

SECOND SUNDAY AFTER EASTER
COMMONLY CALLED GOOD SHEPHERD SUNDAY

Sunday, April 23, 2023

11 a.m. Morning Prayer



ST. JOHN'S CHURCH
SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service is Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays; and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 11 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – GOOD SHEPHERD

In the window over the door onto the square, is a stained glass window (visible from outside at night, when it is illuminated) of the Good Shepherd; and in the reredos above the altar is the figure of Christ the Good Shepherd, with a lamb in his arms – images with deep emotional resonance, and theological depth. It's an image that speaks to our need for what the song calls "someone to watch over me", a wisdom, goodness, and power in which I may rest secure. In scripture that image is pervasive. God is the Shepherd of Israel, who leads Joseph like a flock (Ps. 80); and David the shepherd boy is divinely anointed to be the shepherd-king of Israel. The coming Savior foretold by Isaiah "shall lead his flock like a shepherd, and gather the lambs unto his bosom" (Isaiah 40:1); and Jesus identifies himself as the "Good shepherd" who lays down his life for the sheep (John 10). It is an image of divine and human government, the wise and watchful care that delivers and protects the flock from the wolf, provides it with green pastures and still waters, and guides it in the paths of righteousness. It applies to the human "pastors" of the flock, both secular and religious – kings, priests, prophets, apostles, and presbyters, bishops and priests; but even more to the shepherding that undergirds them and redeems them from their failures – to the divine government, the universal providence of God in Christ, "the love that guides that sun and other stars", manifested supremely in his cross and resurrection; bringing good out of evil, life out of death, and drawing all things to their appointed end. "The Lord is my shepherd" says the psalmist, "therefore can I lack nothing" (23:1).

THE ORDER FOR
MORNING PRAYER.

(At the sound of the bell all kneel)

HYMN (*All stand*) #89 *At the Lamb's High Feast We Sing*..... Salzburg

PREPARING IN PENITENCE

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 *St. John* i. 8, 9.

¶ Then the Minister shall say,

Sentences and Exhortation Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (*Said by all, kneeling*)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of Sins..... Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, page 7

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us.

Answer: **O Lord, make haste to help us. (*All stand*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Invitatory Antiphon for Easter/Psalm 95. *Venite, exultemus. (all stand)*..... Hymnal #606 (Macfarren)

Psalm 33. *Exultate, justi.* Prayer Book, page 378-379

The Old Testament Lesson (*All sit*) Isaiah 52:13-53:end. *The suffering and triumph of the Lord's servant.*

THUS saith the Lord:

Behold, my servant shall deal prudently,
he shall be exalted and extolled, and be very high.

¹⁴ As many were astonished at thee;

his visage was so marred more than any man,
and his form more than the sons of men:

¹⁵ So shall he sprinkle many nations;

the kings shall shut their mouths at him:

for that which had not been told them shall they see;

and that which they had not heard shall they consider.

His suffering observed

⁵³ Who hath believed our report?

and to whom is the arm of the LORD revealed?

² For he shall grow up before him as a tender plant,

and as a root out of a dry ground:

he hath no form nor comeliness; and when we shall see him,

there is no beauty that we should desire him.

³ He is despised and rejected of men;

a man of sorrows, and acquainted with grief:

and we hid as it were our faces from him;

he was despised, and we esteemed him not.

His suffering explained

⁴ Surely he hath borne our griefs,

and carried our sorrows:

yet we did esteem him stricken,

smitten of God, and afflicted.

⁵ But he was wounded for our transgressions,

he was bruised for our iniquities:

the chastisement of our peace was upon him;

and with his stripes we are healed.

⁶ All we like sheep have gone astray;

we have turned every one to his own way;

and the LORD hath laid on him

the iniquity of us all.

His guiltless suffering, death, and burial.

⁷ He was oppressed, and he was afflicted,
yet he opened not his mouth:
he is brought as a lamb to the slaughter,
and as a sheep before her shearers is dumb,
so he openeth not his mouth.
⁸ He was taken from prison and from judgment:
and who shall declare his generation?
for he was cut off out of the land of the living:
for the transgression of my people was he stricken.
⁹ And he made his grave with the wicked,
and with the rich in his death;
because he had done no violence,
neither was any deceit in his mouth.

His suffering in sacrifice for sin, and his exaltation.

¹⁰ Yet it pleased the LORD to bruise him;
he hath put him to grief:
when thou shalt make his soul an offering for sin,
he shall see his seed, he shall prolong his days,
and the pleasure of the LORD
shall prosper in his hand.
¹¹ He shall see of the travail of his soul,
and shall be satisfied:
by his knowledge shall my righteous servant justify many;
for he shall bear their iniquities.
¹² Therefore will I divide him a portion with the great,
and he shall divide the spoil with the strong;
because he hath poured out his soul unto death:
and he was numbered with the transgressors;
and he bare the sin of many,
and made intercession for the transgressors.

CANTICLE *Te Deum laudamus.* (**All stand**) Hymnal #615/619(Elvey/Farrant)

The New Testament Lessons: (*All sit*)

1 St. Peter 2:19 and St. John 10:11 Prayer Book, pages 173-174

CANTICLE *Benedictus* (**All stand**) St. Luke 1:68. Hymnal #638 (Marsh)

PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*).....Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling*)

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *The priest alone standing up shall say, and the choir sings the responses*

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord,

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collect of the Day..... Prayer Book, page 171-172

The Collects for Peace and for Grace, Other Prayers..... Prayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: **and let light perpetual shine upon them.**

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit*)

HYMN (*All stand*) #345 *The King of Love My Shepherd Is*.....St. Columba

The Address (*All sit*)

THE OFFERING

Sentences (*All stand*)

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5:12*

ANTHEM (*All sit*) *Blessing, Honor, Pow'r, and Glory*J. Kent

Blessing, honor, pow'r and glory, be to God and to the Lamb forever. Amen

At the Presentation of Alms and Oblations (*All stand*)

#139 *The Doxology*.....Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4.....America

Our father's God, to thee, Author of Liberty / To thee we sing;
Long may our land be bright/ With freedom's holy light;
Protect us by thy might, Great God our King. Amen.

At the offering: All things come of thee, O Lord

Answer: **and of thine own have we given thee.**

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*).....Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling*)

HYMN (*All stand*) #396 *The Church's One Foundation*..... Aurelia

FINAL VOLUNTARY *Song of Triumph*..... Charles L. Talmadge



12:15 P.M. COFFEE HOUR TODAY, GREEN-MELDRIM HOUSE.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. E. Brian Culver

USHER CHAIR

Mr. Robert B. Turner

CHANCEL SOCIETY

Mrs. Timothy E. Coy (Dorothea), Mrs. B. Ray Summerell (Melanie), Mrs. John G. Bradshaw (Sally), Mrs. Neil H. Victor (Patti), Mrs. Richard Jennings (Stacy), Mrs. Jeanne H. McMillan, Ms. Linda H. Pounds, and Mrs. Gary M Schubert (Elizabeth)

JUNIOR CHANCEL

Mrs. Ross (Coren), Mrs. Michael J. Schubert (Katy), and Miss Ellie Kate Schubert

COFFEE HOUR CHAIR

Mrs. Lee Alderman, Jr. (Charlotte)

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Amanda Jackson Stoess and with prayers to her family by Mr. and Mrs. Thomas (Mick) McCay.

And in loving memory of Frank B. Arden, Jr. and Frank B. Arden III by their family.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251.

NEW & NOTEWORTHY

FEAST OF ST. MARK, THE EVANGELIST

Celebrate the Feast of St. Mark with a noon Holy Communion in the church on **Tuesday, April 25th**.

JANE'S CANNERS

The canning group will meet **Wednesday, April 26th** at 9:30 a.m. in Cranmer Hall. The group welcomes donations of 8-ounce canning jars, onions, green bell peppers, squash, and any other produce you may grow. Please call Jane Pressly, at 912-667-1584 if you would like to join this group or provide donations.

FAITH + FICTION

The next meeting is **Wednesday, April 26th**, at 5:30 p.m., in the Green-Meldrim House. Fr. Jameson and Heather Cross will facilitate a discussion on the moral and theological issues surrounding this month's book selection, "Babette's Feast" & "Sorrow Acre" by Isak Dinesen. Next month they will meet **Wednesday, May 24th** to discuss *Persuasion* by Jane Austen.

FAITH + FILM

Friday, April 28th, at 6 p.m., Green-Meldrim House. In concert with the featured film, *Babette's Feast*, plan to bring something extra-fancy and French to share in a collective fête with the other attendees. Please email what you plan to bring to Brian Dennison at dbriandennison@gmail.com.

WOMEN OF ST. JOHN'S CHURCH

Board Meeting

May 1st at 10 a.m., Green-Meldrim House

General Meeting

May 4th at 5:30 p.m., Green-Meldrim House

Guest Speaker: Chris J. Steinmetz III

"Charleston/Savannah - Hardly Sisters"

The men of our parish are cordially invited to hear this speaker and enjoy refreshments on May 4th.

The Minutes from the January General Meeting will be posted for review before the May meeting at StJohnsSav.org/serve/women-of-st-johns

NEW & NOTEWORTHY

“MAN OF SORROWS” ORIGINALS FOR SALE

There are still original artworks from the “Man of Sorrows” series by Sean Marnul that are available for purchase. The price per artwork is \$200 (unframed). Please email Fr. Jameson for availability.

FRESH AIR HOME OUTREACH

St. John’s Outreach Committee is collecting house-keeping supplies for the Fresh Air Home until **Saturday, May 6th**. Purchase items via the Amazon Wish List at StJohnsSav.org/outreach or drop off donations in the bin inside the lobby of Cranmer Hall.

CHORAL EVENSONG FOR EASTERTIDE

Sunday, May 7th at 5:05 p.m.

If you’ve never been to Evensong, discover the beauty of this ancient tradition of worship at our next Choral Evensong for Eastertide with prelude music beginning at 5:05 p.m. and the service beginning at 5:30 p.m. Plan to attend and bring a friend!

PACK

End of Year & Volunteer Thank You Dinner: Our last PACK of the school year will be **Wednesday, May 17th**. We will have a volunteer dinner after our regular 4:30-6 p.m. packing time.

THE MEN OF ST JOHN’S GOLF TOURNAMENT

Friday, May 26th, The Club at Savannah Harbor

Only six tee times available! Register as a team Captain by May 19th by calling Charles Williams at 912-656-8884. Format: 4-man Captain’s Choice. No shotgun start. Entry fee: \$115 plus one sleeve of your type of ball and a box lunch.

GREAT MOTHER’S DAY GIFT IDEA

The Green-Meldrim House is selling a new item. They have a limited supply of hand-painted, glass Christmas ornaments for \$40 a piece. These make a wonderful unique gift, especially with Mother’s Day coming up on **Sunday, May 14th**. If interested, please call the Church office at 912-232-1251.

UPCOMING SECOND SUNDAY SUPPERS

Sunday, May 21st: Hosted by Coren & Rusty Ross (the third Sunday) due to Mother’s Day falling on the Second Sunday. **Sunday, June 11th:** This supper will be co-hosted by Sally & John Bradshaw and Chambliss & Mark Stevens. If you are interested in attending either dinner, please call the Church Office at (912) 232-1251.

REFUGEE FAMILY OUTREACH

The Outreach committee is looking for volunteers this summer to help St. John’s sponsored refugee family with transportation and language skills.

Transportation: This summer, the school-age children will be participating in an enrichment program at Georgia Southern University, Armstrong Campus. It will last for 2 weeks from 9 a.m. to 2 p.m., Monday through Friday (May 31 to June 16). They need volunteers who can assist with driving the children, for drop off and pick up.

Language Skills: Volunteers are needed to assist the family with their language skills. It is especially meaningful for the children to continue practicing over the summer. No experience or special training is needed.

If you are called to help this summer, contact Melanie Summerell at mfsummerell51@gmail.com.

BRASS FOR TRINITY SUNDAY

Sunday, June 4th is Trinity Sunday — a time to focus on the Christian doctrine that there is one God in three Persons—Father, Son, and Holy Spirit. We will celebrate with special brass and feature St. John’s choir at the 11 a.m. Choral Mattins. To contribute to this special brass, mail checks to the Church Office (payable to St. John’s Church with “brass” in the memo line). Include your memorial/honorarium for the Parish Paper.

PARISH PAPER ESSAY

EMBODIMENT

Embodiment is a problem for us. The dominant orthodoxy among the enlightened is that gender identity – the “real me” – has nothing to do with the biological sex of our bodies. To offer any reasoned dissent from this bizarre claim, even on rigorously ethical or scientific grounds, is to invite ferocious vilification and ruthless cancellation as “transphobic”. We are not free unless we are free to remake our bodies, or the bodies of our children, by any means possible, including drugs, hormones, and surgery, in the image of an imagined self. Those suffering from gender dysphoria – or from miseries diagnosed as dysphoria – deserve our compassion; but this is not the way to help them. Bodies are being irreversibly damaged by reckless medical interventions, and not just bodies: so is the possibility of free rational debate and discussion of these issues, and precisely among the professional elites where it is most needed. (Oddly enough, this unscientific dogmatism about “gender-affirming care” is most pronounced in the USA; the medical bodies in European countries have raised alarms about it and have urged restraint and further study.)

Embodiment is a problem for us: and in this problem, we glimpse the depth of our alienation, which is an alienation from our own nature, from which we hope to be rescued by medical technology. Though we are in fact gendered all the way down, even to the level of the chromosomes, we imagine that we can escape from our physicality through wishful thinking or surgical intervention. At the core of this present problem is a dualistic understanding of soul and body that is far from new. It was raised by the ancient sectarians usually called Gnostics or Manicheans, who “solved” the problem of evil in the world, and of suffering in the body, by ascribing the origin of the world and the body to an evil god. Evil and suffering are thus inherent in nature itself. Embodiment is itself the cause of evil. The problem

with this solution, is that it makes the world and the body itself an evil that cannot be redeemed, and an enemy from which we seek to escape and whose destruction we long for. Thus, we become the enemy of the world, of all embodied nature, and of our own embodied selves.

