



THE SECOND SUNDAY AFTER TRINITY

Sunday, June 18, 2023

10:30 a.m. Holy Communion



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Between June 11 and August 13 of this year, our Summer Sunday schedule is: 8 a.m. Holy Communion in the church; 9:30 a.m. Sunday School; and 10:30 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 10:30 a.m. service is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 for this week's in-person services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall for the 10:30 service.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – THE PSALMS

Why do Christians read the psalms in worship? Because the teaching we find spread out at length (and mostly in prose) in other books of the Bible, is here contained in a form that is more compact (and poetic). So not only are we getting an epitome of all Scripture in the psalms, we are also getting it in a form that is more emotionally powerful. They set forth and celebrate the nature and works of God, the meditations and actions of his saints, and in reading them we made ready to receive gifts of grace. To beginners they are an easy and familiar introduction, to those who have already started a great strengthening of all virtue and knowledge, to those who are mature a confirmation. The greatest Anglican theologian, Richard Hooker, put it this way: "Heroical magnanimity, exquisite justice, grave moderation, exact wisdom, repentance unfeigned, unwearied patience, the mysteries of God, the sufferings of Christ, the terrors of wrath, the comforts of grace, the works of Providence over this world, and the promised joys of that world which is to come, all good necessarily to be known or done or had, this one celestial fountain yieldeth. [Whatever] grief or disease [may fall on] the soul of man, any wound or sickness named, for which there is not in this treasure-house a present comfortable remedy at all times ready to be found". That's why, he says, "we covet to make the Psalms especially familiar unto all", why they are repeated more often than any other part of the Bible, why the people also read them, and not just the minister.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER OR HOLY COMMUNION

Come, Holy Ghost, fill the hearts of thy faithful people,
and kindle in them the fire of thy love.

HYMN #149 *Awake, My Heart*.....Selnecker

THE ANTE-COMMUNION

Priest: The Lord be with you.

Answer: **And with thy spirit.**

Priest: Let us pray.

The Collect for Purity (*All kneel.*)..... Prayer Book, p. 67

PREPARING IN PENITENCE

The Summary of the Law (*All kneel.*)..... Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752)..... Healey Willan
Lord have mercy upon us. / Christ have mercy upon us. / Lord have mercy upon us.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

The Collect of the Day (*All kneel.*)..... Prayer Book, p. 191

THE MINISTRY OF THE WORD

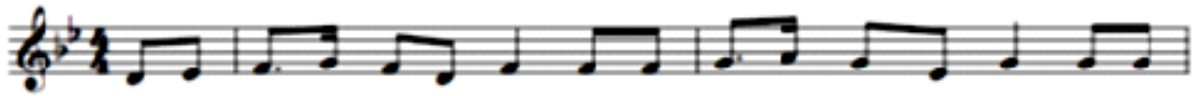
The Epistle (*all sit*) 1 John 3:13— *Charity in action the evidence of spiritual life*..... Prayer Book, p. 191

HYMN (*all stand*) *Come and Dine* (**see music next page**).....C.B. Widmeyer

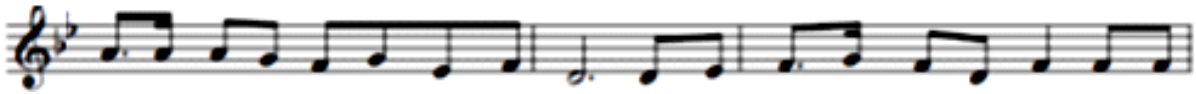
1. Jesus has a table spread, where the saints of God are fed; He invites His chosen people, "Come and dine."
With His manna He doth feed and supplies our ev'ry need, O t'is sweet to sup with Jesus all the time!

Refrain: "Come and dine, "the Master calleth, "come and dine." You may feast at Jesus' table all the time. He who fed the multitude, turned the water into wine; To the hungry calleth now, "Come and dine."

