

THE FIFTH SUNDAY AFTER TRINITY  
(TRINITY 5)

Sunday, July 9, 2023

10:30 a.m. Morning Prayer



ST. JOHN'S CHURCH  
SAVANNAH

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Beginning today, June 11, our Summer Sunday schedule is: 8 a.m. Holy Communion in the church; 9:30 a.m. Sunday School; and 10:30 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 10:30 a.m. service is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 10 for this week's in-person services or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** This nursery is available in Cranmer Hall for the 10:30 service.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

**Ways to Give:** To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at [StJohnsSav.org](http://StJohnsSav.org) and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

## HOW WE WORSHIP AND WHY – SUNDAY LESSONS

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In the services of daily prayer during the week, the purpose is to immerse oneself in the reading of the Scriptures, both Old Testament and New, in large quantities, and normally in sequence - because the most effective way of learning other languages is by immersion, and so we immerse ourselves in the word of God written so that we may learn to understand and speak the language of God. At the Lord's Supper on Sundays and other holy days, the readings are of a different character: two brief passages, one usually from the epistles and one always from the gospels. Rather than extensive and continuous readings, these brief passages are selected to complement each other in a unified proclamation of the Gospel, with its claims on our faith and obedience. The same salvation in Christ which is first proclaimed in the Word is then offered to us in the Sacrament. (When Morning Prayer is the principal service on a Sunday, it is appropriate that these same lessons be used, with the addition of psalms and a lesson from the Old Testament.) The epistle and gospel lessons in the 1928 Prayer Book were largely selected by the 7<sup>th</sup> century, and were in continuous use for this purpose throughout most of western Christian churches until the 1970's.

# THE ORDER FOR MORNING PRAYER.

*(At the sound of the bell all kneel)*

HYMN (*All stand*) #564 *How Firm a Foundation*..... Lyons

## PREPARING IN PENITENCE

Sentences and Exhortation ..... Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

*A General Confession (Said by all, kneeling)*

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

*(Continue kneeling as priest stands to pronounce the Absolution)*

The Declaration of Absolution, or Remission of Sins..... Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses ..... Prayer Book, page 7

*Minister:* O Lord, open thou our lips.

*Answer:* **And our mouth shall show forth thy praise.**

*Minister:* O God, make speed to save us.

*Answer:* **O Lord, make haste to help us. (*All stand*)**

*Minister:* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer:* **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

*Minister:* Praise ye the Lord.

*Answer:* **The Lord's Name be praised.**

## PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus. (all stand)* ..... Hymnal #609 (Goodson)

**Psalm 27** *Dominus illuminatio* .....Prayer Book, p. 371  
*A prayer of confident trust in God and fervent longing for communion with him.*

**The Old Testament Lesson** (*All sit*) 2 Samuel 16:5—14.

*In a time of adversity, King David refuses to return the curses of Shimei.*

**I**N those days: when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came. 6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. 7 And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial: 8 The Lord hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the Lord hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.

**T**hen said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head. 10 And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the Lord hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so? 11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the Lord hath bidden him. 12 It may be that the Lord will look on mine affliction, and that the Lord will requite me good for his cursing this day. 13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust. 14 And the king, and all the people that were with him, came weary, and refreshed themselves there.

**CANTICLE** *Te Deum laudamus.* (*All stand*).....Hymnal #613/617(Monk/Croft)

**The New Testament Lessons:** (*All sit*)

1 Peter 3:8-15 and St. Luke 5:1-11.....Prayer Book, pages 195-196

*We are called by Peter, to return curse with blessing*

**B**ELOVED, Be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

*Christ turns curse into blessing, in the call of Peter*

**A**T that time: it came to pass, that, as the people pressed upon Jesus to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken: and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

CANTICLE *Benedictus (All stand)* St. Luke 1:68..... Hymnal #638 (Marsh)

## PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*).....Prayer Book, page 15

**I** Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

*Minister:* The Lord be with you. *Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneeling*)

*Minister:* Lord, have mercy upon us.

*Answer:* **Christ, have mercy upon us.**

*Minister:* Lord, have mercy upon us.

The Lord's Prayer (*Said by all*)

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

O Lord, show thy mercy upon us.

*Answer: And grant us thy salvation.*

O Lord, save the state.

*Answer: And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.

*Answer: And make thy chosen people joyful.*

O Lord, save thy people.

*Answer: And bless thine inheritance.*

Give peace in our time, O Lord,

*Answer: For it is thou, Lord, only, that makest us dwell in safety.*

O God, make clean our hearts within us.

*Answer: And take not thy Holy Spirit from us.*

The Collect of the Day.....Prayer Book, p.195

The Collects for Peace and for Grace, Other Prayers..... Prayer Book, pages 17-20

### For the Faithful Departed

*Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:*

*Minister: Rest eternal grant unto them, O Lord;*

*Answer: and let light perpetual shine upon them.*

*Minister: May they rest in peace. Amen.*

The Grace .....Prayer Book, page 20

### Notices (*All sit*)

*During the hymn, children are invited to meet the Church Youth Staff at the pulpit for age-appropriate religious instruction in the Chapel. They will return after the sermon.*

HYMN #566 (*All stand*) *Jesus Calls Us*..... Galilee

### The Address (*All sit*)

## THE OFFERING

### Sentences (*All stand*)

**N**ot everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

ANTHEM (*All sit*) *Master, We Toiled All Night* ..... Gerhard Krapf

### At the Presentation of Alms and Oblations (*All stand*)

#739 The Doxology.....Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /

Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4.....America

Our father's God, to thee, Author of Liberty / To thee we sing;  
Long may our land be bright/ With freedom's holy light;  
Protect us by thy might, Great God our King. Amen.

*At the offering:* All things come of thee, O Lord  
*Answer:* **and of thine own have we given thee.**

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*).....Prayer Book, page 19

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and ever more. *Amen.*

HYMN (*All stand*) #257 *Hasten the Time Appointed*..... Lancashire

FINAL VOLUNTARY *Concerto II in A minor (after Vivaldi) BWV 593* .....J.S. Bach

The final voluntary is offered in honor of Anna Habersham Wright.



**11:45 A. M. COFFEE HOUR TODAY, GREEN-MELDRIM HOUSE.**

*Please join us for coffee hour after the service across the Mall.*

*All are welcome to join for this time of fellowship.*

## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

10:30 a.m. Mrs. James F. Holtzclaw (Sherry)

### USHER CHAIRS

Dr. James S. McClellan, Jr.,

Mr. Charles B. Compton, Jr.

### CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea),

Mrs. John G. Bradshaw, Jr. (Sally), Mrs.

Jeanne Howell McMillan, Mrs. Paul M.

Pressly (Jane), Mrs. Douglas P. McManamy (Felicia), and

Mrs. Gary M. Schubert (Elizabeth)

### COFFEE HOUR CHAIR

Mrs. David A. Reid (Richie)

## ALTAR FLOWERS

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The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. and Mrs. Thomas D. Miller, Sr. and Mrs. Louise Duskin Dillard by Mr. and Mrs. William E. Dillard III.

And in loving memory of Mr. and Mrs. Howard John Hoffman by Mr. and Mrs. Edwin Brian Culver and Mr. and Mrs. Randolph Bryan Jones, Jr.

And in memory of my beloved Kathie by Jeffrey Bell.

*To offer flowers for the Altar, please call the Church office.  
After Sunday, the flowers are delivered to the sick,  
sorrowing, and shut-in.*

## NEW & NOTEWORTHY

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### BACK TO SCHOOL BACKPACKS 2023:

#### OUTREACH FOR URBAN HOPE

For the past three years, St. John's has helped ease the financial burden for many local families as they go back to school.

This year St. John's is supporting 81 students from our partnership with **Urban Hope** to have a brand-new bookbag and school supplies. The Outreach Committee will purchase the needed school supplies; **parishioners are asked to help purchase the bookbags.** Bags can be shipped directly to the Finnegans, or you may sponsor a bookbag and its contents for \$30 (make a check payable to St. John's Church with **OUTREACH** in the memo line).