Over against such Gnostic or Manichean dualism, the Christian church affirmed the essential goodness of the material creation, including the human body. Evil, though real and devastating, exists only in the deficiency, absence, or corruption of the good. Thus the world and the body needs deliverance and healing from evil, not destruction. And that deliverance and healing comes, precisely through *embodiment*. The fullness of the Godhead has dwelt *bodily* among us (Colossians 2:9) in the Son of God, who took upon himself embodied and ensouled humanity in the womb of the Virgin, and in that same embodied humanity suffered for our salvation, rose again the third day, and was exalted to the Father’s right hand. In him our humanity both body and soul has already been delivered from the powers of evil, from sin and death, and in him we too may experience the same deliverance of our embodied selves from bondage to corruption. “In him” means as members of his mystical *body*, the Church, “which is the blessed company of all faithful people”. Moreover we are incorporated into his body, by the Spirit who works through our *bodily* senses, who makes the Word of grace audible to our ears, and visible and tangible to our eyes, hands, and mouths, in the elements of water, bread, and wine. By means of the sacrament, in a real participation in his *body* and blood, we are sustained in the fellowship of the mystical *body*, as heirs through hope of the resurrection of the *body*.

Strangely, however, many Christians seem to suffer from a kind of theological dysphoria, and are dismissive of embodiment. It’s a problem that the fullness of Godhead was embodied in humanity born of Mary; and so they convert him into a “good man”, a moral exemplar and teacher but no Savior. It’s a

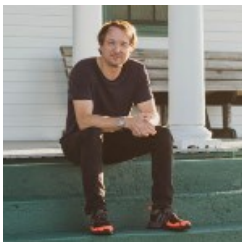
PARISH PAPER ESSAY

problem that Christ died bodily on the cross and rose bodily from death; and so they convert him into a mythic metaphor for injustice and hope. It's a problem that the grace of Christ is made audible and visible to our bodily senses by outward signs; and so they look for the Spirit in revivalistic enthusiasm. It's a problem that the Spirit calls us into membership in Christ's body, the Church; and so they "forsake the assembling of ourselves together" in public worship for individualistic spirituality. But there is no life in the Spirit apart from membership in the Body of the incarnate, crucified, and risen Lord; may we therefore offer ourselves, *our souls and bodies*, to be a reasonable, holy, and living sacrifice unto the Lord.

– GGD

MUSIC IN THE MALL *New Summer Concert Series*

We are excited to share that St. John's will be hosting a new concert series this summer. Concerts will be held in the Green-Meldrim House Mall. More details will follow, but put these dates in your calendars and plan to attend these upcoming concerts.



Wednesday, May 24th at 7 p.m.
Matthew Logan Vasquez (of Delta Spirit)

Wednesday, June 21st at 7 p.m.
Chris Staples

UPCOMING WORSHIP

Monday–Friday, April 24–28th
8:15 a.m. *Morning Prayer*, Online

Monday: 5 p.m. *Evening Prayer*, Chapel

Tuesday, April 25th, Feast of St. Mark
8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel
Noon *Holy Communion*, Church
5 p.m. *Evening Prayer*, Chapel

Wednesday: 8:30 a.m. *Morning Prayer*
12 p.m. *Holy Communion*, Church
5 p.m. *Evening Prayer*
9 p.m. *Sung Compline*, Church

Thursday: 8:30 a.m. *Morning Prayer*
with Holy Communion, Chapel
5 p.m. *Evening Prayer*
with Holy Communion, Chapel

Friday: 5 p.m. *Evening Prayer*, Chapel

Sunday, April 30th, Easter III
8 a.m. *Holy Communion*, Church
9 a.m. *Family Morning Prayer*, Church
10 a.m. *All Ages Sunday School*,
Cranmer Hall/Chapel/Zoom
11 a.m. *Holy Communion*, Church/Online

ST. MICHAEL'S YOUTH SUMMER CONFERENCE

Join St. John's youth group at St. Michael's Summer Conference from **July 23–29th**. This is a unique summer camp experience: in addition to recreational activities. Each day is structured by Anglican worship and discussion-based classes with clergy. Steven Vanderlip will be serving on the Conference staff this year.

If you would like to learn more about this conference or before you plan to register, email Steven Vanderlip at svanderlip@stjohnssav.org so he can share scholarship information and travel plans with you.

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon..... sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org
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Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.

Junior Warden: Mr. E. Brian Culver

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),

Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),

Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

Co-President, Chancel Society.....Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds

President Emeritus, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan