



FOURTEENTH SUNDAY AFTER TRINITY

Sunday, September 18, 2022

11 a.m. Holy Communion



ST. JOHN'S CHURCH  

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SAVANNAH

*The Truth of the Bible*  
*In the Beauty of the Anglican Tradition.*  
*Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sunday); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 7 of this booklet for our services this week or visit [StJohnsSav.org](http://StJohnsSav.org).**

**Children's Nursery.** The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m. on Sundays.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

## A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

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Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

## HOW WE WORSHIP AND WHY – THE FORM OF DELIVERY

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When the priest delivers the elements of bread and wine to the communicants, he recites a form of words, sometimes called the “form of administration” or “form of delivery”. The first sentence follows an ancient tradition. It is a declaration of what it is that we objectively receive “after a heavenly and spiritual manner” in the Sacrament – the very same “Body and Blood of Christ, which was given for thee” upon the cross – and of what benefits it imparts – to “preserve thy body and soul unto everlasting life”. (John 6:32, 51, 54). The second sentence echoes the words of Jesus himself at the Last Supper (1 Corinthians 11:24, 25): “Take and eat this in remembrance that Christ died for thee”; “Drink this in remembrance that Christ died for thee” – but adds to them an exhortation to faithful and grateful reception of the Sacrament: “feed on him in thy heart by faith with thanksgiving”, “and be thankful”. If the first sentence declared *what* we receive – the Body and Blood of Christ; the second sentence direct us *how* to receive it to our benefit – by faith, and grateful remembrance. Notice that in both sentences appear the words “for thee” – which means “for you personally and individually”. The gracious promises of Christ are broadcast generally in the word of God; but in the sacraments, they are applied to specific individuals, to the strengthening and confirming of our faith. Christ gave his life for many – yes – but did he give his life *for me*? In the face of our flickering faith, the sacraments speak powerfully to assure and comfort us of the security that is ours in Christ.

THE ORDER FOR  
THE ADMINISTRATION OF THE LORD'S SUPPER  
OR HOLY COMMUNION

Come, Holy Ghost, fill the hearts of thy faithful people,  
and kindle in them the fire of thy love.

*Please kneel at the sound of the bell.*

THE ANTE-COMMUNION

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HYMN #151 and 152 *Awake, My Soul*.....Tallis' Canon (#165)

THE OPENING PRAYERS

*Priest:* The Lord be with you.

*Answer:* **And with the spirit.**

*Priest:* Let us pray.

The Collect for Purity (*All kneel.*).....Prayer Book, p. 67

The Summary of the Law (*All kneel.*).....Prayer Book, p. 69

KYRIE ELEISON (*All kneel.*) Hymnal #710 (p. 752).....Healey Willan

Lord have mercy have upon us. / Lord have mercy have upon us. / Lord have mercy have upon us.

Christ have mercy upon us. / Christ have mercy upon us. / Christ have mercy upon us.

Lord have mercy have upon us. / Lord have mercy have upon us. / Lord have mercy have upon us.

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray.

The Collect of the Day (*All kneel.*) .....Prayer Book, p. 209

THE MINISTRY OF THE WORD

The Epistle (*All sit.*) Galatians 5:16..... Prayer Book, p. 209

HYMN (*All stand.*) #376 Come Down O Love Divine ..... Down Ampney

The Holy Gospel (*Remain standing.*) St. Luke 17:2.....Prayer Book, p. 209-210

The Nicene Creed (*Standing, said by all.*).....Prayer Book, p. 71

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*All sit.*)

The Address

### THE OFFERTORY

Sentences (*All stand.*)

**N**ot every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

OFFERTORY ANTHEM (*All sit.*) Offertory Anthem: *O Taste and See* .....R. Vaughan Williams  
(Amandalynn Perzyk, Soloist)

O Taste and See how gracious the Lord is: blest is the man that trusteth in Him.

(Composed for the Coronation of Her Majesty Queen Elizabeth II  
in Westminster Abbey on Tuesday, June 2, 1953.)

Presentation of Alms (*All stand.*) Doxology #139 .....Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

#### *At the offering*

*Priest:* All things come of thee, O Lord,

*Answer:* and of thine own have we given thee.