All are invited on **Sunday, July 16, 2023** for our **annual parish event to pack the bags** in Cranmer Hall. If you plan to attend please contact: Richie Reid at 703-409-2266 or Cathy Baxter at cathybaxter@gmail.com or the Church Office (912-232-1251).

### NEEDS FOR SUMMER CANNING GROUP

The canning group is still in need of sugar and green bell peppers, Jerusalem artichokes Thank you for all the vegetables and fruit you have given. For more information, contact Jane Pressly at 912-667-1584.

### SAVE THE DATE:

#### ANNUAL MEN OF ST. JOHN'S MEETING

The Annual Meeting of the Men of St. John's will be held Tuesday, September 26th, 2023, at 6:00 p.m. at the Green-Meldrim House. The guest speaker will be Fr. Will Brown, an avid hunter and conservationist, who has written a recent book about God and nature. (*A Catechism of Nature: Meditations on Creation's Primary Realities.*) Mark your calendars!



# NEW & NOTEWORTHY

## SUMMER CONCERT SERIES

Our summer concert series at the Green-Meldrim House wraps up this month. We look forward to hosting musician Tim Christopher for our final outdoor concert on the Mall **July 26<sup>th</sup>, 2023 at 7pm**. Food trucks will be on site with refreshments for purchase. Please join us for the fun!



## NEIGHBORHOOD CHOICE FOR MASSIE HERITAGE CENTER FRONT DOOR COLOR

The Friends of Massie (FOM) are inviting their neighbors to help decide on a new paint color for the front doors of the historic Massie Heritage Center. Four possible historic paint colors were selected. From July 12 – July 23, locals can vote for their favorite color at the Massie Heritage Center, 207 East Gordon Street, open from 10AM-4PM seven days a week. (Color samples and ballots will be available.) Voting can also be done at Spectrum Paints, 102 West Victory Drive.

The winning color that the neighborhood selects will be announced on Friday July 30 with the freshly painted doors revealed.

For further information, contact Steve Smith, Curator, Massie Heritage Center 912-395-5070

## UPCOMING WORSHIP WEEK OF TRINITY V

**Monday–Friday, July 10<sup>th</sup>– 14<sup>th</sup>**  
8:15 a.m. *Morning Prayer*, Online

### Monday:

8:30 a.m. *Morning Prayer*, Chapel  
5 p.m. *Evening Prayer*, Chapel

### Tuesday:

8:30 a.m. *Morning Prayer with Holy Communion*, Chapel  
5 p.m. *Evening Prayer*, Chapel

### Wednesday:

8:30 a.m. *Morning Prayer*, Chapel  
12 p.m. *Holy Communion*, Church  
5 p.m. *Evening Prayer*  
9 p.m. *Sung Compline*, Church

### Thursday:

8:30 a.m. *Morning Prayer with Holy Communion*, Chapel  
5 p.m. *Evening Prayer with Holy Communion*, Chapel

### Friday:

8:30 a.m. *Morning Prayer*, Chapel  
5 p.m. *Evening Prayer*, Chapel

**Sunday, July 16<sup>th</sup>, Trinity VI**  
8 a.m. *Holy Communion*, Church  
**9:30 a.m.** Sunday School  
**10:30 a.m.** *Holy Communion*,  
Church/Online

### RUDELY, OF ROOD SCREENS (I)

To over-simplify just a bit, Christians used to believe that religion was something to be thought as well as felt. In the 19<sup>th</sup> century, and in response to the rise of rationalism, skepticism, and scientism, many Christians decided that religion was a realm of feeling untrammelled by thought. It's a common view to this day. One form of this exaltation of feeling over thought was the antiquarian and aesthetic romanticism of the Gothic revival and its successors. This rediscovery of the Middle Ages often took the form of a poetic dream of a lost golden age of beauty and devotion, of art and faith.

Almost two centuries later, the dream of this lost golden age still captivates many, having been energized by the researches of Eamon Duffy, whose *Stripping of the Altars* exerts that same fascination on many readers as did Dom Gregory Dix's *Shape of the Liturgy* in the mid 20<sup>th</sup> century (another about a lost golden age). The late Middle Ages is their lost Eden; its Fall the Protestant reform, whose leaders are depicted as heretical villains and heartless vandals of its treasures. Without Henry VIII, it is implied, English churches would all still be furnished with rood screens (and of course, much else).

