



SEVENTEENTH SUNDAY AFTER TRINITY

Sunday, October 9, 2022

11 a.m. Morning Prayer



ST. JOHN'S CHURCH

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SAVANNAH

*The Truth of the Bible*  
*In the Beauty of the Anglican Tradition.*  
*Believe. Worship. Love. Serve.*

# WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see [page 9](#) of this booklet for our services this week or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us. **We invite you to join us for coffee hour in the Green-Meldrim House after the 11 a.m. service today.**

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

## A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

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Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

## HOW WE WORSHIP AND WHY – CONTRITION

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At the beginning of the day of worship the Psalmist exhorts us, "Today, if you would hear his voice, harden not your hearts"; and the Prayer Book is designed to soften our hearts and make them malleable to the transforming action of the Spirit. After the Law of God is rehearsed, for instance, we pray not only for mercy on our transgressions, but that he would "incline our hearts to keep this law", and to "write all these thy laws in our hearts", in accordance with the promises of the new testament (Jeremiah 31:31-34). But it is especially in the General Confessions of sin that we humble ourselves beneath God's hand. Repentance requires *confession* (an acknowledgement by the intellect of the wrong we have done), but it also requires *contrition* (an aversion of the will from the wrong we have done). If we are holding onto the thing we have acknowledged as wrong, we are in deep trouble indeed! *The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise* (Psalm 51:7, cf Isaiah 57:15; 66:2). We must not only acknowledge the sins "which we ... most grievously have committed" – their very "remembrance" must also be "grievous unto us". Yet in the demand for contrition we are confronted by the hardness of our hearts, its bondage to the idols of our imagination, the false gods of pleasure and power to which we look for meaning, purpose, life, salvation. That's why, when in the Confession or the *Agnus Dei* we strike our breast three times with our right fist, "it is", as Guardini put it, "to beat against the doors of our inner world in order to shatter them".

THE ORDER FOR  
MORNING PRAYER.

Come, Holy Ghost, fill the hearts of thy faithful people,  
And kindle in them the fire of thy love.

*(At the sound of the bell all kneel.)*

HYMN (*All stand.*) #300 *Before the Lord Jehovah's Throne* ..... Winchester New

**PREPARING IN PENITENCE**

*¶ Then the Minister shall say,*

**Sentences and Exhortation** ..... Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

*A General Confession (Said by all, kneeling.)*

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

*(Continue kneeling as priest stands to pronounce the Absolution.)*

**The Declaration of Absolution, or Remission of Sins** .....Prayer Book, page 7

**Lord's Prayer (*said by all, kneeling*)** .....Prayer Book, page 7

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**Opening Versicles & Responses** ..... Prayer Book, pages 7-8

*Minister:* O Lord, open thou our lips.

*Answer:* **And our mouth shall show forth thy praise. (*All stand.*)**

*Minister:* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer:* **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

*Minister:* Praise ye the Lord.

*Answer:* **The Lord's Name be praised.**

## PRAISE OF GOD’S GLORY

CANTICLE: *Venite*.....Hymnal #609 (R. Goodson), page 705

Psalm 33. *Exultate, justi.* ..... Prayer Book, pages 378-379

The Old Testament Lesson (*All sit.*): Ezekiel 37:15 - 28

*The unity and peace of Christ’s kingdom foretold.*

**I**n those days spake the prophet Ezekiel: The word of the LORD came again unto me, saying, <sup>16</sup>Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions: <sup>17</sup>And join them one to another into one stick; and they shall become one in thine hand. <sup>18</sup>And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these? <sup>19</sup>Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. <sup>20</sup>And the sticks whereon thou writest shall be in thine hand before their eyes.

<sup>21</sup>And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:<sup>22</sup>And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all. <sup>23</sup>Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. <sup>24</sup>And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. <sup>25</sup>And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

<sup>26</sup>Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. <sup>27</sup>My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. <sup>28</sup>And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

CANTICLE: *Te Deum laudamus.* (*All Stand*) .....Hymnal #613/617(Monk/Croft)

New Testament Lessons: Ephesians 4:1-6 & St. Luke 14:1-11 .....Prayer Book, page 213-214

CANTICLE: *Benedictus* (*All stand.*) *St. Luke 1:68*.....Hymnal #634 (J. Turle)

## PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*) ..... Prayer Book, page 15

**I** Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses ..... Prayer Book, page 16

*Minister:* The Lord be with you. *Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneeling.*)

*Minister:* Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

*Minister:* Lord, have mercy upon us.

The Lord's Prayer (*Said by all.*)

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

*¶ The priest alone standing up shall say,*

O Lord, show thy mercy upon us.

*Answer:* **And grant us thy salvation.**

O Lord, save the state.

