



EASTER SUNDAY

Sunday, April 9, 2023

8 a.m. Sung Eucharist, Church
9:30 a.m. Family Eucharist, Church & Online
11:30 a.m. Sung Eucharist, Church & Online



ST. JOHN'S CHURCH
SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; Our 9 a.m. Family Worship Service has a new schedule: (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 11 of this booklet for our services or visit StJohnsSav.org.**

Children's Nursery. The nursery is available in Cranmer Hall this Easter for the 9:30 a.m. & 11:30 a.m. services.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – CHRISTUS VICTOR

There is nothing anonymous or generic about the interior of St. John's Church. If your eyes are open, you know why you are here. For above the altar, on the screen behind it (known as the reredos, from the English and French words for "back") is a great polychrome sculptured figure of Christ. We are familiar with images of the suffering and naked Christ, which move us to sorrow for our sins which were the cause of his passion, and grateful love for the one who paid that price; but this image is of Christ alive in his resurrection, and triumphant over sin, death, hell and Satan – Christus Victor. (The Greek letters at the four ends of the cross, IC XC NI KA, mean "Jesus Christ is victorious" – Nike shoes are named after the Greek word for 'victory'). He wears the crown, because he reigns from the cross, and his authority is the authority of truth and love. And he is dressed in the vestments of a priest, because he offered himself for us on the cross; it is as victim that he was victorious. On his breast he wears the twelve-stoned breastplate of Israel's high priest, a sign that he carries all twelve tribes of Israel – all the people of God – in his heart. And it is in virtue of his cross and sacrifice that he still spreads wide his arms in welcome, intercession, and blessing. "Come unto me, all ye that travail, and I will refresh you. So God loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life". Around him angels honor him with lights and incense – symbols of the church's teaching and prayer – and we had best follow their example. "O come let us worship, and fall down: and kneel before the Lord our Maker; for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand".

EASTER SUNDAY

*Please silence all electronics. In the time before the service,
we prepare our hearts and minds for worship.*

8 a.m. Sung Eucharist, Church

9 a.m. Flowering of the Cross, Green-Meldrim House Steps

Nursery is available in Cranmer Hall for the 9:30 a.m. & 11:30 a.m. services.

9:30 a.m. Family Eucharist, Church & Online

11:30 a.m. Sung Eucharist, Church & Online

VOLUNTARY (8 a.m.) <i>Trumpet Voluntary in D</i>	John Stanley
(9:30 & 11:30 a.m.) <i>Choral, Op. 37, No. 4</i>	Josef Jongen
(9:30 & 11:30 a.m.) <i>The Strife is O'er</i>	Arr. Robert Powell
(9:30 & 11:30 a.m.) <i>Trumpet Voluntary in D</i>	John Stanley

THE ANTE-COMMUNION

HYMN (*all stand*)

(8 a.m. only Stanzas 1, 2, 5) #87 <i>Welcome, Happy Morning!</i>	Fortunatus
(9:30 & 11:30 a.m.) #87 <i>Welcome, Happy Morning!</i>	Fortunatus

Minister: Alleluia. The Lord is risen.

Answer: **He is risen indeed. Alleluia.**

Minister: The Lord be with you.

Answer: **And with the spirit.**

Minister: Let us pray.

PREPARING IN PENITENCE

The Collect for Purity (<i>all kneel</i>).....	Prayer Book, pg. 67
The Summary of the Law.....	69

KYRIE ELEISON

(8 & 9:30 a.m.) #710 (Hymnal, pg. 753).....	HealeyWillan
(11:30 a.m.) <i>Dorian Mass (Choir only)</i>	Thomas Tallis
The Collect.....	163

THE MINISTRY OF THE WORD

The Epistle (*all sit*)

(8 & 9:30 a.m.) 1 Corinthians 5:6.....165
(11:30 a.m.) Colossians 3:1.....164

HYMN*

(8 a.m.) #85 *Jesus Christ Is Risen Today* (*all stand*).....Easter Hymn
(9:30 & 11:30 a.m.) #97 *Christians to the Paschal Victim*.....Victimae Paschali

** At 9:30 & 11:30 a.m. services the congregation sits until the final stanza.*

The Holy Gospel (*all stand*)

Answer: Glory be to thee, O Lord.

(8 & 9:30 a.m.) St. Mark 16:1.....165-166
(11:30 a.m.) St. John 20:1164

Answer: Praise be to thee, O Christ.

The Nicene Creed (*said by all*).....71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Children’s Talk (*only at the 9:30 a.m.*)

Children will remain in the Church for the children’s talk then they will follow Mrs. Ross to the chapel for a supervised activity. After the sermon, children will join their parents for the rest of the service.

HYMN (*only at the 9:30 a.m.*) #85 *Jesus Christ Is Risen Today*.....Easter Hymn

The Address

THE OFFERTORY

Sentences (*all stand*)

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation. 5:12*

ANTHEM (*all sit*)

(8 a.m.) *This Joyful Eastertide* (Dutch Carol)..... Arr. Philip Ledger

(9:30 & 11:30 a.m.) *The Day of Resurrection*..... Thomas Matthews

Presentation of Alms (*all stand singing*) The Doxology #139..... Old Hundredth
Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. Amen!

Priest: All things come of thee, O Lord;
Answer: And of thine own have we given thee.

The Biddings and the Commemoration of the Faithful Departed

Priest: Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest ✠ eternal grant into them, O Lord;

Answer: And let light perpetual shine upon them.

Priest: May they rest in peace.

Answer: Amen.

The Prayer for Christ's Church (*all kneel*).....74

THE PREPARATION FOR COMMUNION

Invitation, Confession (*said by all, all kneeling until Blessing*)75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution and Comfortable Words.....76

Sursum Corda #734 (Hymnal, pg. 788)or Prayer Book, pg. 76

Priest: The Lord be with you.
Answer: **And with thy spirit.**
Priest: Lift up your hearts.
Answer: **We lift them up unto the Lord.**
Priest: Let us give thanks unto our Lord God.
Answer: **It is meet and right so to do.**

Proper Preface for Easter78

SANCTUS and BENEDICTUS

(8 a.m. and 9:30 a.m.) #711 & 797 (Hymnal, pg. 753) Healey Willan
 (11:30 a.m.) *Dorian Mass (Choir only)*..... Thomas Tallis
 HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee,
 O Lord Most High. Amen. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, Invocation..... 80-81

The Lord's Prayer (*said with the congregation*)82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer of Humble Access (*said with the congregation*)82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

AGNUS DEI

(8 a.m. & 9:30 a.m.) #712 (Hymnal, p. 754) Healey Willan
 (11:30 a.m.) *Dorian Mass (Choir only)*..... Thomas Tallis

Priest: O Lamb of God, that takest away the sins of the world
Answer: **Have mercy upon us**
Priest: O Lamb of God, that takest away the sins of the world
Answer: **Have mercy upon us**
Priest: O Lamb of God, that takest away the sins of the world
Answer: **Grant us thy peace.**

Visitors Baptized and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their breast.

COMMUNION VOLUNTARIES

- Come With Us, O Blessed Jesus* Johann Schop
- (9:30 & 11:30 a.m.) *Salvation is Created*..... Paul Tchesnokoff (arr. D. Giardiniere)
- (9:30 & 11:30 a.m.) *Adoro te devote*..... Arr. Charles Callahan

HYMN

- (9:30 a.m.) #189 *And Now, O Father, Mindful of the Love*.....Unde et Memores
- (11:30 a.m.) #210 *Deck Thyself, My Soul, with Gladness*.....Schmuecke Dich

COMMUNION MOTET *Alleluia*.....Heinrich Schutz

The Prayers after Communion (*all kneel, said with the congregation*).....83

GLORIA IN EXCELSIS #713 (Hymnal, pg. 756)Healey Willan

The Blessing.....84

HYMN #94 *Come, Ye Faithful, Raise the Strain*..... St. Kevin

VOLUNTARIES

- (8 a.m.) *Choral, Op. 37, No. 4* Josef Jongen
- (9:30 & 11:30 a.m.) *Toccata, Op. 42, No. 5*..... Charles-Marie Widor



After the 9:30 a.m. Family Eucharist, all are invited to watch the children (12 and under) hunt for Easter eggs in the Green-Meldrim House mall & garden.

NOTES ON THE DORIAN MASS.
 Thomas Tallis was clearly one of the first musicians to write for the new Anglican liturgy from 1547-1553. The early works of Tallis reflect, on the whole, the express wish of Cranmer and other reformers for clear syllabic word-setting. The Dorian Service, which dates from this period is heavily chordal and incantatory, but does use limited imitation in longer movements. When a work was strictly chordal in style, it suggests a deeply penitential effect. Even though the music of this service is all in four parts, you may find the music astonishingly well-shaped and varied.

PRAYER BOOKS & HYMNALS

Mark a special occasion, or leave a lasting memorial to a loved one, by dedicating a Prayer Book or a Hymnal for use at St. John's Church. Each dedication will be recorded by a bookplate. The charge of \$50 per book will offset the costs of replacing Hymnals and Prayer Books in the Church or Chapel.

If you are interested, call the Church office at 912-232-1251.

ALTAR FLOWERS

The Lilies in the Church this Sunday are given to the glory of God, in thanksgiving for the resurrection.

The arch of flowers on Easter Day is given to the glory of God and in loving memory of Sarah Alexander Patterson Summers and in thanksgiving for their children and grandchildren by Dr. and Mrs. Roland S. Summers.

The Garland on the lectern is given to the glory of God and in loving memory of Mrs. Marion Tyus Butler, Jr. by Mr. and Mrs. W. Lee Belford, Sr.

The Paschal Candle is given to the glory of God and in loving memory of J. Robert Logan, Jr. by Dr. and Mrs. J. Robert Logan.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

ASSISTING IN WORSHIP

Father Gavin G. Dunbar, Rector
Father Jonathan I. Jameson, Associate Rector
Mr. R. Steven Branyon, Organist-Choirmaster
Mr. Wes Perkins, Conductor
Mr. Paul Vogel, Tuba
Mr. Grayson McHugh, Trombone
Ms. Pam Titus, French Horn
Ms. Kristi Kiene, Oboe
Mr. Christopher Heldt, Trumpet
Mrs. Angela Fisher, Tympani

VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed
9:30 a.m. Mr. Robert L. Sparks
11:30 a.m. Mr. Mark D. Stevens

USHER CHAIRS

9:30 a.m. Mr. R. Scott Howard
11:30 a.m. Dr. Clifford J. Berger

CHANCEL SOCIETY

Mrs. John G. Bradshaw (Sally), Mrs. Timothy E. Coy (Dorothea), Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. B. Ray Summerell (Melanie), Mrs. Jeanne H. McMillan, Ms. Linda H. Pounds, Mrs. Morgan W. Murray (Anne), Mrs. Rhett N. Willis (Wayne), Mrs. Shack B. Wimbish, Jr. (Laura), Ms. Laura M. Reid, Mrs. Joseph R. Ross (Coren), Mrs. Patrick Worsham (Jane), Mrs. Wiley A. Wasden III (Anna), Mrs. Charles B. Compton, Jr. (Alva), Mrs. Clarkson C. Logan (Meta), Mrs. William L. Belford, Sr. (Cathy), Mrs. I. David Futrell, Jr. (Penny), Mrs. Richard R. Schulze (Donna) and Mrs. John C. Wylly, Jr. (Margaret)

NEWS & EVENTS

THE WORD AT WORK

The final two sessions of our series on how different parts of the Bible fit together are **Thursday, April 13th & 27th**, at 12:15 p.m. in Cranmer Hall. To register, visit StJohnsSav.org/Word. The \$25 fee per session includes a delicious catered lunch.

NEXT FAITH + FICTION

The next Faith + Fiction is on **Wednesday, April 26th** at 5:30 p.m. in the Green-Meldrim House. They'll discuss *Babette's Feast & Sorrow-Acre* by Isak Dinesen. All are welcome to join this theologically focused book discussion. The only requirement is to read the book.

Next month's selection is:

- **Wednesday, May 24:** *Persuasion* by Jane Austen

SEW PILLOWCASES FOR FRESH AIR HOME

Do you enjoy sewing? Our Parish Outreach Committee is looking for members who enjoy sewing to help them make pillowcases for the children at the Fresh Air Home this summer. If you are interested, email Nita Ann Klein at nak618@gmail.com.

NEXT SECOND SUNDAY SUPPER, MAY 21ST

Although we won't be holding a supper in April due to Easter, our next supper will be **May 21st** (moved to the third Sunday due to Mother's Day being on the second Sunday). This May supper is being hosted by Coren & Rusty Ross and currently has seats available. If you are interested, please call the Church Office at 912-232-1251 to reserve your seat.

THE CHILDREN'S SCHOOL AT ST. JOHN'S

The preschool located on the second floor in Cranmer Hall offers weekly classes ranging from infants to pre-kindergarten. To learn more about their summer camps (June 5-August 18) and Fall/Spring classes or to register, please visit StJohnsPreschool.org.

THE CHOIR AT ST. JOHN'S

*Upcoming Services in May & June
Featuring the Choir at St. John's Church*

Solemn Choral Evensong for Eastertide
Sunday, May 7th at 5:05 p.m.
*Followed by a thank you reception
for music donors*



Choral Mattins for Trinity Sunday
Sunday, June 4th at 11 a.m.

MUSIC IN THE MALL

New summer concert series hosted by St. John's

Wednesday, May 24th at 7 p.m.
Matthew Logan Vasquez (of Delta Spirit)



Wednesday, June 21th at 7 p.m.
Chris Staples

For details, visit StJohnsSav.org/arts

GIVE A PIECE OF ST. JOHN'S HISTORY

Last spring, wooden planks of the Nave's original flooring were uncovered, dating from the church's original construction in 1853. For a donation, you may have a unique piece of St. John's Church with a special, limited-edition memento. For a \$100 donation, you'll receive a plank with a beautiful commemorative plate and a limited-edition number.

Funds raised from these planks will be used for a much-needed refurbishment of the Choir Room, on the third floor above office and chapel, where the organist and choir prepare the music that adorns our worship.

To reserve your memento, contact
Connie McCay at 912-484-6014.

PARISH PAPER ESSAY

WHY BELIEVE IN THE RISEN LORD?

Easter is more difficult for us to grasp than Christmas is. The birth of children lies well within our experience; but resurrection of the dead? – not so much. God’s coming into our world connects with human experience; man’s going into God’s world leaves human experience behind. Moreover, the skepticism of our culture assumes that belief in the resurrection is like belief in Santa Claus – it’s something you leave behind around the third grade. The general view is that science has “proved” that resurrection cannot happen, though it’s not clear just how science is supposed to *prove* any such thing: shall we find crucify several sinless Sons of God and see if any of them rise from the dead? I suspect that when people invoke “science” what they really mean is what humans have always known – and all that they have known – that dead men do not come to life again. Well, duh.

The common explanation for the New Testament accounts of Jesus resurrection – an explanation often presented as if it were some brilliant insight, though it is in fact utterly conventional – is that “resurrection” means that Jesus “lived on” (meta-phorically) in the memories of his friends, and in their transmission of his teaching and example to others. (Not insignificantly, those who hold this view about the resurrection

always view Christ as only a great moral teacher, not a redeemer, and are legalists who look to earn divine favor by their performative virtue.) Over the passage of time, they say, in a process like that of the children’s “telephone game”, what were originally vivid metaphors for a cherished memory were treated as literal statements by the credulous

and the conniving. Such a process would require the passage of more than one generation, and certainly the death of all the eyewitnesses, who would have set the record straight; yet there is simply not enough time between the events of 33 A. D. and the appearance of the first New Testament writings for this generational rollover to have taken place. Those writings start to appear about 20 years after the crucifixion (and possibly even earlier), and when they did so, the claim that Christ had risen from the dead was already the core conviction of the entire Christian community. Early Christians disagreed vociferously about many things (as Paul’s letters bear witness), but the resurrection of Jesus was not one of them. As Paul writes to the Corinthians, in a letter that can be safely dated to the early 50s AD, “if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable” (1 Cor. 15:17-19). Christians who (in accord with conventional pagan thinking of their time and ours) deny a future resurrection would have to deny the resurrection of Christ taught by the apostles, which would be deny any kind of salvation worth having and render Christian believing pointless. Paul could only make this *reductio ad absurdum* if he were confident his readers would see it was absurd also.

There is no trace of Christians who deny Christ’s resurrection anywhere in the New Testament, or in its earliest dateable elements: which means that with astonishing speed after 33 A.D. Christians accepted and proclaimed that Jesus had risen from the dead. In that time so close to the events in

question, with numerous living eyewitnesses active in the Christian community, any simple misunderstandings (wrong tomb, grave robbery, resuscitation, overgrown metaphors) would not have survived or taken root. They not only believed and preached it, they were willing to die for this belief, as Stephen and James did in the late 30s or early 40s A.D. No one dies for a metaphor! They died because they were confident that Jesus had overcome the powers of sin and death, and made it possible for human beings who trusted in him to live a new life in God's favor.

Which is to say, that arguments for the resurrection are not just about what actually happened way-back-when, but of the meaning and purpose of human life *now*. We may put it this way: if there is no resurrection, then there is no justice for those who died unjustly, the victims of a mass-shooter or a bloody dictator. And that's to say there is no justice. *Justice does not exist*, and there is no hope. But if there is resurrection, then there is justice *even for the dead*; and if there is justice for the dead, then there is justice for all; then none of our labors in the cause of right and the holy are in vain. Knowing "that our labour is not in vain in the Lord", we may be (as St. Paul says) "steadfast, unmoveable, always abounding in the work of the Lord" (15:58). If there is no resurrection, what is the point in doing anything at all? But if there *is*, then it's all worth it, every tear, every drop of sweat, every drop of blood: if it's done in the Lord, it is not in vain; for the Lord is risen.

– GGD

UPCOMING WORSHIP

Monday–Friday, April 10–14th

8:15 a.m. *Morning Prayer*, Online

Easter Monday, April 10th

Church office is closed.

8:30 a.m. *Morning Prayer*

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Easter Tuesday:

8:30 a.m. *Morning Prayer*

with Holy Communion, Chapel

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Easter Wednesday:

8:30 a.m. *Morning Prayer*, Chapel

11:50 a.m. *Litany &*

Holy Communion, Church

5 p.m. *Evening Prayer*, Chapel

9 p.m. *Service of Compline*, Church

Easter Thursday:

8:30 a.m. *Morning Prayer*

with Holy Communion, Chapel

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Easter Friday:

8:30 a.m. *Morning Prayer*

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Easter Saturday:

11 a.m. *Holy Communion*, Chapel

Sunday, April 16th,

First Sunday after Easter

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*, Cranmer
Special bagpipe music before 11 a.m. service

11 a.m. *Holy Communion*, Church/Online

Special bagpipe music after 11 a.m. service

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia..... The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489
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Buildings Manager – Mr. Sinisa Domazetsdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr.....chubb44850@aol.com
Verger – Mr. B. Ray Summerell(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.

Junior Warden: Mr. E. Brian Culver

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),

Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),

Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: M. Tyus Butler, Jr., Esq.

President, Women of St. John's.....Mrs. Paula W. Walker
Co-President, Chancel Society..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society.....Mrs. Roland S. Summers
President, Men of St. John's.....Mr. Sean F. Finnegan