2. The disciples came to land, thus obeying Christ's command, For the Master called to them, "O come and dine."
There they found their hearts' desire, bread and fish upon the fire; Thus He satisfies the hungry ev'ry time.
3. Soon the Lamb will take His bride to be ever at his side; all the hosts of heaven will assembled be.
O 'twill be a glorious sight, all the saints in spotless white; And with Jesus they will feast eternally.



Je-sus has a tab-le spread Where the saints of God are fed; He in-
The di- sci-ples came to land, Thus o- bey-ing Christ's com-mand; For the
Soon the Lamb will take His bride To be e-ver at His side; All the



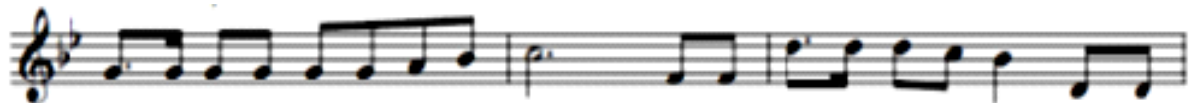
vites His cho-sen people, "Come and dine." With His man-na He doth feed And sup-
Ma-ster called to them, "O come and dine." There they found their hearts desire Bread and
hosts of hea-ven will as- sem- bled be. O 'twill be a glor-ious sight All the



plies our ev'ry need. O 'tis sweet to sup with Je-sus all the time!
fish u-pon the fire; Thus He sat-is- fies the hun-gry ev-'ry time.
saints in spot-less white; And with Je- sus they will feast e-ter-nal - ly.



"Come and dine," the Mas-ter call- eth, "come and dine." You may



feast at Je-sus' tab-le all the time. He who fed the mul-ti-tude, turned the



wa-ter in-to wine; To the hun-gry call-eth now, "Come and dine."

The Holy Gospel (*all stand*) St. Luke 14:16 —*The parable of the Great Supper*.....Prayer Book, p. 192

Priest: The Holy Gospel according to St. Luke, in the 14th chapter, beginning at the 16th verse.

Answer: Glory be to thee, O Lord.

(*after gospel reading*)

Answer: Praise be to thee, O Christ.

THE NICENE CREED (*Standing, said by all.*).....Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

.And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Welcome and Announcements (*All sit.*)

During the announcements, children are invited to meet the Church Youth Staff at the pulpit for age-appropriate religious instruction in the Chapel. They will return after the sermon.

The Address

THE OFFERTORY

Sentences (*All stand.*)

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew. 7*

ANTHEM (*all sit*) *King of Glory, King of Peace*.....Eric H. Thiman

1. King of glory, King of peace, I will love Thee; And, that love may never cease, I will move Thee.
Thou hast granted my request, Thou hast heard me. Thou didst note my working breast; Thou hast spared me.
2. Wherefore with my utmost art I will sing Thee, And the cream of all my heart, I will bring Thee.
Though my sins against me cried, Thou didst clear me, And alone, when they replied, Thou didst hear me
3. Seven whole days, not one in seven, I will praise Thee; In my heart, though not in heaven, I can raise Thee
Small it is, in this poor sort, To enrol Thee; E'en eternity's too short To extol Thee. Amen (*George Herbert, 1593-1633*)

Presentation of Alms (*All stand.*) Doxology #139.....Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

Priest: All things come of thee, O Lord,

Answer: and of thine own have we given thee.

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;

Answer: And let light perpetual shine upon them.

May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*) Prayer Book, p. 74-75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #711 & #797 Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. **Amen.**

Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and InvocationPrayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*).....Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754)Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament.

Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

HYMN #194 *Very Bread, Good Shepherd, Tend Us*..... Bone Pastor

COMMUNION VOLUNTARY *The Greatest of These is Love* (1 Cor.13).....Roberta Bitgood

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, it profiteth me nothing. Love suffereth long, and is kind, love envieth not; love vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoices in the truth; beareth all things, believeth all things. Love never faileth; whether there be prophecies, they shall fail; and whether there be tongues, they shall cease; and whether there be knowledge, it shall vanish away. But love never faileth. And now abideth faith, hope, love, these three: but the greatest of these is love **Soloist:** Abbey Terry

Prayer of Thanksgiving (*Said with the congregation.*)Prayer Book, p. 83

GLORIA IN EXCELSIS #713 (Hymnal, page 756).....Healey Willan

The Blessing (*all kneel*)Prayer Book, p. 84

HYMN #479 *Love Divine, All Loves Excelling*..... Hyfrydol

FINAL VOLUNTARY: *Postlude*..... Arnold Cooke



SUMMER SUNDAY SCHEDULE

For two months, from Sunday June 11— Sunday August 13 (inclusive), the Family service and the Main service will be combined into one service. Please note the new schedule:

8 a.m. Holy Communion

9:30 a.m. Sunday School

10:30 a.m. Main Service (1st, 3rd, and 5th Sundays are Holy

Communion; 2nd and 4th are Morning Prayer.)

Age-appropriate teaching will be provided in the chapel for children during sermon time. The regular schedule will resume August 20th.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed
10:30 a.m. Mr. E. Brian Culver

USHER CHAIR

Mr. John Bradshaw

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw (Sally), Mrs. I. David Futrell, Jr. (Penny), and Dr Linda Ann McCall.

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of William Finn Summerell and Martha Littlefield Summerell by Mr. and Mrs. Timothy E. Coy.

And in loving memory of Mr. John M. Sayler by his family.

And in loving memory of Jennifer Liscomb Ross by Mr. and Mrs. Joseph Russell Ross, Mr. & Mrs. Joseph Russell Ross, Jr., and Mrs. William Richards Kittredge.

And on the occasion of the Marriage of Jenna Carol Lawson and Matthew Joseph Wayne Sparks on June 17, 2023.

*To offer flowers for the Altar, call the Church office.
After Sunday, the flowers are delivered to the sick,
sorrowing, and shut-in.*

CONDOLENCES

We extend our condolences to the family and friends of **Coren Bull Kittredge**, mother of Coren Ross of this parish, who passed away peacefully at home in Yorba Linda, CA Monday June 12th, age 99 .

And to the family and friends of parishioner **Mary B. Demere**, mother of Anne D. Hendrix and Robert Demere, Jr., who passed away June 13th. A burial office will be held at **11 a.m. Monday, June 19th, in the church**; interment will be after at the family site.

UPCOMING WORSHIP WEEK OF TRINITY II

Monday–Friday, June 19th–June 24th

8:15 a.m. *Morning Prayer*, Online

Monday:

8:30 *Morning Prayer*, Chapel
5 p.m. *Evening Prayer*, Chapel

Tuesday:

8:30 a.m. *Morning Prayer
with Holy Communion*, Chapel
5 p.m. *Evening Prayer*, Chapel

Wednesday:

8:30 a.m. *Morning Prayer*, Chapel
12 p.m. *Holy Communion*, **Chapel**
5 p.m. *Evening Prayer*
9 p.m. *Sung Compline*, Church

Thursday:

8:30 a.m. *Morning Prayer
with Holy Communion*, Chapel
5 p.m. *Evening Prayer
with Holy Communion*, Chapel

Friday:

8:30 *Morning Prayer*, Chapel
5 p.m. *Evening Prayer*, Chapel

Saturday: June 24th

The Nativity of St. John the Baptist

11:00 a.m. *Holy Communion*, Chapel

Sunday, June 25th, Trinity III

8 a.m. *Holy Communion*, Church

9:30 a.m. Sunday School

10:30 a.m. *Morning Prayer*,
Church/Online

11:45 a.m. Coffee Hour,
Green-Meldrim House

On Tuesday, June 13th, we joyfully heard the Rt. Reverend Fanuel Magangani (center) speak to us in church of the needs of the orphans of Malawi and for a new convent for the Sisters of St. Mary who minister to them there. He challenged all of us here and in Luwinda to ask ourselves what we are able to do and to give, saying: "What is in your hands?"



Our fundraising reception at the Green-Meldrim House was well-attended that night, despite the threat of severe weather. Through the generosity of so many parishioners who provided financial support, delicious food, and their volunteer time, we have raised over 23K so far and still getting calls to the office! To follow the future progress of this project, visit: www.stjohnssav.org/sisters

PRESENTING SPONSORS

Dr. and Mrs. J. Davidson Carson • Mr. and Dr. John C. Helmken II
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 Anonymous • Men of St. John's • Women of St. John's



BUILDING A HOUSE OF PRAYER IN MALAWI :



THANK YOU

GOLD SPONSORS

Mr. and Mrs. William S. Burdell, Jr. • Mrs. Heather Cross • Mrs. Ronald C. Crawford, Sr.
 Mrs. McDonald A. Fawcett • Mr. George Hammond • Fr. Patrick Hunt
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 Mr. and Mrs. Joseph R. Ross • Mr. and Mrs. Martin L. Sullivan • Mr. and Mrs. Rhett N. Willis
 Mr. and Mrs. John C. Wylly

SUPPORTERS

Dr. and Mrs. Clifford Berger • Mr. and Mrs. H. Ronald Berry • Mr. and Mrs. John Bradshaw, Jr. • Fr. Gavin Dunbar
 Mrs. Diane Fulmer • Mr. and Mrs. J. Earl Gilbreath • Mr. and Mrs. Herbert Guerry (*in special care of the bishop's travel / costs*)
 Mr. and Mrs. William Harrell • Mr. and Mrs. Thomas C. Horne • Mr. and Mrs. Carter Hubbard
 Mr. and Mrs. R. Leslie Johnson • Bishop and Mrs. Paul Lambert • Mrs. Pam Lee • Mrs. F. Debele Maner
 Mr. John Miller • Judge and Mrs. William T. Moore • Mr. and Mrs. James E. Morris • Mr. and Mrs. Paul Pressly
 Mrs. Michael R. Rhinehart • Capt. and Mrs. John K. Ross • Mr. and Mrs. Graham Sadler • Mr. and Mrs. Gary Schubert
 Mr. and Mrs. J. Pride Sheahan • Mr. and Mrs. Ray Summerell • Dr. and Mrs. Robert J. Terry
 Dr. and Mrs. H. Emerson Thomas, Jr. • Mrs. Rudolph E. Thorpe, Jr. • Mr. Steven D. Vanderlip, Jr.
 Mr. and Mrs. Floyd G. Whittington • Mrs. Laura Wimbish

PARISH PAPER ESSAY

DEARLY BELOVED, WE ARE GATHERED

The Anglican divine, Jeremy Taylor, writes, “The first blessing God gave to man was society, and that society was a marriage, and that marriage was confederate by God himself, and hallowed by a blessing.” That blessing was of course the wider society that would spring forth from this primal marriage as their posterity.

The world was created *ex nihilo* by God as good, and Man was made as the pinnacle of this created order. But this imaged creature was not complete until sexual difference was drawn out from the primitive human, till Adam saw Eve, and saw in her something both wonderfully similar and delightfully distinct: *bone of my bone, and flesh of my flesh*.

This is the first movement: from one... to two... to many. Marriage is the sacrament of society, of mutual companionship and relatedness. It is the bond which has allowed for the very fact that we are *here*, on this planet, at this time. We are rooted in a ‘long line of lovers,’ to steal a lyric from my friend Matthew Vasquez.

But we also know that there was another primitive movement. And this is the movement from the Garden to all that lies east of that fiery sword. The movement from perfect communion with God and each other, to the landscape of pride and shame, to the world of disordered and divergent wills in competition with one another for power and domination. This is the fall, and we know its symptoms all too well. No human, no relationship, has escaped its corrosive effects — not even the most perfectly paired and star-crossed lovers. Marriage, in our fallen state, needs something more than love, even something more than steel-clad vows and willful determination.

Christian marriage is *not* a blessing of determined

lovers, it is a sign and a symbol of a deeper marriage of which it participates in by grace. Taylor writes of marriage, “‘This is a great mystery,’ but it is the symbolical and sacramental representment of the greatest mysteries of our religion. Christ descended from His Father’s bosom, and contracted His divinity with flesh and blood, and married our nature, and we became a church, the spouse of the Bridegroom, which He cleansed with His blood, and gave her His holy spirit for a dowry, and heaven for a jointure, begetting children unto God by the gospel.”

This is the ultimate and essential movement in Christian marriage, its defining character. It is not two valiant lovers celebrated for their virtuous beauty; it is two *sinner*s given grace to love one another against all odds, *in Christ*. And by that grace to partake once again in the duty and fruit of that first marriage in begetting a society rightly oriented toward God in the gospel. But this is not easy going...

Robert Farrar Capon writes in *Bed & Board*, “Marriage was instituted in the time of man’s innocency, but it has operated ever since under the shadow of the fall. Therefore its materialities, along with all our materialities, become the means of our cure. He who perished by a tree is saved by a tree. He who died by an apple is restored by eating the flesh of his Saviour. Our lust is to be healed by being brought down to one bed, our savagery tamed by the exchanges around a lifelong table. Bed, Board, roof, tree and doorway become the choice places of our healing, the delimitations of our freedom. By setting us boundaries, they hold us in; but they trammel the void as well. By confining us, they keep

PARISH PAPER ESSAY

track of us—they leave us free to be found, to find ourselves.”

And each time we gather to witness the solemnization of Holy Matrimony, we gather not simply to peer at lovers or a lovely dress, but to stand in solidarity with this couple who by God’s grace seek to signify unto us the

mystical union that is between Christ and his Church — the mystery of self-offering and obedience, of union-in-difference. We are not witnesses in the passive sense, as observers; we are witnesses in the *active* sense: those who are called to uphold this man and this woman in our prayers, in our counsel, in seeking their good as they image the redeemed society that we have been made members of by grace.

We are invested in one another because we are all found in Christ. We are invested in the good of each other’s friendships and marriages and families, because we are a society redeemed in him.

Those whom God hath joined together let no man put asunder.

JJ

NOTES

NEW & NOTEWORTHY

SUMMER CONCERT SERIES

We look forward to hosting musician **Chris Staples** for our second outdoor concert on the Mall **this Wednesday, June 21st, 2023 at 7pm.** This event is free and open to the public of all ages. Food trucks Ark Royal Burgers and Rita’s Italian Ice will be on site with refreshments for purchase.



(And looking forward, please save the date for our third installment of Music on the Mall—)

Tim Christopher
Wednesday, July 26th.
7 p.m.



Join us for the fun!
Visit stjohnssav.org/arts for more info

YOUTH GROUP & PARENTS’ NIGHT OUT

Next **Sunday, June 25**, the youth group will meet for games and dinner from **5 to 7 p.m.** at Cranmer Hall. Nursery will be available for younger children as well. Please let Steven Vanderlip know if you plan to attend. You may **RSVP** to the button link at our website:
stjohnssav.org/grow/youth

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

Our Mission: Saint John's Church is building a community in Christ

That is grounded in historic faith and reverent worship

And is committed to sharing the life-transforming truth of the Gospel.

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster – Mr. R. Steven Branyon sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher (912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Ms. Doreen Karls..... (912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator ; Administrative Assistant
to the Organist & Choirmaster —Mrs. Robert J. Terry (Abbey).....(912) 232-1251 aterry@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr.(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell (912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr., Dr. J. Davidson Carson (David),
Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry), Mrs. Richard C. E. Jennings (Stacy),
Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane), Mrs. Gary M. Schubert (Elizabeth),
Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
Co-President, Chancel Society..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's Mr. Sean F. Finnegan