



THE SECOND SUNDAY IN LENT

Sunday, March 5, 2023

11 a.m. Holy Communion



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; **Our 9 a.m. Family Worship Service has a new schedule** (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 11 for this week's services or visit StJohnsSav.org.**

Children's Nursery. This nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – THE CROWN OF THORNS

Even in Lent, the great figure of Christ on the reredos above the altar proclaims his victory to all the world. But the cost of that victory is also represented, in the six heraldic shields on the canopy above Christ's head. These are called the *arma Christi*, the "arms of Christ" - heraldic emblems of his victory over death, hell, sin, and Satan; and also the arms (weapons) by which he won it. Paradoxically, however, these "weapons" are the instruments of his passion – the objects used to degrade, torture, and kill him. As we meditate upon the *arma Christi*, we recognize the cost of his love for us, and are moved to gratitude and love for him. The first shield on the left depicts the crown of thorns, with three nails in honor of the Trinity (a single nail piercing both feet). Thorns are a symbol of the curse that sin has brought upon the world. When Adam sinned, God told him "cursed is the ground for thy sake; ... thorns also and thistles shall it bring forth to thee" (Gen 3:17, 18). When the Roman soldiers imposed a crown of thorns on him, they were mocking him, taking this symbol of royal majesty, and making it a painful symbol of his degradation and powerlessness (Mt 27:29; Mk 15:17; John 19:2). Yet in doing so, they unknowingly took the emblem of our curse and fashioned it into the crown for the one who would deliver us from it, and bestow upon those who believe the blessing of God. "Christ hath redeemed us from the curse of the law, being made a curse for us..." (Gal 3:13,14). What they intended as mockery and shame is in fact his glory, and ours.

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

Help us, O God of our salvation, for the glory of thy Name:
O deliver us, and be merciful unto our sins, for thy Name's sake. *Psalm 79:6*

HYMN #56 *Kind Maker of the World*..... Jesu Dulcis Memoria

THE ANTE-COMMUNION

Priest: The Lord be with you.

Answer: **And with the spirit.**

Priest: Let us pray.

The Collect for Purity (*All kneel.*)..... Prayer Book, p. 67

PREPARING IN PENITENCE.

The Summary of the Law (*All kneel.*)..... Prayer Book, p. 69

KYRIE ELEISON (*All kneel.*) Hymnal #702 (p. 743)..... John Merbecke

Lord have mercy have upon us. / Christ have mercy upon us. / Lord have mercy have upon us.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

The Collects of the Day (*All kneel.*)Prayer Book, p. 127, 124

THE MINISTRY OF THE WORD

The Old Testament Lesson: Genesis 32:22-32. *Jacob wrestles with the Lord to obtain a blessing.*

In those days: Jacob rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. ²³And he took them, and sent them over the brook, and sent over that he had. And Jacob was left alone; and there wrestled a man with him until the breaking of the day. ²⁵And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. ²⁶And he said, Let me go, for the day breaketh. And [Jacob] said, I will not let thee go, except thou bless me. ²⁷And he said unto him, What is thy name? And he said, Jacob. ²⁸And he said, Thy name shall be called no more Jacob, but Israel [*which means, He striveth with God*]: for [thou hast striven] with God and with men, and hast prevailed. ²⁹And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. ³⁰And Jacob called the name of the place Peniel [*which means, The face of God*]: for I have seen God face to face, and my life is preserved. ³¹And as he passed over Penuel the sun rose upon him, and he halted upon his thigh. ³²Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

The Epistle (*all sit*) 1 Thessalonians 4:1Prayer Book, p. 127
HYMN (*all stand*) #497 *O God of Bethel*..... Dundee
The Holy Gospel (*all stand*) St. Matthew 15:21.....Prayer Book, p. 127-128

The Nicene Creed (*Standing, said by all*)Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*All sit.*)

The Address

THE OFFERTORY

Sentences (*All stand.*)

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.
1 *Tim.* vi.

