



TWENTIETH SUNDAY AFTER TRINITY

Sunday, October 30, 2022

11 a.m. Holy Communion



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sunday); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 7 of this booklet for our services this week or visit StJohnsSav.org.**

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m. on Sundays.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – PRAYERS FOR GRACE, & PRAISE OF GLORY

Through the Bible, ungrateful greed for the gifts of God - and contempt for the God who gives them - is the mark of those who are engaged in the service of self. It is a merely transactional, even mercenary faith: they use God to get what they want and forget him as soon as they get it. Of course, it is need and poverty that humbles our proud hearts and drives us to God in prayer - it would be false to claim we don't need what he gives; but it is gratitude for the gifts we have received that is the mark of those who have turned from self to God, as the goodness manifested in the giving of the gifts moves them to love and praise of the giver (cf Luke 17:11ff). That's why healthy worship includes both the prayers for the gifts of grace, in which our need is humbly (and hopefully) acknowledged, but also praise of the giver and his glory: delighting in him not for what we get from him, but simply for who he is, infinite in goodness, wisdom, and power. That's why the psalms and canticles in the daily common prayers all conclude with the lesser doxology ("Glory be to the Father"), except when the canticle itself a doxology (the Te Deum). That's why the Lord's Supper concludes with the greater doxology ("Glory be to God on high"), in which commemoration of Christ's sacrifice for our sins, and our communion in the benefits of his sacrifice, moves us to present "our selves, our souls and bodies", in "this our sacrifice of praise and thanksgiving": praise and thanksgiving not only for the gifts we have received, but for the goodness of the giver: "we give thee thanks for thy great glory".

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

Come, Holy Ghost, fill the hearts of thy faithful people,
and kindle in them the fire of thy love.

Please kneel at the sound of the bell.

THE ANTE-COMMUNION

HYMN (*all stand*) #402 *O Word of God Incarnate*Munich

THE OPENING PRAYERS

Priest: The Lord be with you.

Answer: **And with the spirit.**

Priest: Let us pray.

The Collect for Purity (*All kneel.*) Prayer Book, p. 67

PREPARING IN PENITENCE.

The Summary of the Law (*All kneel.*)..... Prayer Book, p. 69

KYRIE ELEISON (*All kneel.*) Hymnal #710 (p. 752)..... Healey Willan

Lord have mercy have upon us. / Lord have mercy have upon us. / Lord have mercy have upon us.

Christ have mercy upon us. / Christ have mercy upon us. / Christ have mercy upon us.

Lord have mercy have upon us. / Lord have mercy have upon us. / Lord have mercy have upon us.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

The Collect of the Day (*All kneel.*)..... Prayer Book, p. 217

THE MINISTRY OF THE WORD

The Epistle (*All sit.*) Ephesians 5:15 Prayer Book, p. 217

HYMN (*All stand.*) #371 *Creator Spirit, By Whose Aid*.....Melita (#512)

The Holy Gospel (*Remain standing.*) St. Matthew 22:1 Prayer Book, p. 218

The Nicene Creed (*Standing, said by all.*).....Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*All sit.*)

The Address—Father Victor Lee Austin, Diocese of Dallas

THE OFFERTORY

Sentences (*All stand.*)

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

OFFERTORY ANTHEM (*All sit.*) *Be Strong in the Lord*..... Thomas Matthews

Be strong, and of good courage, fear not, nor be dismayed: for the Lord God will be with thee; be strong! He will not fail thee nor forsake thee, until thou hast finished all the work for the service of the house of the Lord. (*I Chronicles 28:20*)

Presentation of Alms (*All stand.*) Doxology #139.....Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

At the offering

Priest: All things come of thee, O Lord,

Answer: and of thine own have we given thee.

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;

Answer: And let light perpetual shine upon them.

May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*).....Prayer Book, p. 74–75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable WordsPrayer Book, p. 76

Sursum Corda #734.....Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #711 & #797Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. **Amen.**

Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and Invocation.....Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*).....Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754).....Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament.

Those who are baptized, have attained to years of discretion, and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

HYMN #383 *Blessed City, Heavenly Salem*Urbs Beata

COMMUNION MOTET *Tell Those Who Are Invited* (Op. 32, no. 12) Jan Bender
(Sung by the Trebles of the Choir)

Again he sent other servants, saying, "Tell those who are invited, behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready, come to the marriage feast. Come!"
(*Matt. 22: 4*)

Prayer of Thanksgiving (*Said with the congregation.*) Prayer Book, p. 83

GLORIA IN EXCELSIS #713 (Hymnal, page 756)Healey Willan

The Blessing (*All kneel.*) Prayer Book, p. 84

HYMN #383 *Blessed City, Heavenly Salem* (second tune)Oriel

FINAL VOLUNTARY *Festive Trumpet Tune*David German



Plan to join us next Sunday, Nov. 6th for a Special Coffee Hour after 11 a.m. Solemn Eucharist for All Saints' Sunday in the Green-Meldrim House. We will kick-off the Holy Days Bazaar Silent Auction. Get a head start by visiting the Silent Auction website at 32auctions.com/2022HollyDays.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed
11 a.m. Mr. Edwin H. Culver

USHER CHAIR

Mr. Edwin H. Culver

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. David A. Young (Pam), Mrs. Timothy E. Coy (Dorothea), Mrs. Joseph R. Ross (Coren), Mrs. Patrick Worsham (Jane) Mrs. Nohl A. Braun, Jr. (Alyce), Ms. Helen Lynah Stone, and Mrs. Charles R Youles (Betty)

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of George Anderson Mercer IV by Wayne and Rhett Willis and family.

And in memory of Dorothy Brannen and in honor of Robert F. Brannen by Carole and Jack Wilson.

To offer flowers for the Altar, call the Church office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

UPCOMING WORSHIP

Monday–Friday, Oct. 31st–Nov. 4th

8:15 a.m. *Morning Prayer*, Online

In addition, on Monday

5 p.m. *Evening Prayer*, Chapel

Tuesday–Thursday

8:30 a.m. *Morning Prayer*, Chapel
(with *Holy Communion* on Tuesday)

5 p.m. *Evening Prayer*, Chapel
(with *Holy Communion* on Thursday)

In addition, on Wednesday

All Souls' Day

12 p.m. *Requiem Eucharist*, Church

9 p.m. *Sung Compline*, Church

In addition, on Friday

5 p.m. *Evening Prayer*, Chapel

Sunday, Nov. 6th, All Saints' Sunday

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*,
Cranmer Hall/Chapel/Zoom

11 a.m. *Solemn Eucharist*, Church/Online

12:15 p.m. *Coffee Hour & Silent*

Auction Kick-off, Green-Meldrim House

5:05 p.m. *Musical Prelude*, Church/Online

5:30 p.m. *Choral Evensong*, Church/Online

6:30 p.m. *Reception*, Green-Meldrim

1st Saturdays @ Starland

Nov. 5th at 4 p.m.

Plan to join us next weekend for a bite to eat and fellowship while the kids play!

Starland Yard, 2411 De Soto Ave

No RSVP is required.

NEW & NEWSWORTHY

VESTRY NOMINATIONS

Nominations close today, Sunday, Oct. 30th.

Today is the final day to submit nominations for persons to serve a three-year term on the Vestry to the Nomination Committee: Leslie Johnson (Chair), Holly McClellan, Sean Finnegan, Jane Wells, and Linda Pounds. From these nominations the Committee will present a slate of four persons for election at the **Annual General Meeting, Sunday, Nov. 13th** after the 11 a.m. service.

ALL SOULS DAY, NOV. 2ND

A Requiem Eucharist in commemoration of the faithful departed will be held at noon in the church. Please email the names of those whom you wish to be remembered at this service to jjameson@stjohnssav.org.

SPECIAL COFFEE HOUR NEXT SUNDAY

Next Sunday, Nov. 6th all are invited to join us after 11 a.m. Solemn Eucharist for All Saints' Sunday in the Green-Meldrim House for a special coffee hour to kick-off the Holy Days Bazaar Silent Auction. Get a head start by visiting the silent auction website at 32auctions.com/2022HollyDays.

WOMEN OF ST. JOHN'S BOARD MEETING

The board meeting is **Monday, Nov. 7th** at 10 a.m. in the Reading Room.

MEN OF ST. JOHN'S ANNUAL MEETING

The annual meeting is **Thursday, Nov. 17th** at 6 p.m. in the Green-Meldrim. The guest speaker is a representative from the Georgia Ports Authority. **RSVP by Tuesday, Nov. 15th** to Sean Finnegan at savfinn@gmail.com. The cost is \$15 at the door.

SPANISH GUITARIST, DAVID CHIRIBOGA *Workshop & Concert, Nov. 13th*

Parishioners Joe Flanders and Audrey Allgaier are helping to sponsor world-renowned Spanish guitarist David Chiriboga. He will conduct a workshop at 6 p.m. and a performance at 7 p.m. on **Nov. 13th** at the Salvation Army Community Center (3000 Bee Rd., Savannah). The suggested donation is \$10 per person at the door. To RSVP, contact Savannah Musicians Institute at SMISavannah@gmail.com.