*Answer:* **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

*Answer:* **And make thy chosen people joyful.**

O Lord, save thy people.

*Answer:* **And bless thine inheritance.**

Give peace in our time, O Lord,

*Answer:* **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

*Answer:* **And take not thy Holy Spirit from us.**

The Collect for The Day ..... Prayer Book, pages 213

The Collects for Peace and for Grace, Other Prayers ..... Prayer Book, pages 17-20

For the Faithful Departed

*Minister:* Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

*Minister:* Rest eternal grant unto them, O Lord;

*Answer:* **and let light perpetual shine upon them.**

*Minister:* May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit.*)

HYMN (*All stand.*) #418 *Blest are the Pure in Heart*.....(#456 St. Fulbert)

The Address (*All sit.*)

**THE OFFERING**

Sentences (*All stand.*)

**R**emember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20:35.*

OFFERTORY ANTHEM (*All sit.*) *Draw Nigh To God*, Op. 68.....Basil Harwood  
(Angela Lanier Martin, Soloist)

Draw nigh to God and He will draw nigh to you.  
Humble yourselves in the sight of the Lord, and He shall lift you up.  
(*James IV, 8, 10*)

**At the Presentation of Alms and Oblations (*All stand.*)**

#139 **The Doxology**..... Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /  
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

**Hymn #141, Stanza 4**..... America

Our father's God, to thee, Author of Liberty / To thee we sing;  
Long may our land be bright/ With freedom's holy light;  
Protect us by thy might, Great God our King. Amen.

*At the offering:* All things come of thee, O Lord  
*Answer:* **and of thine own have we given thee.**

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneel.*)

**A General Thanksgiving (*May be said by all.*)**.....Prayer Book, page 19

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling.*)

HYMN (*All stand.*) #396 *The Church's One Foundation*.....Aurelia

FINAL VOLUNTARY *Postlude*..... Robert W. Jones



12:15 P.M. – COFFEE HOUR, Green-Meldrim House

*We invite everyone to join us for coffee hour after service today.*

**ASSISTING IN WORSHIP**

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**VESTRY OFFERING CHAIR**

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. James McClellan (Holly)

**USHER CHAIR**

Dr. James McClellan

**CHANCEL SOCIETY**

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. Richard C. E. Jennings (Stacy), Mrs. Joseph R. Ross (Coren), Mrs. Clarkson C. Logan, Mrs. Ronald C. Berry (Caroline), Mrs. James F. Holtzclaw, and Mrs. Mark D. Stevens (Chambliss)

**MUSICIAN**

Angela Lanier Martin, Soloist

**COFFEE HOUR CHAIR**

Mrs. Daniel J. Gilfillan (Marilyn)

**ALTAR FLOWERS**

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The flowers in the Church this Sunday are given to the glory of God and in honor of, and in gratitude for Mr. and Mrs. William A. Schaller, Mr. and Mrs. Charles R. Schaller and their families for their wonderful support by Mrs. Marie H. Simmons.

*If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.*

### VESTRY NOMINATIONS

**Nominations close Sunday, Oct. 30<sup>th</sup>.**

Parishioners are asked to submit nominations to the Nomination Committee for active members to serve a three-year term on the Vestry: Holly McClellan, Leslie Johnson, Sean Finnegan, Jane Wells, and Linda Pounds. From these nominations the Committee will present a slate of four persons for election at the **Annual General Meeting, Sunday, Nov. 13<sup>th</sup>** after the 11 a.m. service.

### BISHOP LOGUE PREACHING THIS SUNDAY

We welcome The Rt. Rev'd Frank Logue, Bishop of Georgia, to St. John's this Sunday, Oct. 9<sup>th</sup> preaching at 9 a.m. and 11 a.m. Morning Prayer services.

### COFFEE HOUR THIS SUNDAY

Also this **Sunday, Oct. 9<sup>th</sup>**, join us after a.m. Morning Prayer for coffee hour in the Green-Meldrim House. All are invited for this time of fellowship!

### BISHOP LAMBERT'S SUNDAY CLASS

Bishop Lambert's students are continuing their journey toward a stronger relationship with God with the study of the spiritual classic, "The Practice of the Presence of God", by Brother Lawrence. Class meets on Sundays at 10 a.m. in the Ralston Room of Cranmer Hall. All are welcome to join this class!

### CHURCH DOCTRINE & COFFEE

The Church Doctrine & Coffee group meets every Tuesday at 9:15 a.m. Join St. John's clergy to explore the week's topic (after 8:30 a.m. Morning Prayer and Holy Communion in the chapel) in Cranmer Hall in the Reading Room (3<sup>rd</sup> floor) Christians who want to be part of this discussion are welcome. Parishioners in leadership or in other ministries in the congregation are welcome.

### MUSIC MINISTRY UPDATES

Thank you to everyone who attended last week's Solemn Choral Evensong for Michaelmas. If you were unable to participate, you may watch the recorded livestream on St. John's Facebook page or YouTube channel. (Links on [StJohnsSav.org](http://StJohnsSav.org).)

Looking ahead, our next Solemn Choral Evensong for All Saints will be **Sunday, Nov. 6<sup>th</sup>** with prelude music at 5:05 p.m. and the service at 5:30 p.m. Plan to stay for the reception in the Green-Meldrim House for a chance to peruse the Holly Days Bazaar silent auction items.

We also wish to congratulate St. John's Choirmaster/Organist, Steven Branyon, who is marking his 50<sup>th</sup> year of service in church music ministry.

### ARDF COLLECTION

On **Sunday, Oct. 16<sup>th</sup>** we will have a special collection for the Anglican Relief & Development Fund. Please give generously to strengthen faith communities in the developing world.

### SOUP & CHILI FOR THE HOLLY DAYS BAZAAR

The cool, fall weather is finally here! That means it's making soup and chili time! Please consider donating a bag of soup or chili to the upcoming Holly Days Bazaar (**Nov. 9<sup>th</sup> & 10<sup>th</sup>**)! Visit [StJohnsSav.org/HDB](http://StJohnsSav.org/HDB) for the recipes.

### NEXT FAITH & FICTION MEETS, OCT. 19<sup>TH</sup>

The next **faith + fiction** will meet from 5-7 p.m. on **Wednesday, Oct. 19<sup>th</sup>** in the Green-Meldrim House. The book selected for October is *Descent Into Hell* by Charles Williams. A small number of books are available for \$15 at the Church office. The only requirement for this group is that you've read the selected book for the month. New people are encouraged to participate!





### PACK & FANCY NANCY SHOPPING NIGHT!

Our upcoming PACK Wednesdays are Oct. 19<sup>th</sup> and Nov. 2<sup>nd</sup> & 16<sup>th</sup>. Parishioners of all ages are invited to join this intergenerational fellowship! Volunteers pack bags from 4:30-5:30 p.m. with time to restock from 5:30-6 p.m. Note that all children must be accompanied by at least one parent.

For our Nov. 2<sup>nd</sup> PACK night, we will again hold a Fancy Nancy after the success of last year's event. The youth of the parish – and we encourage them to invite a friend – are invited. We'll first meet at PACK at 4:30 p.m. then drive to Target to shop for outfits for the six-year-old girl shelf at the PACK boutique. St John's Outreach Committee is graciously supporting our expenditures, so youth need not bring any money. After shopping, we will return to PACK's facility to showcase and vote on the outfits and then eat pizza as a group.

To RSVP, visit [StJohnsSav.org/youth](http://StJohnsSav.org/youth). Contact Elaine Barrow or Steven Vanderlip if you have any questions. **NOTE: Permission slips are required, which you may download ahead of time and bring with you.**

### UPCOMING WORSHIP

#### Monday, Oct. 10<sup>th</sup>: Columbus Day

8:15 a.m. *Morning Prayer*, Online  
*The church office will be closed.*  
*No other services today.*

#### Tuesday – Friday, Oct. 11-14<sup>th</sup>

8:15 a.m. *Morning Prayer*, Online

#### In addition, Monday

5 p.m. *Evening Prayer*, Chapel

#### In addition, Tuesday – Thursday

8:30 a.m. *Morning Prayer*, Chapel  
(with *Holy Communion* on Tuesday)

5 p.m. *Evening Prayer*, Chapel  
(with *Holy Communion* on Thursday)

#### In addition, on Wednesday

12 p.m. *Holy Communion*, Church

#### In addition, on Friday

5 p.m. *Evening Prayer*, Chapel

#### Sunday, Oct. 16<sup>th</sup>, Trinity 18

##### ARDF Collection

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*,  
Cranmer Hall/Chapel/Zoom

11 a.m. *Holy Communion*, Church/Online

5 p.m. *Youth Group*, Cranmer Hall and  
*The Marriage Course*, Green-Meldrim House

## PARISH PAPER ESSAY

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### BUILDING THE HOUSE OF GOD – IV

That God should dwell among his people, and be their God, that is the purpose promised and prefigured in the altars, tabernacle, and temple of old Israel, but brought to fulfilment in Christ, the Word of God made flesh. He “dwelt among us” (literally, “tabernacled among us”), “full of grace and truth”: “in him dwelleth all the fulness of the Godhead bodily” (Colossians 2:19). In the Old Testament, the sign of God’s presence among his people was the tabernacle. God’s glory filled the tabernacle, but the people remained outside in the courtyard, dependent on the inadequate mediation of a priesthood that shuttled back and forth. Now in virtue of Christ’s complete mediation of God and men, in the sacrifice he offered on the cross as priest and victim, there is no separation. In him we have full access to the Father’s heart; and he has full access to our hearts also, and by the ministry of the Spirit he “indwells” (with the sense of “takes up permanent residence in”) “our hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God” (Ephesians 3:17-19 and John 14:23). Thus Christ “dwelt among us”, that we might “dwell *in* us, and we *in* him” (as the Prayer Book puts it). There is nothing of his that is not ours, and nothing of ours that is not his.

The New Testament is replete with wonderful images of this mutual indwelling – the vine and the branches, the temple of the Spirit comprised of living stones, the members of one body in Christ, and so forth. In Christ we are united by faith and

love to God and to each other in the Spirit; and therefore, our work is both to enter more deeply into this union even as we seek to draw others into it. That’s the context in which to understand the apostle’s exhortation “let all things be done unto edifying” (1 Cor. 14:26). “Seek that ye may excel to the edifying of the church” (1 Cor 14:12). “We do all things, dearly beloved, for your edifying” (2 Cor 12:19) “Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers” (Eph 4:29). When you do something to edification, you are in the business of building it up, not tearing it down, nor of letting it crumble away in decay. To edify is to build up the church in Christ, in the unity of the truth, to strengthen, confirm and awaken faith, hope, and charity, and the obedience that comes from faith. That’s the whole purpose of the ministry established by Christ, “for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ” (Ephesians 4:12).

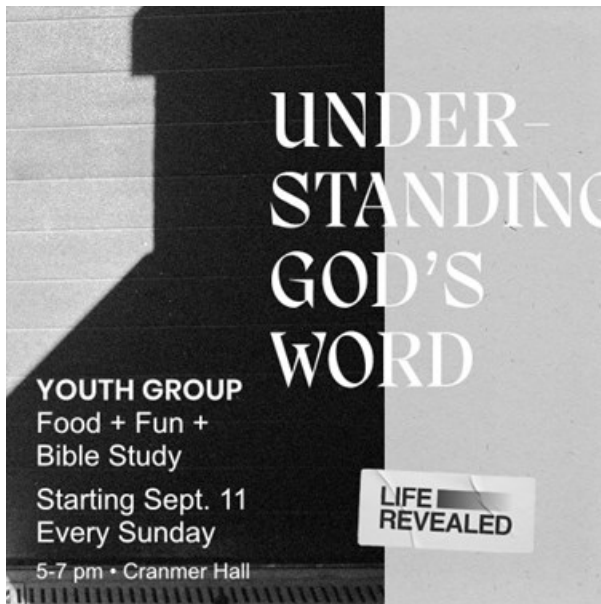
The work of building up and edifying the church is obviously much more than the financial support we offer those ministries – but it is not *less*. The maintenance of the ministry is a duty of Christians. “Let him that is taught in the word communicate [share] unto him that teacheth in all good things”. “As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith” (Galatians 6:6, 10). When God gave Moses the instructions for building the tabernacle, and Moses appealed for the offerings of the people, to realize this commandment, we are told that “they came, every one whose heart stirred him up, and every one whom his spirit made

## PARISH PAPER ESSAY

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willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service [or ministry]" (Exodus 36:21). They came "both men and women", bringing "bracelets, and earrings, and rings, and tablets, all jewels of gold"; "blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins", "silver and brass" and "shittim wood" (cypress); "onyx stones", "spice, and oil for the light, and for the anointing oil, and for the sweet incense". It's a lovely list of beautiful and useful things to be put to service (ministry) in building and furnishing the tabernacle and its priests; and it challenges us to make our offerings in the same spirit: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses" (Exodus 36:29).

– GGD



### PRAYER BOOKS AND HYMNALS

Mark a special occasion, or leave a lasting memorial to a loved one, by dedicating a Prayer Book or a Hymnal for use at St. John's Church. Each dedication will be recorded by a bookplate. The charge of \$50 per book will offset the costs of replacing Hymnals and Prayer Books in the Church or Chapel.

Contact the Church office at 912.232.1251 if you are interested.

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968  
Organist/Choirmaster – Mr. R. Steven Branyon.....sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251  
Assistant Organist – Mrs. Angela Fisher.....(912) 232-1251  
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Mrs. John C. Nelson (Margaret).....(912) 232-1251 mnelson@stjohnssav.org  
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather).....(912) 232-1251 hharvey@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....(912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. ....(912) 232-1251 svanderlip@stjohnssav.org  
Buildings Manager – Mr. Sinisa Domazet.....sdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr.....chubb44850@aol.com  
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

President, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan