



THE THIRD SUNDAY AFTER THE EPIPHANY
(EPIPHANY 3)

Sunday, January 21, 2024

11:00 a.m. Sung Eucharist & Sermon



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Main Service (Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays). The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall for the 11 a.m. service.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – THE PEACE OF GOD

Where does Christian community come from? In an age of privatized religion, that's an important question. Is it something we do, or something we receive? In services devised since the late 1960's, there is an emphasis on "building community", centered on "the exchange of peace" – a moment when worshippers are to welcome one another with "a sign of peace", often a hug or handshake. Many people find this "group hug" disruptive of prayerful devotion; but the assumption of it is that Christian community is something the worshippers construct by their own relationships with one another, and is therefore more important than prayerful inwardness. It's significant that confession and absolution are often optional in the new services, but the Peace is never optional – our own relationships with one another take precedence over our relationship (in repentance and forgiveness) with Christ. The Sacrament thus becomes a celebration of communal solidarity. In the old Prayer Book, however, the worshippers are expected to come repenting of their sins, and in love and charity with one another, but the declaration of Peace is reserved to the end of the service, after the administration of the memorial of Christ's sacrifice, when the congregation is sent forth. (The loving exchange of greetings and welcomes then follows the end of the service, as an expression of that peace.) The implicit point is that community is not primarily something *we* do, but primarily something *Christ* has done, and accomplished for us in his sacrifice for our sins, and which we therefore receive from Christ in the Sacrament, when we repent and believe the gospel. No doubt community has both vertical and horizontal dimensions, and both are necessary: but there is an order to them, and the Prayer Book gets the order right.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER OR HOLY COMMUNION

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. (*Isaiah 60:1*)



HYMN #46 *Brightest and Best*.....Morning Star

THE ANTE-COMMUNION

Priest: The Lord be with you. *Answer:* **And with thy spirit.**

Priest: Let us pray.

The Collect for Purity (*All kneel.*)Prayer Book, p. 67

PREPARING IN PENITENCE

The Summary of the Law (*All kneel.*)..... Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752)Healey Willan

Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray.

The Collect for the Day (*All kneel.*)..... Prayer Book, p. 112

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

THE MINISTRY OF THE WORD

The Epistle (*all sit*) Romans 12:16.....Prayer Book, pp. 112-113

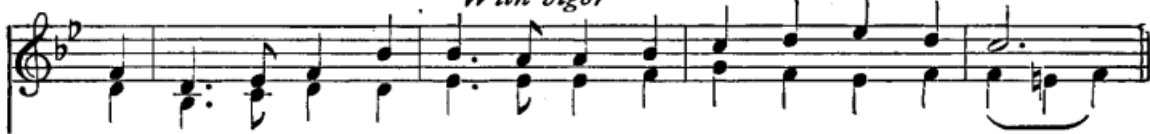
An appeal to overcome evil by good.

HYMN (*all stand*) #517/#549 *Thine Arm, O Lord* (*see music next page*)..... All Saints New

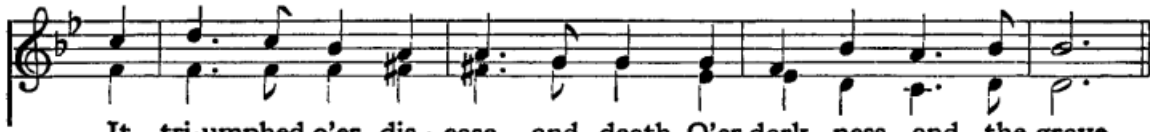
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ALL SAINTS NEW
With vigor

HENRY S. CUTLER, 1872



1 Thine arm, O Lord, in days of old Was strong to heal and save;
2 And lo! thy touch brought life and health, Gave speech, and strength, and sight;
3 Be thou our great de - liv - 'rer still, Thou Lord of life and death;



It tri-umphed o'er dis - ease and death, O'er dark - ness and the grave.
And youth re - newed and fren - zy calm'd Own'd thee, the Lord of light:
Re - store and quick - en, soothe and bless, With thine al - migh - ty breath:



To thee they went, the blind, the dumb, The pal - sied, and the lame,
And now, O Lord, be near to bless, Al - migh - ty as of yore,
To hands that work and eyes that see, Give wis - dom's heav'nly lore,



The lep - er with his taint-ed life, The sick with fe - ver'd frame.
In crowd'd street, by rest - less couch, As by Gen - nes - aret's shore.
That whole and sick, and weak and strong, May praise thee ever - more.

EDWARD HAYES PLUMPTRE, 1864

Priest: The Holy ✕ Gospel according to St. Matthew, in the 8th chapter, beginning at the 1st verse.

Answer: Glory be to thee, O Lord.

The Holy Gospel (*all stand*) St. Matthew 8: 1.....Prayer Book, pp. 114-115
Christ overcomes evil by good - the healing of the leper and of the centurion's servant.

Answer: Praise be to thee, O Christ.

THE NICENE CREED (*Standing, said by all.*).....Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from

heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome and Announcements (*All sit.*)

The Address

THE OFFERTORY

Sentences (*All stand.*)

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew 5:16.*

OFFERTORY ANTHEM (*all sit*) *Almighty and Everlasting God*Orlando Gibbons (1583-1625)
Text: Prayer Book, p. 112

Presentation of Alms (*All stand.*) Doxology #139 Old Hundredth
Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

Priest: All things come of thee, O Lord, *Answer:* **and of thine own have we given thee. Amen.**

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:
Rest eternal grant unto them, O Lord; *Answer:* **And let light perpetual shine upon them.**
May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*)Prayer Book, p. 74-75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*)Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy

upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words..... Prayer Book, p. 76

Sursum Corda #734Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**
Lift up your hearts. **We lift them up unto the Lord.**
Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #711 & #797.....Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;
Glory be to thee, O Lord Most High. **Amen.**
Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and InvocationPrayer Book, p. 80-81

The Lord's Prayer (Said with the congregation.)..... Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (Said with the congregation.)Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754)Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament.

Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

COMMUNION VOLUNTARY *Chorale Prelude on 'Adoro Devote'*.....Healey Willan

HYMN #204 *Humbly I Adore Thee*.....Adoro Devote

COMMUNION MOTET: *Ave Verum Corpus*.....Edward Elgar (1857-1934)

Text: 13th century Eucharistic chant

Ave verum corpus, natum ex Maria virgine
Vere passum, immolatum in cruce pro homine
Cujus latus perforatum vero fluxit sanguine
Esto nobis praegustatum, mortis in examine.
O clemens, o pie, o dulcis Jesu, Fili Mariae.

Hail true body, born of the Virgin Mary
Truly broken, sacrificed on a cross for mankind;
From whose pierced side blood truly flowed--
Be for us a foretaste [of heaven] in death's trials.
O merciful, O holy, O sweet Jesus, son of Mary.

Prayer of Thanksgiving (*Said with the congregation.*)Prayer Book, p. 83

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

GLORIA IN EXCELSIS #713 (Hymnal, page 756).....Healey Willan

The Blessing (*all kneel*)Prayer Book, p. 84

HYMN #49 *From the Eastern Mountains*..... Valour

FINAL VOLUNTARY



VESTRY ELECTION

Dr. J. Davidson Carson has chosen to step down from his post, citing increased claims on his time from very important grandchildren ☺. At the January meeting of the Vestry, Mr. Stephen Ezelle was elected to fill his unexpired term. Our thanks to Dr. Carson for his service, and to Mr. Ezelle for stepping in. Stephen and his wife Sarah Catherine are long-time active members of St. John's, and parents of Charlotte and Cate.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Robert L. Sparks

USHER CHAIRS

Mr. John G. Bradshaw, Jr.

Dr. James S. McClellan, Jr.

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw, Jr. (Sally), Mrs. Morgan W. Murray (Anne), Mrs. Rhett N. Willis (Wayne), and Mrs. Mark D. Stevens (Chambliss).

ALTAR FLOWERS

The flowers on the altar this Sunday
are given to the glory of God
and in loving memory of Logan McCay
on the occasion of his birthday
by grandparents, Mick and Connie McCay,
and by father and brother, Clay and Si McCay;

And in loving memory of
Mr. and Mrs. William J. Deal
and Mr. and Mrs. Edward J. Derst, Jr.
by Mr. and Mrs. Edward J. Derst III and family;

In honor of the 64th anniversary of
Barbara and William Strickland
on December 27th, 2023
by their children and grandchildren;

And in loving memory of
Julia Floyd Smith, Sanford G. Simmons,
John Pindar Bradshaw Schaller and loved ones
by Mrs. Marie Simmons.

