



THE THIRD SUNDAY AFTER EASTER

Sunday, April 30, 2023

11 a.m. Holy Communion



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible

In the Beauty of the Anglican Tradition.

Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 7 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – CHRISTUS VICTOR

There is nothing anonymous or generic about the interior of St. John's Church. If your eyes are open, you know why you are here. For above the altar, on the screen behind it (known as the reredos, from the English and French words for "back") is a great polychrome sculptured figure of Christ. We are familiar with images of the suffering and naked Christ, which move us to sorrow for our sins which were the cause of his passion, and grateful love for the one who paid that price; but this image is of Christ alive in his resurrection, and triumphant over sin, death, hell and Satan – Christus Victor. (The Greek letters at the four ends of the cross, IC XC NI KA, mean "Jesus Christ is victorious" – 'Nike' shoes are named after the Greek word for 'victory'). He wears the crown, because he reigns from the cross, and his authority is the authority of truth and love. And he is dressed in the vestments of a priest, because he offered himself for us on the cross; it is as victim that he was victorious. On his breast he wears the twelve-stoned breastplate of Israel's high priest, a sign that he carries all twelve tribes of Israel – all the people of God – in his heart. And it is in virtue of his cross and sacrifice that he still spreads wide his arms in welcome, intercession, and blessing. "Come unto me, all ye that travail, and I will refresh you. So God loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life". Around him angels honor him with lights and incense – symbols of the church's teaching and prayer – and we had best follow their example. "O come let us worship, and fall down: and kneel before the Lord our Maker; for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand".

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

This is the day which the LORD hath made;
we will rejoice and be glad in it. *Psalm 118:24*

HYMN #95 *Christ the Lord is Ris'n Today*Gwalchmai

THE ANTE-COMMUNION

Priest: The Lord be with you.

Answer: **And with thy spirit.**

Priest: Let us pray.

The Collect for Purity (*All kneel.*) Prayer Book, p. 67

PREPARING IN PENITENCE.

The Summary of the Law (*All kneel.*)..... Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752)..... Healey Willan

Lord have mercy have upon us. / Christ have mercy upon us. / Lord have mercy have upon us.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

The Collect of the Day (*All kneel.*)..... Prayer Book, p. 173

THE MINISTRY OF THE WORD

The Epistle (*all sit*) 1 St. Peter 2:11–17 Prayer Book, p. 173

HYMN (*all stand*) #90 *He Is Risen, He Is Risen*..... Neander

The Holy Gospel (*all stand*) St. John 16:16–22 Prayer Book, p. 173-174

The Nicene Creed (*Standing, said by all.*) Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*All sit.*)

The Address

THE OFFERTORY

Sentences (*All stand.*)

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5:12*

ANTHEM (*all sit*) *An Easter Alleluia*Gerald Near

Presentation of Alms (*All stand.*) Doxology #139.....Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

Priest: All things come of thee, O Lord,

Answer: and of thine own have we given thee.

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;

Answer: **And let light perpetual shine upon them.**

May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*).....Prayer Book, p. 74–75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734..... Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #711 & #797.....Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, and Invocation.....Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*).....Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754).....Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament.

Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

HYMN #210 *Deck Thyself, My Soul With Gladness*Schmuecke Dich

COMMUNION MOTET *Draw Nigh & Take the Body of the Lord*Eric H. Thiman
 Draw nigh and take the Body of the Lord, and drink by faith the Blood for you out-poured. Saved by His Body, hallowed by His Blood, with souls refreshed we render thanks to God.

Salvation's Giver, Christ the only Son, by His dear Cross and Blood the victory won. Offered was He for greatest and for least, Himself the Victim and Himself the Priest.

He feeds the hungry with the Bread of Heaven, and living streams to those who thirst are given. O Judge of all, our only Saviour Thou, in this Thy feast of love, in this Thy feast of love, be with us now. Amen

Prayer of Thanksgiving (*Said with the congregation.*).....Prayer Book, p. 83

GLORIA IN EXCELSIS #713 (Hymnal, page 756).....Healey Willan

The Blessing (*all kneel*).....Prayer Book, p. 84

HYMN #94 *Come Ye Faithful Raise the Strain*..... Gaudeamus Pariter

FINAL VOLUNTARY: *Allegro Maestoso e Vivace* (Sonata II, Op. 65).....Felix Mendelssohn



Choral Evensong

Sunday, May 7, 2023


for Eastertide


5:05 PM – Prelude Music
 Featuring Anne Acker, harpsichord and
 Erika Andres, baroque flute of Savannah Baroque

5:30 PM – Service of Evensong
 Featuring Steven Branyon on organ and the choir of St. John's Church.

Thank You Reception
 A reception in the Green-Meldrim House to thank those who've donated to the music room renovation project, either directly or through donations for a St. John's commemorative floor plank. Planks are still available if you'd like to donate!

No Admission. Free Parking Available. The service will also be livestreamed.
 325 Bull Street, Savannah ▪ StJohnsSav.org





ST. JOHN'S CHURCH
 SAVANNAH

Worship in the Anglican Tradition

Join us for Special Brass
 during Choral Mattins
 on Trinity Sunday
 June 4, 11 AM

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed
11 a.m. Mr. Robert L. Sparks

USHER CHAIR

Mr. Robert L. Sparks

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. Timothy E. Coy (Dorothea), Mrs. B. Ray Summerell (Melanie), Mrs. John G. Bradshaw (Sally), Mrs. Joseph R. Ross (Coren), Mrs. Mason H. Lampton (Liz), Jeanne H. McMillan, Ms. Linda H. Pounds, and Mrs. John Sheahan (Linda)

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Nita Morgan Williams and E. Pomeroy Williams by their family.

To offer flowers for the Altar, call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

THE GREEN-MELDRIM HOUSE HAS A NEW WEBSITE!



The Green-Meldrim House recently launched a newly designed website. Visit and see their expanded information and beautiful images!

GreenMeldrimHouse.org

UPCOMING WORSHIP

Monday–Friday, May 1–5th
8:15 a.m. *Morning Prayer*, Online

Monday, May 1st:
Feast of Saints Phillip & James
12 p.m. *Holy Communion*, Church
5 p.m. *Evening Prayer*, Chapel

Tuesday: 8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel
5 p.m. *Evening Prayer*, Chapel

Wednesday: 8:30 a.m. *Morning Prayer*
12 p.m. *Holy Communion*, Church
5 p.m. *Evening Prayer*
9 p.m. *Sung Compline*, Church

Thursday: 8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel
5 p.m. *Evening Prayer*
with Holy Communion, Chapel

Friday: 5 p.m. *Evening Prayer*, Chapel

Sunday, May 7th, Easter IV
8 a.m. *Holy Communion*, Church
9 a.m. *Family Morning Prayer*, Church
10 a.m. *All Ages Sunday School*,
Cranmer Hall/Chapel/Zoom
11 a.m. *Holy Communion*, Church/Online
5–7 p.m. *Youth Group & Parents' Night Out*,
Cranmer Hall (sign up required)
5:05 p.m. *Musical Prelude*, Church/Online
5:30 p.m. *Choral Evensong*, Church/Online
*A special reception follows in the Green-Meldrim
House to thank those who have donated to the
music room renovation project.*

NEW & NOTEWORTHY

RECENT CONFIRMATIONS & BAPTISMS

We wish to welcome the following people as recently confirmed or baptized at St. John's Church.

Recent Confirmations:

- Elizabeth Catherine Love Schubert
- McLain Newton Welch
- Bennett Lanier Welch
- Stella Grace Futrell
- John Paul Audette
- Rebecca Lynne Imre
- Danielle Marie Kovach Oke
- Matthew Joseph Wayne Sparks
- Joel Bernier Paskauskas III

Recent Baptisms:

- Elizabeth Buchman Adams – February 4
- Anna Page Spartin – February 8
- John Paul Audette – March 26
- Stella Grace Scott – April 12

FEAST OF SAINTS PHILIP & JAMES

We will celebrate the Feast of Saints Philip & James with a noon Holy Communion in the church this **Monday, May 1st**.

THE WOMEN OF ST. JOHN'S CHURCH

Board Meeting: Monday, May 1st, at 10 a.m. in the Green-Meldrim House

General Meeting: Thursday, May 4th, at 5:30 p.m., Green-Meldrim House. Guest Speaker Chris J. Steinmetz III will present, "Charleston/Savannah - Hardly Sisters".

The men of our parish are cordially invited to join the Women of St. John's and hear this guest speaker and enjoy refreshments. The Minutes from the January General Meeting will be posted for review before the May meeting at StJohnsSav.org/serve/women-of-st-johns

CONDOLENCES

We extend our condolences to the family of Mary Hagan who passed away on Monday, April 24, 2023. A funeral was held on Friday at St. John's Church.

FRESH AIR HOME OUTREACH

The Outreach Committee is collecting house-keeping supplies for the Fresh Air Home until **May 6th**. Purchase items via the Amazon Wish List at StJohnsSav.org/outreach or drop off donations in the bin inside the lobby of Cranmer Hall.

FIRST SATURDAYS @ STARLAND YARD

Saturday, May 6th, starting at 4:30 p.m.

Looking for a great way to enjoy the beautiful weather with good food and fellowship? If you haven't had the chance to join our casual group of St. John's parishioners at our First Saturdays @ Starland Yard (2411 Desoto Ave, Savannah), this it! You don't need to make a reservation. Come to this family-friendly, outdoor gathering, grab a beverage or bite to eat from one of the food trucks, and enjoy some fellowship.

CHORAL EVENSONG FOR EASTERTIDE &

THANK YOU RECEPTION

Sunday, May 7th starting at 5:05 p.m.

If you've never been to Evensong, discover the beauty of this ancient tradition of worship at our next Choral Evensong for Eastertide with prelude music beginning at 5:05 p.m. and the service beginning at 5:30 p.m.

This Evensong will be followed by a special reception in the Green-Meldrim House to thank those who've donated to the music room renovation project, either directly or through their donations for a St. John's commemorative, limited-edition floor plank. Planks are still available if you'd like to donate!

NEW & NOTEWORTHY



We are continually appreciative of everyone who joins us on the 1st & 3rd Wednesdays at P.A.C.K. to help fill bags for local children. Note that we have two more days to meet this school year: **Wednesday, May 3rd** and **Wednesday, May 7th**, from 4:30-6 p.m. at 4 Mall Terrace.

End of Year & Volunteer Thank You Dinner: Our last PACK of the school year will be **Wednesday, May 17th**. We will have a volunteer dinner after our regular packing time.

THE MEN OF ST JOHN'S GOLF TOURNAMENT *Friday, May 26th, The Club at Savannah Harbor*

Only six tee times available! Register as a team Captain by May 19th by calling Charles Williams at 912-656-8884. Format: 4-man Captain's Choice. No shotgun start. Entry fee: \$115 plus one sleeve of your type of ball and a box lunch.

GREAT MOTHER'S DAY GIFT IDEA



The Green-Meldrim House is selling a new item. They have a limited supply of hand-painted, glass Christmas ornaments for \$40 apiece. These make wonderful, unique gifts, especially with Mother's Day coming up on **Sunday, May 14th**. If interested, please call the Church office at 912-232-1251.

GIVE A PIECE OF ST. JOHN'S HISTORY

During renovation work last spring, wooden planks of the Nave's original flooring were uncovered, dating from the church's original construction in 1853. For a donation, you may have a unique piece of St. John's Church with a very special, limited-edition memento. For a \$100 donation, you'll receive a plank that includes a beautiful commemorative plate on the front and the limited-edition number on the back.

Funds raised from these planks will be used for a much-needed refurbishment of the Choir Room, on the third floor above office and chapel, where the organist and choir prepare the music that adorns our worship.

**To reserve your memento, contact
Connie McCay at 912-484-6014.**

UPCOMING SECOND SUNDAY SUPPERS

If you are interested in attending one of the upcoming dinners, please call the Church Office at (912) 232-1251.

- **Sunday, June 11th:** Co-hosted by Sally & John Bradshaw and Chambliss & Mark Stevens.
- **Sunday, Sept. 10th:** Hosted by Connie & Mick McCay.

REFUGEE FAMILY OUTREACH

Summer volunteers are needed to help St. John's sponsored refugee family with driving the children to an enrichment program at GSU's Armstrong Campus (May 31 to June 16) and with practicing their language skills. If you are interested and available to help, please contact Melanie Summerell at 912-777-2376 or mfsommerell51@gmail.com.

PARISH PAPER ESSAY

THE WAY HOME

Like the other Sundays and holy days of later Eastertide, this Monday's feast of Philip and James the Apostles takes its gospel lesson from St. John's account of the last supper – just hours before Jesus' arrest, trial, and death, when Jesus tells the disciples of his imminent going from the world to the Father. They are stunned, shocked, troubled by this news, and no wonder. He had asked them to invest their whole future in following him and they had made the commitment he asked for; and when they thought of the future they thought of sharing in his earthly reign. A future without Jesus is a shattering prospect. In the face of Christ's death, what comfort can there be for them? And what comfort can there be for us in the death of our own friends? And in the prospect of our own certain death? In the gospel lesson for this feast Jesus lays out the comfort we have in his death – so that we can face the loss and death of all we love without fear or regret. It involves the promise of a home with God.

Longing for home is one of the strongest desires of every human being: a place where we are truly known, welcomed, accepted, loved, delighted in – a place which belongs to us, which fits us, where we can indeed be truly ourselves. The whole of human life can be understood in terms of this longing for home. When you first fall in love, get your first job, get the first break in your career, when you go on your dream vacation, move into your dream house, or buy your dream boat – in each of these moments we think we are finally finding the place we are looking for – but when you finally obtain the prize, you find that feeling is gone. These experiences may be very pleasant, but they do not leave us satisfied. They are pleasant inns along the road, but they are not the destination. The world serves to arouse your desire for home, but it cannot satisfy it. We can never be content with finite goods, no matter how

much we have, because in the end we are looking for the joy that only an infinite good can give.

It's Philip who first raises the issue of this world's insufficiency, when Jesus challenges the disciples to feed the multitude in the wilderness: "Two hundred pennyworth of bread is not sufficient for them" he says (John 6:7); and he uses almost exactly the same word at the last supper: "show us the Father, and it sufficeth us" (14:8). Our sufficiency is in the vision of the infinite and eternal good. But how can that happen? how can the finite have access to the infinite? The essence of tragedy is that we see what we are made for, a life with God, but we don't see the way there. As Kafka said, "there is a goal, but no way; what we call the way is only wavering". But at the last supper Jesus says, "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also". To be at home in the Father's house, is to be where Jesus is – it is to be known, welcomed, loved, accepted, delighted in, as the Son is known, loved, delighted in by the Father. There is no better place for us to be.

When Jesus adds, "whither I go ye know, and the way ye know", Thomas protests – it's just like Thomas to voice the objection: "Lord, we know not whither thou goest; and how can we know the way?" Jesus answers, "I am the way, the truth, and the life: no man cometh unto the Father, but by me". Jesus is not only a moral and religious teacher of God's way, and the prophet calling us back to God's way, he himself *is* the Way. In his going from the world to the Father by way of death, and resurrection, and ascension, he goes for us and on our behalf, so that in him, "we have boldness and access with confidence by the faith of him" (Ephesians 3:12). Moreover, if Jesus is the way from the world

PARISH PAPER ESSAY

to the Father, he is also the way for the Father to be at work in the world, and in our own souls, by his Spirit; and if he is thus the one who fully and completely is the Mediator of God and men, it can only be because he is himself both God and Man. And so Jesus answers Philip's demand, *he that hath seen me hath seen the Father* (14:9).

This communion with the Father we have in Christ begins here and now in grace and faith, and especially in prayer in the name of Jesus; but our own death, as also the death of our friends in the faith, so far from bringing this communion in grace to an end, actually consummates it in the fullness of glory, a glory so great, that the sufferings of this present life are not to be compared with it (Romans 8:18). This indeed is the sufficiency we crave; this is the beauty we long for; this is the end of all our striving, and the comfort of strangers and pilgrims in this world, and followers of the Way (Acts 9:2).

– GGD

ST. MICHAEL'S YOUTH SUMMER CONFERENCE

Join St. John's youth group at St. Michael's Summer Conference from **July 23-29th**. This is a unique summer camp experience: in addition to recreational activities, each day is structured by Anglican worship and discussion-based classes with clergy. Steven Vanderlip will be serving on the Conference staff this year.

If you would like to learn more about this conference or before you plan to register, email Steven Vanderlip at svanderlip@stjohnssav.org so he can share scholarship information and travel plans with you.

MUSIC IN THE MALL

St. John's is hosting a concert series this summer. Concerts will be in the Green-Meldrim House Mall. Plan to attend these upcoming concerts!



Wednesday, May 24th at 7 p.m.
Matthew Logan Vasquez (of Delta Spirit)

Wednesday, June 21st at 7 p.m.
Chris Staples

Visit StJohnsSav.org/arts for more details.

Episcopal Youth and Children's Services (EYCS)



COLLEGE SCHOLARSHIPS

College-bound students (ages 17-22) are encouraged to apply online: eycs.georgiaepiscopal.org, click on Education Scholarships

Application Requirements

1. Fill out the online application
2. Current grades
3. Priest's recommendation
4. Parents' W-2 for the current year

Did you know...the Episcopal Diocese of Georgia's Episcopal Youth and Children's Services has awarded more than \$300,000 in college scholarships to 197 students in the Diocese of Georgia in the past five years!

Deadline to Apply: May 31



ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins.....(912) 232-1251
Assistant Organist – Mrs. Angela Fisher(912) 232-1251
Business Manager – Mrs. Janice W. Woods(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Ms. Doreen Karls.....(912) 232-1251 dkarls@stjohnssav.org
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather)(912) 232-1251 hharvey@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....(912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr.(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.
Junior Warden: Mr. E. Brian Culver
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)
Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
Co-President, Chancel Society..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's Mr. Sean F. Finnegan