evensong for Prayer Book Society.* Church.

THURS. MAR. 7-SAT. MAR. 9: *Savannah Antiques & Architecture Weekend*

The Antiques Road Stroll with Mr. Leigh Keno www.savantiquesweekend.com

WED. MAR. 13: 12 noon. *Benefit Luncheon: Visit by Sisters of St. Mary* (Malawi)

5:30 p.m. *Faith + Fiction: Mary Shelley's Frankenstein.* Green-Meldrim House.

8:15 p.m. *Lenten Meditation* by Mother Miriam, SSM & *Sung Compline.* Church.

Visit www.stjohnssav.org/sisters to register/ learn more

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. Thomas M. McCay (Connie)

USHER CHAIRS

Mr. Joseph O. Mercer; Mr. Robert L. Sparks

CHANCEL SOCIETY

Mrs. Jayne G. Holland

Mrs. Carter C. Hubbard, Sr. (Barbara)

Mrs. B. Ray Summerell (Melanie)

Mrs. Timothy E. Coy (Dorothea)

Mrs. John G. Bradshaw, Jr. (Sally)

Mrs. I. David Futrell, Jr. (Penny)

Mrs. Linda H. Pounds

Mrs. Benjamin W. Baxter (Cathy)

JUNIOR CHANCEL SOCIETY

Mrs. Stephen D. Ezelle (Catherine)

Misses Charlotte & Cate Ezelle

COFFEE HOUR CHAIR

Mrs. Wesley Perkins (Jennifer)

EASTER BRASS & EASTER LILIES

On **Easter Sunday, March 31st**, all three services will feature a brass ensemble in prelude with our organist, Dr. Jonathan Murphy, and throughout the service with the St. John's Choir.

At Easter, our custom at St. John's is to fill the church altar with lilies. They may be donated for the decoration of the church with special memorials or other thoughts of celebration, honor, and gratitude.

If you would like to donate towards the music of the brass or the Easter lilies (\$40 each), forms are at the back of the church, in the Church office, or at StJohnsSav.org/Easter. The list of donors and intentions will be published the Sunday after Easter.

Forms are due Wednesday, March 27th.
Please contact the office with any questions.

ALTAR FLOWERS

The flowers on the altar this Sunday are given to the glory of God, and in loving memory of Mrs. M. Tyus Butler, Jr. by Mr. and Mrs. W. Lee Belford.

To offer flowers for the Altar, call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

UPCOMING WORSHIP: WEEK OF LENT II

MON.-FRI ., Feb. 26th –Mar. 2nd

8:15 a.m. *Morning Prayer*, Online

Monday: 5 p.m. *Evening Prayer with Holy Communion*, Chapel

Tuesday: 8:30a.m. *Morning Prayer with Holy Communion*, Chapel
5 p.m. *Evening Prayer*, Chapel

Wednesday: 8 a.m. *Morning Prayer*, Chapel
11:50 a.m. *Litany & Holy Communion*, Church
5 p.m. *Evening Prayer*, Chapel
9 p.m. *Sung Compline*, Church

Thursday: 8:30 a.m. *Morning Prayer with Holy Communion*, Chapel
5 p.m. *Evening Prayer with Holy Communion*, Chapel

Friday: 5 p.m. *Evening Prayer with Holy Communion*, Chapel

Saturday: 11 a.m. *Holy Communion*, Chapel

Sunday, March 3

(The Third Sunday of Lent)

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. All Ages Sunday School

11 a.m. *Sung Eucharist & Sermon*, Church/Online

12:15 p.m. *Coffee Hour*, Green-Meldrim House

5 p.m. *Evensong for Lent*, Church/Online

6:15 p.m. *Reception for Evensong*,
Green-Meldrim House

PARISH PAPER ESSAY

SELF-EXAMINATION (II)

Last week I discussed the nature and purpose of self-examination, and I promised this week to tell you how it's done. The second Exhortation (p. 87) explains: "First, to examine your lives and conversations [which here means 'manner of life' or 'conduct'] by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others that have offended you, as ye would have forgiveness of your offences at God's hand..."

There are a number of steps outlined here: first, confession (repentance in word); second, contrition (repentance in will); third satisfaction (repentance in deed); three aspects of repentance that issue in amendment of life and reconciliation with estranged neighbours. Before we unpack this teaching, I need to make explicit what was implicit in last week's essay: that Christian self-examination is not a technique of self-help, self-improvement, and self-realization. We live in a culture hungry for precisely such techniques, but they cannot escape the prison of the self. The point of Christian self-examination by the standard of the law is not to seek redemption by doing the works of the law (which includes techniques of self-improvement), but precisely to despair of self-improvement by doing the works of any law, in order that we may instead put our whole trust in Christ alone, and find our true selves in him. "I through the law am dead to the law, that I might live unto God. I am crucified with Christ:

nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20, 21). Repentance or conversion means reconstructing the entire personality around a new center, which is Christ.

To attain that we must first examine our lives by the rule of God's commandments, and that in turn requires we know what they are and what they mean. The moral law summarized in the Ten Commandments is unpacked in the whole of Scripture, and especially in the example and teaching of Christ and his disciples. To give an example: "Thou shalt do no murder" does not merely prohibit unlawful killing; as Jesus explains in the sermon on the Mount (Matthew 5:21-27), it prohibits murderous thoughts and words as well as deeds, and it requires reconciliation with your estranged brothers, and even with your enemies, so far as in you lies. "Thou shalt do no murder" therefore means "thou shalt love thy neighbour as thyself". Most of us are socialized not to kill our neighbours: but it is entirely possible that we hold on to grievances, and cultivate malicious fantasies of revenge, and insofar as we do so, we fall under condemnation as lawbreakers and enemies of God. The point of self-examination is not to congratulate ourselves for not having murdered anyone lately, or to belittle our sinful impulses, but precisely to uncover and lay bare the seeds of sin at work in our hearts and minds, and submit them to the judgment of God, that we may die to sin and rise to newness of life.

We begin by uncovering our sin, confessing it as sinful, and worthy of God's judgment: "We acknowledge ... our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us". That's repentance in word. But this confession of sin is not

complete without contrition, or sorrow for sin. “The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise” (Ps 51:15, cf Isaiah 57:17 66:2). So we not only “acknowledge” but also “bewail” our sins: “We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable”. Unless we turn away with loathing from the sin we have confessed, we are in danger of returning to it. There must be repentance in will as well as word. In contrition we realize that the burden of sin is “intolerable” – which literally means “too heavy for me to bear” (Ps. 38:4). Only the Lamb of God can take away this burden from us – only in him can we be delivered from guilt into the grace of God. *(To be continued.)* GGD

UPCOMING CHORAL EVENSONGS

EVENSONG FOR LENT
5 P.M. SUNDAY MAR. 3

PRAYERBOOK SOCIETY EVENSONG
6:30 P.M. THURSDAY MAR. 7

The Choir of St. John’s Church in Savannah, under the direction of Dr. Jonathan Murphy; in works by C.V. Stanford, W. A. Mozart, & others; Mrs. Angela Fisher, assistant organist.
The St. John’s Boy’s Choir will join the Adult Choir for these two services, directed by Mrs. Kristi Bryson.

Free admission; free parking at Whitaker & Harris. All are welcome. Reception after service Sunday.

IMAGES OF PILGRIMAGE IN LENT

Last Sunday, Matthew Sparks began a book discussion on "Images of Pilgrimage" by Fr.

Robert Crouse, a collection of spiritual meditations on the themes of wilderness and |paradise in Western spirituality. Lent is a fitting season to discuss these themes as we follow Christ into the wilderness in *fasting, almsgiving, and prayer*. Though available on Kindle, print copies are temporarily unavailable-- photocopies may be purchased in the office for \$20, and exchanged for a print copy on arrival later in March. An excellent low-cost study guide may also be purchased online. Class continues next week, **March 3rd** in Cranmer Hall 3rd Fl., in the small room next to the grandfather clock.

TODAY: “Why The Jews?” A Multimedia Presentation On The Long And Tragic History Of Anti-semitism” A Lecture by Brendan Murphy **Sunday, February 25th 1:00-3:00pm** at the Jewish Educational Alliance, 5111 Abercorn Street. A deli lunch will be available at 12:00pm for \$10. The lecture is free and open for the community.

Note: This would be a way to show support for our Jewish friends & neighbors in this time of increased anti-Semitism -- Fr. Dunbar

OUTREACH: WEDNESDAYS AT P.A.C.K.

MAR. 6TH & 20TH. 4:30-6:30 P.M.
(4 Mall Terrace, 31406) Join your fellow parishioners to help pack food bags for area children in need. St. John’s Outreach works with People of Action Caring for Kids on the 1st and 3rd Wednesdays each month. Questions: Rick Wright rick@rlw.solutions

✠ ST. PATRICK’S DAY PARKING ✠

Parking spaces may be purchased by parishioners for use on **SATURDAY, MARCH 16** from 7:30 AM until 5 pm for \$25. Purchases are limited to parishioners (1 spot per family).

Any spaces not purchased by parishioners by March 10 will be opened to the public or for extra parishioner spots. Use the QR code at right or visit <http://tinyurl.com/SPParadeParking>



PRAYER BOOK SOCIETY/ ANGLICAN WAY CONFERENCE AT ST. JOHN'S MARCH 7TH-8TH 2024

We invite you to attend the Anglican Way conference of the Prayer Book Society. This year it is called "The Once and Future Liturgy: the Book of Common Prayer and the Anglican Identity", at St. John's Church in Savannah. This year's conference aims to explore how the Prayer Book informed, shaped, and established boundary markers for the Anglican identity and its continued value to that identity today.

Speakers include: Gerald Bray, Torrance Kirby, Bradford Littlejohn, Gavin Dunbar, Drew Nathaniel Keane, Gary Thorne, Jesse Billet, Derek Olsen, and Zach Hicks.

Registration is \$195.00 (and includes free subscription to *The Anglican Way*). Single day and student rates are available for \$95. For more information and registration, visit: www.anglicanway.org/conference Conference Evensong (*no registration required*): Thursday March 7th . Want to Help? Volunteers welcome – please send your name and contact info to: pbssecretary@gmail.com

SAVANNAH ANTIQUES AND ARCHITECTURE WEEKEND (SAAW)

The 8th annual Savannah Antiques and Architecture Weekend (SAAW) presents *The Antiques Road Stroll* March 7-9, 2024. This year we celebrate Savannah's antiques and architectural legacy with American Antiques expert Mr. Leigh Keno, best known for his role on *The Antiques Road Show*. Mr. Keno will be the keynote speaker at the luncheon Saturday; that evening will see the 'Fabulous Fete' at the Green-Meldrim House. Find out more about this exciting event at www.SavAntiquesWeekend.com or call 912-238-3264.

Proceeds from the SAAW benefit the Green-Meldrim House and the Andrew Low House Museum.



SISTERS OF ST. MARY (MALAWI) VISIT ST. JOHN'S MARCH 13

Wed. March 13th at Noon:

Lunch and learn with four



Sisters of St Mary in Malawi about their religious life and mission, and news on the building of a new convent.

All proceeds from this luncheon will be donated to the Sisters of Malawi.

Wed. March 13th at 8:15 p.m.:
Mother Miriam, SSM will lead a **Lenten Meditation** in the Church, followed by candlelight **Sung Compline**.

Please plan to join us!



Register and support at
stjohnssav.org/sisters

LENTEN OUTREACH:

FASTING | PRAYER | ALMSGIVING

The Outreach Committee has targeted these 3 special initiatives for this Lent:

The Living Vine Christian Maternity Home
Cleaning & office/administrative supplies.

Contact: Holly McClellan 912-247-2040

TheLivingVine.org

Savannah Care Center

Baby Bottle Collection Project:

Donate spare change & pray for the center's work to support those facing unplanned pregnancies. Contact: Sarah Ross, ross@stjohnssav.org 912-232-8887

SavannahCareCenter.org

P.A.C.K. Boutique Easter Outfits Closet
(size 6)- New spring girls' clothes for area families in need. Contact: Elaine Barrow 912-856-1774

PackSavannah.com

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster (Interim) – Dr. Jonathan Murphy..... choirmaster@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912) 232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org
Parish Administrator – Ms. Doreen Karls..... (912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator ; Asst. to the Organist & Choirmaster -- Mrs. Abbey Terryaterry@stjohnssav.org
Director, St. John's Boy's Choir – Mrs. Kristi Bryson.....kristi.richardson.bryson@gmail.com
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. Robert L. Sparks; Junior Warden: Mr. John G. Bradshaw, Jr.
Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mr. John G. Bradshaw, Jr., Mr. E. Brian Culver, Mr. Charles J. Ezelle,
Mr. Stephen Ezelle, Mrs. James F. Holtzclaw (Sherry), Mr. R. Scott Howard,
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Duncan Pindar (Terry),
Mr. Graham P. Sadler, Mrs. Elizabeth H. Schubert, Mr. Robert L. Sparks, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Sean F. Finnegan (Melanie)
Co-President, Chancel Society..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's..... Mr. Sean F. Finnegan