



# THE THIRTEENTH SUNDAY AFTER TRINITY

Sunday, September 25, 2022

11 a.m. Morning Prayer



ST. JOHN'S CHURCH  

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SAVANNAH

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

# WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 8 of this booklet for our services this week or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us. **We invite you to join us for coffee hour in the Green-Meldrim House after the 11 a.m. service today.**

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

## A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

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Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

## HOW WE WORSHIP AND WHY – THE PSALMS

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The historic core of the services of Morning and Evening Prayer is the recitation of the psalms. Everything else in those services – prayers of penitence, ascriptions of praise, confessions of faith, the reading of other scripture, petitions for grace – all develop out of the psalms themselves. Originating in the worship of the Temple, and attributed in large part to king David, the psalms are a collection of Israel's prayers and praises, in which is summarized the witness of all the Scriptures to the kingdom of God. In the voice of the psalmist, the Lord's faithful servant, Jesus found the script for his own mission, prophetic testimony he fulfilled in his death and resurrection. That's why the recitation of the psalms became a key spiritual discipline for acquiring the mind of Christ; and reciting them at set hours the core of Christian daily prayer from ancient times onwards. "What is there necessary for man to know which the Psalms are not able to teach? ... Heroical magnanimity, exquisite justice, grave moderation, exact wisdom, repentance unfeigned, unwearied patience, the mysteries of God, the sufferings of Christ, the terrors of wrath, the comforts of grace, the works of providence over this world, and the promised joys of that world which is to come, all good necessarily to be either known or done or had, this one celestial fountain yieldeth" (*Laws* V.38.1). That's why (unlike other Scriptures) they are read by the minister and people together, in alternation of one kind or another – "teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Colossians 3:16).

THE ORDER FOR  
MORNING PRAYER.

Come, Holy Ghost, fill the hearts of thy faithful people,  
And kindle in them the fire of thy love.

*(At the sound of the bell all kneel.)*

HYMN (*All stand.*) #371 *Creator Spirit, By Whose Aid*..... Attwood

*Preparing in Penitence*

¶ *Then the Minister shall say,*

Sentences and Exhortation ..... Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

*A General Confession (Said by all, kneeling.)*

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

*(Continue kneeling as priest stands to pronounce the Absolution.)*

The Declaration of Absolution, or Remission of Sins .....Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*) .....Prayer Book, page 7

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses ..... Prayer Book, pages 7-8

*Minister:* O Lord, open thou our lips.

*Answer:* **And our mouth shall show forth thy praise. (*All stand.*)**

*Minister:* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer:* **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

*Minister:* Praise ye the Lord.

*Answer:* **The Lord's Name be praised.**

## PRAISE OF GOD'S GLORY

CANTICLE: *Venite*.....Hymnal #609 (R. Goodson), page 705

Psalm 86. *Inclina, Domine.* ..... Prayer Book, pages 447-448

The Old Testament Lesson (*All sit.*): Joshua 24:1-15.

*The goodness of God towards his people, and an appeal to serve him as Lord.*

**I**n those days: Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God. <sup>2</sup>And Joshua said unto all the people,

*The call of Abraham from the service of other gods.*

Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods. <sup>3</sup>And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac. <sup>4</sup>And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

*The exodus from Egypt.*

<sup>5</sup>I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out. <sup>6</sup>And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea. <sup>7</sup>And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

*Victories in the land across the Jordan.*

<sup>8</sup>And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you. <sup>9</sup>Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you: <sup>10</sup>But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

*Entrance into the land*

<sup>11</sup>And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand. <sup>12</sup>And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow. <sup>13</sup>And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

*An appeal to serve the Lord alone as God.*

<sup>14</sup>Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. <sup>15</sup>And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

CANTICLE: *Te Deum laudamus. (All Stand)* ..... Hymnal #613/617(Monk/Croft)

**New Testament Lessons**

Galatians 5:25-6:10. *Sowing and Reaping by the Spirit.*

**B**RETHREN: <sup>25</sup>If we live by the Spirit, let us also keep in step with the Spirit. <sup>26</sup>Let us not become conceited, provoking one another, envying one another. **6** Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup>But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup>For each will have to bear his own load.

<sup>6</sup>Let the one who is taught the word share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

St. Matthew 6:24.....Prayer Book, page 211

CANTICLE: *Benedictus (All stand.) St. Luke 1:68*.....Hymnal #634 (J. Turle)

**PRAYERS FOR GOD’S GRACE**

The Apostles’ Creed (*Said by all, standing*) .....Prayer Book, page 15

**I** Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

*Minister:* The Lord be with you. *Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneeling.*)

*Minister:* Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

*Minister:* Lord, have mercy upon us.

**The Lord's Prayer** (*Said by all.*)

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *The priest alone standing up shall say,*

O Lord, show thy mercy upon us.

*Answer:* **And grant us thy salvation.**

O Lord, save the state.

*Answer:* **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

*Answer:* **And make thy chosen people joyful.**

O Lord, save thy people.

*Answer:* **And bless thine inheritance.**

Give peace in our time, O Lord,

*Answer:* **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

*Answer:* **And take not thy Holy Spirit from us.**

**The Collect for The Day** .....Prayer Book, pages 210

**The Collects for Peace and for Grace, Other Prayers**..... Prayer Book, pages 17-20

**For the Faithful Departed**

*Minister:* Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

*Minister:* Rest eternal grant unto them, O Lord;

*Answer:* **and let light perpetual shine upon them.**

*Minister:* May they rest in peace. *Amen.*

**A Prayer of St. Chrysostom & the Grace**.....Prayer Book, page 20

**Notices** (*All sit.*)

**HYMN** (*All stand.*) #138 *We Plough the Fields, and Scatter*.....Claudius

**The Address** (*All sit.*)

# THE OFFERING

Sentences (*All stand.*)

**N**ot every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

OFFERTORY ANTHEM (*All sit.*) *O For A Closer Walk With God*..... C. V. Stanford  
(Text found at Hymn #416)

At the Presentation of Alms and Oblations (*All stand.*)

#139 The Doxology..... Old Hundredth  
Praise God, from whom all blessings flow; / Praise him all creatures here below; /  
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Hymn #141, Stanza 4..... America  
Our father's God, to thee, Author of Liberty / To thee we sing;  
Long may our land be bright/ With freedom's holy light;  
Protect us by thy might, Great God our King. Amen.

*At the offering:* All things come of thee, O Lord

*Answer:* and of thine own have we given thee.

*Minister:* The Lord be with you.

*Answer:* And with thy spirit.

*Minister:* Let us pray. (*All kneel.*)

A General Thanksgiving (*May be said by all.*)..... Prayer Book, page 19

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling.*)

HYMN (*All stand.*) #282 *Praise, My Soul, the King of Heaven*..... Lauda Sion (#193)

CLOSING VOLUNTARY *Chorale Prelude, "Herr Gott, dich loben alle wir"* ..... J. G. Walther



12:15 P.M. – COFFEE HOUR, Green-Meldrim House

*We invite everyone to join us for coffee hour after service today.*

## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Joseph R. Ross (Rusty)

### USHER CHAIR

Mr. Robert A. Vinyard (Bob)

### CHANCEL SOCIETY

Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. Shack B. Wimbish, Jr. (Laura), and Mrs. Thomas McCay (Connie)

### COFFEE HOUR CHAIR

Mrs. Gary M. Schubert (Elizabeth)

## ALTAR FLOWERS

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The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. and Mrs. Sidney T. Nutting, Sr. and Mr. Sidney T. Nutting, Jr. by their families.

And in loving memory of Virginia L. Brower by her family.

In memory of The Reverend Jack E. Altman, The Reverend William H. Ralston, Jr. and The Right Reverend G. Paul Reeves by the Altman family.

And in memory of Father Ralston by Mr. and Mrs. Douglas Reed Welch and Ralston Kennedy Welch.

In loving memory of Dr. and Mrs. Jules Victor, Jr. by Mr. and Mrs. Neil H. Victor.

And in appreciation and honor of Steven Branyon, Organist and Choirmaster, on his birthday by the St. John's Choir.

And in loving memory of Mrs. M. Tyus Butler, Jr. by Mr. and Mrs. Lee Belford.

*If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.*

## UPCOMING WORSHIP

**Monday – Friday, Sept. 26– 30<sup>th</sup>**

8:15 a.m. *Morning Prayer*, Online

**In addition, Monday**

5 p.m. *Evening Prayer*, Chapel

**In addition, Tuesday – Wednesday**

8:30 a.m. *Morning Prayer*, Chapel

(with *Holy Communion* on Tuesday)

5 p.m. *Evening Prayer*, Chapel

**In addition, on Wednesday**

12 p.m. *Holy Communion*, Church

**In addition, on Thursday**

**St. Michael & All Angels**

8:30 a.m. *Morning Prayer*, Chapel

5 p.m. *Evening Prayer*

*with Holy Communion*, Chapel

**In addition, on Friday**

5 p.m. *Evening Prayer*, Chapel

**Sunday, Oct. 2<sup>nd</sup>, Michaelmas**

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*,

Cranmer Hall/Chapel/Zoom

11 a.m. *Holy Communion*, Church/Online

5:05 p.m. *Musical Prelude*, Church

5:30 p.m. *Solemn Choral Evensong*,

Church/Online



## NEW & NOTEWORTHY

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### CONDOLENCES

We extend our condolences to the family of Horace “Sonny” Byron Colley, who passed away Sunday, Sept. 18<sup>th</sup>. The funeral was Saturday at Hillcrest.

### BISHOP LAMBERT’S SUNDAY CLASS

Bishop Lambert’s students are continuing their journey toward a stronger relationship with God with the study of the spiritual classic, “The Practice of the Presence of God”, by Brother Lawrence. Class meets on Sundays at 10 a.m. in the Ralston Room of Cranmer Hall. All are welcome to join this class!

### MEN OF ST. JOHN’S

The annual meeting is **Thursday, Sept. 29<sup>th</sup>**, at 6 p.m., in the Green-Meldrim House. A representative from the Georgia Ports Authority will present the future of the ports. Appetizers and beverages provided. RSVP by **Sept. 27<sup>th</sup>** to [savfinn@gmail.com](mailto:savfinn@gmail.com). The cost is \$15 at the door.

### BRASS FOR MICHAELMAS, OCT. 2<sup>ND</sup>

Would you like to hear special brass music during next Sunday’s 11 a.m. service for Michaelmas? Please consider contributing to our brass fund! Make checks payable to St. John’s Church with “brass” in the memo line, and add a note as to your intention (thanksgiving or memorial).

### WOMEN OF ST. JOHN’S

The Women of St. John’s will hold a board meeting on **Monday, Oct. 3<sup>rd</sup>** at 10 a.m. in the Green-Meldrim House.

The Women of St. John’s will also hold a general meeting on **Thursday, Oct. 6<sup>th</sup>** at 5:30 p.m. in the Green-Meldrim House. They will present this year’s plans for the Holly Days Bazaar, Nov. 9 & 10<sup>th</sup>.

### FIRST SATURDAYS @ STARLAND

Our next gathering on **Saturday, Oct. 1<sup>st</sup>** at 4 p.m. will be at Starland Yard (2411 De Soto Ave). No RSVP is required. Just plan to come for a bite to eat and enjoy fellowship while the kids play.

### CHURCH DOCTRINE & COFFEE

The informal discussion about core Christian theology during our newly formed, Church Doctrine & Coffee group, which meets every Tuesday at 9:15 a.m., has been well received. Join St. John’s clergy to explore the week’s topic (after 8:30 a.m. Morning Prayer and Holy Communion in the chapel) in Cranmer Hall in the Reading Room (3<sup>rd</sup> floor) Christians who want to be part of this discussion are welcome. Parishioners in leadership or in other ministries in the congregation are welcome.



### P.A.C.K. IS BACK!

This past week volunteers from St. John’s returned to packing bags at P.A.C.K.’s facility. Volunteers pack bags from 4:30-5:30 p.m. with time to restock from 5:30-6 p.m. They will continue to meet on the 1<sup>st</sup> & 3<sup>rd</sup> Wednesdays of the month. Note that all children must be accompanied by at least one parent.

Our October dates are **Oct. 5<sup>th</sup> & 19<sup>th</sup>**. Parishioners of all ages are invited to join this intergenerational fellowship! To learn more, email Cathy Baxter at [cathybaxter@gmail.com](mailto:cathybaxter@gmail.com).

If you are unable to pack bags, you may choose to sponsor a year’s worth of food for one child by donating \$200, or \$1,000 to stock an emergency cabinet. You may make donations to St. John’s Church with “PACK” written in the memo. The number of children who are helped each year is directly connected to the funds they are able to raise.

## PARISH PAPER ESSAY

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### BUILDING THE HOUSE OF GOD (II)

Abraham builds altars and calls upon the name of the Lord, offering sacrifices for the sake of fellowship and communion with the God who spoke to him words of promise and covenant. But these are the only structures built by Abraham. It is only when this same God remembers his promises to Abraham, and sends Moses to bring his descendants, the children of Israel, out of slavery in Egypt, only then does he command them to build. In obedience to his command, Moses and the people build a tabernacle, and when it is complete, “the glory of the LORD filled the tabernacle” (Exodus 40:34).

The tabernacle therefore does not house the assembly of Israelites at worship (like a church): it is house of God, a visible sign of his invisible presence among his people as their God. The people gather outside, for acts of prayer and sacrifice at the altar of sacrifice; the God of Israel dwells within, in the Holy of Holies, enthroned “between the cherubim” that frame the ark of the covenant with their wings. Between the Holy of Holies, which only the high priest enters, and that but once a year, and the courtyard outside where the people assemble for worship, is a porch and an ante-chamber, the Holy Place, which the priests entered twice-daily to offer incense. Outwardly the tabernacle is weather-proof skins; inwardly it is splendid in richly dyed linen hangings. The whole physical and ritual structure shows forth that the fellowship of the invisible Creator with the visible creature, the Lord with his elect people, the holy God with sinful men, depends on the offering of sacrifice, and the mediatorial ministry of priests who represent the people to God in prayer and sacrifice, and God to his people, in oracle and blessing.

The tabernacle is a tent; designed to be taken down, carried, and set up, wherever God led his people in their journey and sojourn in the wilderness. When it is replaced, according to David’s intentions

and Solomon’s execution, by a permanent structure, a temple of stone, it is a sign that God’s promises to Abraham have been fulfilled, and the people have entered into and taken possession of the land God had promised them, which is an earnest of the rest God has prepared for them. Yet the very structure of the temple itself indicates that the fulfilment of the promises of presence made to Abraham is partial at best; a preparation and an anticipation, but not the full realization of communion between God and man. When the people are not faithful to the covenant obligations, and make the temple a source of false assurance of security; and under the judgment of God, then all that has been done in fulfilment of the promises made to Abraham is undone: Solomon’s temple and David’s city are destroyed, and the people led by Moses and Joshua out of slavery into possession of the land, are taken captive, uprooted, and exiled. Israel returns to the wilderness, that it may return to the God of Abraham. Subsequently there is a return from exile, a rebuilding of the Temple, first in modesty by Ezra, and later with splendor by Herod, but there is no change in the provisional and preparatory character of these arrangements.

The full realization of the promised presence of God, comes not in a temple of stone (which is why the destruction of the Temple by the Romans in A.D. 70 is of secondary importance), but, as the apostles testified, in the man Jesus Christ. That is why John testifies that in Jesus, the eternal Word of God “was made flesh and dwelt” – literally, “*tabernacled*” – “among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth”. Jesus is not only the true Tabernacle in our journeying and Temple of our destination, the true locus of God’s glorious indwelling presence among his people, but he is also the true Priest, offering himself in the true Sacrifice, that establishes the new and eternal Covenant, and


## PARISH PAPER ESSAY

redeems his people in a new and eternal exodus, for the inheritance of eternal life. In him the mediation of invisible Creator and visible creature, God and sinners, is now achieved and perfected. As a result of that perfect mediation, the new people of God – those who believe in him and in the gospel – are brought inside the Tabernacle, as full partakers of the divine presence. “Having therefore, brethren, boldness to enter into the holiest [the Holy of Holies] by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart in full assurance of faith....” (Hebrews 9:19ff).

– GGD

### NEXT FAITH & FICTION MEETS, OCT. 19<sup>TH</sup>

The next **faith + fiction** will meet from 5-7 p.m. on **Wednesday, Oct. 19<sup>th</sup>** in the Green-Meldrim House. The book selected for October is *Descent Into Hell* by Charles Williams. A small number of books are available for \$15 at the Church office. The only requirement for this group is that you’ve read the selected book for the month. New people are encouraged to participate!



# Solemn Choral Evensong


## St. Michael & All Angels

Sunday, October 2, 2022 ■ 5:30 p.m.

Prelude Music – 5:05 p.m.  
*Steven Branyon, organ; Lucy Scandrett, harp,  
and featuring the choir of St. John's Church*

**No Admission. Free Parking Available.**

There has been a global resurgence in the popularity of the Choral Evensong. If you’ve never been to an evensong, discover the beauty of this ancient tradition of worship in song. All are welcome!



**ST. JOHN'S CHURCH**  
SAVANNAH

*Worship in the Anglican Tradition*

325 Bull Street ■ [StJohnsSav.org](http://StJohnsSav.org)

Save the date!  
Evensong for All Saints  
Nov. 6, 2022

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968  
Organist/Choirmaster – Mr. R. Steven Branyon.....sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251  
Assistant Organist – Mrs. Angela Fisher.....(912) 232-1251  
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Mrs. John C. Nelson (Margaret).....(912) 232-1251 mnelson@stjohnssav.org  
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### **Wardens and Vestry**

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

President, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan