

THE FIFTH SUNDAY AFTER EASTER
(ROGATION SUNDAY)

Sunday, May 22, 2022

11 a.m. Morning Prayer



ST. JOHN'S CHURCH
SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see page 11 of this booklet for our services this week or visit StJohnsSav.org for more details.**

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – ROGATION & ASCENSION

Forty days after rising from the dead, Christ ascended into heaven, and was enthroned at the right hand of the Father, as King of kings and Lord of lords. And so the Church has kept the feast of the Ascension on the 6th Thursday after Easter, and though sadly neglected by many Christians, it is and deserves to be one of the most important feasts of the Church's year, a celebration of Christ's victorious homecoming to the Father, to claim on our behalf the spoils of victory and the fruits of his finished sacrifice – even full access to the Father, all authority for himself in heaven and earth, and the gift of the Spirit. If we believe the gospel, then we will want to give thanks to God on that day in corporate worship.

Rogation means "asking", and the reference is to the asking of prayer in the name of Jesus: "ask, and ye shall receive, that you joy may be full" (John 16:23, 24, cf Luke 11:9). The three weekdays before Ascension Day are observed as days of rogation for all our needs both earthly and heavenly, bodily and spiritual, but especially for the fruits of the earth and sea. It is a time to acknowledge our dependence upon God's providence operating in the natural world, and a sign of our gratitude for his gifts and creatures. It is fitting on those days to recite the Litany (p. 54) and the prayer for Fruitful Seasons (p. 39, and also p. 261).

THE ORDER FOR
MORNING PRAYER.

This is the day which the LORD hath made;
we will rejoice and be glad in it. *Psalm 118:24*

(At the sound of the bell all kneel.)

HYMN (*All stand.*) #96 *The Day of Resurrection!*..... Ellacombe

PREPARING IN PENITENCE

¶ Then the Minister shall say,

Sentences and Exhortation Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (Said by all, kneeling.)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution.)

The Declaration of Absolution, or Remission of Sins Prayer Book, page 7

Lord's Prayer (*said by all, kneeling*) Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, pages 7-8

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise. (*All stand.*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

VENITE #606 with ANTIPHON (*all stand*)..... Hymnal #606 (MacFarren), page 705

Psalm 96. *Cantate Domino. (Versus said alternately)*.....Prayer Book, Page 459-460

The Old Testament Lesson(*All sit.*): Isaiah 55: 6-13.

A call to repentance; the mission of God's word accomplished and fulfilled.

Seek ye the LORD while he may be found,
call ye upon him while he is near:

⁷Let the wicked forsake his way,
and the unrighteous man his thoughts;
and let him return unto the LORD, and he will have mercy upon him;
and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts,
neither are your ways my ways, saith the LORD.

⁹For as the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.

¹⁰For as the rain cometh down, and the snow from heaven,
and returneth not thither, but watereth the earth,
and maketh it bring forth and bud,
that it may give seed to the sower, and bread to the eater:

¹¹So shall my word be that goeth forth out of my mouth:
it shall not return unto me void,
but it shall accomplish that which I please,
and it shall prosper in the thing whereto I sent it.

¹²For ye shall go out with joy,
and be led forth with peace:
the mountains and the hills shall break forth before you into singing,
and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the fir tree,
and instead of the brier shall come up the myrtle tree:
and it shall be to the LORD for a name,
for an everlasting sign that shall not be cut off.

CANTICLE: *Te Deum laudamus. (All Stand)*.....Hymnal #613/617(Marsh)

New Testament Lessons: St. James 1:22-27 & St. John 16:23-30 (31-33).....Prayer Book, page 176-177

Benedictus (*All stand.*) *St. Luke 1:68*.....Hymnal #638 (Marsh)

PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*).....Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling.*)

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all.*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *The priest alone standing up shall say,*

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord,

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collect of The DayPrayer Book, pages 175-176

The Collects for Peace and for Grace, Other Prayers.....Prayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: **and let light perpetual shine upon them.**

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the GracePrayer Book, page 20

Notices (*All sit.*)

HYMN (*All stand.*) #101 *O Jesus, Crowned with All Renown* Kingsfold

The Address (*All sit.*)

THE OFFERING

Sentences (*All stand.*)

OFFERTORY ANTHEM (*All sit.*) *Praise* Alec Rowley

To the Master of music and loveliness; praise, power, dominion forever. To the Lord of the Word of Creation be praise, power, dominion forever.

To the Maker of movement, color and light; praise, power, dominion forever. To the builder, Designer, Creator, be praise, power, dominion forever.

To the Theme of all song, Inspiration of Love: to the Artist of Life, to the Greatest and Least; praise, power, dominion forever.

For He is the greatest upon His high throne, and He was the least as the child of a maiden: Praise, then, to Jesus whose Mother was Mary, and praise now to Christ who is God in the midst of us. Praise. Lord of all beauty, adoring we come to Thee: give us Thyself both in time and eternity.

Lord of all beauty we come to Thee, offering all that we are or can hope to be, Lord of all beauty! Praise, power, dominion forever.

At the Presentation of Alms and Oblations (*All stand.*)

Presentation of Alms

#139 The Doxology.....Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /

Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray. (*All kneel.*)

A General Thanksgiving (*May be said by all.*).....Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling.*)

PROCESSIONAL CANTICLE *Benedicite, omnia opera*



1. O all ye Works of the Lord bless ye the Lord:* praise him and magnify / him for ever.
2. O ye Angels of the Lord, bless ye the Lord:* praise him and magnify / him for ever.
3. O ye Waters that be above the firmament, bless ye the Lord:*
praise him and magnify / him for ever.
4. O ye Sun and Moon, O ye Stars of heaven, bless ye the Lord:*
praise him and magnify / him for ever.
5. O ye Showers and Dew, O ye Winds of God, O ye fire and Heat, bless ye the Lord:*
praise him and magnify / him for ever.
6. O ye Winter and Summer, O ye Frost and Cold, O ye Ice and Snow, bless ye the Lord:*
praise him and magnify / him for ever.
7. O ye Nights and Days, O ye Light and Darkness, bless ye the Lord:*
praise him and magnify / him for ever.
8. O ye Lightnings and Clouds, bless ye the Lord:* praise him and magnify / him for ever.
9. O let the Earth bless the Lord:* praise him and magnify / him for ever.
10. O ye Mountains and Hills, O all ye Green Things upon the earth, O ye Wells, O ye seas
And Floods, bless ye the Lord:* praise him and magnify / him for ever.
11. O ye Whales, and all that move in the waters, O all ye Fowls of the air, O all ye Beasts
And Cattle, bless ye the Lord:* praise him and magnify / him for ever.
12. O ye Children of Men, bless ye the Lord:* praise him and magnify / him for ever.
13. O let Israel bless the Lord:* praise him and magnify / him for ever.
14. O ye Priests of the Lord, O ye Servants of the Lord, O ye Spirits and Souls of the
Righteous, bless ye the Lord:* praise him and magnify / him for ever.
15. O ye holy and humble Men of heart, bless ye the Lord:*
praise him and magnify / him for ever.
16. Let us bless the Father, and the Son, and the Holy Ghost:*
praise him and magnify / him for ever. Amen



NEW & NOTEWORTHY

ASCENSION DAY, MAY 26TH

Forty days after rising from the dead, Christ ascended into heaven, and was enthroned at the right hand of the Father. Christ's homecoming is one of the most important feasts of the Church's year. To celebrate the Ascension of our Lord, we will offer Holy Communion with Morning Prayer at 8:30 a.m. in the chapel on **Thursday, May 26th**. We will also offer a special weekday Holy Communion at 5 p.m. in the church, which will feature the choir.

SUNDAY SCHOOL UPDATES

This Sunday is the final day for children's and youth Sunday school and Faith & Fellowship to meet. Next **Sunday, May 29th** there will be no Sunday School except for Bishop Lambert's class. Beginning **Sunday, June 5th**, we will offer a *new* summer Sunday school class geared for parents and youth. For more details, please contact Steven Vanderlip at svanderlip@stjohnssav.org for more details.

ST. JOHN'S NURSERY WORKER NEEDED

This is a paid staff position to work in the nursery for four hours each Sunday. We are looking for someone with good moral character to provide for the physical, emotional and intellectual stimulation and safety of children ages 0-4 in the church's nursery. This person would work under the direction of the Director of Children's Ministry. High School Diploma or GED equivalent is required. For more details, visit StJohnsSav.org/nursery-help.

EYCS SCHOLARSHIP APPLICATION

College scholarships are available through Episcopal Youth & Children's Services. Awards are based on financial need and are for undergraduate education only. For details and to apply, by **May, 31st**, visit eycs.georgiaepiscopal.org.

JANE'S CANNERS RESUME

This group will meet **Wednesday, June 1st** at 9:30 a.m. in Cranmer Hall. They need donations of 8-ounce canning jars, onions, green bell peppers, squash, and any produce you may grow. Call Jane Pressly at 912-667-1584 or Robbie Culver, at 912-238-4895 if you'd like to join or provide donations.

BRASS FOR TRINITY SUNDAY

Sunday, June 12th is Trinity Sunday! If you'd like to contribute toward the special brass that will be played at this Choral Mattins, mail checks to the Church Office (made payable to *St. John's Church* marked *Brass Musicians*). Include a note of how the memorial or honorarium should be read and by whom it is given to be included in the Parish Paper.

UPCOMING SECOND SUNDAY SUPPERS

The upcoming dates are:

- **June 12** – Anna Habersham Wright, Angela & Paul Fisher
- **July 10** – Jane & Paul Pressly
- **Aug 14** – TBD
- **Sept 11** – Bill & Barbara Strickland
- **Oct 9** – David & Lucinda Schultz and Fr. Hunt

If you are interested in hosting, call Coren Ross at (912)398-6884. If you are interested in attending, please call the Church Office (912) 232-1251.

THE KIDS' BOUTIQUE AT P.A.C.K.

We continue to collect new 6-year-old girl outfits, shoes, PJs, socks, and underwear. As part of St. John's sponsorship of this shelf, we encourage donations for accessory bags. Items may include hairbands, barrettes, bubbles, crayons, coloring books, etc. Please make sure all donations are new and still have the tags. If you have questions about items to donate or to arrange a donation drop off, contact Elaine Barrow at ehbarrow@aol.com or 912-856-1774.

NEW & NOTEWORTHY

ST. MICHAEL'S CONFERENCE

Join St. John's Youth at St. Michael's Conference this July 24- 30th in Connecticut! This is a unique summer camp experience, emphasizing not only recreation but worship and theological education/discussion in the Anglican tradition.

To learn more, you may download St. Michael's PDF brochure, which is available on their website at SaintMichaelsConference.com. If your child would like to attend or if you have any questions, please email Steven Vanderlip at svanderlip@stjohnssav.org; You will need to register your child individually, but the Women of St. John's are graciously providing financial support to cover the cost of tuition. In addition, we'd like to arrange travel plans as a group.

RECTOR ON SABBATICAL LEAVE

The Rector is now on sabbatical leave until Thursday, July 14th. During his absence, he will not be accessible by email or text message. All inquiries should be directed, as may be appropriate, to Fr. Jameson, the Associate Rector; or to the Senior Warden, Holly McClellan; or to the Business Manager, Janice Woods. Bishop Lambert and Father Hunt are also available for pastoral needs.

PARISH DIRECTORY UPDATES

To ensure we have current contact information for you, please check your listing and edit as necessary. You may do this one of three ways:

1. Online at StJohnsSav.org/members
2. Through the *ChurchLife* app
3. Call the church office at 912-232-1251.

Only members and active non-members will be able to create a login for the online directory and ChurchLife app.



Savannah Baroque
presents
Into the Light

featuring
Anne Acker
Erika Andres
Marcy Brenner
Ann Cafferty
Jeana Mellili
Kyle Siddons
Tina Zenker-Williams

*A concert of great works by female composers
performed on period instruments*

May 22, 2022 3:00 pm
The Collegiate Church of St. Paul (Episcopal)
1802 Abercorn St
Savannah, GA 31401

General Admission: \$20 Students: \$15
Tickets available at the door or purchase online:
<https://tinyurl.com/5hev2syb>

www.savannahbaroque.org   SavannahBaroque



Susie King Taylor: What a Wonderful Revolution!

May 28, 3 p.m.
May 29, 3 & 7 p.m.

The History Theatre is presenting a play about Susie King Taylor – a Savannah trailblazer who worked for the Green family for two years in what is now St. John's parish house. This play explores the life of this courageous teacher, nurse, and social justice activist.

To learn more, visit HistoryTheatre.org.

PARISH PAPER ESSAY

In the Rector's absence, we are reprinting older essays. This week's essay is by Fr. Ralston and was originally published in July 1993.

ACROSS THE RIVER AND INTO THE TREES

There has always been a yearning among some Anglicans for the great Roman communion. The odor of sanctity, the weight and depth of her spiritual life, the richness of her monuments in art and music, the calm authority of her teaching: all this has tempted more than one choice Anglican spirit to “swim the Tiber” and locate himself within the Pope’s household. John Henry (Cardinal) Newman is the most famous of these pilgrims to Rome. When he decided that Anglicanism was not and could not be his way, he planted unease and doubt in many Anglo-Catholics, whose minds and hearts have not been content to this very day.

I remember reading, back in seminary, Karl Adam’s *The Spirit of Catholicism*. It is the best apologia for the Roman Church that could be made. It impressed me mightily. The Roman Church was then immersed in the process of deciding whether or not the Assumption of the Blessed Virgin Mary should be elevated from the status of *doctrine* (authoritative teaching) to that of *dogma* (essential to Christian faith and salvation). Karl Adam wrote an article. He argued that there was a necessity for such a proclamation; that there was no satisfactory scriptural basis for it; and that there was no authentic patristic tradition to support it. Reason, scripture, and tradition concurred that while this devout belief could be held by Christians, it should not be defined as essential to their faith—that is, a dogma equivalent to those of the Trinity, the Incarnation, and the Atonement.

However, in the last paragraphs of his essay, Adam concluded that if the Pope, in his infallible wisdom as arbiter of faith and doctrine, should be pleased to announce this dogma, he would realize that the gap between our understanding and the essential truth of the faith had been closed by a direct action of the Holy Spirit, and he would submit. This “iced” the warmth and susceptibility created by his superb book, and closed

for me once for all any thought of crossing that river. There are too many trees over there. I have no idea of being more lost in the haunted wood than I am already.

And we should realize, with both contrition and humility, that Rome has no interest in us, except to absorb and transform our particular way of attempting Christianity within her own vast organisms. The relative lack of tension between us is a gracious fact, considering the warfare of old; and it is pleasant to recognize each other and sign concordats and use each other’s parish halls. But we are not acceptable to them as we are, and never will be. It is not simply the ordination of women, which has, to be sure, made a lot of us feel unacceptable even to ourselves. Who on earth would desire communion with a distracted, pixilated Church like ours?

But even at our best, the Roman Church could not receive us, nor could we without qualifications affirm her. If we have altered the apostolic faith and ministry by diminution, so has she by unwarranted additions. Is it not a heresy of the apostolic faith to hold that all ministerial sacraments devolve on the Church through one single source of the Pope? Is it not remarkable arrogance to add within the last century and a half not *one*, but *three* universal dogmas to the substance of Christian faith?

I admire the Roman Church most truly, and I think the present Pope is a great spiritual leader for all Christians in the world. I can affirm this gladly. But I do not want to be part of it, except as all Christians are part of the single Body of Christ. No one has a monopoly on *Him*.

It is not just a matter of reordination, or “certification” or some sort of conditional acceptance. We might work out a scheme of reception which would be both dignified and respectful.

It is instead a matter of remaining within a tradition of Christianity peculiar and special to all English-speaking Christians, which, even in its particularity, has shown itself able to be translated into dozens of other

PARISH PAPER ESSAY

languages and cultures throughout the world.

During all the years we have defended the Prayer Book tradition it has been not only the effort to keep the substance of the faith entire, but also the substance of our language. Words mean what they say, and it is very evident that the language of the older Prayer Books had to be shattered before the Episcopal Church could be led astray.

It is here that it becomes clear to me that “across the river and into the trees” is not a true option. Our own part of the Christian family is in terrible disorder. It remains well-organized at certain levels, and one wishes it were not, since the organization is in process of pulverizing the Bible, the tradition, and common sense.

But these are *our* troubles, in our own part of the Universal Church. No Christian Church in the West (the Orthodox are a special case) will ever be the same again. What sorts of realignments will take place we cannot yet see.

But I know one thing. It makes no sense to me whatsoever to turn my back on my own language and the culture it represents and articulates. I belong to the Church of Alfred, Chaucer, and Margaret; of Cranmer, Elizabeth, and Hooker; of Shakespeare, Donne, and Herrick; of Andrewes, Jeremy Taylor, and William Law; of Samuel Johnson, Jane Austen, and Coleridge; of the whole company of saints and martyrs of our own communion, in England and the Americas and all over the world. This is a goodly fellowship and it is native to us. We offer it to the rest of Christendom, but first of all to our Lord, hoping to be received with and within it.

But it is up to us to maintain it as well as offer it. We work to find, in the Episcopal Church if it is possible, but certainly in some form of Anglican Fellowship, a way to continue to practice our religion and nourish our souls in the way we have inherited and love. The only river I care to cross is Jordan’s narrow stream.

–WHR



UPCOMING WORSHIP

Monday to Friday, May 23-27th
8:15 a.m. *Morning Prayer*, Online

In addition, on Monday
5 p.m. *Evening Prayer*, Chapel

In addition, on Tuesday & Wednesday
8:30 a.m. *Morning Prayer*, Chapel
(with *Holy Communion* on Tuesday)
5 p.m. *Evening Prayer*, Chapel

In addition, on Wednesday
12 p.m. *Holy Communion*, Church

In addition, on Thursday, Ascension Day
8:30 a.m. *Morning Prayer with
Holy Communion*, Chapel
5 p.m. *Holy Communion*, Church

Sunday, May 29th, Ascension Sunday
8 a.m. *Holy Communion*, Church
9 a.m. *Family Morning Prayer*, Chapel
10 a.m. *All Ages Sunday School*, Cranmer
11 a.m. *Holy Communion*, Church/Online

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

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Rector – The Rev. Gavin G. Dunbar(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt.....(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins(912)232-1251
Assistant Organist – Mrs. Angela Fisher.....(912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
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Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr chubb44850@aol.com
Verger – Mr. B. Ray Summerell(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

President, Chancel Society Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan