



FEAST OF ST. BARNABAS THE APOSTLE
(FIRST SUNDAY AFTER TRINITY)

Sunday, June 11, 2023

10:30 a.m. Morning Prayer



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Beginning today, June 11, our Summer Sunday schedule is: 8 a.m. Holy Communion in the church; 9:30 a.m. Sunday School; and 10:30 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 10:30 a.m. service is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 11 for this week's in-person services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall for the 10:30 service.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – THE VENITE (PSALM 95)

The canticle Venite (Ven-eye-tee), which is Psalm 95, is often called the "Invitatory", because in it the faithful invite and exhort one another to exuberantly thankful and joyful worship of the Lord as "a great King above all gods", whose supreme power is manifested in creation, election, and judgment. God is the king who makes and rules all things: "In his hand are all the corners of the earth; and the strength of the hills is his also. The sea is his, and he made it; and his hands prepared the dry land". But what makes us "fall and down and kneel before" him, is that "the Lord our Maker" has by free grace also made us his own people: "For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand". After these words of invitation come words of warning: "Today, O that ye would hear his voice: harden not your hearts.", after the example of the Israelites in the wilderness, who tested God instead of trusting him, who responded to his gracious love with grumbling rather than gratitude. "Unto whom I swear in my wrath, that they should not enter into my rest". How do we respond to the unmerited gift of God's gracious love? by hearing and receiving his word, with grateful faith: and so the Venite is a very appropriate invitation to the day's morning and evening prayer, which is centered on the reading of the psalms and other scriptures. It invites us both to "show ourselves glad in him with psalms", and attentively to "hear his voice", that we may be guided safely through the wilderness of this world into the promised land of everlasting life.

THE ORDER FOR MORNING PRAYER.

(At the sound of the bell all kneel)

HYMN (*All stand*) #271 *Come Thou Almighty King*..... Moscow

PREPARING IN PENITENCE

Sentences and Exhortation Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (Said by all, kneeling)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of Sins..... Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, page 7

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us.

Answer: **O Lord, make haste to help us. (*All stand*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus. (all stand)* Hymnal #609 (Goodson)

Antiphon: The Lord is glorious | in his saints; * O come let us adore him. | Alleluia.

Psalm 111, 112, 113 *Confiteor tibi; Beatus vir; Laudate, pueri* Prayer Book, pp. 482-484

The Old Testament Lesson (*All sit*) Isaiah 41: 8-20. *God's word of comfort and encouragement to Israel.*

Thus saith the Lord:

⁸ But thou, Israel, art my servant,
Jacob whom I have chosen,
the seed of Abraham my friend.

⁹ Thou whom I have taken from the ends of the earth,
and called thee from its farthest corners,
and said unto thee, Thou art my servant;
I have chosen thee, and not cast thee away.

¹⁰ Fear thou not; for I am with thee:
be not dismayed; for I am thy God:
I will strengthen thee; yea, I will help thee;
yea, I will uphold thee with the right hand of my righteousness.

Behold, all they that were incensed against thee
shall be ashamed and confounded:
they shall be as nothing;
and they that strive with thee shall perish.

¹² Thou shalt seek them, and shalt not find them,
even them that contended with thee:
they that war against thee
shall be as nothing, and as a thing of nought.

¹³ For I the LORD thy God
will hold thy right hand,
saying unto thee, Fear not;
I will help thee.

Fear not, thou worm Jacob,
and ye men of Israel;
I will help thee, saith the LORD,
and thy redeemer, the Holy One of Israel.

¹⁵ Behold, I will make thee
a new sharp threshing instrument having teeth:
thou shalt thresh the mountains, and beat them small,
and shalt make the hills as chaff.

¹⁶ Thou shalt fan them, and the wind shall carry them away,
and the whirlwind shall scatter them:
and thou shalt rejoice in the LORD,
and shalt glory in the Holy One of Israel.

When the poor and needy seek water,
and there is none, and their tongue faileth for thirst,

I the LORD will hear them,
 I the God of Israel will not forsake them.
 18 I will open rivers in high places,
 and fountains in the midst of the valleys:
 I will make the wilderness a pool of water,
 and the dry land springs of water.
 19 I will plant in the wilderness the cedar,
 the shittah tree, and the myrtle, and the oil tree;
 I will set in the desert the fir tree,
 and the pine, and the box tree together:
 20 That they may see, and know,
 and consider, and understand together,
 that the hand of the LORD hath done this,
 and the Holy One of Israel hath created it.

CANTICLE *Te Deum laudamus.* (*All stand*).....Hymnal #613/617(Monk/Croft)

The New Testament Lessons: (*All sit*)

Acts 11:19 –end and St. John 15:12-16 Prayer Book, pages 176-177
Barnabas' ministry of comfort and encouragement among the Gentile disciples of Christ at Antioch.

IN those days: they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phoenicia, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. 20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians [*that is, to Greek-speaking Gentiles*], preaching the LORD Jesus. 21 And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul. And when he had found him, he brought him unto Antioch. And it came to pass that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

AND in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Reader: Here beginneth the 12th verse of the 15th chapter of the Gospel according to Saint John.
Christ instructs his disciples to mutual love, as those who he has chosen to be his friends.

AT that time: Jesus said unto his disciples: This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my

friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

CANTICLE *Benedictus (All stand)* St. Luke 1:68..... Hymnal #638 (Marsh)

PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*).....Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling*)

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord,

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collect of the Day.....Prayer Book, p.240

The Collect of the Day..... Prayer Book, pp.188-189

The Collects for Peace and for Grace, Other Prayers.....Prayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: and let light perpetual shine upon them.

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit*)

HYMN (*All stand*) *My Song is Love Unknown*..... (Love Unknown : S. Crossman/J. Ireland)

MY song is love unknown,
My Saviour's love to me,
Love to the loveless shown,
That they might lovely be.
O, who am I,
That for my sake
My Lord should take
Frail flesh, and die?



2 He came from his blest throne,
Salvation to bestow:
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

5 They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

3 Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!
Is all their breath,
And for his death
They thirst and cry.

6* In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

4* Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

7 Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

The Address (*All sit*)

THE OFFERING

Sentences (*All stand*)

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb 6:10*

ANTHEM (*All sit*) *Seek to Serve*Lloyd Pfautsch

May I live in the world as one who always seeks to serve. May I live as one who knows the love of God. Lord, teach me how to live and how to serve. With my ears may I hear, with my eyes may I see, With my lips may I speak; may your Word be heard through me. Thus, as I live each day may love sustain the will to serve. Amen.

At the Presentation of Alms and Oblations (*All stand*)

#139 *The Doxology*Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4..... America

Our father's God, to thee, Author of Liberty / To thee we sing;
Long may our land be bright/ With freedom's holy light;
Protect us by thy might, Great God our King. Amen.

At the offering: All things come of thee, O Lord
Answer: and of thine own have we given thee. Amen.

Minister: The Lord be with you.

Answer: And with thy spirit.

Minister: Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*) Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

HYMN (*All stand*) #109 *Come Thou Holy Spirit, Come*Veni Sancte Spiritus

FINAL VOLUNTARY "Rondeau" from *Sinfonies de Fanfares*, Jean Joseph Mouret



11:45 P.M. COFFEE HOUR TODAY, GREEN-MELDRIM HOUSE.

Please join us for coffee hour with refreshments after the service.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Dr. J. Davidson Carson (David)

USHER CHAIRS

Mr. Chip Compton, Dr. James McClellan

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Timothy E. Coy (Dorothea), Mrs. John G. Bradshaw (Sally), Mrs. Jeanne Howell McMillan, Ms. Linda H. Pounds, and Mrs. David Schultz (Lucinda).

COFFEE HOUR CHAIR

Mrs. B. Ray Summerell (Melanie)

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. and Mrs. John Groover Kennedy, Jr. and Mr. E. Runyon Tyler, Jr. by Mr. and Mrs. John Groover Kennedy III.

And in loving of our son, Thomas Suffolk Johnston Jr. by his parents, Tom and Jettie Johnston and his sisters, Jettie J. Hearne and Julia J. Umberger.

And in loving memory of Lt. Col. Norman Laird by Mr. and Mrs. Martin Sullivan and his family.

And in honor of the 42nd anniversary of the ordination of Father John Patrick Hunt (*ordained June 6, 1981.*)

To offer flowers for the Altar, please call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

NEW & NOTEWORTHY

MALAWI CONVENT FUNDRAISER

The Rt. Reverend

Fanuel Magangani, Bishop of North Malawi, will speak in the Church on **Tuesday, June 13th, 2023 at 6 p.m.** regarding the work of the Anglican Community of St. Mary in Africa. Admission to the talk is free. A fundraising reception will follow at approx. **6:30 p.m.** at the Green-Meldrim House. Tickets are \$50; sponsorships are available at levels of \$250, \$500, & \$1000. For more information and to book your place online see Fr. Dunbar's essay at Pentecost Sunday, and visit stjohnssav.org/sisters

SUMMER CONCERT SERIES

We look forward to hosting musician Chris Staples for our second outdoor concert on the Mall **June 21th, 2023 at 7pm.** Food trucks Ark Royal Burgers and Rita's Italian Ice will be on site with refreshments for purchase. Please join us for the fun!



NOTICES: TO BE MARRIED

Parishioners Jenna Lawson and Matthew Sparks invite you to join them for the Church service on their wedding day, **June 17th at 5 p.m.** Your presence is all the gift they request.

PARISH PAPER ESSAY

CATASTROPHISM

Catastrophism used to be a geological term, and it has become an ecological, political, sociological, cultural, and psychological term – which is to say, it’s everywhere. Wherever you look there is room for gloom. Payments on the public debt are consuming an ever-larger portion of tax revenues that are needed elsewhere. China is spending its own money like water on its military, and its nuclear-armed belligerence shows no signs of moderating. Crime and homelessness are making cities unliveable again. Substance abuse is devastating the working class and the poor, while mental health is declining, not least among the young. The birth rate has collapsed – throughout the developed and half-developed world it’s well below replacement rate or on the way there - with dire economic and social consequences long denied but now admitted to be the cause of serious worry. Even when we disagree about the reasons for gloom, gloom prevails. Is climate change a catastrophic threat – or the policies proposed to mitigate it? Is wokery’s DEI agenda a threat – or the opposition to it? Democracy is under attack – but is it by the left or by the right? Are the breakthroughs in artificial intelligence cause for celebration, or for panic? Will they save us or utterly destroy us?

The list could be extended, but you get the idea. Catastrophism is everywhere. I am not of the class of those congenital optimists who airily dismiss all such fears, as if God had somehow guaranteed us immunity from calamity. The question is, which fears are real, and which responses are rational. Running around yelling ‘the sky is falling’ is just as useless as burying your head in the sand. Yet in the tribalism of our present debates, in which every question is instantly politicized, there is no room left for sober sensible discussion about them – another reason for gloom. So what to do? The culture of catastrophism is grounded in fear, despair,

and wrath. We must address each of them.

First: **renounce wrath**. Left and right, elitist and populist, we need to renounce our self-reinforcing echo chambers and their correlative demonization of the other. “The wrath of man worketh not the righteousness of God”. Disagreements will not magically disappear – far from it, nor should they; but we could learn to handle them more rationally and responsibly. A little more light, and little less heat, would be a welcome step. “So far as in you lies, live peaceably with all men”; and when we fail in this duty, God unleashes his wrath on us – he gives us what we want, and he blinds us to what we need. Already we are tasting his wrath. Let’s renounce the contest of screech against scream before we tear each other’s throats out.

Second: **renounce despair**. Underlying the present wasteland of our wraths and sorrows is a profound collapse of hope. The best way to lay hold of hope is to act hopefully. You need a stake in the future: something that engages you in the long term. Get married; have children; join a church; start a business; build relationships with family, friends, and neighbours. Stop waiting for the perfect moment to start – it never comes: act now. Plant a seed, and commit to cultivating it. “Better to light a candle than to curse the darkness”. I love the Tolkien short story, “Leaf by Niggle”. Niggle is the artist whose masterwork – a painting of a tree - is never completed, never appreciated, and after his death is used to repair a neighbour’s roof, one fragment only being preserved in the dark corner of a museum where few eyes see it before the museum burns down; but beyond death, Niggle finds his tree, not the image, but the reality. His labor was not in vain.

Third: **renounce fear**. To renounce wrath, to renounce despair, we must also renounce the fear that fuels them both, and you can’t live without fear

PARISH PAPER ESSAY

if you think you are alone in the universe. It's no accident that absence of religious faith is correlated with anxiety. You can't resist fear of the powers of darkness unless you know that "they that be with us are more than they that be with them" (2 Kings 6:16). Faith is the confident trust in God's good will toward men, a good will which works even through evil itself. The vindication of that faith is the resurrection of Jesus Christ, whose victory casts out the powers of darkness, and sets us free from fear. You cannot expect to have faith if you do not avail yourself of the means of grace in fellowship with other believers; and your faith is not real if you are not committed to acting in the obedience of faith. But to live in faith, is to grasp hold of hope, and to let go of wrath; it gives us a space where with sober judgment we may take the measure of the threats we face, and what we need to do about them. GGD

UPCOMING WORSHIP

WEEK OF TRINITY I

Monday–Friday, June 12th–June 16th

8:15 a.m. *Morning Prayer*, Online

Monday:

8:30 *Morning Prayer*, Chapel
5 p.m. *Evening Prayer*, Chapel

Tuesday:

8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel
5 p.m. *Evening Prayer*, Chapel

Wednesday:

8:30 a.m. *Morning Prayer*, Chapel
12 p.m. *Holy Communion*, Church
5 p.m. *Evening Prayer*
9 p.m. *Sung Compline*, Church

Thursday:

8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel
5 p.m. *Evening Prayer*
with Holy Communion, Chapel

Friday:

8:30 *Morning Prayer*, Chapel
5 p.m. *Evening Prayer*, Chapel

Sunday, June 18th, Trinity II

8 a.m. *Holy Communion*, Church

9:30 a.m. Sunday School, Church

10:30 a.m. *Holy Communion*,
Church/Online

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist & Choirmaster – Mr. R. Steven Branyon..... sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
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Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.; Junior Warden: Mr. E. Brian Culver
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan); Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's..... Mr. Sean F. Finnegan