



FIFTH SUNDAY AFTER EASTER
COMMONLY CALLED ROGATION SUNDAY

Sunday, May 14, 2023

11 a.m. Morning Prayer



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 11 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – ASCENSION & ROGATION DAYS

Ascension Day: Forty days after rising from the dead, Christ ascended into heaven, and was enthroned at the right hand of the Father, as King of kings and Lord of lords. And so the Church has kept the feast of the Ascension on the 6th Thursday after Easter, and though sadly neglected by many Christians, it is and deserves to be one of the most important feasts of the Church's year, a celebration of Christ's victorious homecoming to the Father, to claim on our behalf the spoils of victory and the fruits of his finished sacrifice – even full access to the Father, all authority for himself in heaven and earth, and the gift of the Spirit. If we believe the gospel, then we will want to give thanks to God on that day in corporate worship.

Rogation Days: Rogation means “asking”, and the reference is to the asking of prayer in the name of Jesus: “ask, and ye shall receive, that you joy may be full” (John 16:23, 24, cf Luke 11:9). The three weekdays before Ascension Day are observed as days of rogation for all our needs both earthly and heavenly, bodily and spiritual, but especially for the fruits of the earth and sea. It is a time to acknowledge our dependence upon God's providence operating in the natural world, and a sign of our gratitude for his gifts and creatures. It is fitting on those days to recite the Litany (p. 54) and the prayer for Fruitful Seasons (p. 39, and also p. 261).

THE ORDER FOR MORNING PRAYER.

(At the sound of the bell all kneel)

HYMN (*All stand*) #98 *That Easter Day With Joy Was Bright*.....Puer Nobis

PREPARING IN PENITENCE

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

¶ Then the Minister shall say,

Sentences and ExhortationPrayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (*Said by all, kneeling*)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of Sins..... Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, page 7

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us.

Answer: **O Lord, make haste to help us. (*All stand*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus. (all stand)*..... Hymnal #606 (Macfarren)

Psalm 96. *Cantate Domino*..... Prayer Book, page 459-460

The Old Testament Lesson (*All sit*) Isaiah 55. *God's word to the world of invitation and promise.*

Thus saith the Lord:

Ho, every one that thirsteth, come ye to the waters,
and he that hath no money; come ye, buy, and eat;
yea, come, buy wine and milk
without money and without price.

² Wherefore do ye spend money for that which is not bread?
and your labour for that which satisfieth not?
hearken diligently unto me, and eat ye that which is good,
and let your soul delight itself in fatness.

³ Incline your ear, and come unto me:
hear, and your soul shall live;
and I will make an everlasting covenant with you,
even the sure mercies of David.

⁴ Behold, I have given him for a witness to the people,
a leader and commander to the people.

⁵ Behold, thou shalt call a nation that thou knowest not,
and nations that knew not thee shall run unto thee
because of the LORD thy God,
and for the Holy One of Israel;
for he hath glorified thee.

⁶ Seek ye the LORD while he may be found,
call ye upon him while he is near:

⁷ Let the wicked forsake his way,
and the unrighteous man his thoughts:
and let him return unto the LORD,
and he will have mercy upon him;
and to our God,
for he will abundantly pardon.

⁸ For my thoughts are not your thoughts,
neither are your ways my ways, saith the LORD.

⁹ For as the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.

¹⁰ For as the rain cometh down, and the snow from heaven,
and returneth not thither,

but watereth the earth,
 and maketh it bring forth and bud,
 that it may give seed to the sower,
 and bread to the eater:
¹¹ So shall my word be that goeth forth out of my mouth:
 it shall not return unto me void,
 but it shall accomplish that which I please,
 and it shall prosper in the thing whereto I sent it.
¹² For ye shall go out with joy,
 and be led forth with peace:
 the mountains and the hills shall break forth before you into singing,
 and all the trees of the field shall clap their hands.
¹³ Instead of the thorn shall come up the fir tree,
 and instead of the brier shall come up the myrtle tree:
 and it shall be to the LORD for a name,
 for an everlasting sign that shall not be cut off.

CANTICLE *Te Deum laudamus. (All stand)* Hymnal #615/619(Elvey/Farrant)

The New Testament Lessons: (All sit)

James 1:22 -27 and St. John 16:23-33 Prayer Book, pages 176-177

CANTICLE *Benedictus (All stand)* St. Luke 1:68. Hymnal #638 (Marsh)

PRAYERS FOR GOD’S GRACE

The Apostles’ Creed (*Said by all, standing*) Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling*)

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

O Lord, show thy mercy upon us.

Answer: And grant us thy salvation.

O Lord, save the state.

Answer: And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

Answer: And make thy chosen people joyful.

O Lord, save thy people.

Answer: And bless thine inheritance.

Give peace in our time, O Lord,

Answer: For it is thou, Lord, only, that makest us dwell in safety.

O God, make clean our hearts within us.

Answer: And take not thy Holy Spirit from us.

The Collect of the Day..... Prayer Book, page 175-76

The Collects for Peace and for Grace, Other Prayers..... Prayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: and let light perpetual shine upon them.

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit*)

HYMN (*All stand*) #101 *O Jesus, Crowned with All Renown* Kingsfold

The Address (*All sit*)

THE OFFERING

Sentences (*All stand*)

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5:12*

ANTHEM (*All sit*) *Thou Visitest the Earth*..... Dr. Maurice Greene

Thou visitest the earth, and blessest it, and blessest it; and crownest the year, the year with Thy goodness, and crownest the year, the year with Thy goodness.

At the Presentation of Alms and Oblations (*All stand*)

#139 The Doxology.....Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4.....America

Our father's God, to thee, Author of Liberty / To thee we sing;
Long may our land be bright/ With freedom's holy light;
Protect us by thy might, Great God our King. Amen.

At the offering: All things come of thee, O Lord
Answer: **and of thine own have we given thee.**

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*)Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The Aaronic Blessing (*Remain kneeling*)

HYMN (*All stand*) #91 *The Strife is O'er*..... Victory

After the hymn, the clergy and choir process out singing the Benedicite (below).

The congregation follows them into the Mall for Rogation prayers for fruitfulness of the earth.

PROCESSIONAL CANTICLE (*choir*) #630 *Benedicite omnia opera Domini* (Wesley)..... Prayer Book pp. 11-13



12:15 P.M. SPECIAL COFFEE HOUR TODAY, GREEN-MELDRIM HOUSE.

Please join us for a special coffee hour celebrating the mothers in our lives.

We will have a festive spread and a variety of beverages.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. Paul M. Pressly (Jane)

USHER CHAIR

Mr. Charles Ezelle

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. Timothy E. Coy (Dorothea), Mrs. B. Ray Summerell (Melanie), Mrs. John G. Bradshaw (Sally), Mrs. W. Lee Belford, Sr. (Cathy), Mrs. William L. Belford Jr. (Emily) and Mrs. John C. Wylly, Jr. (Margaret)

JUNIOR CHANCEL SOCIETY

Mrs. Joseph R. Ross (Coren), Mrs. Robert L. Sparks (Laura), and Miss Louisa Sparks

COFFEE HOUR CHAIR

The Men of St. John's

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mrs. Richard White Miller by Mrs. John M. Saylor.

And in loving memory of Julie Backus Smith by Larry Lawrence, Jean Greer-Lawrence, and Miles Greer and Owen Greer.

And in loving memory of Ann Morgan Altman and Jolana Swift Bradshaw by Mr. and Mrs. John G. Bradshaw, Jr.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251.

NEW & NOTEWORTHY

CONGRATULATIONS

We extend our congratulations to Joel Paskauskas of this parish and Maria Ferrotti who were married at a private ceremony, April 19th. A public blessing of their marriage is planned at a date to be announced.

PACK END OF YEAR DINNER

Our last day to meet this school year will be **Wednesday, May 17th**, from 4:30-6 p.m. at 4 Mall Terrace. After our regular packing time, we will have an End of Year & Volunteer Thank You Dinner. If you are staying for dinner, email Rick Wright at rick@wrightadvisorygroup.com.

UPCOMING SECOND SUNDAY SUPPERS

If you are interested in attending, please call the Church Office at (912) 232-1251. **Sunday, June 11th**: co-hosted by Sally & John Bradshaw and Chambliss & Mark Stevens. **Sunday, Sept. 10th**: hosted by Connie & Mick McCay.

REFUGEE FAMILY OUTREACH

Summer volunteers are needed to help St. John's sponsored refugee family with driving the children to an enrichment program at GSU's Armstrong Campus (May 31 to June 16) and with practicing their language skills. If you are interested and available to help, please contact Melanie Summerell at 912-777-2376 or msummerell51@gmail.com.

BRASS FOR TRINITY SUNDAY

Sunday, June 4th is Trinity Sunday — a time to focus on the Christian doctrine that there is one God in three Persons — Father, Son, and Holy Spirit. We will celebrate with special brass and feature St. John's choir at the 11 a.m. Choral Mattins. To contribute to this special brass, mail checks to the Church Office (payable to St. John's Church with "brass" in the memo line). Include your memorial/honorarium for the Parish Paper.

NEW & NOTEWORTHY

FRESH AIR HOME OUTREACH

We would like to thank these volunteers for sewing 47 pillowcases for the campers at the Fresh Air Home:

- Nita Ann Klein
- Robbie Culver
- Linda Pounds
- Peggy Caldwell
- Joan Sumner
- Sherry Holtzclaw
- Marilyn Glenn

NEW FACES IN THE SANCTUARY

Fr. David Thurlow is assisting with Sunday services at St. John's. A long time resident of South Carolina, former rector of St. Matthias in Summerton, SC, David is also a long time friend of St. John's and a lover of the old Prayer Book. He and his wife Lynn live in Bluffton.

In addition, Mr. Matthew Sparks, and Mr. Cody Moran, both teachers with completed seminary training, have joined the lay minister team and will be supplying addresses at holy day Eucharists during in the late spring and early summer months.

ST. MICHAEL'S YOUTH SUMMER CONFERENCE

Join St. John's youth group at St. Michael's Summer Conference from **July 23-29th**. This is a unique summer camp experience: in addition to recreational activities, each day is structured by Anglican worship and discussion-based classes with clergy. Steven Vanderlip will be serving on the Conference staff this year.

If you would like to learn more about this conference or before you plan to register, email Steven Vanderlip at svanderlip@stjohnssav.org so he can share scholarship information and travel plans with you.

MUSIC IN THE MALL

St. John's is hosting a concert series this summer. Concerts will be in the Green-Meldrim House Mall. Plan to attend these upcoming concerts!



Wednesday, May 24th at 7 p.m.

Matthew Logan Vasquez (of Delta Spirit)
Chazitos Latin Cuisine & Jenny's Treats on the Street
will be on location for this concert!

Wednesday, June 21st at 7 p.m.

Chris Staples

New! Wednesday, July 26th at 7 p.m.

Tim Christopher

Visit StJohnsSav.org/arts for more details.

Episcopal Youth and Children's Services (EYCS)



COLLEGE SCHOLARSHIPS

College-bound students (ages 17-22) are encouraged to apply online: eycs.georgiaepiscopal.org, click on Education Scholarships

Application Requirements

1. Fill out the online application
2. Current grades
3. Priest's recommendation
4. Parents' W-2 for the current year

Did you know...the Episcopal Diocese of Georgia's Episcopal Youth and Children's Services has awarded more than \$300,000 in college scholarships to 197 students in the Diocese of Georgia in the past five years!

Deadline to Apply: May 31



PARISH PAPER ESSAY

OUR CONVERSATION IS IN HEAVEN

A sermon for this coming Thursday's Feast of the Ascension by the late Robert Crouse, an Anglican luminary and friend of this parish.

“Our conversation is in heaven” (Philippians 3:20). “Let us exult, beloved, with joy of soul, and rejoicing with fitting praise in God’s presence lift up the now free eyes of the soul to that place where Christ abides. Let not earthly things hold here the souls that are called above; let not perishable things fill the hearts that are chosen for external things. Let no false allurements hold back those who walk in the way of truth”. Thus St. Leo the Great addressed a Christian congregation fifteen centuries ago, celebrating the festival of Our Lord’s Ascension.

The Scriptures tell us that Jesus ascended to the heavens, and the Church has always celebrated that event as one of its greatest festivals. But what does it mean? To begin with, the Ascension of Jesus is an historical event, witnessed to by those “men of Galilee” who were left gazing up into the sky – no doubt greatly astonished – as a cloud received the Risen Lord out of their sight. What a strange and bewildering time that must have been for Jesus’ disciples. An historical event, no doubt, but of a very strange and wonderful sort. What could it all mean?

The Gospel lessons for the last few Sundays after Easter go a long way towards explaining it. They are taken from St. John’s account of Jesus’ Last Supper discourse, in which he explains to the disciples that he must go away. “It is expedient for you that I go away,” he tells them, “for if I go not away, the Comforter [the Spirit] will not come to you. But if I depart, I will send him unto you.” That is to say, only in the loss of his worldly presence could they come to know his presence as Spirit.

St. Augustine explains it this way: “He is taken away from their bodily eyes, and they no longer see

him as man. What was in their hearts that arose from natural affections is now as it were mourned within them...When ten days had passed he would send the Holy Spirit, to fill them with spiritual love; taking away their earthly affection...They could not be filled with spiritual understanding unless the object of their earthly love should go from before their eyes.” All this grief, all the bewilderment, would be as pains of travail, as new spiritual life came to birth in them. “That which is born of the flesh is flesh,” Jesus told Nicodemus, “and that which is born of the spirit is spirit. Marvel not that I said unto thee, Ye must be born again”.

The Ascension is all about that spiritual birth. Jesus takes humanity – his humanity and ours – and transforms it, elevates it, endows it with new spiritual life. As an ancient hymn puts it: *Yea, angels tremble when they see / How changed is our humanity; / That flesh hath purged what flesh had stained, / And God, the Flesh of God, hath reigned.* The Ascension of Christ proclaims and celebrates our spiritual destiny as sons of God by adoption and grace. We are born of the Spirit, and therefore we are spirit; and spirit cannot ultimately be bound by worldly ends and earthly limitations. By the comfort – the strengthening, transforming power – of the Holy Spirit of God, we are to be exalted “unto the same place whither our Saviour Christ is gone before”. “Our conversation is in heaven”.

“Our conversation is in heaven,” and in the Church’s liturgy, we find ourselves engaged in precisely that conversation, “with angels and archangels and all the company of heaven”. Here, in liturgy, all the arts conspire to solicit mind and heart, to wean the soul from worldliness. “A door is opened into heaven”. In a secular age, and in an increasingly secularized Church, such a liturgy as this perhaps seems anomalous, perhaps even an act of defiance. Well, so be it, and so it should be. This

PARISH PAPER ESSAY

festival defies all our futile worldliness. Thank God for it. The Feast of the Ascension affirms, and our liturgy today affirms, a destiny and a spiritual calling which can rest in nothing short of the infinite goodness and the truth and beauty which is the very life of God. We find ourselves on the threshold. Lift up your hearts! *Habemus ad dominum*. “Our conversation is in heaven, whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.”

*The morning shall awaken,
The shadows shall decay.
And each true-hearted servant
Shall shine as doth the day.*

*Then all the halls of Sion
For ay shall be complete,
And, in the Land of Beauty,
All things of beauty meet.*

ROGATION DAYS

By ancient custom, the Monday, Tuesday, and Wednesday before Ascension Day were kept as “rogation days” (“rogation” from the Latin word for “asking”) days of solemn prayer and intercession for the fruits of the earth and the labors of men’s hands, in testimony to God the giver of all good gifts in creation as well as redemption. This Sunday we will honor that custom of former times, by the singing of Benedicite and Rogation-tide prayers in the Mall after the 11 a.m. service.

UPCOMING WORSHIP

Monday–Friday, May 15-19th
8:15 a.m. *Morning Prayer*, Online

Monday:

5 p.m. *Evening Prayer*, Chapel

Tuesday: 8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel
5 p.m. *Evening Prayer*, Chapel

Wednesday:

8:30 a.m. *Morning Prayer*
12 p.m. *Holy Communion*, Church
5 p.m. *Evening Prayer*
9 p.m. *Sung Compline*, Church

Thursday, May 18 **Ascension Day**

8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel
12 p.m. *Holy Communion*, Church
5 p.m. *Evening Prayer*
with Holy Communion, Chapel

Friday:

5 p.m. *Evening Prayer*, Chapel

Sunday, May 21st, Ascension Sunday
8 a.m. *Holy Communion*, Church
9 a.m. *Family Morning Prayer*, Church
10 a.m. *All Ages Sunday School*,
Cranmer Hall/Chapel/Zoom
11 a.m. *Holy Communion*, Church/Online

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
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www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon..... sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org
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Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.

Junior Warden: Mr. E. Brian Culver

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),

Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),

Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds

President Emeritus, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan