

DEDICATION SUNDAY
(TRINITY 19)

Sunday, October 23, 2022

11 a.m. Morning Prayer



ST. JOHN'S CHURCH
SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. **Please see page 8 for our services this week or visit StJohnsSav.org.**

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. **We invite you to join us for coffee hour in the Green-Meldrim House after the 11 a.m. service today.**

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – FEAST OF DEDICATION

Christianity is a very materialistic religion. It affirms the goodness of all material things as created by God. It affirms that God entered into our material world, becoming fully human and in a fully human body suffered, died, and rose again. And we look not only for the salvation of our souls, but also of our bodies, in the resurrection of the dead, in a new heavens and a new earth. Moreover, as embodied creatures, who know reality chiefly through the senses, we apprehend the spiritual in and through the material. So what we do in the body, in material things, has spiritual significance. That includes buildings – bricks and mortar, timber, stone, metal, and glass – set apart from common use, consecrated to the service of God, as this one was on May 7, 1853. As we give thanks for this building's consecration to God on this Feast of Dedication we acknowledge that we too are consecrated to God's service. This building is an outward and visible sign, that in coming to Christ by faith "as unto a living stone ...we also as living stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ" (1 Peter 2). It's an image that speaks both of our consecration to God by the Holy Spirit, in which "we offer up ourselves to his service, not only with our lips, but in our lives." It is also an image of our interdependence with one another in his faith and love: "ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord: in whom ye also are builded together for an habitation of God through the Spirit. (Ephesians 2:19-22).

THE ORDER FOR
MORNING PRAYER.

Come, Holy Ghost, fill the hearts of thy faithful people,
And kindle in them the fire of thy love.

(At the sound of the bell all kneel.)

HYMN (*All stand.*) #780 *Christ Is Made the Sure Foundation* Westminster Abbey

PREPARING IN PENITENCE

¶ Then the Minister shall say,

Sentences and Exhortation Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (Said by all, kneeling.)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution.)

The Declaration of Absolution, or Remission of SinsPrayer Book, page 7

Lord's Prayer (*said by all, kneeling*)Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, pages 7-8

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise. (*All stand.*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

CANTICLE: *Venite*.....Hymnal #609 (R. Goodson), page 705

Psalm 84. *Quam dilecta!*..... Prayer Book, pages 445-446

The First Lesson(*All sit.*): Genesis 28:10-22

The promise of God's abiding presence.

In those days: Jacob went out from Beersheba, and went toward Haran. ¹¹And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep. ¹²And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. ¹³And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; ¹⁴And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. ¹⁵And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. ¹⁶And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not. ¹⁷And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

¹⁸And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. ¹⁹And he called the name of that place Bethel: but the name of that city was called Luz at the first. ²⁰And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, ²¹So that I come again to my father's house in peace; then shall the LORD be my God: ²²And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

CANTICLE: *Te Deum laudamus. (All Stand)*.....Hymnal #613/617(Monk/Croft)

New Testament Lessons: Revelation 21:2-4 and St. Luke 19:1-10

The hope of God's indwelling presence in glory.

IN those days: I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new.

The coming of God's indwelling presence in grace.

AT that time: Jesus entered and passed through Jericho. ²And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. ³And he sought to see Jesus who he was; and could not for the press, because he was little of stature. ⁴And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way. ⁵And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. ⁶And he made haste, and came down, and received him joyfully. ⁷And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. ⁸And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. ⁹And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. ¹⁰For the Son of man is come to seek and to save that which was lost.

CANTICLE: *Benedictus (All stand.) St. Luke 1:68.....*Hymnal #634 (J. Turle)

PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*)Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling.*)

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all.*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *The priest alone standing up shall say,*

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: And make thy chosen people joyful.

O Lord, save thy people.

Answer: And bless thine inheritance.

Give peace in our time, O Lord,

Answer: For it is thou, Lord, only, that makest us dwell in safety.

O God, make clean our hearts within us.

Answer: And take not thy Holy Spirit from us.

The Collects for The Day

ALMIGHTY and everlasting God, who, though the heaven of heavens cannot contain thee, much less a house made with hands, yet hast promised to be present wherever two or three are gathered together in thy name: Visit, we beseech thee, with thy heavenly benediction this place built for thine honour and glory; and because holiness becometh thine house forever, sanctify with thy abiding presence the lives of all who worship thee here; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Let us pray.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts;; through Jesus Christ thy Son our Lord who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Collects for Peace and for Grace, Other Prayers..... Prayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: and let light perpetual shine upon them.

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit.*)

HYMN (*All stand.*) #385 *Glorious Things of Thee Are Spoken*Austria

The Address (*All sit.*)

THE OFFERING

Sentences (*All stand.*)

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 *Cor.* ix. 6, 7.

OFFERTORY ANTHEM (*All sit.*) *Locus Iste*.....Anton Bruckner

Locus iste a Deo factus est, inaestimabile sacramentum, irreprehensibilis est.
This place was made by God a priceless mystery; it is without reproof.

At the Presentation of Alms and Oblations (*All stand.*)

#139 The Doxology.....Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4.....America

Our father's God, to thee, Author of Liberty / To thee we sing;
Long may our land be bright/ With freedom's holy light;
Protect us by thy might, Great God our King. Amen.

At the offering: All things come of thee, O Lord
Answer: **and of thine own have we given thee.**
Minister: The Lord be with you.
Answer: **And with thy spirit.**
Minister: Let us pray. (*All kneel.*)

A Prayer at the Offering and Pledging of Gifts.

ALMIGHTY God, from whom all good things do come: Accept, we beseech thee, the offerings which thy people here present to thee with willing and thankful hearts; and grant us so to consecrate ourselves to thy service, that we may glorify thee in thy heavenly kingdom; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A General Thanksgiving (*May be said by all.*).....Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling.*)

HYMN (*All stand.*) #589 *O What Their Joy and Their Glory*.....O Quanta Qualia

FINAL VOLUNTARY Menuet from Suite Gothique Op. 25.....Léon Boëllmann



12:15 P.M. — SPECIAL COFFEE HOUR, Green-Meldrim House

We invite everyone to join us for special coffee hour after service today to celebrate Dedication Sunday.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Robert L. Sparks

USHER CHAIR

Mr. Robert L. Sparks

LECTOR

Mr. Drew N. Keane

MUSICIANS

Angela Fisher, Organist

Wes Perkins, Conductor

CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. David A. Young (Pam), Mrs. Timothy E. Coy (Dorothea), Mrs. Joseph R. Ross (Coren), Mrs. Clarkson C. Logan (Meta), Mrs. Nohl A. Braun, Jr. (Alyce), Mrs. H. Emerson Thomas, Jr. (Martie), and Mrs. John C. Wyly, Jr (Margaret)

COFFEE HOUR CHAIR

The Elegant Eight and Mrs. David A. Reid (Richie)

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. and Mrs. Craig Barrow, Jr. and Mr. and Mrs. Thornton M. Deas by Mr. and Mrs. Craig Barrow III.

And in loving memory of Father Ralston for his birthday, October 25.

And in loving memory of Martha "Denny" Somoskey by Frank Somoskey.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wyly at 912-656-6235.

UPCOMING WORSHIP

Monday– Friday, Oct. 24–28th

8:15 a.m. *Morning Prayer*, Online

In addition, on Monday

5 p.m. *Evening Prayer*, Chapel

Tuesday–Thursday

8:30 a.m. *Morning Prayer*, Chapel
(with *Holy Communion* on Tuesday)

5 p.m. *Evening Prayer*, Chapel
(with *Holy Communion* on Thursday)

In addition, on Wednesday

12 p.m. *Holy Communion*, Church
New! 9 p.m. *Sung Compline*, Church

In addition, on Friday

5 p.m. *Evening Prayer*, Chapel

Sunday, Oct. 30th, Trinity 20

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*,
Cranmer Hall/Chapel/Zoom

11 a.m. *Holy Communion*, Church/Online

5 p.m. *Youth Group*, Cranmer Hall

UNDERSTANDING
GOD'S
WORD

YOUTH GROUP
Food + Fun +
Bible Study

Starting Sept. 11
Every Sunday

5-7 pm • Cranmer Hall

LIFE REVEALED

NEW & NOTEWORTHY

VESTRY NOMINATIONS

Nominations close Sunday, Oct. 30th.

Submit nominations for persons to serve a three-year term on the Vestry to the Nomination Committee: Leslie Johnson (Chair), Holly McClellan, Sean Finnegan, Jane Wells, and Linda Pounds. From these nominations the Committee will present a slate of four persons for election at the **Annual General Meeting, Sunday, Nov. 13th** after the 11 a.m. service.

SPECIAL COFFEE HOUR THIS SUNDAY

This **Sunday, Oct. 23rd**, all are invited to join us after 11 a.m. Morning Prayer in the Green-Meldrim House for a special coffee hour to mark the Feast of Dedication. New parishioners are encouraged to attend this time of fellowship!

NEW SUNG COMPLINE ON WEDNESDAYS

We are offering a new weekly service of Sung Compline in the church. With its origins in the monastic office for the end of the day, this ancient office of Compline derives its name from a Latin word meaning 'completion' (completorium). This short, restful service is sung in simple chant by candlelight.

PACK & FANCY NANCY SHOPPING NIGHT!

For our **Nov. 2nd** PACK night, we will hold a **Fancy Nancy** for the youth of the parish. We also encourage them to invite a friend. Meet at PACK at 4:30 p.m. then drive to Target to shop for outfits for the six-year-old girl shelf at the PACK boutique. St John's Outreach Committee is supporting our expenditures, so no need to bring money. After shopping, we will return to PACK to showcase and vote on the outfits and then eat pizza as a group.

To RSVP, visit StJohnsSav.org/youth. Contact Elaine Barrow or Steven Vanderlip if you have any questions.



Wednesday, Nov. 9 & Thursday, Nov. 10th

BID ON SILENT AUCTION ITEMS

Bid on gift certificates, wines, vacation getaways, artwork, and more. **All bidding is online and opens Sunday, Nov. 6th**. Register early to view items as they are posted, and be ready to bid when it opens. View auction items in person on Nov. 6th during a special kick-off coffee hour or on Nov. 9 & 10th at the Green-Meldrim House from 10 a.m.–2 p.m.

WIN A CANDLELIGHT DINNER

Drawing on **Thursday, Nov. 10th**

Win a private party for twelve with a seven-course dinner, wine pairing, and a unique experience at the historic Green-Meldrim House. Please complete raffle tickets and return them with payment to the church office.

BECOME A SPONSOR (Due Nov. 10th)

Sponsors will be acknowledged by level in church publicity.

Sponsorship levels:

- St. John: \$1500+ .
- Green Meldrim: \$1000
- Cranmer: Up to \$500

MAKE SOUP & CHILI FOR THE BAZAAR

Consider making soup or chili to be served at the bazaar lunch. Visit StJohnsSav.org/hdb for the recipes.

Please visit StJohnsSav.org/hdb for details.

PARISH PAPER ESSAY

JUSTIFICATION – I

The language and imagery of the law courts pervades the Greek and Hebrew scriptures. The language of judgment, indictment, witness, verdict, condemnation and justification (i.e. vindication or acquittal) appears in a literal sense, in the accounts of the trials of Jesus, Stephen, Peter, and Paul, but even more in a figurative sense in the psalms (with their frequent appeals for vindication) and the prophets (notably Isaiah 40-55), and in the gospel of John. It's not strange that such forensic language (from the Latin word "forensis", "in open court") should figure so prominently in the Bible; for the Creator of the world is also its Judge, whose judgments uphold the right order of the creation against the wrong, to its redemption and final consummation.

Such forensic language also figures prominently in the epistles to the Romans, Galatians, and Philippians, where Paul sets forth his distinctive teaching on justification, how God as righteous Judge rules in favor of sinners, and declares them righteous or just, not on account of their obedience to the law (the righteousness of the law), but on account of the atoning death of Jesus Christ, in which they have put their trust (the righteousness of faith). Though the Gospel of John uses somewhat different language, the same doctrine is implicit there also: "He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life" (5:24). This doctrine of "justification by faith" (often known as forensic justification), was rediscovered in the early 16th century and became one of the marks of a movement for reform in large parts of the western catholic church. The Church of England committed itself to this teaching in the Thirty-Nine Articles: "We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by

Faith, and not for our own works or deservings" (Article X).

In the 16th century the doctrine was controversial, and in our time is controversial merely for *being* controversial. Anglicans who value the catholic tradition are uncomfortable with a doctrine that seems to mark a break with that tradition. Those who look for an Anglican *via media* between Protestantism and Catholicism draw back from a doctrine that has been divisive. In response, one might note that it was divisive in the 1st century too, as Paul's letters testify. Moreover, its recovery in the 16th century was made by western Catholics such as Martin Luther, a devout Augustinian monk; and it was espoused by catholic Christians deeply versed in the ancient catholic Scriptures, Creeds, and Church Fathers. Moreover, the doctrine draws deeply from the ancient catholic (and Augustinian) doctrines of sin, of grace, and of the person of Christ. If there is a division here, it's division or bifurcation *within* the catholic tradition, not a departure from it. Certainly, those Anglicans like Thomas Cranmer or Richard Hooker who espoused forensic justification found it no obstacle to reverence for the catholic tradition both ancient and medieval. Their example suggests that it is not necessary for us to reject or water down the reformational heritage of Anglicanism in order to live reverently within the catholic tradition. The real problem in our time is often the neglect of the classical Anglican teaching in seminaries for a century or more, with the result that Anglicans and Episcopalians look to non-Anglican traditions (protestant or papalist) for theological perspective.

There is another objection of greater importance, and this is the charge that forensic justification is disconnected from moral renewal, as if the ethical integrity of Christians had no relevance to salvation. It is easy to see how the criticism arises: if we are

PARISH PAPER ESSAY

justified by faith alone apart from works, what motivation can there be for good works? It is not unlikely that some have drawn that conclusion that good works are indeed irrelevant, or at least separate from salvation, but it was a charge that the Reformers addressed head on, and which they refuted with robust arguments to which we turn next.

– GGD

VOLUNTEER TUTORING OPPORTUNITY

Our long time outreach partner, Urban Hope, is in need of tutors during their afterschool (3-5 p.m.). Please contact the Church office at 912-232-1251 if you are interested.

PRAYER BOOKS AND HYMNALS

Mark a special occasion, or leave a lasting memorial to a loved one, by dedicating a Prayer Book or a Hymnal for use at St. John's Church. Each dedication will be recorded by a book-plate. The charge of \$50 per book will offset the costs of replacing Hymnals and Prayer Books in the Church or Chapel.

Contact the Church office at 912.232.1251 if you are interested.

Solemn Choral Evensong for

The Feast of All Saints

Sunday, Nov. 6, 2022 ■ 5:30 p.m.

Prelude Music

5:05 p.m.

*Featuring
the choir of St. John's Church
with music by the North Carolina
Baroque Orchestra.*

*Cantatas by
Buxtehude and Bach
in honor of Mr. Steven Branyon's
50th anniversary of music ministry.*

No Admission. Free Parking Available.
Plan to stay for a reception in the historic
Green-Meldrim House to peruse the
Holly Days Bazaar silent auction items.



ST. JOHN'S
CHURCH

SAVANNAH

Worship in the Anglican Tradition

325 Bull Street ■ StJohnsSav.org

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon.....sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251
Assistant Organist – Mrs. Angela Fisher.....(912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
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Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr.....chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

President, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan