



FIRST SUNDAY IN LENT

Sunday, February 26, 2023

11 a.m. Morning Prayer & Baptism



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; Our 9 a.m. Family Worship Service has a **new** schedule: (Morning Prayer in the church on the first, third, and fifth Sundays of the month and Holy Communion in the chapel on the second and fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please visit StJohnsSav.org for upcoming services or page 8 of this booklet for our weekday worship during Lent.**

Children's Nursery. This nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you! We encourage you to join us for coffee hour after the service.

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

Ways to Give: To support the ministries at St. John's Church, you may choose to give in several ways.

- **Collection Plate** – You may give in the offering, perhaps using an offering envelope.
- **Text** – Simply text 1928BCP to 73256 and receive a link where you can donate online.
- **Online** – Visit our website at StJohnsSav.org and click GIVE (top right of menu)
- **Automated** – Give automatically by setting up bill pay through your checking account.
- **Mail** – Send your check to St. John's Church, 1 West Macon Street, Savannah, Georgia 31401.

HOW WE WORSHIP AND WHY – THE TITULUS

In the canopy above the figure of Christus Victor above the altar are six shields depicting the “arma Christi”, the instruments of his passion, by which he won the victory of the cross. The shield on the far right depicts the “titulus” (title or placard) bearing the charge that was placed on a cross above the crucified person. By artistic convention this titulus is rendered by the Latin initials of *Iesus Nazarenus Rex Iudaeorum* - INRI. “Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS” (John 19:22). What kind of king is this? Rejected, mocked, degraded, crowned with thorns, reigning from a tree? A kingdom “not of this world” (John 18:36), but kingship nonetheless. For this is the king who has made the sins of his people his own, and taken full responsibility for them, that he may save and deliver them from the judgment they deserve, and bring them into the favor and love of the Father which he alone deserves. It is a kingship that depends not on human merit, or the world's wisdom, power, and approval, but solely on the power, wisdom, and goodness of God, who vindicates his witness, by raising him from the dead, and exalting him to glory. In this kingship we may put our trust, and never be put to confusion.

THE ORDER FOR
MORNING PRAYER.

(At the sound of the bell all kneel)

HYMN (*All stand*) #61 *The Glory of These Forty Days*..... Spires

PREPARING IN PENITENCE

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.
Proverbs 28:13

¶ Then the Minister shall say,

Sentences and Exhortation Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (*Said by all, kneeling*)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution)

The Declaration of Absolution, or Remission of Sins..... Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*)..... Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, page 7

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise.**

Minister: O God, make speed to save us.

Answer: **O Lord, make haste to help us. (*All stand*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD’S GLORY

Psalm 95. *Venite, exultemus.* (*all stand*).....Hymnal #610 (Rimbault)

Psalm 91. *Qui habitat*..... Prayer Book, pages 454-455

The security of those who trust in God.

The Old Testament Lesson (*All sit*) Genesis 22:1-19. *The testing of Abraham.*

IN those days: it came to pass, that God did test Abraham, and said unto him, Abraham: and he said, Behold, here I am. ²And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. ³And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. ⁴Then on the third day Abraham lifted up his eyes, and saw the place afar off. ⁵And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. ⁶And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. ⁷And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? ⁸And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. ⁹And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. ¹⁰And Abraham stretched forth his hand, and took the knife to slay his son. ¹¹And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. ¹²And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. ¹³And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. ¹⁴And Abraham called the name of that place Jehovah-jireh [*which means*, “The Lord will provide”]: as it is said to this day, In the mount of the LORD it shall be provided.

¹⁵And the angel of the LORD called unto Abraham out of heaven the second time, ¹⁶And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: ¹⁷That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; ¹⁸And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. ¹⁹So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

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S. WESLEY



- O** all ye Works of the Lord, / bless · ye the / Lord:
praise him and magnify / him for / **ever**.
2. O ye Angels of the Lord, / bless · ye the / Lord:
praise him and magnify / him for / **ever**.
 3. O ye Heavens, / bless · ye the / Lord:
O ye Waters that be above the / firma · ment / bless · ye the / Lord:
 4. O all ye Powers of the Lord, O ye / Sun and Moon,
O ye Stars of / heaven, / bless · ye the / Lord:
 5. O ye Showers and Dew, O ye / Winds of / God,
O ye Fire and / **Heat**, / bless · ye the / Lord:
 6. O ye Winter and Summer, O ye / Frost and Cold,
O ye Ice and / **Snow**, / bless · ye the / Lord:
 7. O ye Nights and Days, / bless · ye the / Lord:
O ye Light and / Darkness, / bless · ye the / Lord:
 8. O ye Lightnings and Clouds, / bless · ye the / Lord:
praise him and magnify / him for **ever**
 9. O let the Earth / bless the / Lord:
yea! let it praise him and magnify / him for **ever**.
 10. O ye Mountains and Hills, O all ye Green Things up-/on the / earth,
O ye Wells, O ye Seas and / **Floods**, / bless · ye the / Lord.
 11. O ye Whales and all that move in the waters, / bless · ye the / Lord:
O all ye Fowls of the air, O all ye Beasts and / Cattle, / bless · ye the / Lord:
 12. O ye Children of Men, / bless · ye the / Lord:
praise him and magnify / him for / **ever**.
 13. O let Israel / bless the / Lord:
praise him and magnify / him for **ever**.
 14. O ye priests of the Lord, O ye Servants / of the / Lord,
O ye Spirits and Souls of the / Righteous, / bless · ye the / Lord:
 15. O ye holy and humble Men of heart, / bless · ye the / Lord:
praise him and magnify / him for / **ever**.
 16. Let us bless the Father and the Son and the / Holy / Ghost:
praise him and magnify him for /ever. /**A** /men.

The New Testament Lessons: (*All sit*)

2 Corinthians 6:1 & St. Matthew 4:1Prayer Book, pages 126-127

HYMN (*All stand*) #450 *As Pants the Hart*.....Martyrdom

THE MINISTRATION OF HOLY BAPTISMPrayer Book, p. 273

CANTICLE *Benedictus (All stand)* St. Luke 1:68.....Hymnal #634 (Turle)

PRAYERS FOR GOD’S GRACE

The Apostles’ Creed (*Said by all, standing*).....Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling*)

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord’s Prayer (*Said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *The priest alone standing up shall say, and the choir sings the responses*

O Lord, show thy mercy upon us. *Answer:* **And grant us thy salvation.**

O Lord, save the state. *Answer:* **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness. *Answer:* **And make thy chosen people joyful.**

O Lord, save thy people. *Answer:* **And bless thine inheritance.**

Give peace in our time, O Lord, *Answer:* **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us. *Answer:* **And take not thy Holy Spirit from us.**

The Collects of the Day Prayer Book, pages 125, 124

The Collects for Peace and for Grace, Other Prayers.....Prayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord; *Answer:* **and let light perpetual shine upon them.**

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit*)

HYMN (*All stand*) #55 *Forty Days and Forty Nights*.....Heinlein

The Address (*All sit*)

THE OFFERING

Sentences (*All stand*)

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 *Tim. vi.*

ANTHEM (*All sit*) *Create In Me a Clean Heart, O God*.....Carl F. Mueller
(Text from Psalm 51 found in the Prayer Book, page 403, stanzas 10-14)

At the Presentation of Alms and Oblations (*All stand*)

#732 *All Things Are Thine* (Hymnal, page 787)Gardiner

All things are thine; no gift have we, Lord of all gifts, to offer thee;
And hence with grateful hearts today Thine own before thy feet we lay. **Amen.**

At the offering: All things come of thee, O Lord *Answer: and of thine own have we given thee.*

Minister: The Lord be with you. *Answer: And with thy spirit.*

Minister: Let us pray. (*All kneel*)

A General Thanksgiving (*May be said by all*).....Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

The Aaronic Blessing (*Remain kneeling*)

HYMN (*All stand*) #553 *Go Forward, Christian Soldier*..... Lancashire

CLOSING VOLUNTARY *Glory Be To Jesus* (Wem in Leidenstagen)..... Arr. Robert A. Hobby



This Sunday we are kicking off this year's Lenten Project. After service today, please stop at the back of the church to learn about our Baby Bottle Collection for the Savannah Care Center.

12:15 P.M. COFFEE HOUR TODAY, GREEN-MELDRIM HOUSE

All are welcome to join us for this special time of fellowship.



WEEKDAY SERVICES DURING LENT

Monday – Friday

8:15 a.m. *Morning Prayer*, Online

Monday: 5 p.m. *Evening Prayer with Holy Communion*, Chapel

Tuesday: 8:30 a.m. *Morning Prayer with Holy Communion*, Chapel
5 p.m. *Evening Prayer with Holy Communion*, Chapel

Wednesday: 8:30 a.m. *Morning Prayer*, Chapel
11:50 a.m. *Litany & Holy Communion*, Church
5 p.m. *Evening Prayer*, Chapel

Thursday: 8:30 a.m. *Morning Prayer with Holy Communion*, Chapel
5 p.m. *Evening Prayer with Holy Communion*, Chapel

Friday: 11:50 a.m. *Litany & Holy Communion*, Chapel
5 p.m. *Evening Prayer with Holy Communion*, Chapel

Saturday:

11 a.m. *Holy Communion*, Chapel

Visit StJohnsSav.org for Sunday services & other events during Lent.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. Benjamin Baxter (Cathy)

USHER CHAIR

Mr. Charles B. Compton, Jr. (Chip)

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mr. & Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. Timothy E. Coy (Dorothea), Mrs. B. Ray Summerell (Melanie), Mrs. John G. Bradshaw (Sally), Mrs. Mason H. Lampton (Liz), Mrs. Morgan W. Murray (Anne), Mrs. H. Emerson Thomas, Jr. (Martie), Mrs. Rhett N. Willis (Wayne), and Mrs. Charles R Youles (Betty)

JUNIOR CHANCEL

Ms. Linda H. Pounds, Mrs. Stephen D. Ezelle (Catherine), and Miss Charlotte Ezelle

COFFEE HOUR CHAIR

Mrs. Jonathan C. Glen (Marilyn)

ALTAR FLOWERS

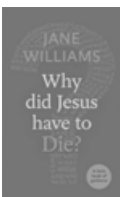
The flowers in the Church this Sunday are given to the glory of God and in loving memory of Lt. Col. and Mrs. Paul D. Troxler by their children, grandchildren, and great grandsons.

The flowers at the baptismal font are given to the glory of God and on the occasion of the baptism of William Harris Gottlieb and Wallace Banks Gottlieb, sons of Mr. and Mrs. Bennett Gottlieb by their loving family.

To offer flowers for the Altar, call the Church office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

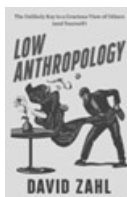
LENTEN READING

Thought-provoking books to read during Lent.



“Why did Jesus have to die?” (FREE)

Anglican theologian and writer Jane Williams’s book provides guidance for Christians to examine the deeper and far-reaching significance of Jesus’s death. Please take one at the back of the church as you leave today.



Low Anthropology (\$20)

Author and theologian David Zahl explores how our ideas about human nature influence our expectations in friendship, work, marriage, and politics. Copies of this book are available in the Church office for \$20.



THIS YEAR'S LENTEN PROJECT

This Sunday we are kicking off this year's Lenten Project after the 9 a.m. Family Service in Fellowship Hall and after the 11 a.m. Morning Prayer in the back of the church. Plan to stop by to learn about our Baby Bottle Collection for the Savannah Care Center. Donations returned to St. John's by **Sunday, March 26th** will go to the center to help them to continue providing free education and assistance to women with unplanned pregnancies.

JOIN US FOR P.A.C.K. THIS WEEK

Volunteers from St. John's will meet at P.A.C.K. to pack bags on **Wednesday, March 1st**, from 4:30-6 p.m. All are welcome to join our group who pack bags every first and third Wednesdays of the month. All children must be accompanied by at least one parent. Email emilinebaxter@gmail.com with questions.

DONATE BOXES OF MAC & CHEESE



You have just three days remaining to help St. John's Church donate 1,000 boxes of macaroni & cheese to restock the P.A.C.K. pantry by the end of February! Bring boxes to Cranmer Hall or purchase via Outreach link at StJohnsSav.org/outreach to have boxes shipped directly.

YOUTH GROUP + PARENTS' NIGHT OUT

Our next Youth Group is this **Sunday, March 5th** from 5-7 p.m. in Cranmer Hall. Students are studying spiritual beings: God, angels, Satan, and ourselves as embodied souls. If your child is not old enough for youth group, we have nursery available. Please sign-up at StJohnsSav.org/youth and bring \$20/family.

FAITH + FICTION

Next week's Faith + Fiction will meet on **Wednesday, March 1st** at 5:30 p.m. in the Green-Meldrim House. They'll discuss *Our Town* by Thornton Wilder, which is considered one of the greatest American plays of all time. All are welcome to join this theologically focused book discussion led by Heather Cross and Fr. Jameson. The only requirement is to read the book.

The upcoming selections are:

- Wednesday, March 29: *The Death of Ivan Illych* by Leo Tolstoy
- Wednesday, April 26: *Babette's Feast & Sorrow-Acre* by Isak Dinesen
- Wednesday, May 24: *Persuasion* by Jane Austen

ANNUAL CHEFS & CHOCOLATES, MARCH 4TH

St. John's purchased a table at Urban Hope's 13th Annual Chefs & Chocolates on **Saturday, March 4th**, from 7-10 p.m. at Kehoe Ironworks. This fun-filled evening features live music with tastings of appetizers and desserts from Savannah's finest chefs. Parishioner Chip Lamb is the event's auctioneer this year.

To reserve your seat and join other St. John's attendees, contact Cathy Baxter at 912-704-5111 or cathybaxter@gmail.com and send \$70 (per person) to St. John's Church marked "Outreach-UH Table".

ART EXHIBIT OPENING RECEPTION



St. John's commissioned twelve expressionistic works of ink on paper by artist Sean Marnul, entitled "Man of Sorrows", which will be unveiled at an opening reception on **Sunday, March 5th**, from 1-3 p.m. in the Green-Meldrim House. All are encouraged to attend. Learn more at StJohnsSav.org/arts.

(Continued on page 11.)

PARISH PAPER ESSAY

BAPTISM

In baptism we go under the water, and in that action is recalled the Flood that washed the world clean of wicked men, and through which the ark bore Noah and his family into a new creation; Israel's passage through the Red Sea, its deliverance from slavery into covenant with the Lord; its second passage through the Jordan into the land of promise; and the ritual purifications of the Law of Moses and for the initiation of Gentile proselytes into God's covenant with Israel. All these actions lie behind the baptism of repentance administered by John in the river Jordan for the remission of sins, the sign of a radical new beginning for God's own people, in preparation for the coming of God's kingdom, and for the one who baptizes in the Spirit. Jesus also receives baptism from John: a sign of his solidarity with sinners, a sign that he will take their place under the judgment of God, and for them be baptized into the baptism of his death, and arise to new life in the Spirit. For the voice that calls him Son, and the Spirit descending in the form of a dove, testify that Jesus is indeed the Messiah, the one anointed with the Spirit for a baptism not just in water but also in the Spirit. In receiving this baptism of water and the Spirit, we are made his disciples and are initiated into covenant of grace, with its privileges and obligations. The privileges given to us by incorporation into Christ and his Church are the remission of sin, the aid of the Spirit, and everlasting life – this is what the Prayer Book calls “regeneration”. The obligation is that of faith, whereby we receive the grace offered us in baptism, and are renewed inwardly by the Spirit.

This obligation is spelled out in the threefold promise of the baptismal covenant: to renounce the flesh, the world, and the devil – the words Scripture uses to name the powers opposed to God, and seeking to divide human beings from him – to

believe all the Articles of the Christian Faith, as set forth in the Apostles' Creed; and to keep God's holy will and commandments. When baptized children have learned what those promises mean, which were made in their name by their sponsors, they will publicly confirm (ratify) those promises, and be confirmed (strengthened) by the laying on of hands with prayer for the sevenfold gift of the Spirit; after which they are admitted to Holy Communion, in the final step of their sacramental initiation into Christ and his Church.

The Prayer Book service of Baptism is composed of three elements. First there is a ministry of the Word (prayer, scripture and a short address, sadly omitted in the 1928 Prayer Book, and a prayer of thanksgiving), in which we acknowledge the need of all those born of regeneration and remission of sins, are assured of Christ's will to receive children into his grace, and give thanks for our own calling to the knowledge of this grace, and faith in God.

Second there is the making of the Covenant promises on behalf of the child, formally by the godparents (who symbolize the spiritual family of the church) and informally by the parents. In the 1928 Prayer Book this includes also promises of Christian nurture.

Third there is the ministry of the Sacrament: a number of short prayers for the graces of baptism; a thanksgiving over water for forgiveness of sins through Christ's death, with prayer to “sanctify this water to the mystical washing away of sin”; the action of baptism itself, and reception into the Church with consignation “in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil...”, words that have a special resonance on this first Sunday in Lent, when we commemorate Christ's victory over the temptations that followed his own

baptism. The service concludes with thanks for regeneration and prayer that “this child may lead the rest of his life according to this beginning” – that is, by dying to sin and rising to righteousness, “so that finally, with the residue of thy holy Church, he may be an inheritor of they everlasting kingdom”. By the Spirit’s action in the sacrament, we die with Christ to sin, and we rise with Christ to a new life of righteousness; and what is there accomplished spiritually, must be lived out morally, in the daily death to sin and the daily rising to righteousness, until finally we die and rise again in our bodies also.

– GGD

ST. PATRICK’S DAY PARKING

Purchase a parking space for \$25 to use on **Friday, March 17th**, from 7:30 a.m. – 5 p.m. Purchases are limited to parishioners (one spot per family). To reserve with a credit/debit card, use the QR code. To reserve with cash/check, call the Church office. Spaces not purchased by March 10th will open to the public or parishioners to buy an additional spot.



(Continued from page 9.)

SOLEMN CHORAL EVENSONG FOR LENT

Sunday, March 5th, at 5:05 p.m.

If you’ve never been to Evensong, discover the beauty of this ancient tradition of worship at our next Solemn Choral Evensong for Lent with prelude music beginning at 5:05 p.m. and the service beginning at 5:30 p.m. Plan to attend!

THE CHILDREN’S SCHOOL AT ST. JOHN’S

Enrollment for the 2023-24 school year is now open!

The preschool located on the second floor in Cranmer Hall offers weekly classes ranging from infants to Pre-kindergarten. To learn more about their classes and to register, please visit StJohnsPreschool.org.

VOLUNTEERS NEEDED AT SAAW (MARCH 9-11).

Volunteers are needed to help at next month’s Savannah Antiques & Architecture Weekend. If you are interested, contact Betty Youles at 703-963-3265. To learn about SAAW, visit SavAntiquesWeekend.com.

MOVIE NIGHT, MARCH 10TH

We will offer a movie night, showing the 1965 film *Simon of the Desert* at 6 p.m. in Cranmer Hall. All are welcome to come watch with us and discuss!

UPCOMING SECOND SUNDAY SUPPERS

Reserve your spot at the next supper on **Sunday, March 12th** – co-hosted by Mrs. Cathy Jarman and Mr. Rick Wright in the Midtown. We won’t hold a supper in April due to Easter and May’s supper – hosted by Coren & Rusty Ross – is moving to **May 21st** due to Mother’s Day. If you are interested, call the Church Office.

WOMEN’S QUIET DAY, MARCH 29TH

All women of St. John’s Church are invited to this year’s Quiet Day on **Wednesday, March 29th** beginning at 10 a.m. in the Green-Meldrim House. A full schedule will be shared soon. If you’d like to attend, call the Church office at 912-232-1251 so we may have a headcount for lunch.

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia..... The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar..... (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired) (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt (912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon.....sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Mrs. John C. Nelson (Margaret) (912) 232-1251 mnelson@stjohnssav.org
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Wardens and Vestry

Senior Warden: Mr. John G. Bradshaw, Jr.

Junior Warden: Mr. E. Brian Culver

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Dr. J. Davidson Carson (David), Mr. E. Brian Culver, Mrs. James F. Holtzclaw (Sherry),

Mrs. Richard C. E. Jennings (Stacy), Mrs. Thomas C. McCay (Connie), Mrs. Paul M. Pressly (Jane),

Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, Mr. Mark D. Stevens, and Mr. Richard Wright (Rick)

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's.....Mrs. Paula W. Walker
Co-President, Chancel SocietyMrs. Jeanne H. McMillan & Mrs. Linda H. Pounds
President Emeritus, Chancel Society.....Mrs. Roland S. Summers
President, Men of St. John's.....Mr. Sean F. Finnegan