



**THE TWENTIETH SUNDAY AFTER TRINITY
(TRINITY 20)**

Sunday, October 22, 2023

11 a.m. Morning Prayer



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – “OFFERINGS & OBLATIONS”

Is giving, collecting, and managing money a “spiritual” activity? Many people think it as purely materialistic business – a necessary evil, perhaps, for paying the church's bills, but not a *spiritual* activity. Yet Christ says that our use of money, and our attitudes to it, as a sure indicator of our spiritual state. “For where your treasure is, there will your heart be also” (Matthew 6:21). Because “faith without works is dead” (James 2:17), the giving of money - generously, sacrificially, in proportion to our means - for the relief of the needy (“alms”) and the support of the ministry (“oblations”) is actually an act of worship. What we do with our body, and our material goods, affects and expresses what is happening in our souls. When we put our money to use not in gratifying our own needs but in grateful service of God and neighbour, we are taking a big step from a life centered on self to a life centered on God. Just as the ancient Israelite came to worship God with an offering made in proportion to his blessings – a bull, a goat, a pair of doves, a sheaf of grain, wine, incense – so Christians bring offerings proportionate to God's gifts to them. That's why the historic Prayer Book integrates the offering of alms and oblations into public worship. It recognizes that the collection and offering of money is not a regrettable material necessity for paying the church's bills, but an act of worship that strengthens our relationship with Christ. That's why the ministry of the Word (Scripture, Creed, Sermon), in which faith is nourished, is followed immediately by the Offertory (or Offering) in which our faith is exercised in good works, and especially in the offering of “alms and oblations” together with “these our prayers” for all. This material action is a deeply spiritual acknowledgement that we owe God “ourselves, our souls and bodies” – all that we have, and all that we are.

THE ORDER FOR MORNING PRAYER.

Come, Holy Ghost, fill the hearts of thy faithful people, and kindle in them the fire of thy love.



(At the sound of the bell all kneel)

HYMN (*All stand*) #780 *Christ is Made the Sure Foundation* Westminster Abbey

PREPARING IN PENITENCE

Sentences and Exhortation Prayer Book, Page 3-6
Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (*Said by all, kneeling*)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of Sins Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*) Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, page 7

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us.

Answer: **O Lord, make haste to help us. (All stand)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus.* (*all stand*).....Hymnal #608 (Walter)

Psalm 84 *Quam dilecta!* Prayer Book, pp. 445-446
A psalm of longing for God's indwelling presence.

The Old Testament Lesson (*All sit*) Genesis 28:10-22 *The promise of God's abiding presence.*

IN those days: Jacob went out from Beersheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. And he called the name of that place Bethel: but the name of that city was called Luz at the first. And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father's house in peace; then shall the LORD be my God: And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

CANTICLE *Te Deum laudamus.* (*All stand*).....Hymnal #615/619 (Elvey/Farrant)
The praise of the Creator by the whole creation, and by the Church.

The New Testament Lessons: (*All sit*)

Revelation 21:2-4 and St. Luke 19:1-10

The hope of God's indwelling presence in glory; The coming of God's indwelling presence in grace.

IN those days: I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new.

AT that time: Jesus entered and passed through Jericho. And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way. And when Jesus came

to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. And he made haste, and came down, and received him joyfully. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. For the Son of man is come to seek and to save that which was lost.

CANTICLE *Benedictus (All stand)* St. Luke 1:68.Hymnal #634 (Turtle)
Thanksgiving for our redemption in Christ.

PRAYERS FOR GOD’S GRACE

The Apostles’ Creed (*Said by all, standing*)Prayer Book, page 15

I **Believe in God the Father Almighty**, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and ResponsesPrayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling*)

Minister: Lord, have mercy upon us.

Answer: **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord’s Prayer (*Said by all*)

O **UR Father, who art in heaven**, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord,

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collect of the Feast of Dedication and of Trinity 20

ALMIGHTY and everlasting God, who, though the heaven of heavens cannot contain thee, much less a house made with hands, yet hast promised to be present wherever two or three are gathered together in thy name: Visit, we beseech thee, with thy heavenly benediction this place built for thine honour and glory; and because holiness becometh thine house forever, sanctify with thy abiding presence the lives of all who worship thee here; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Let us pray.

ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Collects for Peace and for Grace, Other PrayersPrayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: and let light perpetual shine upon them.

Minister: May they rest in peace. *Amen.*

The Prayer of St. Chrysostom and The Grace Prayer Book, page 20

Notices (*All sit*)

HYMN (*All stand*) #385 *Glorious Things of Thee Are Spoken* Austria

The Address (*All sit*)

THE OFFERING

Sentences (*All stand*)

HE that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. *2 Cor. 9: 6, 7.*

ANTHEM (*All sit*) *With a voice of singing*..... Martin Shaw
(Text based on Isaiah 48:20, Psalm 100:1, and Psalm 66:2)

With a voice of singing declare ye this, and let it be heard: Alleluia!

Utter it even unto the ends of the earth: The Lord hath delivered His people, Alleluia!

O be joyful in God, all ye lands. O sing praises to the honor of His name, make His praise to be glorious.

With a voice of singing, declare ye this, and let it be heard: Alleluia!

At the Presentation of Alms and Oblations (*All stand*)

#739 The Doxology Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4 America

Our father’s God, to thee, Author of Liberty / To thee we sing;
Long may our land be bright/ With freedom’s holy light;
Protect us by thy might, Great God our King. Amen.

At the offering: All things come of thee, O Lord
Answer: and of thine own have we given thee. Amen.
Minister: The Lord be with you.
Answer: And with thy spirit.
Minister: Let us pray. (*All kneel*)

A Prayer at the Offering and Pledging of Gifts

ALMIGHTY God, from whom all good things do come: Accept, we beseech thee, the offerings which thy people here present tot hee with willing and thankful hearts; and grant us so to consecrate ourselves to thy service, that we may glorify thee in thy heavenly kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A General Thanksgiving (*May be said by all*) Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

The Lord bless ✠ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and ever more. *Amen.*

HYMN (*All stand*) #589 *O What Their Joy and Their Glory*O Quanta Qualia

✠ ✠ ✠

12:15 P. M. COFFEE HOUR TODAY: GREEN-MELDRIM HOUSE

All are welcome to this time of fellowship and refreshment.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. Benjamin W. Baxter (Cathy)

USHER CHAIRS

Mr. Charles B. Compton, Jr (Chip)

Mr. Robert L. Sparks

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw, Jr. (Sally), Mrs. Shack B. Wimbish, Jr. (Laura), Mrs. Nohl A. Braun, Jr. (Alyce), and Mrs. John C. Wylly, Jr. (Margaret).

JUNIOR CHANCEL SOCIETY

Mrs. Michael J. Schubert (Katy)

Miss Ellie Kate Schubert

COFFEE HOUR CHAIR

Mrs. Daniel Gilfillan (Marilyn)

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God, and in loving memory of Mr. and Mrs. Craig Barrow, Jr. and Mr. and Mrs. Thornton M. Deas by Mr. and Mrs. Craig Barrow III,

And in loving memory of Father Ralston on his birthday, October 25th.

To offer flowers for the Altar, call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

UPCOMING WORSHIP WEEK OF TRINITY XX

Monday-Friday, October 23rd –28th

8:15 a.m. *Morning Prayer*, Online

Monday:

5 p.m. *Evening Prayer*, Chapel

Tuesday:

8:30 a.m. *Morning Prayer with Holy Communion*, Chapel

5 p.m. *Evening Prayer*, Chapel

Wednesday:

8:30 a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*, Chapel

9 p.m. *Sung Compline*, Church

Thursday:

8:30 a.m. *Morning Prayer with Holy Communion*, Chapel

5 p.m. *Evening Prayer with Holy Communion*, Chapel

Friday:

5 p.m. *Evening Prayer*, Chapel

(Eve of Sts. Simon & Jude)

Sunday, October 29th

Sts. Simon & Jude (Trinity 21)

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. Sunday School

11 a.m. *Holy Communion*, Church/Online

VESTRY NOMINATIONS

The Annual General Congregational Meeting will be after the 11 a.m. Morning Prayer on **Sunday, Nov. 12th**. At this meeting, four new members will be elected to the Vestry for a three-year term. Members are encouraged to submit nominations by the deadline of **Monday, Oct. 29th at noon** to the Vestry's Nomination Committee. Nominees must be communicants in good standing (for at least 5 years).

PARISH PAPER ESSAY

THE FENRIS WOLF

Sometimes a pastor's job is to encourage, comfort, console and soothe: but sometimes his job is to sound the alarm. That's what this is: "The Fenris wolf is loose". (For those who don't get the allusion: in Norse legend, the Fenris wolf is the power of chaos who will be loosed at Ragnarok, 'the twilight of the gods,' when the world is destroyed in fire and water.) It is a line from 'Bonfires on the Ice', a poem written by Rudyard Kipling in 1933, in reaction to ominous events in Germany - Hitler's appointment as chancellor in January, the Reichstag fire in February, and the assumption of emergency powers by the Nazi party in March. It was a warning to a Britain which was unprepared for war and unwilling to rearm. Kipling was aiming at policies built on wishful thinking, which, like "bonfires on the ice", cheer for a time, but in the end fall through through the foundations on which they are built.

*We know the Mountain and the Mouse.
We know Great Cry and Little Wool.
We know the purseless Ears of Sows.
We know the Frog that aped the Bull.
We know, whatever Trick we pull,
(Ourselves have gambled once or twice)
A Bobtailed Flush is not a Full.
We know the Bonfire on the Ice.*

Kipling's prescient warning went unheeded at the time: as his poem itself testifies, the political community was too invested in its wishful thinking to pay attention. It's a poem that has struck a chord with me in recent years, and even more since the retreat from Afghanistan, the invasion of Ukraine, the recent terrorist atrocities in Israel, and the threat of engulfing war. The enemies of the post-1945 order have scented weakness, and emboldened in their belligerence, are making a bid for power, at almost any cost in human suffering, even of their own people. Rather than protect their people from harm, Hamas uses them as human shields, and uses

the subsequent casualties to stoke rage against Israel in the Arab world, and also in the west. And we know that Hamas is itself but a catspaw of more ominous adversaries – Iran, Russia, and China, who, like Hamas, regard even their own people as disposable pawns of their belligerence.

These are wolves, and need to be dealt with as such. Yet the political communities of the west, and especially of its indispensable leader, the USA, are rife with wishful thinking. What I am seeing (and I acknowledge here that some readers will look at it differently) is this: the zealots of the populist right and the progressive left are peddling their own fantasies, while the establishment elites, having pandered to technocratic arrogance, are now pandering to their party bases rather than seeking to build broad coalitions to unify the country. Defeatist isolationism masquerading as patriotism is on the rise, while authoritarian identity politics poisons debate and fosters conformist mediocrity in institutions, educational, cultural, religious, economic and even military. Then there is the unprecedented size of the federal deficit (for which I note *both* presumptive presidential candidates bear a large share of responsibility), that with the rise of interest rates is set to hobble the country's financial capability to meet real challenges. There's a word for us now: "decadence". This is precisely what the wolves are counting on: that's why they are willing to shed their own people's blood like water, because they are sure that decadent western powers no longer have what it takes to resist their assaults.

*We know that Ones and Ones make Twos -
Till Demos votes them Three or Nought.
We know the Fenris Wolf is loose.
We know what Fight has not been fought.
We know the Father to the Thought
Which argues Babe and Cockatrice
Would play together, were they taught.
We know that Bonfire on the Ice.*

'We know the Fenris Wolf is loose': I am not

the only one to sound the alarm; it is what I have been hearing from a surprising number of folk. It's a deeply disquieting prospect. What does it call for? Not panic, but sober and rigorous thought about the challenges we face, and what is required to face them; not memes but self-critical clarity of vision, moral and spiritual rearmament. A people gets the leaders it deserves: and if we demand quick and easy fixes we shall get leaders who pander to that desire. In the present decadence of our societies such sobriety and clarity of judgment may be hard to find: we should be praying for it, and demanding it in our putative leaders.

As Samson did more than once, it is indeed possible that the United States may again awake, and shake off the accumulated follies of our time, as we have done before: but the example of Samson warns us not to take that for granted. Enfeebled by his own folly, as yet unaware of his self-betrayal, "he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him".

GGD

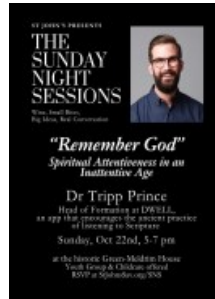
STEWARDSHIP SUNDAY :

"THE HARVEST IS PLENTEOUS"

Our work at St. John's is to sow the seed of God's word, to reap the harvest of souls in the day of salvation. That's why we ask every parishioner to make a pledge of giving for the coming year (2024).

Your pledge card allows the Vestry to budget responsibly for the year to come: it also allows givers to practice giving as a spiritual discipline, a means of spiritual growth.

Please return your pledge card today, Sunday October 22nd, Stewardship Sunday. If you have not done so, please return it this week. If you need a pledge card, see the back of church, contact the office, or simply fill one out online at stjohnssav.org/pledge.



The Sunday Night Sessions

*Wine. Small Bites. Big Ideas.
Real Conversation.*

TONIGHT,

October 22nd, 5 pm.

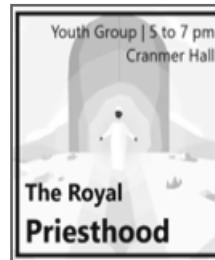
Dr. Tripp Prince:

"Remember God:

Spiritual Attentiveness in an Inattentive Age

We are constantly bombarded with information, entertainment, and deadlines; how in the world can we learn to slow down and pray? Tripp Prince will offer ancient and contemporary insights on how we might become attentive to the presence of God in a world full of distraction. Tripp is the Head of Formation at DWELL, an app that encourages the ancient practice of listening to Scripture.

RSVP at stjohnssav.org/sns



Sunday Night Youth Group :

Youth Group meets again tonight, Sunday, **October 8th!** from 5-7 pm in Cranmer Hall: join us for an activity, dinner, and a study

of the theme of "royal priesthood" in the Bible as we come to understand our occupation as priests in God's creation. The youth group is open to all youth in 3rd grade and above. Child-care is offered for younger children and parents are welcome to join *The Sunday Night Sessions* with Fr Jameson.

For a complete list of the many upcoming meetings and events in this season at St. John's, please visit www.stjohnssav.org/calendar

THE HOLLY DAYS BAZAAR IS NOV. 8+ 9TH ! YOUR HELP NEEDED NOW!



Menu November 8-9

Available for dining in the Green-Meldrim House
or Take-Away at Bull Street Square (11 am - 1 pm)

BBQ Plate \$16

*A generous serving of fresh pulled pork,
coleslaw, baked beans, a roll*

Chicken Salad Plate \$13

*Homemade chicken salad served on a bed of lettuce, accompanied by
homemade cranberry relish, pickles, vegetables and a roll*

Pimento Cheese Plate \$12

*Classic pimento cheese served on a bed of lettuce, with tomato slices,
pickles, vegetables, ambrosia salad and a roll*

Homemade Desserts \$4



Available in Cranmer Hall, for carryout (10 am until 2 pm)

Homemade Jam, Jelly, Chutney & Relish \$7

Quart Containers of Vegetable Beef Soup or Hearty Chili \$12

Fresh Smoked Boston Butt TBD

<https://www.stjohnssav.org/hollydays>

Holly Days Bazaar

is coming quickly and we are excited to share the **new menu options** (see left)! Your **help is needed** to stock the Cranmer Hall freezer with 32 oz **containers of soup and chili** that will be sold for carryout from the fellowship hall. Containers and recipe cards are available after each church service on Sunday and in the office during the week. Also, we are looking for a **group of gentlemen to help tow a grill**, prepare and smoke the Boston Butts on Tuesday and Wednesday evening (11/7 & 8). If interested, please contact Susan Banks (626-688-5564).

[StJohnsSav.org/HollyDays](https://www.stjohnssav.org/HollyDays)

(The Holly Days Bazaar supports the charitable work of the Women of St. John's throughout the year.)

VESTRY NOMINATIONS

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ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia..... The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster (Interim) – Dr. Jonathan Murphy..... choirmaster@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
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Communications Coordinator ; Administrative Assistant
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Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society.....Mrs. Roland S. Summers
President, Men of St. John's Mr. Sean F. Finnegan