



THE TENTH SUNDAY AFTER TRINITY  
(TRINITY 10)

Sunday, August 13, 2023

10:30 a.m. Morning Prayer



ST. JOHN'S CHURCH  

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SAVANNAH

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Today is the last day of our summer schedule, in which our combined main service is at 10:30 a.m. Beginning next week, August 20, 2023 we will resume our regular schedule for the year: 8 a.m. Holy Communion in the church; 9 a.m. Family Service; 10 a.m. Sunday School; 11 a.m. Main Service in the church, and also livestreamed online. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 9 for this week's in-person services or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** This nursery is available in Cranmer Hall for the main service.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

**Ways to Give:** To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at [StJohnsSav.org](http://StJohnsSav.org) and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

## HOW WE WORSHIP AND WHY – THE PEACE OF GOD

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Where does Christian community come from? In an age of privatized religion, that's an important question. Is it something we do, or something we receive? In services devised since the late 1960's, there is an emphasis on "building community", centered on "the exchange of peace" – a moment when worshippers are to welcome one another with "a sign of peace", often a hug or handshake. Many people find this "group hug" disruptive of prayerful devotion; but the assumption of it is that Christian community is something the worshippers construct by their own relationships with one another, and is therefore more important than prayerful inwardness. It's significant that confession and absolution are often optional in the new services, but the Peace is never optional – our own relationships with one another take precedence over our relationship (in repentance and forgiveness) with Christ. The Sacrament thus becomes a celebration of communal solidarity. In the old Prayer Book, however, the worshippers are expected to come repenting of their sins, and in love and charity with one another, but the declaration of Peace is reserved to the end of the service, after the administration of the memorial of Christ's sacrifice, when the congregation is sent forth. (The loving exchange of greetings and welcomes then follows the end of the service, as an expression of that peace.) The implicit point is that community is not primarily something we do, but primarily something Christ has done, and accomplished for us in his sacrifice for our sins, and which we therefore receive from Christ in the Sacrament, when we repent and believe the gospel. No doubt community has both vertical and horizontal dimensions, and both are necessary: but there is an order to them, and the Prayer Book gets the order right.

# THE ORDER FOR MORNING PRAYER.

*(At the sound of the bell all kneel)*

HYMN (*All stand*) #381 *Triumphant Sion, Lift Thy Head*..... Wareham

## PREPARING IN PENITENCE

Sentences and Exhortation ..... Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

*A General Confession (Said by all, kneeling)*

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

*(Continue kneeling as priest stands to pronounce the Absolution)*

The Declaration of Absolution, or Remission of Sins..... Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses ..... Prayer Book, page 7

*Minister:* O Lord, open thou our lips.

*Answer:* **And our mouth shall show forth thy praise.**

*Minister:* O God, make speed to save us.

*Answer:* **O Lord, make haste to help us. (*All stand*)**

*Minister:* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer:* **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

*Minister:* Praise ye the Lord.

*Answer:* **The Lord's Name be praised.**

## PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus. (all stand)* ..... Hymnal #609 (Goodson)

**Psalm 55 Exaudi, Deus** ..... Prayer Book, p. 406-408  
*A prayer of God's anointed for deliverance from a powerful conspiracy in Jerusalem led by a former friend.*

**The Old Testament Lesson (All sit)** Jeremiah 8:22—9:11  
*Jeremiah's lamentation over Jerusalem.*

**I**N those days: spake Jeremiah the prophet:  
Is there no balm in Gilead; is there no physician there?  
why then is not the health of the daughter of my people recovered?  
Oh that my head were waters, and mine eyes a fountain of tears,  
that I might weep day and night for the slain of the daughter of my people!  
Oh that I had in the wilderness a lodging place of wayfaring men;  
that I might leave my people, and go from them!  
for they be all adulterers, an assembly of treacherous men.  
And they bend their tongues like their bow for lies:  
but they are not valiant for the truth upon the earth;  
for they proceed from evil to evil, and they know not me, saith the Lord.  
Take ye heed every one of his neighbour, and trust ye not in any brother:  
for every brother will utterly supplant, and every neighbour will walk with slanders.  
And they will deceive every one his neighbour, and will not speak the truth:  
they have taught their tongue to speak lies, and weary themselves to commit iniquity.  
Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the Lord.

**T**HEREFORE thus saith the Lord of hosts,  
Behold, I will melt them, and try them; for how shall I do for the daughter of my people?  
Their tongue is as an arrow shot out; it speaketh deceit:  
one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait.  
Shall I not visit them for these things? saith the Lord:  
shall not my soul be avenged on such a nation as this?  
For in the mountains will I take up a weeping and wailing,  
and for the habitations of the wilderness a lamentation,  
because they are burned up, so that none can pass through them,  
neither can men hear the voice of the cattle;  
both the fowl of the heavens and the beast are fled; they are gone.  
And I will make Jerusalem heaps, and a den of dragons;  
and I will make the cities of Judah desolate, without an inhabitant: saith the Lord God.

**CANTICLE** *Te Deum laudamus.* (**All stand**).....Hymnal #613/617(Monk/Croft)  
*The praise of the Creator by the whole creation, and by the Church.*

**The New Testament Lessons: (All sit)**  
1 Corinthians 12:1-11 and St. Luke 19:41.....Prayer Book, pages 203-204  
*Gifts of the Spirit given for the common good; and  
The cleansing of the temple for the commerce of teaching and prayer*

CANTICLE *Benedictus (All stand)* St. Luke 1:68.....Hymnal #638 (Marsh)  
*Thanksgiving for our redemption in Christ.*

## PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*).....Prayer Book, page 15

**I** Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

*Minister:* The Lord be with you. *Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneeling*)

*Minister:* Lord, have mercy upon us.

*Answer:* **Christ, have mercy upon us.**

*Minister:* Lord, have mercy upon us.

The Lord's Prayer (*Said by all*)

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

O Lord, show thy mercy upon us.

*Answer:* **And grant us thy salvation.**

O Lord, save the state.

*Answer:* **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

*Answer:* **And make thy chosen people joyful.**

O Lord, save thy people.

*Answer:* **And bless thine inheritance.**

Give peace in our time, O Lord,

*Answer:* **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

*Answer:* **And take not thy Holy Spirit from us.**

The Collect of the Day.....Prayer Book, p.203

The Collects for Peace and for Grace, Other Prayers.....Prayer Book, pages 17-20

## For the Faithful Departed

*Minister:* Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

*Minister:* Rest eternal grant unto them, O Lord;

*Answer:* and let light perpetual shine upon them.

*Minister:* May they rest in peace. *Amen.*

The Grace .....Prayer Book, page 20

### Notices (*All sit*)

*During the hymn, children are invited to meet the Church Youth Staff at the pulpit for age-appropriate religious instruction in the Chapel. They will return after the sermon.*

HYMN #379 (*All stand*) *Gracious Spirit, Holy Ghost*.....Capetown

The Address (*All sit*)

## THE OFFERING

### Sentences (*All stand*)

**N**ot everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

ANTHEM (*All sit*) "Sanctus", from the *St. Cecilia Mass* .....Charles Gounod  
Carlton Moe, tenor soloist (visiting from Savannah Voice Festival)

Sanctus, sanctus, sanctus Dominus;	Holy, holy, holy Lord
Sanctus, sanctus, Deus Sabaoth,	Holy, holy, Lord God of Hosts,
Pleni sunt coeli et terra gloria tua,	Heaven and earth are full of your glory,
Hosanna, Hosanna in excelsis. Amen.	Hosanna, hosanna in the highest. Amen.

### At the Presentation of Alms and Oblations (*All stand*)

#739 The Doxology.....Old Hundredth  
Praise God, from whom all blessings flow; / Praise him all creatures here below; /  
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4.....America  
Our father's God, to thee, Author of Liberty / To thee we sing;  
Long may our land be bright/ With freedom's holy light;  
Protect us by thy might, Great God our King. Amen.

*At the offering:* All things come of thee, O Lord  
*Answer:* and of thine own have we given thee.  
*Minister:* The Lord be with you.  
*Answer:* And with thy spirit.  
*Minister:* Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*) .....Prayer Book, page 19

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and ever more. *Amen.*

HYMN (*All stand*) #383 *Blessed City, Heav'nly Salem* ..... Oriel

FINAL VOLUNTARY *Concerto no. 2 in A* ..... Johann Gottfried Wather



**11:45 A. M. COFFEE HOUR TODAY, GREEN-MELDRIM HOUSE.**

*Please join us for coffee hour after the service across the Mall.*

*All are welcome to join for this time of fellowship.*

## **FALL SUNDAY SCHEDULE RETURNS NEXT WEEK**

Next week we will resume our regular service schedule for the year:

**8 a.m. Holy Communion**

**9 a.m. Family Service**

**10 a.m. Sunday School**

**11 a.m. Main Service**

## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

10:30 a.m. Mr. Robert L. Sparks

### USHER CHAIRS

Mr. Frank Somoskey

Mr. R. Scott Howard

### CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C.

Hubbard, Sr. (Barbara), Mrs. B. Ray

Summerell (Melanie), Mrs. Timothy E. Coy

(Dorothea), Mrs. John G. Bradshaw, Jr.

(Sally), Mrs. Jeanne H. McMillan, Ms. Linda H.

Pounds, and Mrs. Charles R. Youles (Betty)

### COFFEE HOUR CHAIR

Mrs. Daniel J. Gilfillan (Marilyn)

## ALTAR FLOWERS

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The flowers in the Church this Sunday are given to the glory of God and in loving memory of Ralph and Betsy Bowden by Mr. and Mrs. John C. Wyly, Jr.

And in honor of Evelyn Ragland Smith's Baptism on August 11, 2023, by her parents and grandmother Julia M. Train.

And in loving memory of Dr. Albert J. Kelley, and Mr. and Mrs. Charles B. Compton by the Compton family.

And in loving memory of James B. Mercer by Mr. and Mrs. Joseph O. Mercer and family.

The flowers on the baptismal font are given to the glory of God and in celebration of the christening of our grandson Basil Lovett Bisciotti on August 13, 2023 by Rebecca and Ardie Hadwin.

*To offer flowers for the Altar, please call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.*

## NEW & NOTEWORTHY

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### STEVEN BRANYON RETIREMENT ANNOUNCED

Steven Branyon, Organist-Choirmaster of St. John's since 2014, has announced his intention to retire. His last Sunday on the bench will be September 10<sup>th</sup>, 2023, and he plans to move back to his hometown of York, S. C., where he will be caring for his mother. Mr. Branyon is known for his passionate commitment to musical excellence, his use of rare and unusual repertoire, and his fresh and imaginative approach to hymn accompaniment. Those wishing to contribute to a purse for him may send checks made out to St. John's (with 'Branyon purse' in the memo line), or made out to Mr. Branyon directly. An announcement of the appointment of an interim organist-choirmaster is expected soon.

### KINGAMBO FAMILY NEEDS

The Outreach Committee is helping to provide **food** and **school uniforms** for the Kingambo family. If you would like to help by making a financial donation checks can be made out to St. John's Church (in the memo write "Outreach-Refugee family"). Contact Melanie Summerell at [msummerell51@gmail.com](mailto:msummerell51@gmail.com) with questions.

### SHARING OUR HISTORY AND BEAUTY

Our beautiful, historic buildings are regionally significant and a draw for visitors. If you have a few hours to volunteer each month, please consider being a docent to share this beauty and history of our church or parish house. To volunteer for the Green-Meldrim House, email Director Jamie Credle at [jamicredle@gmail.com](mailto:jamicredle@gmail.com) or call her at 912-660-7616. To volunteer for Church tours, email Frank Somoskey at [Frank-Denny@sbcglobal.net](mailto:Frank-Denny@sbcglobal.net) or call him at 830-608-4939. Thank you to all helping in this educational work!

### WALK & TALK WITH FR. JAMESON

On Tuesday, August 15th at 3 pm we will meet at the Oglethorpe Mall at the Mall Blvd entrance to Belk for a time of air-conditioned walking and chatting. Bring theological questions, Bible insights, and your walking shoes! See you there! Email Fr. Jameson for more info at [jjameson@stjohnssav.org](mailto:jjameson@stjohnssav.org)



## NEW & NOTEWORTHY

### SECOND SUNDAY SUPPER

The next supper will be Sunday, **September 10<sup>th</sup>** hosted by Mick and Connie McCay. There is still space available. Please call the church office (912-232-1251) to make a reservation.

### NEEDS FOR SUMMER CANNING GROUP

The canning group is still in need of fresh produce and sugar: green bell peppers, and Jerusalem artichokes. Thank you for any vegetables or fruit you can give. For more info, contact Jane Pressly at 912-667-1584. (Canned goods are a featured item at the Holly Days Bazaar each year.)

### THE SUNDAY NIGHT SESSIONS

*Wine. Small Bites. Big Ideas. Real Conversation.*

The Sunday Night Sessions will begin on **August 27 at 5 p.m.** in the Green-Meldrim House. The first session will feature **Andy Squyres**, musician & poet, performing and speaking on the theme: *'Christ is at Your Kitchen Sink.'*

\$25 donation includes food and drink; youth group and childcare will be offered at the same time. All parishioners and guests invited. Contact Fr. Jameson or the office with any questions or to reserve a place. (Learn more about Andy Squyres with QR code above.)



### NEW CLASS WITH BISHOP LAMBERT

Beginning Sunday, **August 20<sup>th</sup>** at 10 a.m., Bishop Lambert will be offering a course on spiritual growth and renewal continuing the theme "A Lifetime Road to God". This class is offered to those who would like to deepen their spiritual life and who seek a more balanced spiritual life. We will be using *Devotional Classics, Revised and Expanded*, eds. Richard J. Foster & James Bryan Smith, ISBN 0060777508. Remember, every journey begins with the first step. Please come and join us in the Ralston Room, Cranmer Hall 3<sup>rd</sup> floor.

### BORN

to Mr. and Mrs. Nnamdi E. Ilouga, on July 28<sup>th</sup>, a baby girl, **Ivanna Adannaya Ilouga**.

## UPCOMING WORSHIP WEEK OF TRINITY X

**Monday-Friday, August 14<sup>th</sup>-18<sup>th</sup>**

8:15 a.m. *Morning Prayer*, Online

### Monday:

8:30 a.m. *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*, Chapel

### Tuesday: Dormition of the Blessed Virgin Mary

8:30 a.m. *Morning Prayer*, Chapel

12 noon, *Holy Communion*, Church

5 p.m. *Evening Prayer*, Chapel

### Wednesday:

8:30 a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*

9 p.m. *Sung Compline*, Church

### Thursday:

8:30 a.m. *Morning Prayer  
with Holy Communion*, Chapel

5 p.m. *Evening Prayer  
with Holy Communion*, Chapel

### Friday:

8:30 a.m. *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*, Chapel

**Sunday, August 20<sup>th</sup>, Trinity XI  
(regular service schedule resumes)**

**8 a.m.** *Holy Communion*, Church

**9 a.m.** *Family Morning Prayer*, Church

**10 a.m.** Sunday School

**11 a.m.** *Holy Communion*,  
Church/Online

### THE BURIAL OF THE DEAD

*First published 2008, here revised.*

Does anyone read Aldous Huxley these days? His dystopian fable, *Brave New World*, was once a staple of high school English reading lists. It depicts a world of “hollow men” from which pain and transcendence have been abolished in favour of easy choices and sensual pleasure. As I recall (perhaps erroneously), some of the characters decide that they cannot bear to live life without hardship, truth, and beauty, and they are given their choice of certain “reservations”, where suffering and transcendence are still possible. If memory serves, one chooses to live on the rugged Falkland Islands for the sake of the bracing South Atlantic climate – a choice which, at this point in the Deep South’s summer, sounds rather appealing.

That choice of hardship and transcendence over painless sensual pleasure comes to mind whenever I take part in the service which the Prayer Book so boldly and bracingly names “The Burial of the Dead”. Contemporary fashion prefers to “accentuate the positive” by calling a funeral “A Celebration of Life”. Such a name invites us to look back on what is now past and done, as an alternative to the present moment of bereavement, but it offers us no comfort for the future. It offers us the meager consolations of memory, if these are happy, but not the comfort of hope. Paradoxically, it is burial that the Bible teaches us is the act of hope. “Except a grain of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit” (John 12:24). The same image, that of the seed buried in order to come to life, appears in the lesson at the Burial office: “That which thou sowest is not quickened [brought to life] except it die” (I Cor. 15:36). Clinging to the past leaves us with nothing, not even what is past;

whereas death and burial bring us to new and greater life. Thus, “the burial of the dead” offers real comfort in the face of death – “sure and certain hope of the Resurrection to eternal life, through our Lord Jesus Christ”.

Here is the dynamic of the Prayer Book service. Acknowledging frankly the frailty of our mortal nature, made inescapably evident in the fact of death, it leads us into the stupendous hope and comfort of our redemption in Christ by the power of God. Thus the recognition of our mortality, in the anthems at the graveside. They begin with Job 14:1-2, a book rich in meditations on the frailty of human existence: “Man that is born of a woman hath but a short time to live and is full of misery. He cometh up, and is cut down; he fleeth as it were a shadow, and never continueth in one stay”. Then it continues with the 10th century hymn, *In media vita*: “In the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and merciful Saviour, deliver us not into the bitter pains of eternal death.” Inspired, it is said, by the sight of men building a bridge over a chasm high in the Alps with nothing but a few ropes and planks between them and a dizzying plunge, this hymn was sung by warriors going into battle. Its acknowledgement of “the shortness and uncertainty of human life” together with the peril of “eternal death”, is the grounds for the most poignant of pleas: “Suffer us not, at our last hour, for any pains of death, to fall from thee.” We may fall from the scaffolding into the abyss, we may fall in battle, we may fall in any of the “changes and chances of this mortal life”; what matters is that we not fall from grace and faith. If we fall, let us fall into the hands of God.

The pathos of these anthems (which were set to

exquisite music by Henry Purcell) is the foil for stupendous hope, set forth most fully in the long, dense lesson from 1 Corinthians 15. “Now is Christ risen from the dead, and become the first fruits of them that sleep...” “For as in Adam all die, even so in Christ shall all be made alive” – words whose intrinsic drama is caught by Handel in his setting of them in *The Messiah*. The victory of Christ brings all things, even death itself, into subjection, “that God may be all in all”. The “natural body” of sinful Adam buried like a seed in the earth, will be raised a “spiritual body”, transfigured like that of the risen Christ, “made like unto his glorious body”. “Behold, I show you a mystery.... Death is swallowed up in victory.” In a world of hollow men, here is a hope in which to die and in which to live. Hope for the future gives us a reason to live hopefully in the present, in the good works that spring from faith: “wherefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.”

It is natural for us to honour the memory of the dead in the affection and respect that has bound us together in life. Yet nature itself looks for that grace whereby nature may be redeemed. And so there is no better moment than when we stand by the grave to embrace the hope of nature’s redemption – no better moment for us to seek “the things which God hath prepared for them that love him” (1 Cor. 2:9).

GGD

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968  
Organist & Choirmaster – Mr. R. Steven Branyon..... sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251  
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251  
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Ms. Doreen Karls.....(912) 232-1251 dkarls@stjohnssav.org  
Communications Coordinator ; Administrative Assistant  
to the Organist & Choirmaster - Mrs. Robert J. Terry (Abbey).....(912) 232-1251 atery@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. .... (912) 232-1251 svanderlip@stjohnssav.org  
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com  
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver  
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;  
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,  
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),  
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),  
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver  
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker  
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds  
President Emeritus, Chancel Society..... Mrs. Roland S. Summers  
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