



THE THIRD SUNDAY AFTER TRINITY
(TRINITY 3)

Sunday, June 25, 2023

10:30 a.m. Morning Prayer



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Beginning today, June 11, our Summer Sunday schedule is: 8 a.m. Holy Communion in the church; 9:30 a.m. Sunday School; and 10:30 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 10:30 a.m. service is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 10 for this week's in-person services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall for the 10:30 service.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – TE DEUM LAUDAMUS

All prayer is common prayer. We never worship alone. In worship and prayer, we take part in, and make conscious, known, and willed, the worship that all creation owes its Creator. This is the theme of many psalms (e.g. 95, 148, 149, 150) but especially of the ancient canticle called Te Deum Laudamus. (Those are the opening words of it in Latin, "We praise thee, O God"). First, it locates our worship in the praise of God as Creator, "the Father everlasting", by all the powers of creation and judgment, the angels who never cease to cry "Holy, Holy, Holy", and to testify that "heaven and earth are full of thy glory". Second, it locates our worship of God in the praise offered by the communion of saints, apostles, prophets, martyrs, and the "holy church throughout all the world", to whom God has revealed himself in three persons, the Father, the Son and the Holy Ghost. We never worship alone, but in fellowship with all Christians throughout time and space. Third, the Te Deum turns to the praise of Christ, the "everlasting Son of the Father", incarnate for our salvation, victorious over death, exalted, and coming in judgment. As we consider the work of God in creation, and of Christ in redemption, we are drawn out of isolation into a community of worship that embraces all, and in that universal community of worship our praise naturally turns into prayer for those whom he has redeemed "with thy precious blood", that we may be numbered with his saints.

THE ORDER FOR MORNING PRAYER.

(At the sound of the bell all kneel)

HYMN (*All stand*) #300 *Before the Lord Jehovah's Throne*..... Winchester New

PREPARING IN PENITENCE

Sentences and Exhortation Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (Said by all, kneeling)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of Sins..... Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, page 7

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us.

Answer: **O Lord, make haste to help us. (*All stand*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus. (all stand)* Hymnal #609 (Goodson)

The Old Testament Lesson (*All sit*) Ezekiel 34:1-24.

A prophecy against the shepherds of Israel, its leadership both civil and religious.

In those days: the word of the Lord came unto me, saying: Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

Therefore, ye shepherds, hear the word of the LORD; As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; Therefore, O ye shepherds, hear the word of the LORD; Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered: so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord GOD. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats. Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? And to have drunk of the deep waters, but ye must foul the residue with your feet? And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet. Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

CANTICLE *Te Deum laudamus. (All stand)*.....Hymnal #613/617(Monk/Croft)

The New Testament Lessons: (All sit)

1 Peter 5:5-11 and St. Luke 15:1-10.....Prayer Book, pages 192-193

Humility and Hope, in dependence on God's shepherding

DEARLY BELOVED: All of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

Reader: Here beginneth the 15th chapter of the Gospel according to Saint Luke.

The parables of the Lost Sheep and the Lost Coin

AT that time: drew near unto Jesus all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

CANTICLE *Benedictus (All stand)* St. Luke 1:68.....Hymnal #638 (Marsh)

PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*).....Prayer Book, page 15

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

Minister: The Lord be with you. *Answer:* And with thy spirit.

Minister: Let us pray. (*All kneeling*)

Minister: Lord, have mercy upon us.

Answer: **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. **Amen.**

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord,

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collect of the Day.....Prayer Book, p.192

The Collects for Peace and for Grace, Other Prayers..... Prayer Book, pages 17-20

The GracePrayer Book, page 20

Notices (*All sit*)

During the hymn, children are invited to meet the Church Youth Staff at the pulpit for age-appropriate religious instruction in the Chapel. They will return after the sermon.

HYMN #345 (*All stand*) *The King of Love My Shepherd Is*.....St. Columba

The Address (*All sit*)

THE OFFERING

Sentences (*All stand*)

Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

ANTHEM (*All sit*) *They Follow Me*.....Leland B. Sateren

My sheep hear my voice, and I know them, and they follow me; And I give unto them eternal life. My sheep hear my voice, and I know them. I know them, and they shall never perish, neither shall any man pluck them out of my hand, neither shall any pluck them out of my hand. My sheep hear my voice, and I know them, and they follow me.

At the Presentation of Alms and Oblations (*All stand*)

#139 The Doxology.....Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4.....America

Our father's God, to thee, Author of Liberty / To thee we sing;
Long may our land be bright/ With freedom's holy light;
Protect us by thy might, Great God our King. Amen.

At the offering: All things come of thee, O Lord
Answer: **and of thine own have we given thee.**
Minister: The Lord be with you.
Answer: **And with thy spirit.**
Minister: Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*)Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The Aaronic Blessing (*Remain kneeling*)

The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and ever more. **Amen.**

HYMN (*All stand*) #589 *O What Their Joy and Their Glory* O Quanta Qualia

FINAL VOLUNTARY *Marziale: Postlude #86 in A Flat Major*M. Blazy, arr. Carlo Rossini



11:45 A. M. COFFEE HOUR TODAY, GREEN-MELDRIM HOUSE.

Please join us for coffee hour after the service across the Mall.

All are welcome to join for this time of fellowship.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

10:30 a.m. Mrs. Thomas M. McCay (Connie)

USHER CHAIRS

Mr. Mark D. Stevens, Mr. R. Bart Turner

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw (Sally), Mrs. I David Futrell, Jr. (Penny), and Mrs. David Schultz (Lucinda).

COFFEE HOUR CHAIR

Mrs. J. Pride Sheahan (Linda)

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in thanksgiving for our 75th wedding anniversary by Mr. and Mrs. George Fawcett.

And in loving memory of Howard C. Kearns, Jr. by Mrs. Howard C. Kearns, Jr.

And in loving memory of Mr. and Mrs. Earle Moody Culver by Mr. and Mrs. Edwin Brian Culver and Mr. and Mrs. Randolph Bryan Jones, Jr.

And in loving memory of Dorothy Mather Thompson by Mr. and Mrs. William Thompson.

*To offer flowers for the Altar, please call the Church office.
After Sunday, the flowers are delivered to the sick,
sorrowing, and shut-in.*

NEW & NOTEWORTHY

TONIGHT! YOUTH GROUP AND PARENTS' NIGHT OUT

This evening, Sunday, **June 25th**, the Youth Group will meet for games and dinner from 5 to 7 p.m. at Cranmer Hall. Nursery will be available for younger children as well. Please let Steven Vanderlip know if you plan to attend. You may **RSVP** to:

stjohnssav.org/grow/youth

NEEDS FOR SUMMER CANNING GROUP

The canning group is in need of fresh produce and sugar: figs, bell green peppers, peaches, avocado, Jerusalem artichokes, pears (off the tree). Thank you for any vegetables or fruit you can give. For more information, contact Jane Pressly at 912-667-1584.

LONGING FOR MERCY

(A sermon preached at the Prayer Book Society's Anglican Way Conference, 2023)

Over the last several months, I have spent a lot of time thinking about a very unusual book. The book is a long-form conversation between two trusted friends: one of them the musician Nick Cave and the other, a journalist called Sean O'Hagen. The book is entitled *Faith, Hope, and Carnage* — a fun play on the theological virtues — and it deals with various topics that relate to the life of a musician who has found that whether he intends it or not, his songs are always haunted with the presence of God and stirred by a desire and yearning for God himself.

In a lecture at the Vienna Poetry Festival in 1998 entitled “The Secret Life of the Love Song,” Cave made this powerful assertion: “Though the Love Song comes in many guises – songs of exultation and praise, songs of rage and of despair, erotic songs, songs of abandonment and loss – they all address God, for it is the haunted premises of longing that the true Love Song inhabits.” One’s mind is immediately drawn to the Psalms, and to the Song of Songs, to the Prayer Book Canticles.

It is safe to say that Cave has been haunted by the presence of Christ for as long as he can remember — something that that was likely planted in his soul while singing Evensong in the choir of men and boys at the Anglican Cathedral in Wangaratta, Australia, as a child.

But most of his life was spent dodging the Church. Finding the Scriptures themselves to be much more interesting than the sermons at the cathedral, he became for much of his life what we would now call “spiritual but not religious.”

And life went on: he was always an appreciator of Christ, often looking to Scripture for lyrical

inspiration, but he resisted the Body.

But then came what Cave calls “the obliterating event.” In 2015, his 15-year-old son fell from cliff in Brighton, UK and died. Understandably, this has become the defining moment of his life. The point at which his life is forever tethered, as he notes.

Yet in working through the grief of this tragedy, he discovered that lone-wolf spirituality simply would no longer do. And he also came to the perspective that the secular would simply does not have a mechanism for mercy and absolution — something that he found he was *desperate for* — and that such a notion is only found in a traditional religious framework.

Those of us who are guardians of classical Anglicanism, and promoters and protectors of the classical Prayer Book, are not only appreciators of beauty and antiquity. What we possess is not a museum piece but a pastoral tool that can pierce to the heart. We possess a liturgy that straightforwardly confronts sin, and suffering, and death and offers something that society can never offer: mercy, absolution, and rest. The Prayer Book deals squarely with the human condition, and this is in no way niche.

Often we imagine that the world is satisfied in their sin and ignorance. That people are enjoying their lusts and their so-called freedoms. But they are not. Sin is *not* freedom; it is a burden. A burden that is slowly crushing the life out of all of us.

But then we hear the words of our Lord, whose property is always to have mercy: *Come unto me, all ye that travail and are heavy laden, and I will refresh you, I will give you rest.* Our Lord beckons us: lay down your burden.

The Prayer Book is structured in such a way that it is always preaching the gospel to us. It is pointing the way, as Fr. Dunbar often notes, from *guilt* to *grace* to *gratitude*. By its common nature, it reminds

PARISH PAPER ESSAY

us that we were made not to be atomistic individuals, but very members incorporate in Christ's Body. It is quite plainly *the gospel set forth for worship*. And it is the gospel that the world needs.

I see Nick Cave as an archetype of the post-secular man. Scientism has failed. Materialism has failed. Vague spirituality has failed. When tragedy strikes, all the replacement religions fall apart. But a longing remains, and it is a *longing for mercy*.

Toward the end of the book, Cave makes a surprising statement. He suggests that the question that our lives pivot around, that the world revolves around, is the question: *Can we be forgiven?* And it is a question that the secular world has no answer to.

We are all suffering under the consequences of Original Sin. We are all weighed down by our sins and offences. If Cave is right, everyone that you encounter is wondering deep down, *can I be forgiven?*

And likewise, every one of us will one day, if we haven't already, experience what Cave calls an "obliterating event." A moment when the false comforts of the world will fall away, when we will stand before God in the place of the Psalmist in the De Profundis, crying: *Out of the deep have I called unto thee, O Lord; Lord, hear my voice*. We are all longing for mercy.

As the second Homily proclaims, "To God therefore we must flee, or else we shall never find peace, rest, and quietness of conscience in our hearts. For he is the Father of mercies, and God of all consolation. He is the Lord, with whom is plenteous redemption: he is the God, which of *his own mercy* saveth us".

We are stewards of this gospel, and we are stewards of a liturgy that beautifully proclaims it to a world that desperately needs it. JIJ

UPCOMING WORSHIP WEEK OF TRINITY III

Monday–Friday, June 26th–June 30th

8:15 a.m. *Morning Prayer*, Online

Monday:

8:30 *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*, Chapel

Tuesday:

8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel

5 p.m. *Evening Prayer*, Chapel

Wednesday: Eve of St. Peter's Day

8:30 a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*

9 p.m. *Sung Compline*, Church

Thursday: St. Peter the Apostle

8:30 a.m. *Morning Prayer*, Chapel

12 p.m. *Holy Communion*, Church

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Friday:

8:30 *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*, Chapel

Sunday, July 2nd, Trinity IV (Independence Day)

8 a.m. *Holy Communion*, Church

9:30 a.m. Sunday School

10:30 a.m. *Holy Communion*,
Church/Online

NOTES

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster – Mr. R. Steven Branyon..... sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Ms. Doreen Karls.....(912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator ; Administrative Assistant
to the Organist & Choirmaster - Mrs. Robert J. Terry (Abbey).....(912) 232-1251 aterry@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verge – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's..... Mr. Sean F. Finnegan