

THE TWENTY-THIRD SUNDAY AFTER TRINITY  
(TRINITY 23)

Sunday, November 12, 2023

11 a.m. Morning Prayer  
& Annual General Congregational Meeting



ST. JOHN'S CHURCH  
SAVANNAH

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

# WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's services or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** This nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

**Ways to Give:** To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at [StJohnsSav.org](http://StJohnsSav.org) and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

## HOW WE WORSHIP AND WHY – “THE COLLECT”

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Some years ago a newcomer to St. John's told me that when she saw the word "collect" in the order of service, she got out her pocket-book! She was not far off: a collect is indeed about "collection", but it is not the collection of money but of people, and of prayers. (By the way, it's pronounced *CALL-ect*, not call-ECT). It is a form of prayer said when the people of God are "collected" together in the name of the Lord, and it gathers up their prayers in the name of the Lord, in one pithy utterance. So it is an expression of a common faith, and of a common charity - all the collects ask favors of God on behalf of *all* the people of God - following the example of the Lord's Prayer, they are always "we, us, our" never just "me" and "mine". The form, which his ancient, begins with the Address which directs our faith towards its object: *O Lord, our heavenly Father, Almighty and everlasting God* (we are not talking to ourselves but to God!). Then follows, sometimes, his attributes: *who hast safely brought us to the beginning of this day*, which stir ups our faith in his goodness. Then comes the Petition (what we are asking for), which may be simple, or complex; *Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger*. Sometimes the Petition is followed by the Aspiration (what we hope to attain by receiving our petition): *but that all our doings, being ordered by thy governance, may be righteous in thy sight*. The prayer concludes with a mediation (the basis of our claim on God's good will), which may be either short, through Jesus Christ our Lord, or long and Trinitarian: *who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end*. Finally, if the prayer has been said on our behalf by the priest, we seal with our hearty assent, saying, *Amen, "so be it", "yes!"*. Collect yourself for prayer!

# THE ORDER FOR MORNING PRAYER.

Come, Holy Ghost, fill the hearts of thy faithful people, and kindle in them the fire of thy love.



*(At the sound of the bell all kneel)*

HYMN (*All stand*) #278 *All People That on Earth Do Dwell* .....Old Hundredth

## PREPARING IN PENITENCE

Sentences and Exhortation.....Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (*Said by all, kneeling*)

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

*(Continue kneeling as priest stands to pronounce the Absolution)*

The Declaration of Absolution, or Remission of Sins.....Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses ..... Prayer Book, page 7

*Minister:* O Lord, open thou our lips.

*Answer:* And our mouth shall show forth thy praise.

*Minister:* O God, make speed to save us.

*Answer:* O Lord, make haste to help us. (*All stand*)

*Minister:* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer:* As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

*Minister:* Praise ye the Lord.

*Answer:* The Lord's Name be praised.

# PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus. (all stand)*.....Hymnal #608 (Walter)

Psalm 44 *Deus, auribus*.....Prayer Book, pp. 394-96  
*A prayer of faithfulness amid suffering for the sake of Christ*

**The Old Testament Lesson (All sit)** Daniel 3:1-9, 12-25

*Faithfulness to the one true God tested in persecution.*

**I**N those days: Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. Then Nebuchadnezzar the king sent to gather the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up, and they stood before the image that Nebuchadnezzar the king had set up. Then an herald cried aloud, To you it is commanded, O people, nations, and languages, That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

**W**HEREFORE at that time certain Chaldeans came near, and accused the Jews. They spake and said to the king Nebuchadnezzar, O king, live for ever. There are certain Jews who thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made: well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

**S**HADRACH, and Meshach and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

**T**HEN was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach,

and Abednego. And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

**T**HEN Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

**CANTICLE** *Te Deum laudamus.* (**All stand**).....Hymnal #615/619 (Elvey/Farrant)  
*The praise of the Creator by the whole creation, and by the Church.*

**The New Testament Lessons: (All sit)**

Philippians 3:17 and St. Matthew 22:15 . .....Prayer Book, pp. 222-23  
*The homeland and hope of Christians; and The allegiance Christians owe.*

**CANTICLE** *Benedictus* (**All stand**) St. Luke 1:68. ....Hymnal #634 (Turle)  
*Thanksgiving for our redemption in Christ.*

## **PRAYERS FOR GOD’S GRACE**

**The Apostles’ Creed (Said by all, standing)** .....Prayer Book, page 15

**I** Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. **Amen.**

**Versicles and Responses**.....Prayer Book, page 16

*Minister:* The Lord be with you. *Answer:* **And with thy spirit.**

*Minister:* Let us pray. (**All kneeling**)

*Minister:* Lord, have mercy upon us.

*Answer:* **Christ, have mercy upon us.**

*Minister:* Lord, have mercy upon us.

**The Lord’s Prayer (Said by all)**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. **Amen.**

O Lord, show thy mercy upon us.

*Answer:* **And grant us thy salvation.**

O Lord, save the state.

*Answer:* **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

*Answer:* **And make thy chosen people joyful.**

O Lord, save thy people.

*Answer: And bless thine inheritance.*

Give peace in our time, O Lord,

*Answer: For it is thou, Lord, only, that makest us dwell in safety.*

O God, make clean our hearts within us.

*Answer: And take not thy Holy Spirit from us.*

**The Collect of the Twenty-Third Sunday after Trinity**

**O** GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ thy Son our Lord who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Collects for Peace and for Grace, Other Prayers.....Prayer Book, pages 17-20

**For the Faithful Departed**

*Minister:* Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

*Minister:* Rest eternal grant unto them, O Lord;

*Answer: and let light perpetual shine upon them.*

*Minister:* May they rest in peace. *Amen.*

The Prayer of St. Chrysostom and The Grace.....Prayer Book, page 20

**Notices (All sit)**

Because of the Annual Meeting, there is no sermon this morning.

**THE OFFERING**

*Sentences (All stand)*

**N**OT everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

**ANTHEM (All sit) Seek Ye The Lord.....** J.V. Roberts

(Text: Isaiah 55:6,7) soloist: Jonathan Murphy, *tenor*

Seek ye the Lord, while he may be found. Call ye upon him while he is near; Let the wicked forsake his way, and the unrighteous man his thoughts, and return unto the Lord, and he will have mercy, and abundantly pardon.

**At the Presentation of Alms and Oblations (All stand)**

**#739 The Doxology.....**Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /

Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

**Hymn #141, Stanza 4** America

Our father's God, to thee, Author of Liberty / To thee we sing;

Long may our land be bright/ With freedom's holy light; Protect us by thy might, Great God our King. Amen.

*At the offering:* All things come of thee, O Lord  
*Answer:* **and of thine own have we given thee. Amen.**

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*) Prayer Book, page 19

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

The Lord bless ✠ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and ever more. *Amen.*

HYMN (*All stand*) #396 *The Church's One Foundation*..... Aurelia  
(The hymn is sung in place, after which the choir departs by the side doors of the chancel. There is no voluntary. )



**ANNUAL GENERAL CONGREGATIONAL MEETING**

- 1. Call to Order**
- 2. Minutes of the Annual Meeting**
- 3. Reports (Senior Warden, Treasurer, Clergy, Stewardship)**
- 4. Report of the Nomination Committee**
- 5. Elections**
- 6. Old Business**
- 7. New Business**
- 8. Adjournment**

## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. James F. Holtzclaw (Sherry)

### USHER CHAIRS

Dr. Clifford J. Berger; Mr. Robert L. Sparks

### CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw, Jr. (Sally), Mrs. W. Lee Belford (Cathy), Mrs. William L. Belford, Jr. (Emily), and Mrs. Charles Youles (Betty).

### JUNIOR CHANCEL SOCIETY

Mrs. Robert L. Sparks (Laura),  
with Miss Julia Sparks and Miss Louisa Sparks

## ALTAR FLOWERS

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The flowers in the Church this Sunday  
are given to the glory of God,  
and in loving memory of  
Lisa and King Simkins,  
and Mary and Dick Stone  
by Marshall, Lynah and Wesley Stone,

And in honor of  
Eddie and Robbie Culver for their kindness  
by Monica McGoldrick,

And in loving memory of  
Dr. Frederick Debele Maner by his family .

*To offer flowers for the Altar, call the Church office.  
After Sunday, the flowers are delivered to the sick,  
sorrowing, and shut-in.*

For a complete list of the many  
upcoming meetings and events  
in this season at St. John's,  
please visit [www.stjohnssav.org/calendar](http://www.stjohnssav.org/calendar)

## UPCOMING WORSHIP WEEK OF TRINITY XXIII

Monday-Friday, November 13<sup>th</sup> –17<sup>th</sup>

8:15 a.m. *Morning Prayer*, Online

### Monday:

5 p.m. *Evening Prayer*, Chapel

### Tuesday:

8:30 a.m. *Morning Prayer*  
*with Holy Communion*, Chapel  
5 p.m. *Evening Prayer*, Chapel

### Wednesday:

8:30 a.m. *Morning Prayer*, Chapel  
12 p.m. *Holy Communion*, Church  
5 p.m. *Evening Prayer*, Chapel  
9 p.m. *Sung Compline*, Church

### Thursday:

8:30 a.m. *Morning Prayer*  
*with Holy Communion*, Chapel  
5 p.m. *Evening Prayer*  
*with Holy Communion*, Chapel

### Friday:

5 p.m. *Evening Prayer*, Chapel

Sunday, November 19<sup>th</sup>  
(Trinity 24)

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. All Parish Education Hour with

Dr. Garwood Anderson,

Ralston Room Cranmer, 3rd floor ;  
(children's classes as usual)

11 a.m. *Holy Communion*,  
Church/Online

12:15 p.m. *Coffee Hour*,  
Green-Meldrim House



# PARISH PAPER ESSAY

## GOOD LORD DELIVER US

Richard Niebuhr nailed the shallow optimism of progressive theology in 1934: “A God without wrath brought man without sin into a kingdom without judgment through the ministrations of a Christ without a cross.” Progressive trust in human perfectibility was blown to bits in the decade that followed, in the unspeakable suffering inflicted by totalitarian regimes, and by the cost in suffering of defeating them. With the resurgence of evil in our time – manifest in the atrocities committed by Hamas – Niebuhr’s words must inform our thinking and our praying too: for they are not only words of realism, but also of hope. That’s why I love the Litany, because in the face of evil it teaches us with great realism where to set our hope.

The Litany is blunt in naming the problem we face: *From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation, Good Lord, deliver us.* In the Deprecations (prayers for deliverance from evil) that follow the Litany catalogues the evil from which we seek deliverance, evils natural and human, spiritual and material; but it grounds these in the reality of God’s wrath against sin. A blogger observes: “cruel, dark times [need] the robust theological vision of traditional Prayer Book liturgy, unafraid to state that evil and the devil profoundly distort our humanity; that to embrace evil and its empty darkness is to radically turn away from the God of light, life, and love; that wrath and damnation are words which rightly describe the consequences of such a radical turning away from God”.

Though Deprecations give way to Intercessions for the wellbeing of Christian society, the note of serious repentance and urgent appeal for help does is not left behind, as they conclude thus: *That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word...* Indeed, far from dissipating, this note only intensifies in the concluding Supplications: *Graciously look upon our*

*afflictions: Pitifully behold the sorrows of our hearts: Mercifully forgive the sins of thy people: Favourably with mercy hear our prayers: O Son of David, have mercy upon us: Both now and ever vouchsafe to hear us, O Christ: Graciously hear us, O Christ; graciously hear us, O Lord Christ.*

After the opening Invocations of the Trinity, the entire Litany is addressed to Christ alone, and the Litany shows us why. For between the Deprecations and the Intercessions intervene the Obsecrations, in which the Litany teaches us the only hope for deliverance from evil and attainment of good: *By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension, and by the Coming of the Holy Ghost, Good Lord, deliver us.* The significance of this appeal to Christ is brought out beautifully by F. D. Maurice, the Anglican Christian socialist of the early 19th century: “Of all parts of our service the Litany is the one which lies most open to the charge of being anthropomorphic, and which has oftenest incurred it. The Son of Man is distinctly exhibited in all the petitions. His acts upon earth are put forward as the very ground of prayer to him. He is addressed as one who feels for all the common outward sufferings and the bodily calamities of his saints here on earth. (...) What do you mean by saying it is human but this: That it calls upon the Son of God as one who has actually entered into the depths of human sorrow; who has borne the agony and bloody sweat, the cross and passion, who has been dead, and buried, and has known the darkness of the unseen world? What do you mean by calling it human but this: That it speaks of the actual vulgar sorrows to which flesh is heir; that it supposes men to be praying who know them for themselves and for others, who are too much crushed by them to have any power except to lift up such a cry as this, “Good Lord, deliver us”, “Lord, have mercy upon us”? It is in the press and tumult of life you learn the tones in which these prayers should be uttered; it is amidst the terrible  
*(continued next page)*

realities of sickness and death, of conflict with flesh and blood and with principalities and powers that you are taught what kind of garlands, with what measures, you shall approach the divine altar. (...) Did you ever meet with words which expressed more distinctly, simply, passionately, the sense of that oppression and the hope of that refuge? From first to last the prayer supposes you to be surrounded with enemies; some visible, some invisible; both equally real; the secret pestilence no more than the drawn sword; the pride and malice and envy of our own hearts, no less than those of the persecutor and slanderer." Good Lord deliver us! GGD



**SUNDAY NIGHT YOUTH GROUP**  
Youth Group meets again **tonight**, Sunday, November 12, from 5-7pm in Cranmer Hall: join us for an activity, dinner, and a study of the theme of “royal priesthood” in the Bible as we come to understand our occupation as priests in God’s creation. The youth group is open to all youth in 3rd grade and above. Childcare is offered for younger children and parents are welcome to join The Sunday Night Sessions with Fr. Jameson. Please RSVP at the link at [stjohnssav.org/sns](http://stjohnssav.org/sns) or email [svanderlip@stjohnssav.org](mailto:svanderlip@stjohnssav.org).

ST JOHN'S PRESENTS

# THE SUNDAY NIGHT SESSIONS

Wine, Small Bites,  
Big Ideas, Real Conversation



*“Gen Z, Alpha, and the Future of the Church”*

Melina Smith

Director of StoryMakersNYC,  
a gospel-centered children’s curriculum  
with an emphasis on creativity & the arts

Sunday, Nov 12, 5-7 pm

at the historic Green-Meldrim House  
Youth Group & Childcare offered  
RSVP at [StJohnsSav.org/SNS](http://StJohnsSav.org/SNS)

## TONIGHT!

We are experiencing larger and larger cultural divides between generations. Things that we have taken for granted seem no longer certain. **Melina Smith** is Director of [StoryMakersNYC](http://StoryMakersNYC), an innovative and gospel-centered Sunday School curriculum, used here at St John’s, and she will explore how we might pass along a living faith to the next generation. All are welcome! Your donations will help support this event. Friends (\$10) and Patrons (\$25) tickets are available for those able to give. RSVP at [stjohnssav.org/sns](http://stjohnssav.org/sns) Or contact Fr. Jameson.

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia..... The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson .....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968  
Organist & Choirmaster (Interim) – Dr. Jonathan Murphy..... choirmaster@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251  
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251  
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Ms. Doreen Karls..... (912) 232-1251 dkarls@stjohnssav.org  
Communications Coordinator ; Administrative Assistant  
to the Organist & Choirmaster - Mrs. Robert J. Terry (Abbey).....(912) 232-1251 aterry@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfer (refer financial inquiries to Mrs. Woods)..... (912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah)..... (912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. ....(912) 232-1251 svanderlip@stjohnssav.org  
Buildings Manager – Mr. Sinisa Domazet .....sdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com  
Verge – Mr. B. Ray Summerell ..... (912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver  
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;  
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,  
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),  
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),  
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver  
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker  
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds  
President Emeritus, Chancel Society.....Mrs. Roland S. Summers  
President, Men of St. John's ..... Mr. Sean F. Finnegan