



THE SUNDAY AFTER ALL SAINTS' DAY  
(TRINITY 21)

Sunday, November 6, 2022

11 a.m. Solemn Eucharist



ST. JOHN'S CHURCH  
SAVANNAH

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sunday); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 7 of this booklet for our services this week or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m. on Sundays.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

## A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

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Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

## HOW WE WORSHIP AND WHY – FELLOWSHIP WITH THE SAINTS

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All Christians agree on the importance of Christ – but what about the saints? The Bible teaches us to put our whole trust and confidence in Christ alone for our salvation; yet Christ is not alone, and we are not alone in Christ. Where Christ is, there are other human lives gripped and transformed by his grace and saving power. We call such human beings “saints” – holy ones – because in them the Holy Spirit is making them holy, or has perfected them in holiness; in them we see what it is like to believe in Christ and to be changed by the gospel. Though we do not trust in them for our salvation, yet we are supported and encouraged in our faith by their example of life and doctrine. As Saint Paul says to the Christians of Corinth: “Be ye followers of me, even as I also am of Christ” (11:1). Saints come in many different varieties, but in the Church's year we honor especially those saints who were the primary witnesses to Christ – the blessed Virgin Mary, the Lord's mother; St. John the Baptist, the forerunner of Christ; Saint Stephen the first martyr – but especially the Apostles and the Evangelists, whose witness to Christ and to the life of the early Church is written for us in the books of the New Testament, and is considered authoritative (“canonical”) for the faith and life of the Church in every age. Jesus wrote nothing, save in the hearts and minds of men; it is through the witness of the apostles and the evangelists that we are able to know and believe in him. We honor the apostles and evangelists, therefore, for the sake of Christ; and we cannot honor Christ, if we do not honor them also.

THE ORDER FOR  
THE ADMINISTRATION OF THE LORD'S SUPPER  
OR HOLY COMMUNION

Come, Holy Ghost, fill the hearts of thy faithful people,  
and kindle in them the fire of thy love.

*Please kneel at the sound of the bell.*

THE ANTE-COMMUNION

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HYMN (*all stand*) #126 *For All The Saints*.....Sine Nomine

THE OPENING PRAYERS

*Priest:* The Lord be with you.  
*Answer:* **And with the spirit.**  
*Priest:* Let us pray.

The Collect for Purity (*All kneel.*) ..... Prayer Book, p. 67

PREPARING IN PENITENCE.

The Summary of the Law (*All kneel.*)..... Prayer Book, p. 69

KYRIE ELEISON (*All kneel.*) Hymnal #710 (p. 752)..... Healey Willan  
Lord have mercy have upon us. / Lord have mercy have upon us. / Lord have mercy have upon us.  
Christ have mercy upon us. / Christ have mercy upon us. / Christ have mercy upon us.  
Lord have mercy have upon us. / Lord have mercy have upon us. / Lord have mercy have upon us.

*Minister:* The Lord be with you.  
*Answer:* **And with thy spirit.**  
*Minister:* Let us pray.

The Collects of the Day (*All kneel.*) ..... Prayer Book, p. 256 & 218

THE MINISTRY OF THE WORD

The Epistle (*All sit.*) Revelation 7:2 ..... Prayer Book, p. 256-257

HYMN (*All stand.*) #130 *Who Are These Like Stars Appearing*..... All Saints

The Holy Gospel (*Remain standing.*) St. Matthew 5:1..... Prayer Book, p. 257

The Nicene Creed (*Standing, said by all.*).....Prayer Book, p. 71

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*All sit.*)

The Address

## THE OFFERTORY

Sentences (*All stand.*)

**G**od is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

OFFERTORY ANTHEM (*All sit.*) *Holy Is the True Light*.....Gerald Near

Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict. From Christ they inherit a home of unfailing splendour wherein they rejoice with gladness evermore.

Presentation of Alms (*All stand.*) Doxology #139.....Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

*At the offering*

*Priest:* All things come of thee, O Lord,

*Answer:* and of thine own have we given thee.

## The Biddings and Commemoration of the Faithful Departed

Of your charity I bid your prayers for the repose of the souls of the faithful departed, and especially those of this parish who died in this past year, and also those who were buried from this parish in this past year, namely:

- Rudolph ("Sonny") Edmund Thorpe, Jr.
- Paul Drewry Troxler
- Walter Cambridge Murray, Jr.

- Laura Maree Rosenblum
- Casper Robinson Callen, Jr.
- Marjorie (“Cissie”) Downing McKinnon Simpson
- Julia (Judy) Ann Jeffords Krulic
- Martha Littlefield Summerell
- Margaret Ogden Hardy
- Ernest Vernon Montford, Jr.
- Richard Benjamin Neville
- Edgar Pomeroy Williams
- Horace Byron Colley
- Perry Michael Smith, priest.

Rest eternal grant unto them, O Lord;

*Answer:* **And let light perpetual shine upon them.**

May they rest in peace. **Amen.**

The Prayer for Christ’s Church (*All kneel.*) ..... Prayer Book, p. 74–75

## THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words .....Prayer Book, p. 76

Sursum Corda #734..... Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #711 & #797 .....Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. **Amen.**

Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and Invocation .....Prayer Book, p. 80-81

The Lord’s Prayer (*Said with the congregation.*)..... Prayer Book, p. 82

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*)..... Prayer Book, p. 82

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754) .....Healey Willan

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us
- Lamb of God, that takest away the sins of the world, grant us thy peace.

**Receiving the Sacrament.**

*Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John’s, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).*

*To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.*

HYMN #210 *Deck Thyself, My Soul*.....Schmuecke Dich

COMMUNION VOLUNTARY *Canzona in F*.....Giovanni Battista Riccio  
(Members of The North Carolina Baroque Orchestra)

Prayer of Thanksgiving (*Said with the congregation.*)..... Prayer Book, p. 83

GLORIA IN EXCELSIS #713 (Hymnal, page 756) .....Healey Willan

The Blessing (*All kneel.*)..... Prayer Book, p. 84

HYMN #590 *Ten Thousand Times Ten Thousand* .....Alford

BELL PEAL



*You are invited to join us in the Green-Meldrim House where we will kick off the Holy Days Bazaar Silent Auction. You may also view items online and register to bid at [32auctions.com/2022HollyDays](http://32auctions.com/2022HollyDays).*

## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed  
11 a.m. Mrs. R. Scott Howard (Betsy)

### USHER CHAIR

11 a.m. Mr. R. Scott Howard

### CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. David A. Young (Pam), Mrs. Timothy E. Coy (Dorothea), Mrs. H. Emerson Thomas, Jr. (Martie), Mrs. Jeanne Howell McMullan, Mrs. Beth Lattimore Reiter, Mr. W. Lee Belford, Sr. (Cathy), and Mrs. Andrew Sheils, Jr. (Ann)

### COFFEE HOUR CHAIR

Mrs. William S. Burdell, Jr. (Mary)

## ALTAR FLOWERS

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The flowers in the Church this Sunday are given to the glory of God and in loving memory of Phil Kirk from his wife, Sigrid, on the occasion of their anniversary, November 5, 1955.

And in thanksgiving for the Veterans for their service to our country.

And in loving memory of Dr. and Mrs. Robert Harrison Roux, and Louise R. Osborne and Dr. William W. Osborne by Mr. and Mrs. Rembert Roux.

And in loving memory of Ann Brinson Alexander by Leon and Mary Fitts.

And in memory of Frances Yates Burdell Satterfield, loving daughter, sister, mother and friend by her family, Mr. and Mrs. William S. Burdell, Jr., Mr. and Mrs. William Burdell III, Annie and Thomas.

And in memory of loved ones and in honor of Dr. and Mrs. John Cord Helmken III on the occasion of their anniversary by Mr. and Mrs. John C. Helmken II and Emma.

## UPCOMING WORSHIP

**Monday–Friday, Nov. 7–11<sup>th</sup>**  
8:15 a.m. *Morning Prayer*, Online

**In addition, on Monday**  
5 p.m. *Evening Prayer*, Chapel

**Tuesday–Thursday**  
8:30 a.m. *Morning Prayer*, Chapel  
(with *Holy Communion* on Tuesday)  
5 p.m. *Evening Prayer*, Chapel  
(with *Holy Communion* on Thursday)

**In addition, on Wednesday**  
12 p.m. *Holy Communion*, Church  
9 p.m. *Sung Compline*, Church

**In addition, on Friday**  
5 p.m. *Evening Prayer*, Chapel

**Sunday, Nov. 13<sup>th</sup>, Trinity 22**  
**Annual Congregational Meeting**  
8 a.m. *Holy Communion*, Church  
9 a.m. *Family Morning Prayer*, Church  
10 a.m. *All Ages Sunday School*,  
Cranmer Hall/Chapel/Zoom  
11 a.m. *Morning Prayer*, Church/Online  
*(Congregational Meeting will follow service.)*  
*No Coffee Hour This Sunday*

*To offer flowers for the Altar, call the Church office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.*

## NEW & NEWSWORTHY

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### ANNUAL CONGREGATIONAL GENERAL MEETING

The Annual Congregational General Meeting is next **Sunday Nov. 13<sup>th</sup>** after 11 a.m. Morning Prayer. Please plan to attend. Reports will be presented and elections for Vestry conducted. Active members are entitled to vote.

### SPECIAL COFFEE HOUR THIS SUNDAY

This **Sunday, Nov. 6<sup>th</sup>**, join us in the Green-Meldrim House after 11 a.m. service for a special coffee hour to kick off the Holy Days Bazaar Silent Auction. **New this year:** ways to support Outreach efforts such as the Urban Hope Coat drive, the 6T girls' closet at PACK, and robes for the choir. You'll need to register to bid but not to preview online items. Visit [32auctions.com/2022HollyDays](http://32auctions.com/2022HollyDays). **Bidding opens at 12:05 a.m. Nov. 6<sup>th</sup>.**

### NEW YOUTH GROUP SCHEDULE

Our Youth Group has a new schedule starting this **Sunday, Nov. 6<sup>th</sup>**. They will now meet on the first and third Sundays of the month from 5-7 p.m. in Cranmer Hall. There will be childcare for younger children too. Let us know if you plan to attend by using the RSVP link at [StJohnsSav.org/youth](http://StJohnsSav.org/youth).

### TONIGHT'S CHORAL EVENSONG

This Sunday's Evensong, starting at 5:05 p.m., is in honor of St. John's Organist/Choirmaster, Steven Branyon, who is marking his 50<sup>th</sup> anniversary as a church musician. It will feature music by the North Carolina Baroque Orchestra and the Choir of St. John's. A reception follows in the Green-Meldrim House to celebrate his anniversary and to peruse the Holly Days Bazaar's Silent Auction items.

### WOMEN OF ST. JOHN'S BOARD MEETING

The board meeting is **Monday, Nov. 7<sup>th</sup>** at 10 a.m. in the Reading Room.

### SPANISH GUITARIST, DAVID CHIRIBOGA *Workshop & Concert, Nov. 13<sup>th</sup>*

Parishioners Joe Flanders and Audrey Allgaier are helping to sponsor world-renowned Spanish guitarist David Chiriboga. He will conduct a workshop at 6 p.m. and a performance at 7 p.m. on **Nov. 13<sup>th</sup>** at the Salvation Army Community Center (3000 Bee Rd., Savannah). The suggested donation is \$10 per person at the door. RSVP to [SMISavannah@gmail.com](mailto:SMISavannah@gmail.com).

### MEN OF ST. JOHN'S ANNUAL MEETING

The annual meeting is **Thursday, Nov. 17<sup>th</sup>** at 6 p.m. in the Green-Meldrim. The guest speaker is a representative from the Georgia Ports Authority. **RSVP by Tuesday, Nov. 15<sup>th</sup>** to Sean Finnegan at [savfinn@gmail.com](mailto:savfinn@gmail.com). The cost is \$15 at the door.

### NOVEMBER'S FAITH + FICTION SELECTION

The title for November's **Faith + Fiction** is *As I Lay Dying* by William Faulkner. This book is available at E. Shaver Bookstore. This group will meet at 5:30 p.m. after evening prayer in the Green-Meldrim House on **Wednesday, Nov. 16<sup>th</sup>**. **Note that this is a corrected date from previous announcements.** All are invited to this theologically focused book discussion led by Heather Cross and Fr. Jameson.

### EYCS SCHOLARSHIP DRIVE, NOV. 20<sup>TH</sup>

Looking ahead, we will have a special collection for the Episcopal Youth and Children's Services scholarship drive. You may place cash or checks in the collection plate (made out to EYCS with St. John's Church in memo); visit [StJohnsSav.org/give](http://StJohnsSav.org/give) (Choose "Special Collection" with EYCS in memo), or mail checks to EYCS, 18 E. 34<sup>th</sup> St., Savannah, GA 31401 (made out to EYCS; St. John's Church in the memo). If you have questions, please contact the church office at 912-232-1251.



## NEW & NEWSWORTHY

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### CHURCH DOCTRINE & COFFEE

The Church Doctrine & Coffee group meets every Tuesday at 9:15 a.m. Join St. John's clergy to explore the week's topic (after 8:30 a.m. Morning Prayer and Holy Communion in the chapel) in Cranmer Hall in the Reading Room (3<sup>rd</sup> floor) Christians who want to be part of this discussion are welcome. Parishioners in leadership or in other ministries in the congregation are welcome.

### URBAN HOPE TUTORS NEEDED

Our friends at Urban Hope continue to need tutors from 3-5 p.m. Mondays through Fridays for students ranging from first to the eighth grade. This is a great opportunity for high school students to volunteer as well. You may volunteer any day of the week for any amount of time you are available. Tutors will need a background check, which may be obtained by calling Trey at Sullivan Staffing at 912-352-3800.

### SHARING OUR HISTORY AND BEAUTY

Consider becoming a docent to give tours of our beautiful and historic church. If you are interested and available Tuesdays or Fridays from 10 a.m. to 1 p.m., contact Frank Somoskey at 830-608-4939 or frank-denny@sbcglobal.net.

### PRAYER BOOKS AND HYMNALS

Mark a special occasion, or leave a lasting memorial to a loved one, by dedicating a Prayer Book or a Hymnal for use at St. John's Church. Each dedication will be recorded by a bookplate. The charge of \$50 per book will offset the costs of replacing Hymnals and Prayer Books in the Church or Chapel. If you are interested, please contact the Church office at 912-232-1251.



Nov. 9 & 10<sup>th</sup> from 10 a.m.–2 p.m.  
Green-Meldrim House

[StJohnsSav.org/hdb](http://StJohnsSav.org/hdb)

Visit the bazaar website for details about becoming a sponsor, ordering lunch, purchasing raffle tickets to win a Candlelight Dinner, and bidding online for silent auction items. Plus learn about ways to support several Outreach efforts such as the Urban Hope Coat drive, the 6T girls' closet at PACK, and robes for the choir.

### SILENT AUCTION KICK-OFF

This Sunday, Nov. 6<sup>th</sup> join us in the Green-Meldrim House for a special coffee hour to kick off the Holy Days Bazaar Silent Auction. Get a head start by registering the silent auction site: [32auctions.com/2022HollyDays](http://32auctions.com/2022HollyDays).

### CALL FOR VOLUNTEERS

It takes a large team of volunteers to make our bazaar a success each year. We have several committee chairs looking for help before and during the bazaar, including the following opportunities:

**Treasure Room:** Please call Holly Montford at 912-224-8758 to arrange donations. Please don't leave items in Cranmer Hall.

**Dessert Donations:** Make your signature item for the dessert table. Contact Marsha Berger at 912-596-0396 or [mjberger724@yahoo.com](mailto:mjberger724@yahoo.com).

**Soup & Chili:** We need help stocking the Cranmer Hall freezer with soup or chili. Recipes may be found at [StJohnsSav.org/recipes](http://StJohnsSav.org/recipes).

## PARISH PAPER ESSAY

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### JUSTIFICATION – III

Though Luther's name is indelibly associated with the doctrine of justification by faith alone, his insights were refined by others, such as Melancthon and Calvin, and in England, by Richard Hooker. At the heart of the reformation consensus that emerged was the distinction of justifying and sanctifying grace; the one outside us (extrinsic or alien), the other within us (inherent or proper); the one perfect (an act), the other imperfect (a dynamic process); the one imputed, the other infused; the one received by faith alone, the other cultivated in good works. Sharp as the distinction of the two modes of grace was, it a distinction *without separation*: for there is no justifying faith that is not fruitful in sanctifying works. Paradoxically, the Christian is thus at one and the same time both entirely righteous, and yet still a sinner (*simul justus et peccator*) in incremental progress to holiness; at once someone who has already died and risen with Christ, yet who is also engaged in a continual dying to sin and rising again to righteousness.

The paradox of this union without confusion, and distinction without separation, can only be understood in terms of its source in Christ. In the communion of saints (the fellowship of "holy ones" in the sharing of "holy things"), Christ bestows on the members of his Body, the Church, the benefits he has obtained for it as Head. Yet late medieval theology could speak of justifying grace in narrow terms as a process involving God and the individual soul, without reference to Christ. The reformers returned Christ, and union with him in faith, by incorporation into his body (Romans 12:5; 1 Corinthians 12:12-27), to the center of salvation. Calvin puts this way: "As long as Christ remains outside of us, and we are separated from him, all that he has suffered and done for the salvation of the human race remains useless and of no value for

us. Therefore, to share with us what he has received from the Father, he has to become ours and to dwell within us". Thus "all that he possesses is nothing to us until we grow into one body with him" (*Institutes* III, 1). Richard Hooker also speaks of incorporation in Christ as the condition of sharing in saving grace: "Christ hath merited righteousness for as many as be found in him. In him God findeth us, if we be faithful; for by faith we are incorporated in him" (Sermon II, 6). By incorporation in Christ Christians dwell in him (their justification), yet also he dwells in them (their sanctification).

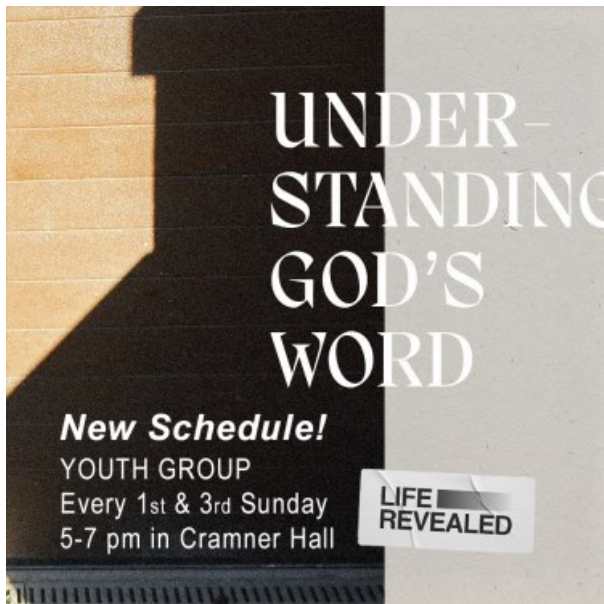
The paradoxical distinction (not separation) and union (not conflation) of these two graces in the Christian has its origin in Christ, in whose person are united two distinct natures, divine and human, without confusion or separation. By the grace of justification man is in Christ and shares in his divine perfection of righteousness; by the grace of sanctification, Christ works in man to bring him by degrees to perfection. In returning Christ to the center of salvation, the reformers not only recovered the catholic (Augustinian) doctrine of sin and grace, but also rethought it in light of the catholic (Augustinian) doctrine of Christ, who as both God and Man is the only Mediator of God and men.

Before Calvin and Hooker wrote, the themes of incorporation and mutual indwelling were already present in the first Prayer Book of 1549, chiefly in the rites of Baptism and the Lord's Supper. The baptized child is "grafted into the body of Christ's Church". In the Lord's Supper, the faithful approach the Holy Table with a prayer "that that we may evermore dwell in him, and he in us" (cf. John 6:56, 14:20 etc.). We pray that those who "worthily receive the most precious Body and Blood of thy Son Jesus Christ, may be ... made one body with him, that he may dwell in us, and

## PARISH PAPER ESSAY

we in him” (the wording, incidentally, of 1549 and 1928, by way of the Scottish rites of 1637 and 1764). After receiving the sacrament we give thanks for being assured that “we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are heirs through hope of thy everlasting kingdom”. And so this perspective informs both the doctrine of the Church and of the Last Things. As the collect for All Saints says, God has “knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord”, and therefore we claim grace “so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee”.

– GGD



**UNDER-  
STANDING  
GOD'S  
WORD**

***New Schedule!***  
YOUTH GROUP  
Every 1st & 3rd Sunday  
5-7 pm in Cramner Hall

**LIFE  
REVEALED**

# Solemn Choral Evensong for

The Feast of All Saints

Sunday, Nov. 6, 2022 ■ 5:30 p.m.

Prelude Music

5:05 p.m.

*Featuring*

*the choir of St. John's Church  
with music by the North Carolina  
Baroque Orchestra,*

*Cantatas by*

*Buxtehude and Bach*

*in honor of Mr. Steven Branyon's  
50<sup>th</sup> anniversary of music ministry.*

No Admission. Free Parking Available.  
Plan to stay for a reception in the historic  
Green-Meldrim House to peruse the  
Holly Days Bazaar silent auction items.



**ST. JOHN'S  
CHURCH**

SAVANNAH

*Worship in the Anglican Tradition*

325 Bull Street ■ [StJohnsSav.org](http://StJohnsSav.org)

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

Parish Chartered in 1841 Church Consecrated in 1853  
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968  
Organist/Choirmaster – Mr. R. Steven Branyon ..... sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251  
Assistant Organist – Mrs. Angela Fisher .....(912) 232-1251  
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org  
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Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org  
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Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com  
Verger – Mr. B. Ray Summerell .....(912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker  
President, Chancel Society..... Mrs. Roland S. Summers  
President, Men of St. John's..... Mr. Sean F. Finnegan