



**THE THIRTEENTH SUNDAY AFTER TRINITY  
(TRINITY 13)**

Sunday, September 3, 2023

11:00 a.m. Holy Communion



**ST. JOHN'S CHURCH**  

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**SAVANNAH**

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our regular Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Main Service (Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays). The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's services or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** This nursery is available in Cranmer Hall for the 11 a.m. service.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

**Ways to Give:** To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at [StJohnsSav.org](http://StJohnsSav.org) and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

## HOW WE WORSHIP AND WHY – FACING EAST IN PRAYER

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Muslims (it's well known) face Mecca when they pray: what's not well known, is that this was an adaptation of the ancient Christian custom, of facing east when they prayed. Facing east to pray is called "orientation" – literally, facing the direction of the rising (in Latin, *oriens*) sun, that is, the east. For centuries many churches (where the site permits) were "oriented" – the chief liturgical center (the altar) lies at the east end of the building. And likewise, the priest at the altar faces east to address the Lord in prayer and praise, and at key moments (such as the Creed) the congregation does also. At St. John's the main entrance is at the east, and the altar is at the west; but for the purposes of liturgical symbolism, the altar serves as "liturgical east". So what is the meaning of orientation? It's this: that in Scripture the coming of God to save and bless his people is described in the imagery of the sun's rising: "unto you that fear my name shall the Sun of righteousness arise with healing in his wings" (Malachi 4:2). In the coming of the Messiah Zacharias proclaims that the "dayspring [dawn] from on high hath visited us, to give light to them that sit in darkness, and to guide our feet into the way of peace" (Luke 1:78, 79). The women come to the tomb early, at the rising of the sun – but the Son is already risen. And we who believe in Christ, look with hope for his coming now in grace, and his future coming in glory: "the night is far spent, the day is at hand" (Romans 13:12). In the facing east to pray, we express the fundamental orientation of our souls to Christ, and to the breaking of God's new day of salvation.

# THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER OR HOLY COMMUNION

Come, Holy Ghost, fill the hearts of thy faithful people,  
and kindle in them the fire of thy love.



HYMN #474 *O Day of Rest and Gladness*.....Woodbird

## THE ANTE-COMMUNION

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*Priest:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Priest:* Let us pray.

The Collect for Purity (*All kneel.*) .....Prayer Book, p. 67

## PREPARING IN PENITENCE

The Summary of the Law (*All kneel.*).....Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752) .....Healey Willan

Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray.

The Collect for the Day (*All kneel.*)..... Prayer Book, p. 207

**A**Lmighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

## THE MINISTRY OF THE WORD

The Epistle (*all sit*) Galatians 3:16 .....Prayer Book, pp. 207-208

*The promise and the law*

HYMN (*all stand*) #498 *Where Cross the Crowded Ways of Life*..... Gardiner

The Holy Gospel (*all stand*) St. Luke 10: 23-37.....Prayer Book, p, 208-209  
*The promise and the law fulfilled.*

Priest: The Holy Gospel according to St. Luke, in the 10<sup>th</sup> chapter, beginning at the 23<sup>rd</sup> verse.

Answer: **Glory be to thee, O Lord.**

**A**T that time: Jesus said unto his disciples: Blessed are the eyes which see the things that ye see: for I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Answer: **Praise be to thee, O Christ.**

THE NICENE CREED (*Standing, said by all*).....Prayer Book, p. 71

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome and Announcements (*All sit.*)

The Address

## THE OFFERTORY

Sentences (*All stand.*)

**W**hatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St. Matthew. 7*

OFFERTORY ANTHEM (*all sit*) *Come Ye Blessed* .....John Prindle Scott, arr. Deis/Terry

(Text: St. Matthew 25:34-36) soloist: Rick Wright, *baritone*

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Presentation of Alms (*All stand.*) Doxology #139.....Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;

Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

*Priest:* All things come of thee, O Lord,

*Answer:* and of thine own have we given thee. **Amen.**

The Biddings and Commemoration of the Faithful Departed

*Minister:* Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;

*Answer:* And let light perpetual shine upon them.

May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*) .....Prayer Book, p. 74-75

## THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words .....Prayer Book, p. 76

Sursum Corda #734..... Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #711 & #797 ..... Healey Willan  
Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;  
Glory be to thee, O Lord Most High. Amen.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, and Invocation .....Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*)..... Prayer Book, p. 82  
**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done,  
on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we  
forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine  
is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*) .....Prayer Book, p. 82  
**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteous-  
ness, but in thy manifold and great mercies. We are not worthy so much as to gather up the  
crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us  
therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our  
sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood,  
and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754) .....Healey Willan  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

***Receiving the Sacrament.***

*Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).*

*To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.*

COMMUNION VOLUNTARY: "When I am Laid in Earth" (*Dido & Aeneas*)..... Henry Purcell  
soloist: Larry Preston Roberson, *trombone*

HYMN #459 *Hark, My Soul, It Is The Lord*.....Campian

COMMUNION MOTET: *Unto the Hills* ..... Jane M. Marshall  
 Unto the hills around do I lift up my longing eyes; O whence for me shall my salvation come,  
 From whence arise? From God the Lord doth come my certain aid; From God the Lord who heaven and earth  
 hath made. He will not suffer that thy foot be moved: Safe shalt thou be, No careless slumber shall his eyelids  
 close, Who keepeth thee. Behold, He sleepeth not; He slumbr'eth ne'er, Who keepeth Israel in his holy care.  
 (Text based on Psalm 121, by John Campbell, Duke of Argyll (1845-1914))

Prayer of Thanksgiving (*Said with the congregation.*) .....Prayer Book, p. 83  
**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us  
 who have duly received these holy mysteries with the spiritual food of the most precious Body and  
 Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us;  
 and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of  
 all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most pre-  
 cious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that  
 we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in;  
 through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world  
 without end. *Amen.*

GLORIA IN EXCELSIS #713 (Hymnal, page 756).....Healey Willan

The Blessing (*all kneel*) .....Prayer Book, p. 84

HYMN #479 *Love Divine, All Loves Excelling*.....Hyfrydol

CHORAL RESPONSE *Peace I Leave With You* (St. John 14:27).....Steven Branyon  
 Peace I leave with you; not as the world giveth give I unto you; Amen!

FINAL VOLUNTARY: *Reprise on "When I am Laid in Earth"* ..... Henry Purcell  
 with Larry Preston Roberson, *trombone*



## ASSISTING IN WORSHIP

### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Edwin H. Culver

### USHER CHAIRS

Mr. Charles B. Compton, Jr. (Chip)

Mr. Robert L. Sparks

### CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw, Jr. (Sally), Mrs. Shack B. Wimbish, Jr. (Laura), and Mrs. Rodney F. Banks (Susan).

### ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. and Mrs. C. H. Radford by the John Roller family.

And in loving memory of Frank Perdue Lee by his family.

And in memory of our daughter, Virginia Summerell McMullen, and of William D. Fawcett and Mr. and Mrs. Billy S. Summerell, by Mr. and Mrs. B. Ray Summerell.

*To offer flowers for the Altar, call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.*

### BRANYON FAREWELL CELEBRATION NEXT SUNDAY, SEPTEMBER 10<sup>TH</sup>

Please plan to join us in person or in spirit next week for a Special Coffee Hour as we celebrate Mr. Steven Branyon's more than 50 years of service in church music and say farewell as he retires from St. John's. (He will be moving to York, S.C. to care for his mother.) We hope to see you there!

### UPCOMING WORSHIP WEEK OF TRINITY XIII

Monday-Friday, September 4–9<sup>th</sup>

8:15 a.m. *Morning Prayer*, Online

**Monday:**

**(church office is closed)**

5 p.m. *Evening Prayer*, Chapel

**Tuesday:**

8:30 a.m. *Morning Prayer with Holy Communion*, Chapel

5 p.m. *Evening Prayer*, Chapel

**Wednesday:**

8:30 a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*

9 p.m. *Sung Compline*, Church

**Thursday:**

8:30 a.m. *Morning Prayer with Holy Communion*, Chapel

5 p.m. *Evening Prayer with*

*Holy Communion*, Chapel

**Friday: The Nativity of the  
Blessed Virgin Mary**

12 p.m. *Holy Communion*, Chapel

5 p.m. *Evening Prayer*, Chapel

**Sunday, September 10<sup>th</sup>,**

**Trinity XIV**

8 a.m. *Holy Communion*, Church

9 a.m. *Family Holy Communion*, Chapel

10 a.m. Sunday School

11 a.m. *Morning Prayer*,  
Church/Online

12:15 p.m. Coffee Hour,  
Green-Meldrim House



## FALL 2023 SUNDAY SCHOOL CLASSES & FELLOWSHIP LIST

8:00am – 10:30 am	Breakfast	1st Floor Fellowship Hall, Cranmer Hall
8:45 am – 12:30 pm	Nursery with Ashley Rhetta & Briana Rivers	1st Floor Front Room, Cranmer Hall
10:00 am – 11:00 am	<b>Children’s Sunday School : PreK -Kindergarten</b> <i>The Beginner’s Bible</i> with Margaret Wylly and Kathy Ross	2nd Floor Room off Children’s Chapel, Cranmer Hall
10:00 am- 11:00 am	<b>Children’s Sunday School : 1st grade – 4th grade</b> <i>Storymakers, Old Testament</i> with Sarah Ross	2nd Floor Children’s Chapel, Cranmer Hall
10:00 am- 11:00 am	<b>Children’s Sunday School : 5th grade – 12th grade:</b> <i>The Letter to the Philippians: Friendship, Faithfulness, &amp; Joy</i> with Steven Vanderlip	3rd Floor Classroom, Cranmer Hall
10:00 am- 11:00 am	<b>Faith &amp; Fellowship:</b> Reading <i>Crazy Busy: A (Mercifully) Short Book about a (Really) Big Problem</i> with Fr. Jameson	3rd Floor Reading Room, Cranmer Hall
10:00 am- 11:00 am	<b>Adults:</b> <i>Devotional Classics:</i> Continuing the Lifetime Road to God with Bp. Lambert	3rd Floor Ralston Room, Cranmer Hall
10:00 am- 11:00 am	<b>Adults:</b> <i>Study of Matthew</i> with Fr. Dunbar (Note: to participate remotely, email dkarls@stjohnssav.org for a link)	St. Mary’s Chapel, Church 1st Floor
10:00 am- 11:00 am	<b>Adults:</b> <i>St. Augustine’s Confessions</i> with Matthew Sparks	3rd Floor Prayer Book Room, Cranmer Hall
<b>5:00 pm–7:00 pm</b> <b>2nd &amp; 4th Sundays</b>	<b>THE SUNDAY NIGHT SESSIONS:</b> special guest speakers (see <a href="http://stjohnssav.org/sns">stjohnssav.org/sns</a> for dates and further details)	Green-Meldrim House
<b>5:00 pm–7:00 pm</b> <b>2nd &amp; 4th Sundays</b>	<b>YOUTH GROUP</b> with Steven Vanderlip. (Young child care is also provided.)	Cranmer Hall

## PARISH PAPER ESSAY

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### LORD OF THE STORM

*(Revised and reprinted from 2017)*

As I write, we are expecting a brush with a tropical depression: no surprise for us at this time of year, and we know what to expect and how to get ready for it. Does God have a place in our preparations? Even Christians today are not even looking for him in the storm: we think the meteorologists tell us all we need to know. What difference can it make to attend to God's role in this? Yet it's not accidental that the Bible applies the imagery of the storm to the Lord – imagery of unmastered power, before which man is humbled. For God is the Almighty Lord; he is infinite power, sovereign freedom, and "he hath done whatsoever pleased him". We may no more control him than we can bridle a hurricane.

This storm-imagery must be used with care. Pagans might think that *Zeus was* the storm; but in the Scriptural account, God is infinitely greater than any storm, and is not to be confused with it. He is not (as pagans and atheists assume) something within the world of space and time, like a storm, only bigger; something that both acts and is acted upon by other things in the world - but a supreme power *over* the world, utterly free to act as he wills *in* the world. And though he be as untamable as a storm, unlike a storm what he wills is *good*. "We know that all things work together for good to them that love God, to them who are the called according to his purpose" (Romans 8:28) – "all things", even, or perhaps especially, those least promising to our eyes. That's why we can trust him even as the sea rages.

Do you see what a difference this makes to those who believe? Pagans think of the storm as a god, and atheists think of it as meteorology, yet both can only regard the storm with fatalism. You can try to appease the gods, you can try to predict the storm track, but if neither tactic works, all you can hope for is to escape being crushed by its wrath. But Christians, at least those who understand their religion, will regard the storm in

a very different light – one that takes fuller account of reality. Unlike the pagans, they will not think the storm is a god, but rather as the result of natural forces, precisely because they know the world and everything in it to be the creation of divine reason, operating by laws which human reason can discover. Unlike the atheists, however, they will recognize that meteorology alone does not explain the meaning of history. Though the created order has a certain autonomy granted it by the Creator, yet even so it is governed by a providence that is infinite in power, wisdom, and goodness, and acts within the finite to fulfill its own great design. When the storm strikes, therefore, we will not respond with fatalism. We will perceive the visitation of God's judgment, that humbles our pride; when we escape its fury, we shall perceive his mercy, and give thanks "not only with our lips but with our lives"; if and when we suffer calamity, we will not lose hope: a God that is infinite in wisdom and goodness as well as in power sees a much bigger picture than finite human minds possibly see, and "is able to do exceeding abundantly above all that we ask or think" (Eph. 3:20). We may not see his reasons for this storm, but that does not mean he does not have them. So today, before the memory recedes, behold the Lord of the storm in the storm; give thanks for his visitation, and declare his loving-kindness, by whose mighty protection you have been preserved.

GGD

## NEW & NOTEWORTHY

### FAITH + FICTION RETURNS!

Faith + Fiction is back! Our first Fall meeting will be on **September 13<sup>th</sup>**. We will be discussing the classic English murder mystery by Agatha Christie, *Murder in the Vicarage*. Contact Fr. Jameson or the office for more information.

### SECOND SUNDAY SUPPERS RESCHEDULED

The upcoming dinner for **September 10<sup>th</sup>** has been cancelled due to conflicts with other church events. Stay tuned for future dates. Thank you!

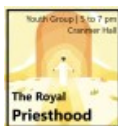
### P.A.C.K. BEGINS SEPTEMBER 6<sup>TH</sup>



We will resume P.A.C.K. on **Wednesday, September 6<sup>th</sup> from 4:30-6:30 p.m.** There will be a variety of volunteering opportunities for people of all ages, so please come by if you are able! People of Action Caring for Kids is a Savannah-based organization fighting child hunger. (Learn more about their work at [www.packsavannah.com](http://www.packsavannah.com) Contact Emiline Baxter at [EmilineBaxter@gmail.com](mailto:EmilineBaxter@gmail.com) with any questions.

### CELEBRATING ST. JOHN'S URBAN HOPE COMMUNITY OUTREACH 2019-2023

As we look back on our 4-year project partnering with Urban Hope, we have been thrilled to see the culmination of this process. We cannot thank you enough for the many gifts of time, talent, energy, enthusiasm, and financial resources you, our parishioners and friends, have shared in working with this organization and its beautiful young people and staff. There are far too many names to list! A very special thank you to Richie Reid, Urban Hope Outreach Coordinator, for her leadership throughout this project. We wish Urban Hope every success for the future! To view a video recap of this time of growth for our parish, visit [stjohnssav.org/outreach](http://stjohnssav.org/outreach). (Please continue to follow their work at [UrbanHopeSavannah.org](http://UrbanHopeSavannah.org) )



### SUNDAY NIGHT YOUTH GROUP

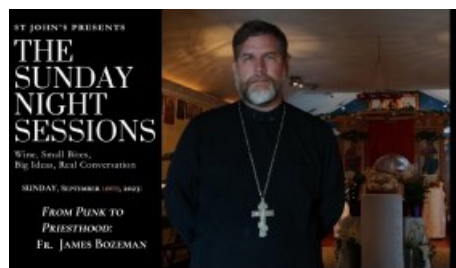
Continues next week, **Sept. 10<sup>th</sup>** from **5-7p.m.** in Cranmer Hall. Contact Steven Vanderlip to RSVP.

### INTERIM ORGANIST-CHOIRMASTER APPOINTED

Senior Warden John Bradshaw and Vestry Music Committee chairman Stacy Jennings have announced the appointment of **Jonathan Murphy** as Interim Organist-Chorister for St. John's after Mr. Branyon's retirement next week, and until a



new permanent appointment is made. Mr. Murphy is a tenor, and holds a Bachelor of Music and Masters of Music (Performance) from Georgia Southern University and the University of Tennessee, respectively, as well as a Doctorate of Musical Arts from the University of Oklahoma in 2014. Mr. Murphy is on the Faculty of the Fred and Dinah Gretsch School of Music at Georgia Southern University, where he is Lecturer in Voice, Opera and Collaborative Piano, and Musical Director and Conductor of Georgia Southern Opera. He is also active in the region as a vocal coach, and has served as organist and director of music for a number of churches. This year he plans to continue teaching at Georgia Southern Statesboro, and will commute to Savannah on Wednesday evenings and weekends for his duties at St. John's, with Mrs. Paul Fisher (Angela) continuing to provide support as Assistant Organist. We are very pleased to have someone of Jonathan's qualifications and experience take responsibility for the music of worship at St. John's, and encourage you all to welcome him warmly.



Next week, **Sept. 10<sup>th</sup>**, SNS hosts Fr. James Bozeman, guitarist of the band Luxury and Orthodox priest, with our own Fr. Jonathan Jameson, bassist of Delta Spirit, as they discuss their journey "From Punk to Priesthood". RSVP now at [stjohnssav.org/sns](http://stjohnssav.org/sns). All are welcome for this night of food, drink, & fellowship!

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ*

*That is grounded in historic faith and reverent worship*

*And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968  
Organist & Choirmaster – Mr. R. Steven Branyon ..... sbranyon@stjohnssav.org  
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Assistant Organist – Mrs. Angela Fisher ..... (912) 232-1251  
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Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org  
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Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com  
Verger – Mr. B. Ray Summerell ..... (912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr., Dr. J. Davidson Carson (David),

Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane), Mrs. Gary M. Schubert (Elizabeth),

Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

Co-President, Chancel Society..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds

President Emeritus, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's ..... Mr. Sean F. Finnegan