

Sunday, June 4, 2023

11 a.m. Choral Mattins & Procession



ST. JOHN'S CHURCH

The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; Our 9 a.m. Family Worship Service is Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays; and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. Please see page 9 and 11 for schedule details of this week's services or visit StJohnsSav.org.

Children's Nursery. This nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the 1940 Hymnal, and the smaller 1928 Prayer Book.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- Collection Plate You may give in the offering, perhaps using an offering envelope.
- Text Simply text 1928BCP to 73256 and receive a link where you can donate online.
- Online Visit our website at StJohnsSav.org an click GIVE (top right of menu)
- Automated Give automatically by setting up bill pay through your checking account.
- Mail Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – CHORAL MATTINS

There is an old saying – bis orat qui bene cantat; "he prays twice who sings well". Music has that power to lift our hearts out of torpor into fervent worship. Normally our own voices are the vehicles of our own praise. That's the tradition of congregational singing, in which untrained voices join together, usually in unison, for the singing of metrical psalms, hymns, and simple chants. The other is choral, where a choir of trained and skilled voices is the congregation, or sings on its behalf. Normally our service is a bit of both, but on this Sunday, though the congregation does join in for hymns and some prayers, the service is chiefly choral; and therefore we must use the choir as our representatives and make their singing the outward expression of our own aspirations. This requires from us a sustained effort to follow the outward singing of their voices with the inward lifting up of the heart; but, as Colin Dunlop said, when trained voices sing some of the finest pieces of sacred music ever written, "the total offering to God can be something in comparably more precious than would be the case if the musical standard were levelled down to the capacity of the least gifted singer". Indeed, it is perhaps when our own voice is not the vehicle, and we are not focused on producing the right sounds, or exulting in our own performance, that we can most completely fulfill the apostle's exhortation, to "be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord" (Ephesians 5:18, 19).

THE ORDER FOR SOLEMN MATTINS or CHORAL MORNING PRAYER.

Come, Holy Ghost, fill the hearts of thy faithful people and kindle in them the fire of thy love.

MUSICAL PRELUDE

Trine is the Gury, Home Judas Waccabeus	
Allegretto, from "Water Music"	G.F. Handel, arr. Robin Beauchamp
Marche, from "Deidamia HWV 42"	G.F. Handel, arr. Ben Lewis
Minuet, from "Royal Fireworks Music"	G.F. Handel, arr. Philip Gordon
Voluntary VI, Op. VII	John Stanley, trans. Carl Polk
(At the sound of the bell all kneel.)	
HYMN (All stand.) #266 Holy, Holy, Holy	Nicea, arr. Rich Mays
Preparing in Penitence ¶ Then the Minister shall say,	
Sentences and Exhortation	Prayer Book, p. 3-6
A GENERAL CONFESSION (Said by all, kneeling.)	
Asheep. We have followed too much the devices and offended against thy holy laws. We have left undone those And we have done those things which we ought not to have dethou, O Lord, have mercy upon us, miserable offenders. Specific faults. Restore thou those who are penitent; Accordingly and the control of	desires of our own hearts. We have things which we ought to have done; lone; And there is no health in us. But hare thou those, O God, who confess ding to thy promises declared unto iful Father, for his sake; That we may
(Continue kneeling as priest stands to pronounce the Absolution.)	
The Declaration of Absolution, or Remission of Sins	Prayer Book, p. 7
UR Father, who art in heaven, Hallowed be thy Name. The earth, As it is in heaven. Give us this day our daily break	Γhy kingdom come. Thy will be done on

is the kingdom, and the power, and the glory, for ever and ever. Amen.

forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine

Praise of God's Glory

(The Old Testament Lesson (All sit.): Ezekiel 36: 16-28. The promise of inward renewal by the Spirit.

In those days: the word of the LORD came unto me, saying, ¹⁷ Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. ¹⁸ Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: ¹⁹ And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. ²⁰ And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land. ²¹ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

Therefore say unto the house of Israel, thus saith the Lord God; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. ²³ And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes. ²⁴ For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. ²⁵ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. ²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. ²⁷ And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. ²⁸ And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

CANTICLE Te Deum laudamus (Slavonic Chant......(Prayer Book, p.11).. arr. Steven Branyon (Sung by choir; congregation may be seated.)

The New Testament Lessons (All sit): Revelation 4:1-; St. John 3:1-15...... Prayer Book, pp.186-188

BENEDICTUS Tonus Peregrinus with Faux Bourdons) St. Luke 1:68.(Prayer Book p.14) ...Philip Moore (Sung by choir; congregation may sit until 'Glory be to the Father')

Prayers for God's Grace

Lonly Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

VERSICLES AND RESPONSES (Sung by choir.)(Prayer Book, p.16)... William Smith in A Flat

Minister: The Lord be with you. Choir: And with thy spirit.
Minister: Let us pray. (All kneel.)

Minister: Lord, have mercy upon us. Choir: Christ, have mercy upon us. Minister: Lord, have mercy upon us.

The Choir continues:

O Lord, show thy mercy upon us;

And grant us thy salvation.

O Lord, save the state;

And mercifully hear us when we call upon thee;

Endue thy Ministers with righteousness,

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord;

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us;

And take not thy Holy Spirit from us.

The Collects for Peace and for Grace, Other Pra	yersPrayer Book, pp. 17-20		
For the Faithful Departed Minister: Of your charity I bid your prayers for the Rest eternal grant unto them, O Lord; Answer: And let light perpetual shine upon the May they rest in peace. Amen.			
Notices			
The Address (All sit.)			
THE OFFERING Sentences (All stand.)			
Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. <i>Revelation 5:12</i>			
OFFERTORY ANTHEM (All sit.) Sanctus from the German Mass Franz Schubert			
Heilig, Heilig, Heilig; heilig ist der Herr Heilig, Heilig, Heilig, Heilig ist nur Er. Er, der nie begonnen; Er, der immer war; Ewig ist und waltet, sein wird immer dar	Holy, Holy, Holy is the Lord. Holy, Holy, Holy— Only He is holy. He, that never began; He, that always was, Who is eternal and reigns, and will always be.		
Heilig, Heilig, Heilig; heilig ist der Herr Heilig, Heilig, Heilig, Heilig ist nur Er. Allmacht Wunder, Liebe, alles ringsumher Heilig, Heilig, Heilig; heilig ist der Herr	Holy, Holy, Holy is the Lord. Holy, Holy, Holy— Only He is holy. All-powerful, wondrous Love, surrounding all things. Holy, Holy, Holy is the Lord.		
At the Presentation of Alms and Oblations (All stand.)			
THE DOXOLOGY #139	Old Hundredth		
Praise God, from whom all blessings flow; / Praise him all creatures here below; / Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. <i>Amen</i> .			

The Collect of The Day......Prayer Book, pp. 186

Procession

Minister: The Lord be with you.
Answer: And with thy spirit.
Minister: Let us go forth in peace.
Answer: In the name of Christ. Amen.

HYMN (All stand.) # 268 I Bind Unto Myself Today......St. Patrick's Breastplate, arr. Stephen Schaeffer

Minister: The Lord be with you.

Answer: And with thy spirit.

Minister: Let us pray.

A General Thanksgiving (May be said by all.)......Prayer Book, p. 19

Almide the most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE BLESSING

Minister: To God the Father, who first loved us, and made us accepted in the Beloved; to God the Son, who loved us, and washed us from our sins in his own blood; to God the Holy Ghost, who sheddeth the love of God abroad in our hearts: to he one true God be all love and all glory for time and for eternity. Amen.

The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

HYMN #285 The God of Abraham Praise.....Leoni, arr. Rich Mays

FINAL VOLUNTARY God of Our Fathers......G.W. Warren, arr. Jordan Grigg

X

Assisting in Worship

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed 11 a.m. Mr. Mark D. Stevens

Usher Chair

Dr. Cliff Berger, Mr. Holden Hayes

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. Timothy E. Coy (Dorothea), Mrs. B. Ray Summerell (Melanie), Mrs. John G. Bradshaw (Sally), Mrs. Jeanne Howell McMillan, Ms. Linda H. Pounds, Mrs. Clarkson C. Logan (Meta), and Mrs. R. Gilbert Wells (Jane).

Musicians

Paul Lott, Trumpet I Bryan Agan, Trumpet II Michael Daly, French Horn Carl Polk, Trombone & Contractor Jimmy Hendricks, Tuba

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Coke S. and Helen S. Blume; C. Redmond and Lorraine B. Gill; and the Reverend Jeffrey Gill by their family.

And in loving memory of Dr. and Mrs. Jules Victor, Jr., by Mr. and Mrs. Neil H. Victor.

And in loving memory of Peter Meldrim Coy by Mr. and Mrs. Timothy E. Coy.

And in honor of the 42nd anniversary of the ordination of Father John Patrick Hunt.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

BRASS FOR TRINITY 2023

THE MUSIC OF THE BRASS GIVEN BY:

- •Mr. & Mrs. Patrick Worsham
- •Mr. & Mrs. David A. Young
- •Bishop Paul E. and Sally Lambert
- •Mr. and Mrs. Glen M. Darbyshire
- •Mr. & Mrs. H. Bruce Montgomery
- •Mrs. Laura C. Wimbish
- •Mrs. Angela M. Fisher
- •Mr. and Mrs. Gary Schubert

In honor of, thanksgiving for, celebration of:

- •Thankful for our children and grandchildren by Dr. and Mrs. Clifford Berger
- •In honor of the 17th anniversary as our Rector, Father Gavin G. Dunbar by Mr. and Mrs. John Wylly

In memory of:

- •In loving memory of Edgar Pomeroy Williams by Victoria Diane Fulmer
- •In loving memory of Dr. Frederick Debele Maner by Mrs. Louise Maner
- •To the greater glory of God and in loving memory of my mother by Mrs. Timothy Coy

Condolences

We extend our condolences to the family and friends of McDonald Austin "Donald" Fawcett, who passed away Monday evening, May 29h. A graveside service was held at Bonaventure Cemetery on Friday, June 2nd, 2023. He is survived by his wife Susie, children McDonald Jr. and Sarah F. Langley, and parents George and Martha Fawcett.

Notices: To Be Married

Parishioners Jenna Lawson and Matthew Sparks invite you to join them for the Church service on their wedding day, June 17th at 5 p.m. Your presence is all the gift they request.

NEW & NOTEWORTHY

Malawi Convent Fundraiser

The Rt. Reverend Fanuel Magangani, Bishop of North Malawi, will speak in the Church on Tuesday, June 13th, 2023 at 6 p.m. regarding the work of the Anglican Community of St. Mary in Africa. Admission to the talk is free. A fundraising reception will follow at approx. 6:30 p.m. at the Green-Meldrim House. Tickets are \$50; sponsorships are available at levels of \$250, \$500, & \$1000. For more information and to book your place online see the essay in last week's Parish Paper and stjohnssav.org/sisters

Urban Hope Field Trip (Volunteers needed)

On June 8th, the Urban Hope campers will visit St. John's from 10a.m. to 1p.m. to learn about our stained glass windows. We need many helpers to serve food and assist with arts and crafts. To volunteer for this fun activity, contact Richie Reid at 703-409-2266.

REFUGEE FAMILY OUTREACH

Volunteers are needed to assist the family with their language skills. It is especially meaningful for the children to continue practicing over the summer. No experience or special training is needed.

If you are called to help this summer, please contact Melanie Summerell at 912-777-2376 or mfsummerell51@gmail.com.

Summer Concert Series Continues



Our May concert was a great success! We look forward to hosting musician Chris Staples for our second outdoor concert on the Mall on June 21, 2023 at 7pm. These concerts are free and

open to the public of all ages. Food trucks will be on site. For more information, see stjohnssav.org/arts

UPCOMING SECOND SUNDAY SUPPERS

If you are interested in attending either dinner, please call the Church Office at 912-232-1251.

Sunday, June 11:

Co-hosted by Sally and John Bradshaw and Chambliss & Mark Stevens Sunday, Sept. 10:

Hosted by Connie & Mick McCay

STARTS JUNE 11TH

For two months, from Sunday June 11— Sunday August 13 (inclusive), the Family service and the Main service will be combined into one service. Please note the new schedule:

8 a.m. Holy Communion 9:30 a.m. Sunday School 10:30 a.m. Main Service

(1st, 3rd, and 5th Sundays are Holy Communion; 2nd and 4th are Morning Prayer.)

Age-appropriate teaching will be provided in the chapel for children during sermon time.

The regular schedule will resume August 20th.

St. John's Men's Club Golf Tournament "2.0"

Braving uncommonly chilly weather, the St. John's Men's Club nevertheless held their Tournament 2.0 (the first since 2019) at Savannah Harbor Golf Course on May 26th, 2023. We thank all players and congratulate the winners! Final Stats:

Team Shepherd 56.9 Team Victor 60.8 Team Sheils 61.7 Team Finnegan 62.7

Proximity: John Atkinson & Colt Zipperer Long Drive: Tucker Compton

PARISH PAPER ESSAY

TO GOD BE THE GLORY

On Whitsunday, or Pentecost, the church commemorated the pouring out of the Spirit on the disciples, for the sake of their mission in the world. Today, on Trinity Sunday, we celebrate the ultimate end of that mission – to lift us up, that we may "see" and "enter" the Kingdom of God. "Behold, a door was opened in heaven, ... and, behold, a throne was set in heaven, and one sat on the throne". In the presence of the eternal King, the powers of creation "rest not day and night, saying, Holy, holy, LORD God Almighty, which was, and is, and is to come"; while the saints "fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created". The mission of the Son and of the Spirit has this end, the worship of God. "Man's chief end is to glorify God" and in so doing "to enjoy him for ever". On this Sunday we glory in God as he has revealed himself to us, a Trinity of Persons in Unity of Substance, the Father, the Son, and the Holy Ghost. For the point of knowing God is to love him; the fulfilment of doctrine (truth) is doxology (worship).

At the heart therefore the service of Choral Mattins (as also of Evensong) is the praise of God's glory. Leading into this service of praise is a penitential introduction; following after are the "preces", the prayers for grace. Thus the whole order exercises our minds in the three moments of response to the gospel, repentance, faith, and works. (Sermon, anthem, offering, procession, and closing prayers merely extend this pattern.)

In the penitential introduction we acknowledge our need of grace, for "there is no health in us"; we hear the assurance of the grace we seek, "he pardoneth and absolveth all those who truly repent and believe his holy gospel", and accordingly we pray for "true repentance and his Holy Spirit" to please the Lord in our worship and in our lives, "that at the last we may come to his eternal joy". Penitence is the springboard of praise; it is as forgiven sinners that we give ourselves to the praise of his glory, as he reveals himself in judgment and mercy in his Word. Fittingly, the lesser doxology ("Glory be to the Father") runs through the service of praise like a refrain. It begins with the Invitatory psalm (95), which calls us to give thanks to the great God and Savior who has taken us as his own people, and who challenges us to "hear his voice" that we may "know his ways" and "enter into his rest", in the promised land of everlasting life. Then follows the Psalms – the Bible's own book of praise - each offered to the glory of the triune God. In Psalm 145, one of the psalms appointed for Pentecost, praise "of the wonderful works of God" is itself the theme, the gospel proclamation among all nations.