NOVEMBER'S FAITH + FICTION SELECTION

The title for November's **Faith + Fiction** is *As I Lay Dying* by William Faulkner. This book is available at E. Shaver Bookstore. This group will meet at 5:30 p.m. after evening prayer in the Green-Meldrim House on **Wednesday, Nov. 19th**. All are welcome to join this theologically focused book discussion led by Heather Cross and Fr. Jameson.

CHURCH DOCTRINE & COFFEE

The Church Doctrine & Coffee group meets every Tuesday at 9:15 a.m. Join St. John's clergy to explore the week's topic (after 8:30 a.m. Morning Prayer and Holy Communion in the chapel) in Cranmer Hall in the Reading Room (3rd floor). Christians who want to be part of this discussion are welcome. Parishioners in leadership or in other ministries in the congregation are welcome.

URBAN HOPE TUTORS NEEDED

Our friends at Urban Hope continue to need tutors from 3-5 p.m. Mondays through Fridays for students ranging from first to the eighth grade. This is a great opportunity for high school students to volunteer as well. You may volunteer any day of the week for any amount of time you are available. Tutors will need a background check, which may be obtained by calling Trey at Sullivan Staffing at 912-352-3800.



PACK & FANCY NANCY SHOPPING NIGHT THIS WEEK!

Our next PACK Wednesday is **Nov. 2nd**. In addition to our volunteers packing bags from 4:30-5:30 p.m., we'll also hold a **Fancy Nancy** shopping trip to Target to benefit the girls' 6T closet in the Kids' Boutique at PACK.

The youth of the parish – and we encourage them to invite a friend – are invited. We'll meet at PACK at 4:30 p.m. then drive to Target to shop for outfits. St John's Outreach Committee is graciously supporting our expenditures, so youth need not bring any money. After shopping, we'll return to PACK's facility to showcase and vote on the outfits and eat pizza as a group around 6 p.m.

We also need a few adult volunteers willing to drive a small group to Target and adults to help the youth shop. Please contact Elaine Barrow at ehbarrow@aol.com or 912 856-1774 if you're interested in helping with this fun event.

To RSVP, visit StJohnsSav.org/youth.

Contact Elaine Barrow or Steven Vanderlip if you have any questions.

Solemn Choral Evensong for

The Feast of All Saints

Sunday, Nov. 6, 2022 ■ 5:30 p.m.

Prelude Music

5:05 p.m.

Featuring

*the choir of St. John's Church
with music by the North Carolina
Baroque Orchestra,*

Cantatas by

Buxtehude and Bach

*in honor of Mr. Steven Branyon's
50th anniversary of music ministry.*

No Admission. Free Parking Available.
Plan to stay for a reception in the historic
Green-Meldrim House to peruse the
Holly Days Bazaar silent auction items.



ST. JOHN'S
CHURCH

SAVANNAH

Worship in the Anglican Tradition

325 Bull Street ■ StJohnsSav.org

PARISH PAPER ESSAY

JUSTIFICATION – II

Throughout the Middle Ages, the church's teaching about justification was framed by Augustine's anti-Pelagian teaching on sin and grace. Because all human beings inherit by birth the defilement and corruption of sin, it is only by the grace of God that they may find deliverance from sin's guilt and power; and for the sake of Jesus Christ and his merits, this grace is infused in sinners to make them just and holy, remitting their sins, and bearing fruit in good works, which in turn merit an increase of grace. Thus, justification is not an act (of being declared righteous) but an incremental process (of being made righteous). The first step up the ladder, it was widely held, was to do *quod in se est*, 'what is in you', a certain minimal act of faith, which God would then reward with an increase of grace. Yet there was also a "snakes and ladders" aspect to this process. If grace may be increased by good works, it may also be decreased by venial sin, or even lost (by mortal sin), and could be recovered only through the sacrament of penance, and works of satisfaction (reparation for sin). The faithful could do these works not only for themselves, but also for others, and not only for the living, but also for souls in purgatory (though not in hell).

Though framed in the terms of Augustine's anti-Pelagian teaching on sin and grace, in the late Middle Ages this teaching on justification led to a system where grace could be quantified, monetized, and exploited for the sake of institutional fundraising. Pelagian works righteousness found its way back into an ostensibly Augustinian system. To the unscrupulous it was a system to be manipulated, and to the sincere it offered little peace of conscience. For how do you know you have done the necessary minimum of *quod in se est*?

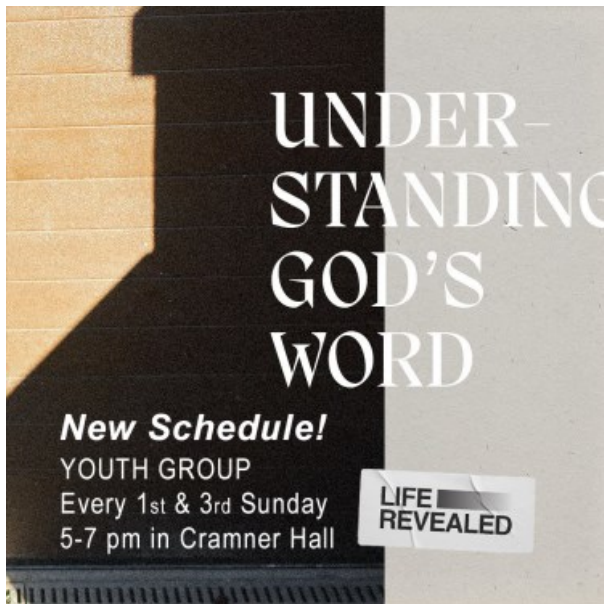
A German Augustinian monk named Martin Luther was outspoken in his criticism of the abuses of the system by papal fundraisers, but his critique of institutional malpractice led him further, into a doctrinal insight, based on his reading of Paul, that sinners are justified on account of Christ alone by faith alone. Though the medieval conception acknowledged the merits of Christ as the ultimate cause of God's grace, justification itself was narrowly defined as an issue between God and the individual soul in abstraction from the saving work of Christ. Luther restored the person and work of Christ to the center of justification, as the mediator of God and men; "who was delivered for our offences, and was raised again for our justification." (Romans 4:25). It is our participation in the righteousness *of Christ* that is the key to understanding the forensic doctrine of justification. Because of our bondage to *intrinsic* sin, we are dependent on an *extrinsic* or alien righteousness for our justification. We cannot attain righteousness through any work or merit of our own, but can only receive it from Christ through faith alone.

If we are justified by faith alone, what then of works? What of the ethical aspect of the Christian life? They are not superfluous: "Albeit that Good Works, which are the fruits of Faith, and follow after Justification, cannot put away our sins, and endure the severity of God's judgment; yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith; insomuch that by them a lively Faith may be as evidently known as a tree discerned by the fruit" (Article X). We are justified by faith alone, apart from works; but the faith which justifies is fruitful in good works; and apart from good works it is a dead faith, and does not justify. So, both faith and works play a necessary role in salvation, but not in the same way.

PARISH PAPER ESSAY

That's a fine distinction, and a sharp one; but it is not a separation. The doing of good works is a necessity. In the thought of Melancthon, Calvin, and Hooker, who take up and refine the insights of Luther, the extrinsic grace of justification has its counterpart in the inherent grace of sanctification. Justification is perfect, imputed, and extrinsic; sanctification is imperfect (and thus incremental), infused, and inherent. In 20th century terms, it is the tension between the "already" and the "not yet" of our salvation (cf. e.g. Colossians 3:1ff). What has been already accomplished *for us* in Christ, perfectly and extrinsically, the righteousness imputed to us through faith, must yet be accomplished *in us* by his Spirit, in the infusion of sanctifying grace, incrementally, imperfectly, and inherently. It is this distinction without separation that points us to the Christological basis of the doctrine, to which we turn next.

– GGD



Holly Days Bazaar

Nov. 9 & 10th from 10 a.m.–2 p.m.
Green-Meldrim House
StJohnsSav.org/hdb

Visit the bazaar website for details about becoming a sponsor, ordering lunch, purchasing raffle tickets to win a Candlelight Dinner, and bidding online for silent auction items. Plus learn about ways to support several Outreach efforts such as the Urban Hope Coat drive, the 6T girls' closet at PACK, and robes for the choir.

SILENT AUCTION KICK-OFF

Next **Sunday, Nov. 6th** join us in the Green-Meldrim House for a special coffee hour to kick off the Holy Days Bazaar Silent Auction. Get a head start by visiting the silent auction website at 32auctions.com/2022HollyDays.

CALL FOR VOLUNTEERS

It takes a large team of volunteers to make our bazaar a success each year. We have several committee chairs looking for help before and during the bazaar, including the following opportunities:

Treasure Room: Please call Holly Montford at 912-224-8758 to arrange donations. Please don't leave items in Cranmer Hall.

Dessert Donations: Make your signature item for the dessert table. Contact Marsha Berger at 912-596-0396 or mjberger724@yahoo.com.

Soup & Chili: We need help stocking the Cranmer Hall freezer with soup or chili. Recipes may be found at StJohnsSav.org/recipes.

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251
Assistant Organist – Mrs. Angela Fisher(912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Mrs. John C. Nelson (Margaret).....(912) 232-1251 mnelson@stjohnssav.org
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather)(912) 232-1251 hharvey@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....(912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr.(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
President, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's..... Mr. Sean F. Finnegan