



THE SIXTH SUNDAY AFTER TRINITY

Sunday, July 16, 2023

10:30 a.m. Holy Communion



ST. JOHN'S CHURCH
SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Between June 11 and August 13 of this year, our Summer Sunday schedule is: 8 a.m. Holy Communion in the church; 9:30 a.m. Sunday School; and 10:30 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 10:30 a.m. service is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's in-person services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall for the 10:30 service.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – SURSUM CORDA, PREFACE, SANCTUS

After the Absolution and Comfortable Words, the Order of the Lord's Supper moves us in three steps to gratitude for the grace we have received by faith and repentance (pp.76-79). First comes the Sursum Corda – Latin for "Lift up your hearts", the opening words of a dialogue inviting the people to "give thanks unto our Lord God". Next is the Preface, a word which here does not mean "foreword" (its common meaning) but an exhortation to "praise": "It is very meet, right, and our bounden duty that we should at all times and all places give thanks unto thee". On major feast days of the Church, there is also a "Proper Preface", one that outlines the special reasons for praise we have on those days. Third, in virtue of our ascent from earth to heaven, our praises are united with those of "angels and archangels and all the company of heaven" in the canticle called the Sanctus, from the Latin word "Holy", the song of the angels around the throne of the Triune God (Isaiah 6, Revelation 4). To this is customarily adjoined the Benedictus Qui Venit, from the Latin for "Blessed is he that cometh", a song acclaiming the coming of the incarnate Son as Christ (Psalm 118:26). "Sure it is most proper" says Comber, "for this blessed sacrament, that as every Person in the Trinity concurred to our redemption, so every one may be adored in the memorial thereof. The Father is holy who gave us such a Savior, the Son is holy who effected this salvation; and the Spirit is holy who sanctifies us by the virtue thereof; and yet these three are one Lord, to whom we must now with most fervent gratitude offer up the sacrifice of eucharist and thanksgiving".

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

Come, Holy Ghost, fill the hearts of thy faithful people,
and kindle in them the fire of thy love.

HYMN #155 New Every Morning Is the LoveMelcombe

THE ANTE-COMMUNION

Priest: The Lord be with you.

Answer: **And with thy spirit.**

Priest: Let us pray.

The Collect for Purity (*All kneel.*) Prayer Book, p. 67

PREPARING IN PENITENCE

The Summary of the Law (*All kneel.*) Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752) Healey Willan

Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

The Collect for the Day (*All kneel.*) Prayer Book, p. 197

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

THE MINISTRY OF THE WORD

The Epistle (*all sit*) Romans 6: 3-11— *In Christ we are dead to sin and alive to God*

BRETHREN: Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him: knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

HYMN (*all stand*) #88 *Jesus Lives! Thy Terrors Now* St Albinus

The Holy Gospel (*all stand*) St. Matthew 5: 20-26
Called not to death-seeking anger but to lifegiving reconciliation.

Priest: The Holy Gospel according to St. Matthew, in the 5th chapter, beginning at the 20th verse.

Answer: **Glory be to thee, O Lord.**

AT that time: Jesus said unto his disciples: Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Answer: **Praise be to thee, O Christ.**

THE NICENE CREED (*Standing, said by all.*) Prayer Book, p. 71

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome and Announcements (*All sit.*)

During the announcements, children are invited to meet the Church Youth Staff at the pulpit for age-appropriate instruction in the Chapel. They will return after the sermon.

The Address

THE OFFERTORY

Sentences (*All stand.*)

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. St. *Matthew. 7*

OFFERTORY MUSIC (*all sit*) *There is a Wideness in God's Mercy* (St. Helena).....Arr. Calvin Hampton
Audrey Allgaier, Flute

Presentation of Alms (*All stand.*) Doxology #139.....Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

Priest: All things come of thee, O Lord,

Answer: **and of thine own have we given thee.**

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;

Answer: **And let light perpetual shine upon them.**

May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*)Prayer Book, p. 74–75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words Prayer Book, p. 76

Sursum Corda #734 Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #711 & #797 Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, and Invocation Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*) Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*) Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754) Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament.

Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

ORGAN VOLUNTARY: *Prelude on 'Humility'*..... Malcom Archer
 HYMN #337 *When I Survey the Wonderous Cross*.....Rockingham
 COMMUNION MUSIC *Medley on 'Dennis' and 'Bourne'*..... arr. Audrey Allgaier & Joe Flanders
 Audrey Allgaier, flute; Joe Flanders, classical guitar

Prayer of Thanksgiving (*Said with the congregation*).....Prayer Book, p. 83

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

GLORIA IN EXCELSIS #713 (Hymnal, page 756).....Healey Willan

The Blessing (*all kneel*)Prayer Book, p. 84

HYMN #562 *Stand Up, Stand Up for Jesus*..... Webb

FINAL VOLUNTARY: *Intrada*..... Grayston (Bill) Ives
 Written for Queen Elizabeth II's Silver Jubilee. Thanksgiving Service at St. Paul's Cathedral, June 7, 1977.



ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

10:30 a.m. Mr. Edwin H. Culver

USHER CHAIR

Mr. Frank Somoskey

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw, Jr. (Sally), Mrs. Joseph R. Ross (Coren), Mrs. Ronald C. Berry (Caroline), Mrs. William T. Moore, Jr. (Jane), Mrs. Richard R. Schulze (Donna), and Mrs. David Schultz (Lucinda)

MUSICIANS

Audrey Allgaier, flute

Joe Flanders, classical guitar

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in memory of Mr. and Mrs. Frank P. Howell III and Kathyne Howell Koritz by Jeanne, Caroline and Claire.

And in honor of Mr. Ross Hunter Philbrick by Dr. Thomas Philbrick

And in loving memory of Marsha's mother, Mrs. William H. Wheeler by Dr. and Mrs. Clifford J. Berger and family.

And in honor of the anniversary of the Reverend Gavin G. Dunbar's ordination on July 18, 1992

And in honor of the Consecration to the Episcopate of Bishop Paul Lambert on July 12, 2008

And in thanksgiving for Sally Lynne Lambert on her birthday this week by her loving husband Bishop Lambert.

*To offer flowers for the Altar, call the Church office.
After Sunday, the flowers are delivered to the sick,
sorrowing, and shut-in.*

UPCOMING WORSHIP WEEK OF TRINITY VI

Monday–Friday, July 17th– 21st

8:15 a.m. *Morning Prayer*, Online

Monday:

8:30 a.m. *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*, Chapel

Tuesday:

8:30 a.m. *Morning Prayer with Holy Communion*,
Chapel

5 p.m. *Evening Prayer*, Chapel

Wednesday:

8:30 a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*

9 p.m. *Sung Compline*, Church

Thursday:

8:30 a.m. *Morning Prayer with Holy Communion*,
Chapel

5 p.m. *Evening Prayer with
Holy Communion*, Chapel

Friday:

8:30 a.m. *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*, Chapel

Sunday, July 23rd, Trinity VII
The Feast of St. Mary Magdalene

8 a.m. *Holy Communion*, Church

9:30 a.m. Sunday School

10:30 a.m. *Morning Prayer*,
Church/Online

11:45 a.m. Coffee Hour,
Green-Meldrim House

NEW & NOTEWORTHY

BACK TO SCHOOL BACKPACKS 2023: OUTREACH FOR URBAN HOPE

Thank you to everyone who donated to our backpack project! All are invited to pack the backpacks today, **Sunday, July 16, 2023** in Cranmer Hall following the 10:30 a.m. service.

URBAN HOPE ART SHOW

Urban Hope Presents *Youthful Perspectives Art Show & Sale*, Friday, July 28, at 6 pm. at the Whitefield Center, 106 East 37th Street, Savannah.

The art show and sale will feature charming artwork from Summer Camp 2023. Each piece is for sale at a price set by the camper. Each artist keeps 50% of the sale price of their work! Admission is free. For more information contact Urban Hope, 912-349-5475.

CHURCH DOCTRINE & COFFEE RESUMES Thursdays, 9:15-10 a.m. Reading Room, Cranmer Hall.

Led by the clergy, this informal discussion meets each Thursday to examine core Christian theology and the Articles of Religion.

SINGING, ANYONE?

Do you like to sing, or know of anyone who enjoys singing? Have you ever considered being a part of the ministry of the choir? You already sing hymns and canticles in the congregation. Would you be interested in the choir ministry if you were provided with easy-to-use rehearsal recording files to practice with at home, or voice or piano lessons? We are able to provide you with such tools! Will we hear from you? Please contact organist & choirmaster Steven Branyon at sbranyon@stjohnssav.org or speak to us after service. The Choir begins regular weekly rehearsals after Labor Day, but visitors are welcome to join us at any time to "try us out".

NEEDS FOR SUMMER CANNING GROUP

The canning group is still in need of fresh produce and sugar: green bell peppers, and Jerusalem artichokes. Thank you for any vegetables or fruit you can give. For more info, contact Jane Pressly at 912-667-1584.

SECOND SUNDAY SUPPER

The next supper will be **Sunday, September 10** hosted by Mick and Connie McCay. There is still space available. Please call the church office (912-232-1251) to make a reservation.

NEIGHBORHOOD CHOICE FOR MASSIE HERITAGE CENTER FRONT DOOR COLOR

The Friends of Massie (FOM) are inviting their neighbors to help decide on a new paint color for the front doors of the historic Massie Heritage Center. Four possible historic paint colors were selected. From July 12 – July 23, locals can vote for their favorite color at the Massie Heritage Center, 207 East Gordon Street, open from 10AM-4PM seven days a week. (Color samples and ballots will be available.) Voting can also be done at Spectrum Paints, 102 West Victory Drive.

The winning color will be announced on Friday July 30 with the freshly painted doors revealed. For further information, contact Steve Smith, Curator, Massie HeritageCenter 912-395-5070

SAVE THE DATE:

ANNUAL MEN OF ST. JOHN'S MEETING

The Annual Meeting of the Men of St. John's will be held Tuesday, September 26th, 2023, at 6:00 p.m. at the Green-Meldrim House. The guest speaker will be Fr. Will Brown, an avid hunter and conservationist, who has written a recent book about God and nature. (*A Catechism of Nature: Meditations on Creation's Primary Realities.*) Mark your calendars!

PARISH PAPER ESSAY

RUDELY, OF ROOD SCREENS (II)

In the first part of this essay, I criticized that aestheticism in religion which is governed by a romantic dream of the Middle Ages as a lost golden age of art and devotion, rudely disturbed by Henry VIII. As I suggested, there are historic grounds for disputing this romantic account of church history. It wasn't just Protestants who tore down rood screens – but (even more ruthlessly) Roman Catholics wanting to bring their churches up to date in the 16th and 17th centuries as in the 20th. Worst of all were the “restorations” carried out by Christians of all stripes in the 19th century, which often involved the destruction of much genuine medieval (as well as post-medieval) work, for the sake of an imagined Middle Ages!

Such 19th century vandalism has its counterpart in realms beyond the aesthetic, for it is entirely characteristic of liturgical and theological revisionists since the 20th century, that in the name of a return to an imagined golden age (choose your era, it doesn't have to be medieval), all that follows it – in which the whole legacy of classical Anglicanism in theology and liturgy as well as church architecture is generally comprised – must be trashed and dismissed. That's precisely the tack taken by the vandals of the 20th century liturgical revolution, for instance – to claim a return to an imagined golden age of liturgy in the early church, and for its sake, to destroy the actual tradition of Anglican faith and worship. It is especially problematic, however, when theological conservatives adopt this line. For when you deny the reformed Catholicism of classical Anglicanism any integrity of its own, you leave yourself no choice but Rome (and its sometimes perverse distortions of the catholic tradition) or revivalism (with its perverse indifference to the catholic tradition). Hence the sometimes embar-

assing attempts in new Anglican churches, to square the circle between the two extremes, dressing up Baptist or Pentecostal pietism with Roman Catholic ceremonial. The dream of a lost golden age works destruction in theological as well as the aesthetic realms.

Yet in 1662, the classical Anglican divine Simon Patrick, later made Bishop of Ely, could speak in praise of “that virtuous mediocrity which our church observes between the meretricious gaudiness of the Church of Rome and the squalid sluttiness of fanatic conventicles.” (Oh, to wield a pen like his!) The “virtuous mediocrity” he praises is the “golden mean” commended by the philosophers, the middle between two extremes, which is neither excessive nor deficient. The golden mean here is not a philistine or puritanical contempt for beauty (“squalid sluttiness”), nor the theatrical decorative effects of lavish spectacle (“meretricious gaudiness”), but something in between, a beauty chaste and sober, capable indeed of richness and grandeur when necessary, but not dependent on such effects; an aesthetic conducive to the liturgy of the Prayer Book. It's the aesthetic that governs the churches of Wren, Hawksmoor, Gibbs, and their numerous followers both in Britain and North America through the 18th century. These have been studied in Terry Friedman's tome, *The Eighteenth Century Church in Britain* (2011), and in Louis Nelson's *The Beauty of Holiness: Anglicanism and Architecture in Colonial South Carolina* (2008), but the pioneering classic is by Frederick Etchells and G. W. O. Addleshaw, *The Architectural Setting of Anglican Worship* (1948).

In the 19th century much of this work was disparaged, destroyed, or disfigured by misconceived neo-Gothic or pseudo-Baroque finery; but enough remains to see the substance of that achievement – neither Romanist nor revivalist but *Angli-*

can. Perhaps its most famous example was designed by James Gibbs, a papist who understood well the requirements of worship in the reformed and catholic Church of England, and worked in the idiom of classical baroque developed by Christopher Wren. At St. Martin's-in-the-Fields in London, just west of the National Gallery on Trafalgar Square, he integrated the ancient temple portico with the medieval steeple – an original and beautiful architectural idea that was the inspiration for thousands of churches in North America (as for instance, our neighbours at Independent Presbyterian, a version of more than common splendour.) Gibbs earned the fame bestowed on him by the poet Richard Savage: “O *Gibbs*, whose Art the solemn Fane can raise, / Where *God* delights to dwell, and *Man* to praise”.

Whether it is theology, liturgy, or church architecture, furnishing, and ornament, the classical tradition of Anglicanism is not a watered-down Romanism, nor a souped-up Evangelicalism. It not some mongrel blend of the two. It has its own integrity, its own rationale, and is not dependent on either. When it comes to theology, liturgy, or aesthetics, however, too many Anglicans who invoke the tradition today look anywhere but to its classical legacy.

GGD

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

Our Mission: Saint John's Church is building a community in Christ

That is grounded in historic faith and reverent worship

And is committed to sharing the life-transforming truth of the Gospel.

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster – Mr. R. Steven Branyon sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher (912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Ms. Doreen Karls..... (912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator ; Administrative Assistant
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Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr.(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell (912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr., Dr. J. Davidson Carson (David),

Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane), Mrs. Gary M. Schubert (Elizabeth),

Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

Co-President, Chancel Society..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds

President Emeritus, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's Mr. Sean F. Finnegan