After the Old Testament Lesson (Ezekiel's prophecy of new birth by the Spirit) we respond again in praise, with the greater Doxology called the Te Deum, aligning ourselves with all powers of creation in praise of the Creator, and with "the holy church throughout the world" in the confession of the Trinity; and in the praise of Christ, for opening "the kingdom of heaven to all believers". Our worship in this particular time and place joins in the universal and continual offering made in

PARISH PAPER ESSAY

heaven and on earth, in the return of the creation to the Creator.

After the New Testament Lessons, once again we respond in praise, in the Benedictus, using the words that greeted Christ on his first coming into the world as our own thanksgiving for redemption in him: "that we, being delivered out of the hand of our enemies, might serve him without fear, in holiness and righteousness before him, all the days of our life".

After the praise of God's glory in his Word, then the prayers for the grace promised to his Church, beginning with the Apostles' Creed: "Since we are to pray to God the Father, in the name of the Son, by the assistance of the Holy Ghost.... we first declare that we believe in the Father, Son, and Holy Ghost... and then we may be said to pray in faith" (Wheatley). In the "lesser litany", we reaffirm our need of his grace; in the "Lord's Prayer", we commit ourselves as disciples of the Son to seek his Father's glory in dependence on his grace. In versicles and responses from the psalms the Word of God becomes our word to God. These conclude with the collects, compact, pithy petitions for varied graces of sanctification, addressed to the Father, by the mediation of the Son, and concluding in doxology of the three persons; for through God alone do we attain to God. **GGD**

UPCOMING WORSHIP TRINITY WEEK

Monday–Friday, June 5th-June 9th 8:15 a.m. *Morning Prayer*, Online

Monday:

5 p.m. Evening Prayer, Chapel

Tuesday:

8:30 a.m. *Morning Prayer* with Holy Communion, Chapel 5 p.m. *Evening Prayer*, Chapel

Wednesday:

8:30 a.m. *Morning Prayer*, Chapel 12 p.m. *Holy Communion*, Church 5 p.m. *Evening Prayer* 9 p.m. *Sung Compline*, Church

Thursday:

8:30 a.m. Morning Prayer with Holy Communion, Chapel 5 p.m. Evening Prayer with Holy Communion, Chapel

Sunday, June 11th, Trinity I SUMMER SCHEDULE STARTS

8 a.m. *Holy Communion*, Church
9:30 a.m. Sunday School, Church
10:30 a.m. *Morning Prayer*,
Church/Online
11:45 Coffee Hour, *Green-Meldrim House*

St. John's Church - savannah

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

Our Mission: Saint John's Church is building a community in Christ That is grounded in historic faith and reverent worship And is committed to sharing the life-transforming truth of the Gospel.

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia	The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar	(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson	(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)	(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt	(912) 777-9968
Organist & Choirmaster – Mr. R. Steven Branyon	sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins	(912)232-1251
Assistant Organist – Mrs. Angela Fisher	(912) 232-1251
Business Manager – Mrs. Janice W. Woods	(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Ms. Doreen Karls	(912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator; Administrative Assistant	
to the Organist & Choirmaster – Mrs. Robert J. Terry (Abbey)	(912) 232-1251 aterry@stjohnssav.org
Financial Administrator - Mrs. Daniel J. Mahfet (refer financial inqui	ries to Mrs. Woods) (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah)	(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern - Mr. Steven D. Vanderlip, Jr	(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet	sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies - Mr. Carter C. Hubbard	, Srchubb44850@aol.com
Verger – Mr. B. Ray Summerell	(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks; Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's	Mrs. Paula W. Walker
Co-President, Chancel Society	
President Emeritus, Chancel Society	Mrs. Roland S. Summers
President, Men of St. John's	