



EIGHTH SUNDAY AFTER TRINITY

Sunday, August 7, 2022

11 a.m. Holy Communion



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sunday); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 7 of this booklet for our services this week or visit StJohnsSav.org.**

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m. on Sundays.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us today and look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the 1940 Hymnal, and the smaller 1928 Prayer Book.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – BLESSING

“Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ” (Ephesians 1:3). God is the fount of all blessing, for apart from his favor, nothing lives, prospers, and flourishes. From this primal fountain flow countless streams of blessing into human life; and supremely through Christ to faith. This is the basis for the many forms of blessing bestowed on persons, places, objects, and meals, that they may flourish in God's favor, or be to us a means of our own flourishing in his favor also. As St. Paul said to Timothy (1.4.4): “every creature of God is good, and nothing to be refused, if it be received with thanksgiving; for it is sanctified by the word of God and prayer”. Christians begin meals with a prayer for blessing – an acknowledgment of God's goodness to us, a prayer for the right use of food and drink in his service. In accord with Deuteronomy 10:8 and Numbers 6:27, bishops and priests have the authority to bless in the Lord's Name. In the Prayer Book, the priest blesses the man and woman who have just exchanged the vows of holy matrimony, for all the benefits God has promised to them. There is also the blessing of the elements of bread and wine in the Lord's Supper, that sanctified by the action of God's word and Spirit, they may be to us the body and blood of Christ. When the priest dismisses the people, it is the assurance to those who are in Christ, that the curse of Adam is undone and entirely reversed. What can we do in return for his blessing, but to bless his name, and to be a blessing to others?

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

Come, Holy Ghost, fill the hearts of thy faithful people,
and kindle in them the fire of thy love.

Please kneel at the sound of the bell.

THE ANTE-COMMUNION

HYMN #370 *Spirit Divine, Attend Our Prayers* Graefenberg

THE OPENING PRAYERS

Priest: The Lord be with you.

Answer: **And with the spirit.**

Priest: Let us pray.

The Collect for Purity (*All kneel.*) Prayer Book, p. 67

The Summary of the Law (*All kneel.*) Prayer Book, p. 69

KYRIE ELEISON (*All kneel.*) Hymnal #710 (p. 752) Healey Willan

Lord have mercy have upon us. / Lord have mercy have upon us. / Lord have mercy have upon us.

Christ have mercy upon us. / Christ have mercy upon us. / Christ have mercy upon us.

Lord have mercy have upon us. / Lord have mercy have upon us. / Lord have mercy have upon us.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray.

The Collect of the Day (*All kneel.*) Prayer Book, p. 199

THE MINISTRY OF THE WORD

The Epistle (*All sit.*) Romans 8:12 Prayer Book, p. 200

HYMN (*All stand.*) #106 *The Head That Once Was Crowned with Thorns* St. Magnus

The Holy Gospel (*Remain standing.*) St. Matthew 7:15 Prayer Book, p. 200

The Nicene Creed (*Standing, said by all.*).....Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*All sit.*)

The Address

THE OFFERTORY

Sentences (*All stand.*)

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *St. Matthew 7.*

OFFERTORY SOLO (*All sit.*) *How Beautiful Are the Feet* (from “Messiah”)G. F. Händel
(Hope Metts, Soprano)

How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Presentation of Alms (*All stand.*) Doxology #139Old Hundredth
Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

At the offering

Priest: All things come of thee, O Lord,

Answer: and of thine own have we given thee.

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;

Answer: And let light perpetual shine upon them.

May they rest in peace. **Amen.**

The Prayer for Christ’s Church (*All kneel.*).....Prayer Book, p. 74–75

THE PREPARATION FOR COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing.*).....Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734.....Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

SANCTUS and BENEDICTUS #711 & #797..... Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. **Amen.**

Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and Invocation..... Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*).....Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754)..... Healey Willan
 O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that takest away the sins of the world, have mercy upon us
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament.

Those who are baptized and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

HYMN #453 *Jesus, All My Gladness* Jesus, All My Gladness

COMMUNION MOTET: *Day By Day*..... Martin How
 (Text found at Hymn #429; Sung by the trebles of the choir.)

Prayer of Thanksgiving (*Said with the congregation.*)..... Prayer Book, p. 83

GLORIA IN EXCELSIS #713 (Hymnal, page 756)..... Healey Willan

The Blessing (*All kneel.*)..... Prayer Book, p. 84

HYMN #356 *At the Name of Jesus*..... King's Weston

FINAL VOLUNTARY *Fugue in G Major* (BWV 577)..... J. S. Bach



ASSISTING IN WORSHIP

VESTRY OFFERING CHAIR

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Charles B. Compton, Jr.

USHER CHAIR

Mr. Charles B. Compton, Jr.

CHANCEL SOCIETY

Mrs. Timothy E. Coy (Dorothea),

Mrs. Jayne G. Holland

Mrs. Carter C. Hubbard, Sr. (Barbara)

Mrs. John G. Bradshaw (Sally)

Mrs. B. Ray Summerell (Melanie)

Mrs. Charles B. Compton, Jr. (Alva)

Mrs. Wiley A. Wasden III (Anna)

Mrs. Lydia Wright

MUSICIAN

Hope Metts, Soprano

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Julie Backus Smith by Bill Cathcart.

And in loving memory of Alice Lee Johnson by Mr. and Mrs. Joseph O. Mercer and family.

And in loving memory of Martha "Denny" Somoskey who died August 4, 2020 by Frank Somoskey.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

UPCOMING WORSHIP

AT ST. JOHN'S

Monday – Friday, August 8 – 12th

8:15 a.m. *Morning Prayer*, Online

In addition, on Monday

5 p.m. *Evening Prayer*, Chapel

In addition, Tuesday – Thursday

8:30 a.m. *Morning Prayer*, Chapel
(with *Holy Communion* on Tuesday)

5 p.m. *Evening Prayer*, Chapel
(with *Holy Communion* on Thursday)

In addition, on Wednesday

12 p.m. *Holy Communion*, Church

Sunday, August 14th, Trinity IX

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *Adult Sunday School*, Cranmer
(Children & youth classes on a break.)

11 a.m. *Morning Prayer*, Church/Online

12:15 p.m. *Coffee Hour*, Green-Meldrim

Monday, August 15th

The Dormition of Mary

8:15 a.m. *Morning Prayer*, Online

5 p.m. *Evening Prayer*

with Holy Communion, Chapel

NEW & NEWSWORTHY

A NOTE ABOUT TODAY'S SOLOIST

We are very pleased to have soprano Hope Metts with us today while she is in town participating in the Savannah VOICE Festival's 10th Anniversary Season.

Hailing from Iowa, Hope is known for her flexible, silvery voice and vivacious stage presence. She has sung in many opera roles including Rose Maurant in Weill's Street Scene, for which she was nominated to participate in the Kennedy Center American College Theatre Festival Irene Ryan Scholarship Auditions. A frequent finalist at the Iowa and Central Region NATS competitions, she was named the winner of the 2021 Iowa State University Solo Competition. Additionally, she has participated in masterclasses with Baritone, Sherrill Milnes and Bass, Morris Robinson. Hope has also studied and appeared in concert with Bass-Baritone, Simon Estes. In 2021, she was selected to be a Studio Artist with the Sherrill Milnes VOICE Studios, and was a featured soloist for the program's VOICES in the Cathedral concert in 2022. Hope is a graduate of Iowa State University and will be pursuing her masters in vocal performance at Carnegie Mellon University.

AUGUST'S SELECTION FOR FAITH + FICTION

The next gathering of **faith + fiction** – a group that meets for theological reflection on a work of fiction, led by Fr Jameson and Heather Cross – will be **Wednesday, August 17th**. For August, we will read Josephine Tey's novel, *Miss Pym Disposes* (1946). It is about a female psychologist who is roped into investigating a murder at her college alma mater. This witty and nuanced story offers satisfying character studies alongside the moral and theological exercise of a mystery. Copies are available for purchase at E. Shaver Books. For more information or to register, please email Fr. Jameson at jjameson@stjohnssav.org.

FIRST SATURDAYS @ STARLAND

Thank you to everyone who braved the heat and joined us yesterday for our fourth gathering at Starland Yard! We enjoy having this opportunity for fellowship among all ages and look forward to our next gathering on **Saturday, Sept. 3rd** starting at 4 p.m. We will again meet at Starland Yard (2411 De Soto Ave, Savannah). No RSVP is required. Just plan to come for a bite to eat and enjoy fellowship while the kids play. If you have questions, please email Fr. Jameson at jjameson@stjohnssav.org.

SUNDAY SCHOOL IN AUGUST

Today at 10 a.m., Fr. Dunbar resumed his study of Jeremiah, with a recap to refresh memories and orient newcomers. This class is open to any and all ages and meets on the third floor of Cranmer at 10 a.m. To participate remotely, please email Margaret Nelson at mnelson@stjohnsav.org for a Zoom link before next Sunday's class.

Children & youth classes are on break until the start of the new church school year, which will begin **Sunday, Sept. 11th**.

SECOND SUNDAY SUPPER

Another great opportunity to meet fellow parishioners is at our Second Sunday Suppers. We hold them once a month at various locations in and around the Savannah area and encourage anyone new to St. John's to attend. Barbara & Carter Hubbard and Lee & Cathy Belford will host the **August 14th** supper in the Ardsley Park area. The **Sept. 11th** supper will feature a low country boil by hosts Bill & Barbara Strickland on Wilmington Island. The **Oct. 9th** supper, hosted by David & Lucinda Schultz and Fr. Hunt, will be in historic downtown Savannah. If you are interested in attending any of these dates, call the Church office at (912) 232-1251 for details.

NEW & NEWSWORTHY

COFFEE HOUR NEXT SUNDAY

Plan to join us **Sunday, August 14th** after 11 a.m. Morning Prayer in the Green-Meldrim House. All are invited for this special time of fellowship!

KIDS' BOUTIQUE AT PACK

While we won't resume packing food bags until this September, we continue to collect new six-year-old girl outfits, shoes, PJs, socks, and underwear. As part of St. John's sponsorship of girls' size 6 closet in the boutique, we also encourage donations for accessory bags. Please make sure all donations are new and still have the tags.

If you have questions or to arrange a donation drop off, contact Elaine Barrow at 912-856-1774.

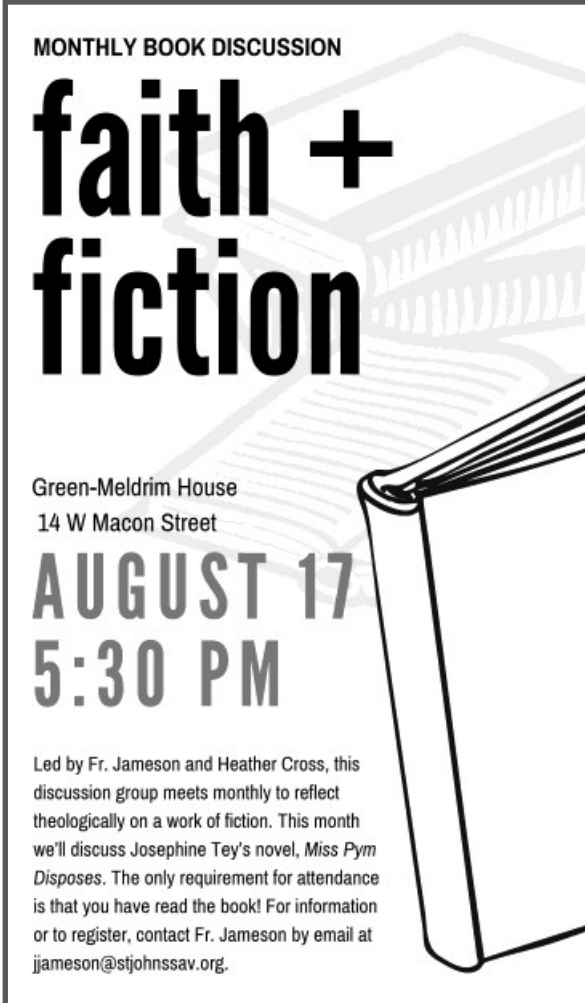
FR. JAMESON'S DISCRETIONARY FUND

We continue to receive many requests for assistance this summer, which draws from Fr. Jonathan Jameson's clergy discretionary fund — monies set aside for use at his discretion for charitable purposes, especially helping parishioners and non-parishioners in need. If you would like to help replenish this fund, please make checks to St. John's and write "Fr. Jameson's Discretionary Fund" in the memo. All donations are tax-deductible.

DO YOU WISH TO CONTINUE RECEIVING THE PARISH PAPER BY MAIL?

With the Parish Paper available each week online, you may no longer need us to mail you the Parish Paper. If you wish to be removed from the weekly Parish Paper mailings (and save the cost of printing and postage), call the Church office at 912-232-1251.

If you are not currently receiving our electronic newsletters, you may sign up by visiting the homepage of StJohnsSav.org and scrolling down to the bottom of the page to submit your email address.



MONTHLY BOOK DISCUSSION

faith + fiction

Green-Meldrim House
14 W Macon Street

AUGUST 17 5:30 PM

Led by Fr. Jameson and Heather Cross, this discussion group meets monthly to reflect theologically on a work of fiction. This month we'll discuss Josephine Tey's novel, *Miss Pym Disposes*. The only requirement for attendance is that you have read the book! For information or to register, contact Fr. Jameson by email at jjameson@stjohnssav.org.

LIVESTREAMING SUPPORT

We are always looking for livestreaming support on Sunday mornings for our 11 a.m. worship. Each session lasts between 1-1½ hours. This is a paid, compensated activity. Interested individuals should contact Ray Summerell at rsummerell@stjohnssav.org,

PARISH PAPER ESSAY

IMPUDENCE AND INSOLENCE!

He appears often in altarpieces of the Middle Ages and Renaissance, usually dressed in a gorgeous deacon's dalmatic, and readily identifiable by the gridiron, his attribute: St. Lawrence – rendered as Laurentius, Laurent, or Lorenzo – perhaps the most celebrated martyr of Rome after Peter and Paul. We know that he was one of the seven deacons of the church of Rome, charged with administering the church's social welfare ministry to the poor; that in the year 257, the emperor Valerian published edicts against the Christians, that Pope Sixtus was arrested and executed in 258 (August 6th), and that four days later, August 10th, Lawrence also became a martyr. The veneration his witness inspired began early; in 330 AD a basilica (still standing) was built over his tomb; and in the late 4th and early 5th century, his cultus spread throughout the Christian world, promoted in sermons by Prudentius, Ambrose, Augustine, and Leo the Great – which is why his name is still common today, even if only in the form of “Larry”!

Those are the bare historical facts; but it is his legend, embellished with lively dialogue and picturesque detail, that stirred the imagination of the Christian world. When Sixtus was arrested and led away to his execution, Lawrence is said to have followed him, saying, “Where are you going, father, without your son? Where are you hurrying, holy priest, without a deacon? You never used to offer the holy sacrifice [the eucharist] without a minister?” Ordered by the city prefect to surrender the contents of the church's treasury, Lawrence asked for three days to assemble them, and then gathered the poor, the disabled, the widows and orphans on whose food and clothing he had spent

those funds, and invited the prefect to come inspect the treasure of the Church. For his insolent “cheek” Lawrence was condemned to death by grilling over a slow fire on an iron bed – the gridiron that is his chief attribute in sacred art. Yet even after long torment, Lawrence remained defiant: “I am well done on this side, so turn me over”. When the prefect gave the command, Lawrence invited him to test whether he tasted better cooked or raw. (No wonder Lawrence became the patron saint of cooks.)

Killjoy historians have pronounced this grisly repartee to be fiction, but its appeal falls in the same category as the (unprintable) defiance of the Russian navy reported to have been made by the Ukrainian defenders of Snake Island. If it's not literally true, it's in the category of things that *ought* to be true: and it captures the *cheeky* attitude of the early Christian martyrs, their uncowed defiance which the pagan authorities found so exasperating. [As Augustine put it, “it is a holy thing and pleasing to God that we venerate the birthday, i.e., day of martyrdom, of Saint Lawrence with special devotion because the Church of Christ, victorious by his radiant flames, on this day beams her light over the world”.] Like the Snake Island story, its value is not found in the bare facts, but in its power to capture the imagination, and inspire the spirit to resist overwhelming odds. In a world where godless tyrants are once more roaming, that cheeky defiance may well prove to be needed again.

Among the many works of art inspired by the legend of Lawrence is the church of San Lorenzo in Florence. Founded in the 4th century by St. Ambrose (one of the chief promoters of the cultus of Lawrence), it was rebuilt to the designs of

PARISH PAPER ESSAY

Brunelleschi by the Medici in the 15th, as their parish church and family burial place. Famous for the works of art it contains – bronze reliefs by Donatello in the nave and the Old Sacristy, marbles by Michelangelo in the New – the building itself is a landmark of the early Renaissance, and a notable example of architectural symbolism. It revives the early Christian cruciform basilican plan, symbolic of the crucified Christ, and his mystical Body, the Church. A hemispherical dome over a square crossing, and the semi-circular arches over the colonnades show forth the Church as the meeting place of heaven and earth. The carving of the classical orders revived by Brunelleschi is exquisite; but, as the art historian Christoph Frommel notes, “it is enough to enter San Lorenzo to experience its light-filled spaciousness, the harmony of its proportions, the measured movement of its arcades toward the hierarchical center of the crossing”. What constitutes that harmony is a three dimensional grid of squares, in proportions derived from music, of 1:1, 1:2, 1:3, and 1:4. Those squares are only visible in the pattern of the floor, but they compose (as Loren Partridge notes), “a harmonious plan that tuned the church to resonate with divine harmony”. Thus is the grid on which Laurence was tortured and where he met his earthly death, transmuted, and transfigured into heavenly glory.

— GGD

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired).....(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251
Assistant Organist – Mrs. Angela Fisher(912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Mrs. John C. Nelson (Margaret).....(912) 232-1251 mnelson@stjohnssav.org
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather).....(912) 232-1251 hharvey@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....(912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip.....(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
President, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's..... Mr. Sean F. Finnegan