*To offer flowers for the Altar, call the Church office. After
Sunday, the flowers are delivered to the sick,
sorrowing, and shut-in.*

UPCOMING WORSHIP: WEEK OF EPIPHANY III

MON.-FRI., Jan. 22nd –Jan. 26th

8:15 a.m. *Morning Prayer*, Online

Monday:

5 p.m. *Evening Prayer*, Chapel

Tuesday:

8:30a.m. *Morning Prayer with
Holy Communion*, Chapel

5 p.m. *Evening Prayer*, Chapel

Wednesday:

8:30a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*, Chapel

9 p.m. *Sung Compline*, Church

Thursday: Feast of the Conversion of St. Paul

8:30 a.m. *Morning Prayer with
Holy Communion*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer with Holy
Communion*, Chapel

Friday:

5 p.m. *Evening Prayer*, Chapel

Sunday, January 28 (Septuagesima)

8 a.m. *Holy Communion*, Church

9 a.m. *Family Holy Communion*, Chapel

10 a.m. All Ages Sunday School

11 a.m. *Morning Prayer & Sermon*,
Church/Online

12:15 p.m. Coffee Hour, Green-Meldrim House

CONDOLENCES

We extend our condolences to the family and friends of George Fawcett Jr., son of George and Martha Fawcett of this parish, who passed away in Austin, Texas on Saturday, January 6th.

PARISH PAPER ESSAY

rites and Ceremonies: Time

(This essay is reprinted from 2017.)

St. Paul exhorts Christians to “walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil” (Ephesians 5:15, 16). How do we redeem the time? ‘Time is money’ was the mantra of the modern industrial revolution, and obediently we have labored to squeeze as much profit and pleasure out of our overscheduled lives. What gets squeezed out, so often, is time for God: ‘important’, but all too often bumped in favor of matters we deem ‘urgent’. I am reminded of the “big rocks first” principle of time management: if you are filling a vessel with water, you must put the big rocks first, then fit the smaller rocks around them, and reserve the gravel, sand and water for last. If you start with the smaller stuff, the big rocks won’t fit.

God is the biggest rock of all. If we are going to “redeem the time”, God must be first, not just in principle, but in practice. That’s where the sanctification of time comes in: the Christian year, the Christian week, and the Christian day: using time as a means of worship, a way of locating and aligning our time within God’s timeless eternity.

The Christian Year: one of the legacies of the ancient church was the Christian year. As Christ came into time and history, “for us men and for our salvation”, to suffer, die, and rise again, and as he will come again to judge the world - so in the course of the Church’s year, all that he has done for us, and all that he is doing in us, becomes the very shape and pattern of the yearly cycle. In Advent, Christmas, and Epiphany, we prepare for, celebrate, and imitate, the coming, birth, and showing forth of the divine and human person of Christ, the incarnate Son of God; in Lent, Easter, Whitsunday, and the season after Trinity we prepare for, commemorate, celebrate, and imitate, the dying, rising, and exaltation he accomplished for our redemption. In short, it is Christ - “the alpha and the omega, the beginning and the end” (Rev. 21:6) - who gives meaning to the yearly cycle.

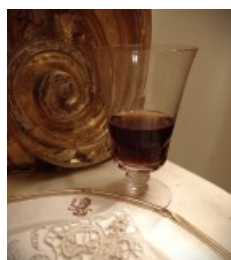
Intrinsic to the cycle of the Church’s year are the

ancient system of collects, epistles, and gospels retained in the 1928 Prayer Book with minimal alteration, which provide for the principal service each Sunday or holy day a compact and coherent rehearsal of the gospel, setting before us the faith we are to believe, the works we are to do, and the grace we are to pray for.

The Christian Week: the narrative in Genesis 1: 1 -2:3 establishes the week as a memorial of God’s creating the world. The Old Testament week *ended* with the Sabbath (Saturday), a day to rest from labour for the sake of worship of God; the New Testament *begins* the week with the Lord’s Day (Sunday), each one a “little Easter”, because his resurrection on “the first day of the week” is a new beginning of creation grown old in sin and death: “If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new” (2 Corinthians 5:17). Sunday having become the Christian Sabbath, it is a day to rest from labour - from trust in our own works - that we may rejoice in Christ’s work for us, in worship. As such it establishes the principle for all our days, that we should give ourselves up to Christ, that he may work in us by his Holy Spirit.

The Christian Day: from ancient times Christians (either alone or in groups) have prayed at fixed times. Morning and evening were the main hours of prayer - the transitions from light to darkness, and light to darkness “thou that makest the outgoings of the morning and evening to praise thee” (Ps 65:8). Thus the day itself and all that we do or suffer in it, as also the night in which we take our rest, are framed and measured by the worship of God. The Book of Common Prayer appoints services of Morning and Evening Prayer to be said daily throughout the year, and though these are sometimes thought of as clerical or even monastic devotions, they are explicitly designed for the benefit of clergy and people alike. Though the English reformers dissolved the monasteries, it was only that the entire Christian people might become a kind of monastery, a community governed by God’s word, and active in common prayer. Though the fragmented conditions

of the modern workplace and lifestyle war against the unities of place, yet the unities of time at the hours of prayer can still be kept using Bibles, Prayer Books, or even the smartphone (the IPrayBCP app). It is God's world, in time as well as space, in which he works the good purpose of his perfect will; it is wisdom for us to align our purpose and our works in time with his eternal purpose. GGD



**POTABLE GOLD:
SAVANNAH'S
MADEIRA TRADITION
AT THE
GREEN-MELDRIM HOUSE**
February 2, 3, 9, 10, 16, and 17th;
5:30 p.m. \$35 per person
(21 years+ of age)

Limited attendance. Online admission sales only.

Learn about the unique place the fortified wine Madeira plays in the history of Savannah and the world. For this after-hours, exclusive presentation, see areas of this Gothic Revival gem not normally accessible and experience the storied wine. Special attention will be given to epicure Savannahians Ward McAllister and William Nye Habersham, as well as the toasts that might have been raised during William T. Sherman's occupation.
www.greenmeldrimhouse.org

MEETINGS & EVENTS UPCOMING

- THUR. JAN. 25–SUN. JAN 28 :** **St. John's Youth Ski Trip.** Contact Steven Vanderlip for details.
- FRI. FEB. 2 :** 5:30 p.m. "Potable Gold" Madeira exhibit opens at Green-Meldrim House
- SAT. FEB. 3 :** 4:30 p.m. First Saturday @ Starland Yard (2411 DeSoto Ave. 31401)
- SUN. FEB. 4 :** 5 p.m. Evensong for Candlemas & Reception. Church, G-M House
- WED. FEB. 7 :** 4:30 p.m. Wednesday at P.A.C.K. (4 Mall Terrace 31406)
5:30 p.m. Faith + Fiction: *Charis in the World of Wonders*. G-M House
- SAT. FEB. 10 :** 11 a.m.-3 p.m. Men of St. John's Annual Oyster Roast & BBQ Fundraiser, Camp Villa Marie.
Buy tickets at: www.stjohnssav.org/Oyster (Invite your family and friends!)
- WED. FEB. 14:** 7 a.m./ Noon/ 5 p.m. *Ash Wednesday Holy Communion & Imposition of Ashes*
- WED. FEB. 21 :** 4:30 p.m. Wednesday at P.A.C.K. (4 Mall Terrace 31406)
- SAT. MAR. 2 :** 4:30 p.m. First Saturday @ Starland Yard (2411 DeSoto Ave. 31401)
- SUN. MAR. 3:** 5 p.m. Evensong for Lent & Reception. Church, G.-M. House.
- WED. MAR. 6 :** 4:30 p.m. Wednesday at P.A.C.K. (4 Mall Terrace 31406)
- THURS. MAR. 7–FRI. MAR. 8:** **Prayer Book Society Conference.**
"The Once & Future Liturgy" (<https://anglicanway.org/conference>)
- THURS. MAR. 7–SAT. MAR. 9:** **Savannah Antiques & Architecture Weekend (SAAW)**
Register & learn more at www.savantiquesweekend.com
- WED. MAR. 13:** 5:30 p.m. Faith + Fiction: *Mary Shelley's Frankenstein*. G-M House

ST. JOHN'S YOUTH GROUP SKI TRIP: THURS JAN. 25– SUN. JAN. 28, SUGAR MOUNTAIN, NC
St John's is going skiing! Join us the weekend of **January 25-28** as we travel to Sugar Mountain, NC. All confirmed youth and friends are welcome, though there are only 20 spots available. **If any parishioners would like to donate funds to help offset the costs of the ski trip, the youth group would be very grateful!** Contact Steven Vanderlip with any questions at svanderlip@stjohnssav.org.

OUTREACH: THE LIVING VINE IN NEED OF TUTOR

The Living Vine Christian Maternity Home is looking for a tutor to help a mom with basic reading skills. The commitment is for 1-2 hours weekly on a regular basis. On-call subs are also needed if you aren't available weekly. You do not need to be a professional educator to help! Curriculum direction will be provided. Questions: reach Holly McClellan at 912-247-2040 or hmccllellan01@gmail.com.

OUTREACH: WEDNESDAYS AT P.A.C.K. 4:30-6:30 P.M. 4 MALL TERRACE

Helping hands are needed to pack food bags for local children in need. Join your fellow parishioners at People of Action Caring for Kids at 4 Mall Terrace, 31406. St. John's' times will be on the 1st and 3rd Wednesdays each month.

FAITH + FICTION BOOK DISCUSSION GROUP: WEDNESDAY, FEB. 7, 5:30-7 P.M. G.-M. HOUSE
Charis in the World of Wonders by Marilyn Youmans is our selection for next month. All are welcome!

EVENSONGS FOR CANDLEMAS AND FOR LENT - 5 P.M.

We look forward to Evensong for Candlemas on **Sunday, February 4, 2024**, and Evensong for Lent on **Sunday, March 3, 2024**.

MEN OF ST. JOHN'S ANNUAL OYSTER ROAST & BBQ FUNDRAISER



Saturday, February 10, 11 a.m. - 3 p.m. Family fun with fellowship, food and libations. Oysters will be served at 11:30 and BBQ with all the sides will be served at 12:30. Bakers are encouraged to bring a dessert to share. Tickets are available now online at: www.StJohnsSav.org/Oyster or can be purchased on Sunday morning with card, cash or check. Adults: \$40; Guests: \$30; Youth (6-20): \$15; 5 & Under: Free. Tickets are \$5 higher if purchased after February 7 or at the door. Parishioner Jack Wilson will provide a painting as a fundraiser raffle. Raffle tickets will be sold at the door. *As with the Holly Days Bazaar, the Annual Oyster Roast funds the charitable outreach of the Men of St.*

John's throughout the year. Questions: Sean Finnegan, 912-441-3267



SUNDAY NIGHT SESSIONS : VIDEOS NOW AVAILABLE

We're excited to share some of the video recordings of our lecture series this past season, *The Sunday Night Sessions*. If you missed any of these timely and fascinating talks, many of them are now available online at our Youtube Channel (www.youtube.com/@StJohnsChurchSavannahGA) Thanks to everyone who attended, volunteered, and supported this educational fellowship project this year! Questions: Fr. Jameson.

For a complete list of upcoming meetings and events in this season at St. John's, please visit www.stjohnssav.org/calendar

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia..... The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968
Organist & Choirmaster (Interim) – Dr. Jonathan Murphy..... choirmaster@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
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Director, St. John's Boy's Choir – Mrs. Kristi Brysonkristi.richardson.bryson@gmail.com
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....(912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah)(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr..... (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazetsdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr.....chubb44850@aol.com
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Wardens and Vestry

Senior Warden: Mr. Robert L. Sparks; Junior Warden: Mr. John G. Bradshaw, Jr.
Clerk of Vestry: Mrs. Elizabeth H. Schubert; Treasurer: Mr. Floyd Whittington, Jr.
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mr. John G. Bradshaw, Jr., Mr. E. Brian Culver,
Mr. Charles J. Ezelle, Mr. Stephen Ezelle, Mrs. James F. Holtzclaw (Sherry), Mr. R. Scott Howard,
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Duncan Pindar (Terry),
Mr. Graham P. Sadler, Mrs. Elizabeth H. Schubert, Mr. Robert L. Sparks, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's.....Mrs. Sean F. Finnegan (Melanie)
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society.....Mrs. Roland S. Summers
President, Men of St. John's Mr. Sean F. Finnegan