OFFERTORY ANTHEM (*all sit*) *To Thee O Jesu*.....Joseph W. Clokey
(Joel Paskauskas, soloist)

To Thee, O Jesu, I direct my eye, to Thee my hands, to Thee my humble knees; to Thee my heart shall offer sacrifice; to Thee my thought, who my thoughts only sees; to Thee myself and all I give; to Thee I die; to Thee I only live.

Presentation of Alms (*All stand.*) #732 *All Things Are Thine* (Hymnal, page 787).....Gardiner

All things are thine; no gift have we, Lord of all gifts, to offer thee;
And hence with grateful hearts today Thine own before thy feet we lay. **Amen.**

Priest: All things come of thee, O Lord,

Answer: and of thine own have we given thee.

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:
Rest eternal grant unto them, O Lord;

Answer: And let light perpetual shine upon them.
May they rest in peace. Amen.

The Prayer for Christ's Church (*All kneel.*).....Prayer Book, p. 74–75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*)Prayer Book, p. 75

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734..... Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do ...**

Proper Preface for Epiphany.....Prayer Book, p. 77

SANCTUS and BENEDICTUS #704 & #796..... John Merbecke

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, and Invocation.....Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*)Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #706 (Hymnal, page 749).....John Merbecke

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament.

Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John’s, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

COMMUNION VOLUNTARY *Attende Domine*.....Jeanne Demessieux

HYMN #485 *Jesus, Thou Joy of Loving Hearts*.....Christie Redemptor

COMMUNION MOTET *King of Glory*Arr. Elmer Iseler

King of glory, king of peace, I will love Thee, and that love may never cease, I will move Thee. Thou hast granted my request, Thou hast heard me; Thou didst note my working breast, Thou hast spared me.

Wherefore with my utmost art I will sing Thee; and the cream of all my heart, I will bring Thee; Though my sins against me cried, Thou didst clear me, and alone when they replied, Thou didst hear me.

Seven whole days, not one in seven, I will praise Thee; in my heart, though not in heaven, I can raise Thee. Small it is in this poor sort to enroll Thee; E’en eternity’s too short to extol Thee.

Prayer of Thanksgiving (*Said with the congregation.*) Prayer Book, p. 83

The Blessing (*all kneel*)..... Prayer Book, p. 84

HYMN #562 *Stand Up, Stand Up, for Jesus*.....Webb

CLOSING VOLUNTARY *Maestoso, Werk 9*..... Hermann Schroeder



After service today, you have another opportunity to pick up a baby bottle for our Lenten Collection for the Savannah Care Center. Stop at the back of the church on your way out and learn more!

You are also invited to join us this afternoon from 1 to 3 p.m. in the Green-Meldrim House for the opening reception of St. John’s commissioned expressionistic works of ink on paper by artist Sean Marnul, entitled “A Man of Sorrows”. We will be serving wine, coffee, and small bites.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. John G. Bradshaw

USHER CHAIR

Mr. John G. Bradshaw

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mr. & Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. Timothy E. Coy (Dorothea), Mrs. B. Ray Summerell (Melanie), Mrs. John G. Bradshaw (Sally), Mrs. I. David Futrell, Jr. (Penny), Ms. Linda H. Pounds, and Mrs. Mark D. Stevens (Chambliss)

FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. & Mrs. James Thompson Walker, Sr. and Mr. and Mrs. John Anderson Myers by Mr. and Mrs. James T. Walker, Jr. and Mr. and Mrs. Edward D. Hill.

And in loving memory of Lois V. Philbrick by Dr. Thomas Philbrick.

And in loving memory of A. Carlyle Dunbar by his son, Gavin G. Dunbar.

To offer flowers for the Altar, call the Church office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

Choral Evensong for Lent

Sunday, March 5, 2023

Prelude Music – 5:05 p.m.

Featuring guest musicians, Joel Paskauskas on harpsichord and Carver Blanchard singing with lute

Service of Evensong – 5:30 p.m.

Featuring Steven Branyon on organ and the choir of St. John's Church

**No Admission. Free Parking Available.
The service will also be livestreamed.**



ST. JOHN'S CHURCH
SAVANNAH

Worship in the Anglican Tradition

325 Bull Street, Savannah ■ StJohnsSav.org

Upcoming Evensongs!
April 8, 4 p.m.
May 7, 5 p.m.

NEW & NOTEWORTHY

WE'RE 288 FROM OUR GOAL!
We've extended our collection to March 5!



1,000
↑
712

Kraft
macaroni & cheese
DINNER
4 PACK

smmmile, it's
the cheesiest
original

Three ways to help us collect more boxes!

1. Drop a check into Sunday's collection plate (memo "PACK mac & cheese.")
2. Drop boxes off in Cranmer Hall by Sunday, March 5.
3. Order boxes via StJohnsSav.org/Outreach and ship directly.

OPENING RECEPTION FOR LENTEN ART

A Man of Sorrows by artist Sean Marnul



Join us this afternoon for the opening reception of St. John's commissioned 12 expressionistic works of ink on paper by artist Sean Marnul, entitled "A Man of Sorrows", from 1 to 3 p.m. in the Green-Meldrim House with wine, coffee, and small bites.

In his twelve expressionistic works of ink on paper, artist Sean Marnul takes up the challenge of depicting the undepictable – the death of one who is not only the (visible) son of Mary but the (invisible) Son of God. For Marnul, it is in the figure of the one who is "disfigured" for us, that we learn who Christ truly is.

PICK UP A BABY BOTTLE TODAY!

We appreciate everyone who picked up a baby bottle for our Lenten project kickoff last Sunday. Donations returned to St. John's by Passion Sunday, March 26th will go to the Savannah Care Center to help women with unplanned pregnancies.

If you'd like to participate, you may still pick up a bottle after services in the back of the Church. Please contact Sarah Ross or Steven Vanderlip if you have questions about this Lenten collection.

WOMEN OF ST. JOHN'S BOARD MEETING

The Women of St. John's will hold a board meeting this **Monday, March 6th** at 10 a.m. in Cranmer Hall. Did you know that all the women of St. John's are automatically members of this group? We encourage you to get involved in upcoming meetings and events, such as the Women's Quiet Day on March 29th.

THE WORD AT WORK

The next session of our eight-part lunch series on how different parts of the Bible fit together is **Thursday, March 9th** at 12:15 p.m. in Cranmer Hall. You may sign up for any session at StJohnsSav.org/Word. The remaining sessions are March 9th & 30th; and April 13th & 27th. Registration is required: \$25 per session, which includes lunch catered by The Dive Savannah.

SECOND SUNDAY SUPPERS

Our **March 12th** supper is full, but you may sign up for our next supper on **May 21st** (3rd Sunday due to Mother's Day falling on the 2nd Sunday). We won't hold a supper in April due to Easter. If you are interested in attending either supper, call the Church Office at 912-232-1251.

NEW & NOTEWORTHY

New! MONTHLY FAITH + FILM



We're beginning a monthly Faith + Film night, where we will view a film with theological themes and informally discuss it as a group. Join us for our inaugural film on **Friday, March 10th**, starting at 6 p.m. in Cranmer Hall. We'll watch the 1965 Spanish language film, *Simón of the Desert*. It's the story of a deeply religious man in the 4th century, who wants to be nearer to God, but the Devil tries to tempt him from his path of holiness. **Please be advised: this film is intended for a mature audience.**

The second Faith + Film will be **Friday, April 28th** (Cranmer Hall) and feature the film version of the book title being discussed earlier in the week during our Faith + Fiction on April 26th, *Babette's Feast*, which is the first Danish movie to win an Academy Award for best foreign language film.

ST. PATRICK'S DAY PARKING



Purchase a parking space for \$25 to use on **Friday, March 17th**, from 7:30 a.m. – 5 p.m. Purchases are limited to parishioners (one spot per family). To reserve with a credit/debit card, use the QR code. To reserve with cash/check, call the Church office. Spaces not purchased by March 10th will open to the public or parishioners to buy an additional spot.

WOMEN'S QUIET DAY, MARCH 29TH

All women of St. John's Church are invited to this year's Quiet Day on **Wednesday, March 29th** beginning at 10 a.m. in the Green-Meldrim House. A full schedule will be shared soon. If you'd like to attend, call the Church office at 912-232-1251 so we may have a headcount for lunch.

"IN YOUR EASTER BONNET" Collection running March 1st-19th

*Every little girl loves Easter dresses
and the accessories that go with them!*

Little girls in foster care, under court appointed guardianship, or needing emergency assistance, are even more excited to pick out very special new clothes that our Parish Outreach provides!

Donations are requested for a new spring or Easter outfit, dress, shoes, or accessories for the St. John's sponsored closet at P.A.C.K. Children's Boutique. **We need new girls' clothing size 6 or shoes youth size 12 or 13.**

Contact Elaine Barrow at 912-856-1774 or ehbarrow@aol.com for questions or to arrange donation pick-up. You may also drop donations off in the contributions basket in the foyer of Cranmer Hall from March 1-19th.

UPCOMING FAITH + FICTION

The next Faith + Fiction is on **Wednesday, March 29th** at 5:30 p.m. in the Green-Meldrim House. They'll discuss *The Death of Ivan Illych* by Leo Tolstoy. All are welcome to join this theologically focused book discussion led by Heather Cross and Fr. Jameson. The only requirement is to read the book.

The upcoming selections are:

- **Wednesday, April 26:** *Babette's Feast & Sorrow-Acre* by Isak Dinesen
- **Wednesday, May 24:** *Persuasion* by Jane Austen

PARISH PAPER ESSAY

PLANS AND CHANCES

The course of true love never did run smooth, and tracing the course of God's loving purpose in history has many bumps along the way, so many that one might well wonder if God knows what he is doing. As we trace his works in creation, in Israel, and in the church, it can seem that his plans and purposes are continually breaking down, over and over again. He lavishes all his bounty on the creature, and what does he get in return? A pretty paltry bearing of fruit at the best, and outright rejection or rebellion at the worst. That's why the story of Joseph and his brothers (Genesis 37-50), which we read again this week past in the Church's daily prayers, is such an important story to hear, read, mark, learn, and inwardly digest. It supplies us with the clue we need to make sense of the unfolding of God's purpose in the history recorded in the Scriptures.

It begins with an unprepossessing family – Jacob the patriarch, never anyone's idea of a saint, who commits the folly of openly favoring the child of his favorite wife, Rachel, at the expense of his older brothers, the children of other mothers. The young child himself, Joseph, brings unfavorable reports of his brothers to his father, and foolishly shares with them dreams of his own superiority to them. They naturally but culpably respond in envy and anger, and when opportunity strikes, devise a plan to get rid of him – at first by murder, but then by selling him into slavery.

That's all in chapter 37, yet already there are some oddities in the telling of this tale. A few verses could have sufficed to tell us that the brothers took an opportunity to get rid of Joseph, and he was sold into slavery in Egypt. Instead, we get twenty-four verses telling a tale of misfired plans and mischanced encounters. It starts when Jacob sends his son Joseph to meet his brothers, and thus exposing him to their malice – a failure of fatherly foresight. Then, when

Joseph goes looking for his brothers at Shechem, he can't find them; but he meets someone who knows where they have gone, and so as a result of that chance encounter, Joseph goes to meet them. Why bother with these details? When the brothers see him coming, they make a plan to kill him, but Reuben is opposed to killing him, and they throw him temporarily into a pit. Reuben has his own plan to win favor from his father, by rescuing Joseph; yet it is Judah who persuades the brothers not to proceed with murder but to sell the boy into slavery instead. In the event, neither plan goes as expected. Some Midianites come upon Joseph "by chance", and it is they who sell him to Ishmaelite merchants on their way to Egypt. When Reuben goes to fetch the boy from the pit, Joseph is missing, and the brothers accept Reuben's report that Joseph is dead, a report they bring to their father with evidence they have manufactured – Joseph's own coat of many colours, torn and bloodied. Jacob accepts that Joseph is dead, and raises no overt question about the brothers' role in this outcome, but he refuses to be comforted, and in his grief, there may well be an element of guilt, for having sent his son into danger.

So there is closure and no closure: the brothers have gotten what they wanted, Joseph is gone; but even as dead, Joseph is still present, in their father's inconsolable grief. Even as dead, Joseph still gets in the way of their enjoying their father's favor. Moreover, they are stuck with the guilt of the misery they have inflicted on their brother and their father, through their own hatred of the one, and the lies they told each other. Like Cain before them, they have refused the God-given duty of being their brother's keeper. And what of Joseph? By his father's action, he has been exposed to the murderous malice of his brothers; and the one who was now the favorite son is now a slave in transit to a strange and distant country: his old life has come to an end,

PARISH PAPER ESSAY

with a painful, traumatizing finality like death itself. Surely he can only regard both father and brothers with anger, as those who have betrayed and victimized him.

This is not just yet another story of toxic family dysfunction, such as we have been hearing about in South Carolina; this is the family of Abraham, the heirs of God's promised blessing to Abraham and his seed forever. The story leaves us also with a sense that God's own plan of redemption through Abraham's family has misfired also. How can a family laden with such toxic grief, guilt, and grievance be the ones to carry forward the purpose of God? That's the question this story raises, and will indeed eventually answer, to supply the clue we need to make sense of the purposes of God. We will need to wait for that answer to emerge, but right now we are given a pattern of misfired plans and mischanced encounters to ponder.

– GGD

PRAYER BOOK SOCIETY USA CONFERENCE

Is there an Anglican Theology?

This conference, which runs **Thursday, March 23rd to Saturday, March 25th** in the Ralston Room of Cranmer Hall, will cover perennial topics of classical Anglicanism while inviting a fresh encounter with the very foundations of our faith. Speakers will include: Bishop Peter Robinson, Bradford Littlejoy, Deborah Sugar, Gavin Dunbar, and Drew Nathaniel Keane. Registration is \$125 (student/other discounts are available). Visit StJohnsSav.org/PBS for details.

PBS USA CONFERENCE CHORAL EVENSONG

You are invited to attend the Evensong being held in conjunction with the Prayer Book Society USA Conference on **Friday, March 24th** at 6:30 p.m. at St. John's Church. It's open to the public and no registration is needed.



UPCOMING WORSHIP

Monday–Friday, March 6–10th

8:15 a.m. *Morning Prayer*, Online

Monday: 8:30 a.m. *Morning Prayer*

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Tuesday: 8:30 a.m. *Morning Prayer*

with Holy Communion, Chapel

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Wednesday:

8:30 a.m. *Morning Prayer*, Chapel

11:50 a.m. *Litany & Holy Communion*, Church

5 p.m. *Evening Prayer*, Chapel

9 p.m. *Service of Compline*, Church

Thursday: 8:30 a.m. *Morning Prayer*

with Holy Communion, Chapel

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Friday: 8:30 a.m. *Morning Prayer*

11:50 a.m. *Litany & Holy Communion*, Chapel

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

Saturday:

11 a.m. *Holy Communion*, Chapel

Sunday, March 12th, Lent III

(Daylight Saving Begins)

8 a.m. *Holy Communion*, Church

9 a.m. *Family Holy Communion*, Chapel

10 a.m. *All Ages Sunday School*,

Cranmer Hall/Chapel/Zoom

11 a.m. *Morning Prayer*, Church/Online

12:15 p.m. *Coffee Hour*, Green-Meldrim

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

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Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyonsbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251
Assistant Organist – Mrs. Angela Fisher(912) 232-1251
Business Manager – Mrs. Janice W. Woods(912) 232-1251 jwoods@stjohnssav.org
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Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
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Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.
Junior Warden: Mr. E. Brian Culver
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)
Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,
Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),
Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),
Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
Co-President, Chancel Society..... Mrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John'sMr. Sean F. Finnegan