### The Biddings and Commemoration of the Faithful Departed

*Minister:* Of your charity I bid your prayers for the repose of the souls of the faithful departed:  
Rest eternal grant unto them, O Lord;

*Answer: And let light perpetual shine upon them.*  
May they rest in peace. **Amen.**

The Prayer for Christ's Church (*All kneel.*)..... Prayer Book, p. 74–75

### THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734.....Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**  
Lift up your hearts. **We lift them up unto the Lord.**  
Let us give thanks unto our Lord God. **It is meet and right so to do ...**

SANCTUS and BENEDICTUS #711 & #797..... Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;  
Glory be to thee, O Lord Most High. **Amen.**  
Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and Invocation..... Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*).....Prayer Book, p. 82

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754)..... Healey Willan

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us
- Lamb of God, that takest away the sins of the world, grant us thy peace.

***Receiving the Sacrament.***

*Those who are baptized and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).*

*To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.*

COMMUNION MOTET *Alleluia for Trinity XIV*, Tone VI..... English Gradual  
(Wes Perkins & Jake Clark, Cantors)

- give thanks unto the Lord, and call upon His name: Tell the people what things He hath done.
- come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Alleluia.

HYMN #462 *Jesus, The Very Thought of Thee* ..... Windsor

Prayer of Thanksgiving (*Said with the congregation.*)..... Prayer Book, p. 83

GLORIA IN EXCELSIS #713 (Hymnal, page 756)..... Healey Willan

The Blessing (*All kneel.*)..... Prayer Book, p. 84

HYMN #302 *O That I Had a Thousand Voices*.....Mentzer

FINAL VOLUNTARY *Postlude*,..... Bryan Kelly



## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. Benjamin Baxter (Cathy)

### USHER CHAIR

Mr. Robert L. Sparks

### MUSICIANS

Amandalynn Perzyk, Soloist

Wes Perkins, Cantor

Jake Clark, Cantor

### CHANCEL SOCIETY

Mrs. Jayne G. Holland

Mrs. Carter C. Hubbard, Sr. (Barbara)

Mrs. Timothy E. Coy (Dorothea)

Mrs. Shack B. Wimbish, Jr. (Laura)

Dr. Linda Ann McCall

## ALTAR FLOWERS

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The flowers in the Church this Sunday are given to the glory of God and in loving memory of Peter Meldrim Coy and Sally McAdoo Coy by Mr. and Mrs. Timothy E. Coy.

And in loving memory of Mr. and Mrs. William J. Deal and Mr. and Mrs. Edward John Derst, Jr. by Mr. and Mrs. Edward J. Derst III and family.

And in memory of Mr. and Mrs. William H. Helmken and loved ones, and in thanksgiving for St. John's Church by Mr. and Mrs. W. Howard Helmken, Jr. and Mr. and Mrs. Gary M. Schubert.

And in loving memory of Pauline T. Layman on her birthday by R. Leslie and Robin Johnson.

*If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.*

## UPCOMING WORSHIP

**Monday – Friday, Sept. 19 – 24<sup>th</sup>**

8:15 a.m. *Morning Prayer*, Online

**In addition, Monday**

5 p.m. *Evening Prayer*, Chapel

**In addition, Tuesday – Thursday**

8:30 a.m. *Morning Prayer*, Chapel  
(with *Holy Communion* on Tuesday)

5 p.m. *Evening Prayer*, Chapel

(with *Holy Communion* on Thursday)

**In addition, on Wednesday**

**St. Matthew, Apostle & Evangelist**

12 p.m. *Holy Communion*, Chapel  
[Moved to the Chapel this week.]

**In addition, on Friday**

5 p.m. *Evening Prayer*, Chapel

**Sunday, Sept. 25<sup>th</sup>, Trinity XV**

8 a.m. *Holy Communion*, Church

9 a.m. *Family Holy Communion*, Chapel

10 a.m. *All Ages Sunday School*,  
Cranmer Hall/Chapel/Zoom

11 a.m. *Morning Prayer*, Church/Online

12:15 p.m. *Coffee Hour*, Green-Meldrim

## NEW & NEWSWORTHY

### *Building God's House.*

#### 2023 Stewardship Season

Our Stewardship Campaign runs through Oct. 23<sup>rd</sup>. This is a time for us to reflect on the use of our own gifts in the service of Christ and his Church. Pledge cards have been mailed and are available at the Church door.

#### MEN OF ST. JOHN'S

The annual meeting is **Thursday, Sept. 29<sup>th</sup>**, at 6 p.m., in the Green-Meldrim House. A representative from the Georgia Ports Authority will present the future of the ports. Appetizers and beverages will be provided. RSVP by **Sept. 27<sup>th</sup>** by emailing [savfinn@gmail.com](mailto:savfinn@gmail.com). The cost is \$15 at the door.

#### COFFEE HOUR NEXT SUNDAY

Plan to join us **Sunday, Sept. 25<sup>th</sup>** after 11 a.m. Morning Prayer in the Green-Meldrim House. All are invited for this special time of fellowship!

#### EVENSONG FOR MICHAELMAS

If you've never been to an evensong, discover the beauty of this ancient tradition of worship in song. We will offer a Solemn Choral Evensong for Michaelmas on **Sunday, Oct. 2<sup>nd</sup>**. Prelude music begins at 5:05 p.m. with the evensong beginning at 5:30 p.m.

#### BRASS FOR MICHAELMAS

Would you like to hear special brass music during our 11 a.m. Sunday service on **Oct. 2<sup>nd</sup>** for Michaelmas? Please consider contributing to our brass fund! Make checks payable to St. John's Church with "brass" in the memo line, and add a note as to your intention (thanksgiving or memorial).

#### ADDICTION & MENTAL HEALTH:

##### What God Can Do For Us, *Sept. 23-25<sup>th</sup>*

This retreat held at Honocreek will offer a safe and holy space to share your own story and to hear the experience, strength, and hope of others facing the same addiction or mental health struggles. Email Rev'd Kevin Kelly, (rector at St. Michael and All Angels Episcopal Church) at [padreRKK@gmail.com](mailto:padreRKK@gmail.com).

#### FAITH & FICTION MOVES TO CRANMER HALL

The **Wednesday, Sept. 21<sup>st</sup>** gathering of **faith + fiction** – led by Fr. Jameson and Heather Cross to reflect theologically on a work of fiction – will move to the Ralston Room on the 3<sup>rd</sup> floor of Cranmer Hall. For September, they will discuss the novella, *Bartleby, the Scrivener* by Herman Melville. Set in a law office in the mid-1800s, the story focuses on a group of law-copyist. This story is available online or you may purchase copies at E. Shaver Books.



#### WEDNESDAYS AT P.A.C.K. RESUME SEPT 21<sup>ST</sup>

This coming week, a group of volunteers from St. John's will resume packing bags at P.A.C.K.'s facility. Parishioners of all ages are invited to join this intergenerational fellowship... New faces are always welcome! **Our first day back will be Wednesday, Sept. 21<sup>st</sup>** and we will continue our same schedule as before (1<sup>st</sup> & 3<sup>rd</sup> Wednesdays of the month). Email Cathy Baxter at [cathybaxter@gmail.com](mailto:cathybaxter@gmail.com).

If you are unable to pack, you may choose to sponsor a year's worth of food for one child by donating \$200, or \$1,000 to sponsor an emergency cabinet. Donations may be made to St. John's Church with "PACK" written in the memo. Donations determine how many children are helped each year.



## NEW & NEWSWORTHY

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### 2022 HOLLY DAYS BAZAAR, NOV. 9-10<sup>TH</sup>

Sponsored by the Women of St. John's Church, this bazaar is one of the oldest traditions in Savannah, celebrating almost 80 years of fundraising for area charities. We will share details about this year's event, including volunteer opportunities, in the weeks ahead. You may also visit [StJohnsSav.org/hdb](http://StJohnsSav.org/hdb) to sign up for email updates.

### KIDS' BOUTIQUE AT P.A.C.K.

We continue to collect new six-year-old girl outfits, shoes, PJs, socks, and underwear. As part of St. John's sponsorship of girls' size 6 closet in the boutique, we also encourage donations for accessory bags. Please make sure all donations are new and still have the tags. If you have questions or to arrange a donation drop off, contact Elaine Barrow at 912-856-1774.

### FR. JAMESON'S DISCRETIONARY FUND

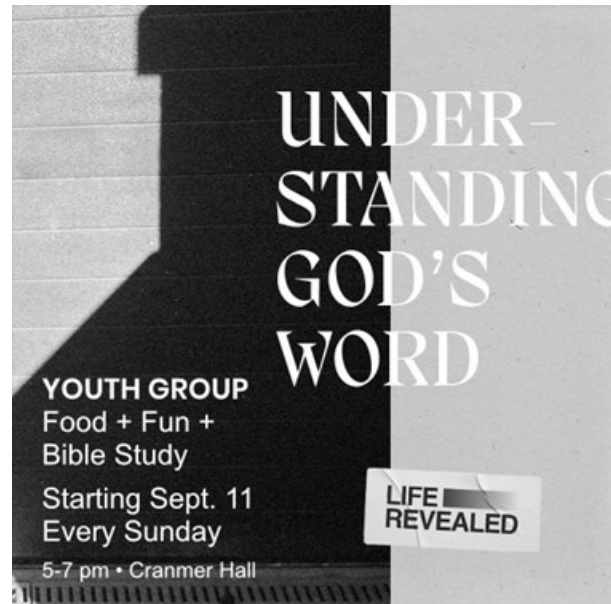
We have had several requests for assistance this past month, which has depleted Fr. Jonathan Jameson's clergy discretionary fund — monies set aside for use at his discretion for charitable purposes, especially helping parishioners and non-parishioners in need. If you would like to help replenish this fund, please make checks to St. John's and write "Fr. Jameson's Discretionary Fund" in the memo. All donations are tax-deductible.

### LIVESTREAMING SUPPORT

We are always looking for livestreaming support on Sunday mornings for our 11 a.m. worship. Each session lasts between 1-1½ hours. This is a paid, compensated activity. Interested individuals should contact Ray Summerell at [rsummerell@stjohnssav.org](mailto:rsummerell@stjohnssav.org).

### PRAYER BOOKS AND HYMNALS

Mark a special occasion, or leave a lasting memorial to a loved one, by dedicating a Prayer Book or a Hymnal for use at St. John's Church. Each dedication will be recorded by a bookplate. The charge of \$50 per book will offset the costs of replacing Hymnals and Prayer Books in the Church or Chapel. If you are interested, please contact the Church office at 912-232-1251.



## PARISH PAPER ESSAY

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### BUILDING THE HOUSE OF GOD (I)

Scripture is replete with building projects. Entire chapters detail the building of the Tabernacle of Moses, the Temple of Solomon, the House of David, and after the return from exile, the rebuilding of the Temple and of the walls of Jerusalem, not to mention visionary versions of the same in Ezekiel. Grand building projects do not feature in the New Testament, where Jesus points to their inevitable fate: “there shall not be left one stone upon another, that shall not thrown down” (Mark 13:2). Yet the imagery of building pervades the New Testament: “whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock...” (Matthew 7:24). Most significantly the language of building, temple, and city, is applied metaphorically to the structured communities that grew up in response to the gospel. “Know ye not that ye [i.e. Christians collectively] are the temple of God, and that the Spirit of God dwelleth in you?” (1 Corinthians 3:16). And the “edification” of the neighbour – what “builds up” others in the faith and unity of the church – becomes one of the chief criteria for action. “Let us follow after the things wherewith one may edify another” (Romans 14:19).

The Bible’s building story starts, however, not with the action of men, but of God. The world, which he creates by his Word and Spirit, is a kind of building, covered by the vault of the firmament, providing a place in which all creatures can live and flourish, but especially the human beings who bear his image and act for him among other creatures. It is also a garden – a place that nourishes and delights – in which God himself is present, “walking in the garden in the cool of the day” (3:8), and talking with human beings. His presence vouchsafes to them the gift of

communion and fellowship with him, a presence that enables us to glorify and enjoy his infinite goodness and beauty and truth. Man is made to live in God’s presence, to grow up in his grace, to glorify and enjoy his infinite goodness, and only thus can he attain full humanity. Apart from God’s presence, man cannot be fully human, cannot be all that he is meant to be.

The fall therefore is a calamity, a non-reversible, self-inflicted wound that separates man from God, that sets him at odds with Creator and the whole order of creation, and everything in it, including himself. From man’s side there is no way back: the angel stands at the gate with the flaming sword. The long history of salvation set forth in the Scripture maps the rescue operation and recovery plan of the Creator, which unfolds throughout history, but is centered in the history of one people, wherein the promise and pattern of man’s return out of alienation from God into communion and fellowship with him is slowly unfolded until it comes to fulfilment. It is the story of God’s building a spiritual house, a place of communion and fellowship with man.

This long story begins with the story of Abraham (Gen 12-25). God speaks a word of promise and of command to Abraham: for the sake of the promised blessing he is to abandon his homeland for a land that God would show him. Abraham obeys with the obedience of faith, and in the land God once again speaks to him, to promise possession of the land to his “seed” (a term that means offspring or descendants). In response, Abraham “builded there an altar unto the Lord who had appeared unto him”; and again, in a new location in the land, “builded an altar unto the Lord, and called upon the name of the Lord”. An altar is not a temple or a city, but it is indeed something “builded”; and the purpose of this

## PARISH PAPER ESSAY

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building is directed to the presence of God. For in the building of the altar, in the offering of sacrifice, in calling on the name of the Lord, Abraham acknowledges the Lord who spoke to him words of promised blessing as his own God, and demonstrates his resolve to cling to the promise God, in faith and love, in prayer and thanksgiving. That's what sacrifice is: a means of clinging to God, of cleaving to God, of adhering to God, of having fellowship with God. As Augustine said, a sacrifice is every act that is done for the sake of communion with God. When we make over to God something of our own that is precious to ourselves, with prayer or thanksgiving for some good, we are acknowledging our dependence on him, and our desire for his favor and fellowship. We are surrendering ourselves to him, that he may take us as his own.

The building of the spiritual house where God dwells among his people in favor and fellowship begins with the building of the altar, in calling on the name of the Lord in prayer, and in the offering of sacrifice. We are not our own, we belong to the Lord; and the gifts we give – the alms and oblations we offer – are the tokens of our allegiance, our desire and gratitude for his presence.

– GGD

### MARK YOUR CALENDARS

Make note of these upcoming events:

- **Sept. 21:**
  - \* *First P.A.C.K. night of the season*, 4:30-6 p.m., 4 Mall Terrace, Savannah
  - \* ***Faith + Fiction*, 5:30-7 p.m., moved to Ralston Room, Cranmer Hall**
- **Sept. 27:** RSVP due for *Men of St. John's Annual Meeting*
- **Sept. 29:** *Men of St. John's Annual Meeting*, 5:30 p.m., Green-Meldrim House, \$15 at the door
- **Oct. 1:** *First Saturdays @ Starland*, 4 p.m., Starland Yard, Savannah
- **Oct. 2:**
  - \* *Special Brass Music during Michaelmas Sunday*, 11 a.m., Church
  - \* *Solemn Choral Evensong for Michaelmas*, 5:30 p.m. Prelude starts 5:05 p.m., Church
- **Oct. 3:** *Women of St. John's Board Meeting*, 10 a.m., Green-Meldrim House
- **Oct. 6:** *Women of St. John's General Meeting*, 5:30 p.m., Green-Meldrim House
- **Oct. 16:** *Anglican Relief and Development Fund Collection*
- **Oct. 23:** *Dedication Sunday*
- **Nov. 6:** *Special Coffee Hour (Silent Auction Kick-off)*, 12:15 p.m., Green-Meldrim House
- **Nov. 9-10:** *Holly Days Bazaar*, Green-Meldrim House



# Building God's House

FOR WORSHIP.  
FOR SERVICE.  
FOR HOPE.

Our work as Christians is to build God's house – a house made not with brick and stone, but with souls joined together in faith and love, a spiritual house. We build this house in prayer, in service, and in giving; and we ask that you support the building of God's spiritual house at St. John's Church, by making a pledge a financial support for the year 2023.

Stewardship letters and pledge cards are in the mail this week: please take your time to prayerfully consider what God is asking you to give. We ask that all pledge cards be returned by Sunday, October 23<sup>rd</sup> when we will offer them with thankfulness at our Dedication Festival. If you have not received a stewardship pledge card, please let the church office know.

*Your personal commitment counts.*



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*St. John's Church Stewardship 2023*

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# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

Parish Chartered in 1841 Church Consecrated in 1853  
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968  
Organist/Choirmaster – Mr. R. Steven Branyon ..... sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251  
Assistant Organist – Mrs. Angela Fisher .....(912) 232-1251  
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Mrs. John C. Nelson (Margaret).....(912) 232-1251 mnelson@stjohnssav.org  
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather).....(912) 232-1251 hharvey@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....(912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip, Jr. ....(912) 232-1251 svanderlip@stjohnssav.org  
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org  
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com  
Verger – Mr. B. Ray Summerell .....(912) 777-9532 rsummerell@stjohnssav.org

### **Wardens and Vestry**

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker  
President, Chancel Society..... Mrs. Roland S. Summers  
President, Men of St. John's..... Mr. Sean F. Finnegan