



**THE NINTH SUNDAY AFTER TRINITY**

Sunday, August 6, 2023

10:30 a.m. Holy Communion



**ST. JOHN'S CHURCH**  
SAVANNAH

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Between June 11 and August 13 of this year, our Summer Sunday schedule is: 8 a.m. Holy Communion in the church; 9:30 a.m. Sunday School; and 10:30 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 10:30 a.m. service is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. (*except for the week of August 7-11, due to clergy travel*). **Please see page 8 for this week's in-person services or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** This nursery is available in Cranmer Hall for the 10:30 service.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

**Ways to Give:** To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at [StJohnsSav.org](http://StJohnsSav.org) and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

## HOW WE WORSHIP AND WHY – UNITY IN COMMUNION

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In a world where we continually experience fragmentation, division, and isolation; in which we are so often strangers to one another and even to ourselves, the purpose of God is good news: “that he might gather together in one all things in Christ” (Eph. 1:10). This is the unity for which Christ prayed (John 17:11, 23), and for which he died, who “is our peace” (Eph. 2:11-22), and is both gift to be received and a calling to be fulfilled in the Church (Eph. 4:1-6). In an age of fragmented denominations and consumer Christians, such unity may seem remote. What Christ has already accomplished on our behalf, remains to be fulfilled in us; yet in the Holy Communion we are assured of real unity in Christ, known already by faith. “We being many are one bread, and one body: for we are all partakers of that one bread” (1 Cor. 10:17). Accordingly the Prayer Book invites to pray and long for this unity, asking God “to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love”. It moves us to repentance and reconciliation, and demands we be “in love and charity with your neighbours”. In the Prayer of Consecration, we ask to “be made one body with him”. When we receive the Sacrament in repentance, faith, and charity, with a deep longing for the unity Christ promises us, the Spirit works within us to accomplish that unity in our thoughts, our actions, and our lives. “Soon may we all one bread, one body be, /Through this blest sacrament of unity” (Hymn 191).

# THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER OR HOLY COMMUNION

Come, Holy Ghost, fill the hearts of thy faithful people,  
and kindle in them the fire of thy love.



HYMN #119 *O Wondrous Type*..... Wareham

## THE ANTE-COMMUNION

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*Priest:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Priest:* Let us pray.

The Collect for Purity (*All kneel.*) ..... Prayer Book, p. 67

## PREPARING IN PENITENCE

The Summary of the Law (*All kneel.*)..... Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752)..... Healey Willan

Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray.

The Collects of the Day (*All kneel.*) ..... Prayer Book, p. 247-248; p. 200-201

O GOD, who on the mount didst reveal to chosen witnesses thine only-begotten Son wonderfully transfigured, in raiment white and glistering; Mercifully grant that we, being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father, and thee, O Holy Ghost, liveth and reigneth, on God, world without end. *Amen.*

Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

## THE MINISTRY OF THE WORD

The Epistle (*all sit*) 2 Peter 1:13-18 — *Eyewitness testimony to Christ's Transfiguration*

**D**EARLY beloved: I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.

HYMN #153 *Christ Whose Glory Fills the Skies*.....Ratisbon

The Holy Gospel (*all stand*) St. Luke 9: 28 — *The Lord's Transfiguration.*

Priest: The Holy Gospel according to St. Luke, in the 9<sup>th</sup> chapter, beginning at the 28<sup>th</sup> verse.

Answer: **Glory be to thee, O Lord.**

**A**T that time: it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening. And, behold, there talked with him two men, which were Moses and Elias: who appeared in glory, and spake of his decease, which he should accomplish at Jerusalem. But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said. While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son: hear him. And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

Answer: **Praise be to thee, O Christ.**

THE NICENE CREED (*Standing, said by all.*).....Prayer Book, p. 71

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

**Welcome and Announcements** (*All sit.*)

*During the announcements, children are invited to meet the Church Youth Staff at the pulpit for age-appropriate instruction in the Chapel. They will return after the sermon.*

**The Address**

**THE OFFERTORY**

**Sentences** (*All stand.*)

**W**hatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. St. *Matthew. 7*

**OFFERTORY ANTHEM** (*all sit*) *O nata lux de lumine* .....Thomas Tallis

O nata lux de lumine	O light born of light
Jesu redemptor saeculi	Jesus, redeemer for all times,
dignare clemens supplicum	Mercifully grant to those who ask
laudes precesque sumere.	To accept their praise and prayers.
qui carne quondam contegi	You, who were once clothed in flesh,
dignatus es pro perditis	by choice, for lost sinners—
nos membra confer effici	Make us to be members
tui beati corporis.	Of your blessed body.

**Presentation of Alms** (*All stand.*) Doxology #139.....Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

*Priest:* All things come of thee, O Lord,

*Answer:* **and of thine own have we given thee.**

**The Biddings and Commemoration of the Faithful Departed**

*Minister:* Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

*Answer:* **And let light perpetual shine upon them.**

May they rest in peace. **Amen.**

**The Prayer for Christ's Church** (*All kneel.*) .....Prayer Book, p. 74–75

## THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*) Prayer Book, p. 75

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words Prayer Book, p. 76

Sursum Corda #734 Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do ...**

Proper Preface for the Transfiguration

**B**ECAUSE in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son, Jesus Christ our Lord: ...

SANCTUS and BENEDICTUS #711 & #797 ..... Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. **Amen.**

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, and Invocation Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*) Prayer Book, p. 82

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*) Prayer Book, p. 82

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754) ..... Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

**Receiving the Sacrament.**

*Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).*

*To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.*

HYMN #204 *Humbly I Adore Thee* ..... Adoro te Devote

ORGAN VOLUNTARY: *Communion* ..... Louis Vierne

Prayer of Thanksgiving (*Said with the congregation.*) ..... Prayer Book, p. 83

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

GLORIA IN EXCELSIS #713 (Hymnal, page 756) ..... Healey Willan

The Blessing (*all kneel*) ..... Prayer Book, p. 84

HYMN #402 *O Word of God Incarnate* ..... Munich

FINAL VOLUNTARY: *Concerto no. 2 in A* ..... Johann Gottfried Wather



**SUMMER SUNDAY SCHEDULE NOTE:** *For two months, from Sunday June 11-August 13 (inclusive), the Family Service and the Main Service have been combined into one service at 10:30 a.m., with age-appropriate teaching provided in the chapel during sermon time. The regular schedule will resume August 20<sup>th</sup>:  
**8 a.m.** Holy Communion; **9 a.m.** Family Service ; **10 a.m.** Sunday School; **11 a.m.** Main Service.*

## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

10:30 a.m. Mrs. Benjamin W. Baxter (Cathy)

### USHER CHAIRS

Mr. Charles B. Compton, Jr.

Mr. Robert A. Vinyard

### CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw, Jr. (Sally), Mrs. I. David Futrell, Jr. (Penny), and Mrs. Thomas McCay (Connie).

## ALTAR FLOWERS

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The flowers in the Church this Sunday are given to the glory of God and on the occasion of the marriage of Brittany Lynn Jones and Matthew Sharber on August 5, 2023, by the bride's parents, Wayne and Debbie Jones.

And in loving memory of Julie Backus Smith by Bill Cathcart.

And in loving memory of Alice Lee Johnson by Mr. and Mrs. Joseph O. Mercer and family.

And in loving memory of Martha "Denny" Somoskey, who died August 4, 2020, by Frank Somoskey.

And in loving memory of John Roller on his birthday and the eve of our 60<sup>th</sup> anniversary by Christie.

And in loving memory of Ralph and Betsy Bowden by Margaret and Johnny Wylly.

*To offer flowers for the Altar, call the Church office.  
After Sunday, the flowers are delivered to the sick,  
sorrowing, and shut-in.*

## UPCOMING WORSHIP WEEK OF TRINITY IX

August 7<sup>th</sup>-11<sup>th</sup>

*There will be no online morning  
prayer this week due to clergy travel.*

### Monday:

8:30 a.m. *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*, Chapel

### Tuesday:

8:30 a.m. *Morning Prayer with Holy Communion*,  
Chapel

5 p.m. *Evening Prayer*, Chapel

### Wednesday:

8:30 a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*

9 p.m. *Sung Compline*, Church

### Thursday:

8:30 a.m. *Morning Prayer with Holy Communion*,  
Chapel

5 p.m. *Evening Prayer with*

*Holy Communion*, Chapel

### Friday:

8:30 a.m. *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*, Chapel

### Sunday, August 13<sup>th</sup>, Trinity X

8 a.m. *Holy Communion*, Church

9:30 a.m. Sunday School

*(note: Fr. Dunbar's class will not meet this week)*

10:30 a.m. *Morning Prayer*,

Church/Online

11:45 a.m. Coffee Hour,

Green-Meldrim House



## NEW & NOTEWORTHY

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### NO ONLINE MORNING PRAYER THIS WEEK

Please note that due to clergy travel, there will be no online morning prayer for the week of **August 7<sup>th</sup>–11<sup>th</sup>**. Recordings of morning prayer from past years are available archived on our Facebook page for those who are interested.

### SHARING OUR HISTORY AND BEAUTY

Our beautiful, historic buildings are regionally significant and a draw for visitors. If you have a few hours to volunteer each month, please consider **being a docent** to share this beauty and history of our church or parish house. To volunteer for the Green-Meldrim House, email Director Jamie Credle at [jamicredle@gmail.com](mailto:jamicredle@gmail.com) or call her at 912-660-7616. To volunteer for Church tours, email Frank Somoskey at [Frank-Denny@sbcglobal.net](mailto:Frank-Denny@sbcglobal.net) or call him at 830-608-4939. Thank you to all helping in this educational work!

### FAITH AND FICTION

Faith + Fiction is back! Our first Fall meeting will be on **September 13<sup>th</sup>**, and we will be discussing the classic English murder mystery *Murder in the Vicarage* by Agatha Christie. More details to follow!

### KINGAMBO FAMILY NEEDS

A little over a year ago St John's became a sponsor for a Congolese family of twelve—the Kingambo family. The Outreach Committee is now helping to provide **food** and **school uniforms** for them. If you would like to help by making a financial donation checks can be made out to St. John's Church (in the memo write "Outreach-Refugee family").

Contact Melanie Summerell at [msummerell51@gmail.com](mailto:msummerell51@gmail.com) with questions.

### NEEDS FOR SUMMER CANNING GROUP

The canning group is still in need of fresh produce and sugar: green bell peppers, and Jerusalem artichokes. Thank you for any vegetables or fruit you can give. For more info, contact Jane Pressly at 912-667-1584.

### SING WITH THE CHOIR THIS SEASON

The choir is readying for the upcoming Fall season, and we are always open to volunteers considering singing with us. We have expert staff who can help you "get in musical shape" or answer your questions: *ask us!* Rehearsals will be **Wednesdays at 7pm**, beginning after Labor Day. We do have flexibility in volunteer scheduling, for those concerned about time commitments. Come try us out! Singing is great exercise and builds spiritual community. Speak to us, or write Organist & Choirmaster Steven Branyon at [sbranyon@stjohnssav.org](mailto:sbranyon@stjohnssav.org).

### SECOND SUNDAY SUPPER

The next supper will be Sunday, **September 10<sup>th</sup>** hosted by Mick and Connie McCay. There is still space available. Please call the church office (912-232-1251) to make a reservation.

### THE SUNDAY NIGHT SESSIONS

*Wine. Small Bites. Big Ideas. Real Conversation.*

This fall, beginning **August 27<sup>th</sup>**, at 5 p.m. St. John's will present Sunday evenings with thought-provoking speakers in the Green-Meldrim House. A 25\$ donation is suggested. Youth group and child-care will be offered in Cranmer Hall. The first session will feature Andy Squyres, musician and poet, speaking on "*Christ is at your kitchen sink*". Stay tuned for further details! Contact Fr. Jameson or the office with any questions or to reserve your place.

### NEW CLASS WITH BISHOP LAMBERT

Beginning Sunday, **August 20<sup>th</sup>** at 10 a.m., Bishop Lambert will be offering a course on spiritual growth and renewal continuing with the theme "A Lifetime Road to God". This class is offered to those who would like to deepen their spiritual life and who seek a more balanced spiritual life. We will be using *Devotional Classics, Revised and Expanded*, eds. Richard J. Foster & James Bryan Smith, ISBN 0060777508. Remember, every journey begins with the first step. Please come and join us in the Ralston Room, on the Cranmer Hall third floor.

## PARISH PAPER ESSAY

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### THE VIRTUE OF OBSTINACY

One of the marks of Anglicanism in its classical period (from the mid-16th to the mid-18th centuries), was the impact of successive Acts of Uniformity, requiring adherence in England to the 16th century Articles of Religion and Prayer Book, and imposing restrictions on freedom of worship and other civil penalties on “recusants” (papists) and “dissenters” or “non-conformists” (protestants who often shared doctrine but differed in matters of liturgy and polity). England was not unusual in this regard: uniformity of religion was regarded as a matter of public importance throughout Europe. Beginning with the 1689 Act of Toleration, however, these penalties were gradually relaxed, and all religious tests and penalties for dissenters and papists were abolished in 1846 and for Jews in 1858.

In view of that history, therefore, one can only savor the irony that *in* the very different circumstances of the 21st century, those who adhere *to* some form of classical Anglicanism find themselves the new non-conformists in post-Anglican denominations. That’s why St John’s is a parish in the Episcopal Church, yet not altogether of the Episcopal Church. We are an outlier, and have been since the mid-1970’s, when the national church, moving in lockstep with the post-1960’s cultural revolution, embraced a wave of revolutionary changes in theology. At the center of these changes was the abolition of the 1928 Prayer Book, the sidelining of the Articles of Religion, and the remodeling of ordained ministry and marriage without regard to the Biblical teaching on the distinction and complementarity of sex. In the providence of God, Fr Ralston was rector of St. John’s at that time, a man with the convictions and temperament to mount an effective resistance, and the congregation rallied around him. When many other parishes meekly submitted to the dictates issued by the national

church, St. John’s practiced the virtue of obstinacy, and declined to jettison its patrimony of classical Anglicanism – and flourished. Under his successors, we have continued to practice the virtue of obstinacy, and by God’s grace I hope we shall long continue in the same.

Such obstinate non-conformity does make St. John’s an outlier inside the Episcopal Church, and subjects us to occasional outbursts of progressive ire and institutional pressure that require steady nerve and fortitude to endure and resist. It also presents a risk of compromised conscience, of witness to Christ obscured by General Convention stances at odds with the historic Faith. For that reason, in 2010 we requested what is called “Delegated Episcopal Pastoral Oversight” (DEPO), as a safeguard of theological conscience: the diocesan bishop (who retains jurisdiction) delegating aspects of his oversight (especially the sacraments) to a bishop of his own choosing, who better represents to the wider Anglican Communion (and especially the churches of the Global South, such as Malawi) our own theological convictions. Bishop Benhase, and then Bishop Logue, have graciously granted this request, and appointed Bishop Paul Lambert as our (resident!) DEPO bishop. We have worked hard on being honorable partners with them in this arrangement, despite our differences on matters of faith. In more stridently progressive urban dioceses, such tolerance of dissent is rare; but there are bishops, and among them I think we may count our own diocesan, who value the presence of conservatives and traditionalists, and are ready to make room for them in the big tent. In a time when churches everywhere are losing members, a policy of extirpating theological traditionalists has little to commend it.

We are outliers, however, not only inside the Episcopal Church, but also outside it. Since the late mid 70’s, many Episcopalians decided to leave the

## PARISH PAPER ESSAY

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Episcopal Church – Prayer Book Catholics in the late 1970's, evangelicals and charismatics in the early 2000's – but we stayed here, somewhat to the perplexity and/or disapproval of our friends in the Anglican Church of North America, the Reformed Episcopal Church, and the Anglican Catholic Church, with whom we often have more in common than with General Convention Episcopalians. Institutionally, it's not very tidy, but as long as we have the freedom to worship and bear witness to Christ according to the tradition of faith we have received, we shall do our best under God's grace to grow where we are planted, and though the passage of years bring their changes to St. John's, the stubborn attachment to the tradition of classical Anglicanism in our younger clergy at St. John's is very encouraging sign for its long-term future. GGD

## NOTES

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ST JOHN'S PRESENTS

**THE  
SUNDAY  
NIGHT  
SESSIONS**

Wine, Small Bites,  
Big Ideas, Real Conversation

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Sunday, August 27th, 5pm  
Session One: **Andy Squyres**  
Musician & Poet  
*"Christ is at your kitchen sink"*

\$25 suggested donation - Youth Group & Childcare offered

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ*

*That is grounded in historic faith and reverent worship*

*And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968  
Organist & Choirmaster – Mr. R. Steven Branyon ..... sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251  
Assistant Organist – Mrs. Angela Fisher ..... (912) 232-1251  
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Ms. Doreen Karls..... (912) 232-1251 dkarls@stjohnssav.org  
Communications Coordinator ; Administrative Assistant  
to the Organist & Choirmaster —Mrs. Robert J. Terry (Abbey).....(912) 232-1251 aterry@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. ....(912) 232-1251 svanderlip@stjohnssav.org  
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com  
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr., Dr. J. Davidson Carson (David),

Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane), Mrs. Gary M. Schubert (Elizabeth),

Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

Co-President, Chancel Society..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds

President Emeritus, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's ..... Mr. Sean F. Finnegan