(Rood screens are the partitions, of stone or of wood, some opaque and others partly open, that were erected in the late middle ages to divide the nave from the chancel. Often enriched with architectural molding, sculpture, painting, and side altars, they were surmounted by the "rood" or life-size crucifix, which gave them their common name in England. When the images were removed in the 16<sup>th</sup> century, the rood screen often became the organ loft.)

Now don't get me wrong: I am (as my readers

must know) a great admirer of medieval art, architecture, music, and liturgy – including rood screens (I was lucky to have two churches in Nova Scotia furnished with them). I am grateful for the 19<sup>th</sup> century rediscovery of the Middle Ages; and I can only regret the loss of its artistic legacy. But the story of a golden age lost through the villainy of Henry VIII is myth and not history. The "stripping of the altars" lamented by Duffy's acolytes also happened in Roman Catholic countries. Giorgio Vasari, the chronicler of the Italian artists of the Middle Ages and Renaissance, records countless works of medieval and early Renaissance art which are no longer visible – in many cases, because they were destroyed by Vasari himself on the orders of the Medici Grand Duke of Tuscany, Cosimo I, in obedience to the reform of church interiors decreed by the Council of Trent. (Cosimo owed his title as Grand Duke to the pope). Contrary to the myth, a great many rood screens survived in England. In Tuscany they were ruthlessly demolished, and all the picturesque medieval clutter of side altars, frescoes, votive offerings, and shrines was obliterated, in a program of artistic modernization that brought the interiors of the churches of Tuscany into line with the stylistic preferences of the mid-16<sup>th</sup> century (regarded with some justice as an artistic lull between the peaks of the High Renaissance and the early Baroque). In the 19<sup>th</sup> century, a few masterpieces of Giotto, Masaccio, and Piero della Francesca re-emerged (often fragmented and ghostly) from Vasari's whitewashed tombs, but how many others were lost forever?

It was not just Tuscany. Throughout Roman Catholic Europe, church interiors were continuously renovated in accord with changing artistic and liturgical fashion, which despised the medieval art as indeed "gothic", barbarous and crude. Of the ancient churches of Naples and Rome, few escaped

the program of thorough-going modernization that continued up to the early 18<sup>th</sup> century. (Only in the 20<sup>th</sup> century, was the rich Baroque decoration of some of the more ancient churches also stripped, in the interests of historic restoration, often resulting in a gauntness that betrays the controlling influence of modernism.) We know that Giotto worked in Naples, for instance, but of his commissions there virtually nothing survives. The great medieval altarpieces of Siena cathedral were all removed by the 18<sup>th</sup> century, sawed apart, and their gorgeous architectural frames burnt for the gold leaf. (The carpenter charged with sawing up Duccio's Maesta put his saw through the face of the Virgin.) Many panels disappeared; others were updated by overpainting. If England had remained papalist, it's very likely that something of the same thing would have happened, with the same losses of the medieval artistic legacy. Contrary to the myth, while rood screens were swept away from most Roman Catholic cathedrals of the continent, every English cathedral after the Reformation had rood screens (including new designs by Inigo Jones, Christopher Wren, and Nicholas Hawksmoor). Ironically, many of them were removed in 19<sup>th</sup> century "restorations". What happened in the aesthetic realm had its counterpart in the theological, as we shall consider next week. GGD

*(To be continued)*

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968  
Organist & Choirmaster – Mr. R. Steven Branyon..... sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251  
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251  
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Ms. Doreen Karls.....(912) 232-1251 dkarls@stjohnssav.org  
Communications Coordinator ; Administrative Assistant  
to the Organist & Choirmaster - Mrs. Robert J. Terry (Abbey).....(912) 232-1251 aterry@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. .... (912) 232-1251 svanderlip@stjohnssav.org  
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com  
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver  
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;  
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,  
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),  
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),  
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver  
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker  
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds  
President Emeritus, Chancel Society..... Mrs. Roland S. Summers  
President, Men of St. John's..... Mr. Sean F. Finnegan