

THE THIRD SUNDAY AFTER EASTER
(MOTHER'S DAY)

Sunday, May 8, 2022

11 a.m. Morning Prayer



ST. JOHN'S CHURCH
SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see pages 11 of this booklet for our services this week or visit StJohnsSav.org for more details.**

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – GENERAL THANKSGIVING

“In everything give thanks” (1 Thessalonians 5:18). Giving thanks and praise to God for his blessings is one of the essential parts of worship, and traditionally was expressed in the psalms and canticles of Morning and Evening Prayer, as well as in the Eucharist. In the 17th century prayers of thanksgiving for deliverance from particular evils (drought, famine, war, etc.) were added to the Prayer Book (pp. 50-53), and in 1662 a prayer of *general* thanksgiving was included, and it became so cherished that it was included in the services of Morning and Evening Prayer (pp 14 and 33). It was composed for the Prayer Book by Edmond Reynolds, a Puritan sympathizer who had sought to reconcile Episcopalians and Presbyterians in the Church of England, and was made Bishop of Norwich in 1661. It begins by acknowledging God's mercies, first in general, and then more particularly: the temporal blessings “of this life”, followed by the spiritual blessings of redemption, “the means of grace” (Word, Sacrament, and in the very circumstance of our lives), “and the hope of glory” (the ultimate fulfilment of God's gracious redeeming love for us). After the acknowledgment of these mercies, it then turns into a petition for his grace, to make us aware of his blessings, and really thankful for them, “not only with our lips but in our lives”: so that the thankfulness we feel moves us to self-offering: “by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days”. Gratitude for grace is the energy of Christian life; it is what motivates us to serve and please God in all things.

THE ORDER FOR
MORNING PRAYER.

This is the day which the LORD hath made;
we will rejoice and be glad in it. *Psalm 118:24*

(At the sound of the bell all kneel.)

HYMN (*All stand.*) #90 *He Is Risen, He Is Risen!* Neander

PREPARING IN PENITENCE

¶ Then the Minister shall say,

Sentences and Exhortation Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession (Said by all, kneeling.)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution.)

The Declaration of Absolution, or Remission of SinsPrayer Book, page 7

Lord's Prayer (*said by all, kneeling*)Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, pages 7-8

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise. (*All stand.*)**

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

VENITE #606 with ANTIPHON (*all stand*).....Hymnal #606 (MacFarren), page 705

Psalm 66. *Jubilate Deo. (Versus said alternately)*.....Prayer Book, Page 417-418

The Old Testament Lesson (*All sit.*): Isaiah 54:1-10. *God's favor restored to the forsaken.*

Sing, O barren, thou that didst not bear;
break forth into singing, and cry aloud,
thou that didst not travail with child:
for more are the children of the desolate
than the children of the married wife, saith the LORD.

²Enlarge the place of thy tent,
and let them stretch forth the curtains of thine habitations:
spare not, lengthen thy cords,
and strengthen thy stakes;

³For thou shalt break forth on the right hand and on the left;
and thy seed shall inherit the Gentiles,
and make the desolate cities to be inhabited.

⁴Fear not; for thou shalt not be ashamed:
neither be thou confounded; for thou shalt not be put to shame:
for thou shalt forget the shame of thy youth,
and shalt not remember the reproach of thy widowhood any more.

⁵For thy Maker is thine husband;
the LORD of hosts is his name;
and thy Redeemer the Holy One of Israel;
The God of the whole earth shall he be called.

⁶For the LORD hath called thee
as a woman forsaken and grieved in spirit,
and a wife of youth, when thou wast refused,
saith thy God.

⁷For a small moment have I forsaken thee;
but with great mercies will I gather thee.

⁸In a little wrath I hid my face from thee for a moment;
but with everlasting kindness will I have mercy on thee,
saith the LORD thy Redeemer.

⁹For this is as the waters of Noah unto me:
for as I have sworn that the waters of Noah
should no more go over the earth;
so have I sworn that I would not be wroth with thee,
nor rebuke thee.

¹⁰For the mountains shall depart,
and the hills be removed;
but my kindness shall not depart from thee,
neither shall the covenant of my peace be removed,
saith the LORD that hath mercy on thee.

(The congregation may be seated.)

CANTICLE: *Te Deum laudamus. (All Stand)* Hymnal #613/617(Marsh)

The New Testament Lessons: 1 St Peter 2:11-17 & St. John 16:16-22.....Prayer Book, page 173-174

Benedictus *(All stand.) St. Luke 1:68*.....Hymnal #638 (Marsh)

PRAYERS FOR GOD'S GRACE

The Apostles' Creed *(Said by all, standing)*Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. *(All kneeling.)*

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer *(Said by all.)*

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ The priest alone standing up shall say,

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord,

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collect of The Day.....Prayer Book, pages 173

Collects for Peace and for Grace, Other Prayers Prayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: **and let light perpetual shine upon them.**

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit.*)

HYMN (*All stand.*) #88 *Jesus Lives! Thy Terrors Now*.....St. Albinus

The Address (*All sit.*)

THE OFFERING

Sentences (*All stand.*)

OFFERTORY ANTHEM (*All sit.*) *Hallelujah, Amen* (from “Judas Maccabaeus”) G. F. Handel

At the Presentation of Alms and Oblations (*All stand.*)

Presentation of Alms

#139 The Doxology..... Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; /

Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray. (*All kneel.*)

A General Thanksgiving (*May be said by all.*).....Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the

redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Aaronic Blessing (*Remain kneeling.*)

Hymn #95 *Christ the Lord is Risen Today* (second tune)..... Gwalchmai

Final Voluntary *Fanfare for Organ*.....Ronald Arnatt



12:15 P.M. – COFFEE HOUR, Green-Meldrim House

In memory of Ann Morgan Altman by Mr. and Mrs. John G. Bradshaw, Jr. (Sally) and family

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. R. Scott Howard (Betsy)

USHER CHAIR

Mr. Robert L. Sparks

COFFEE HOUR

In memory of Ann Morgan Altman by Mr. and Mrs. John G. Bradshaw, Jr. (Sally) and family

CHANCEL SOCIETY

Mrs. Timothy E. Coy (Dorothea), Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. Donald A. Fawcett (Susie), Mrs. W. Lee Belford, Sr. (Cathy), Mrs. Roland S. Summers (Sylvia), Mrs. Patrick Worsham (Jane), Mrs. Shack B. Wimbish, Jr. (Laura), Mrs. H. Emerson Thomas, Jr. (Martie), and Mrs. David Schultz (Lucinda)

FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mrs. Richard White Miller by Mrs. John M. Saylor.

And in loving memory of Julie Backus Smith by Larry Lawrence, Jean Greer-Lawrence, and Miles Greer and Owen Greer.

And in loving memory of Ann Morgan Altman and Jolana Swift Bradshaw by Mr. and Mrs. John G. Bradshaw, Jr.

The flowers in the church on Wednesday, May 11th are given to the glory of God and in memory of the Reverend William H. Ralston, Jr. by the Compton family.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

NEW & NOTEWORTHY

ARDF SPECIAL COLLECTION THIS SUNDAY

Our special collection for The Anglican Relief and Development Fund (ARDF) will be this **Sunday, May 8th**. Please give generously to help strengthen our fellowship in mission with Anglican faith communities in the developing world.

DONATIONS FOR THE FRESH AIR HOME



We had such a good response to our call for linens that only the need for new pillowcases remains! If you'd like to donate pillowcases to the Fresh Air Home for their summer campers, you may purchase from

Amazon (StJohnsSav.org/fah or the QR code here) and ship c/o The Finnegans. **Please plan to make donations by Sunday, May 15th.**

1ST SATURDAYS @ STARLAND YARD

Thank you to everyone who attended our inaugural "Saturdays @ Starland" gathering. Mark your calendars for the next gathering at 4 p.m. on **Saturday, June 4th** at Starland Yard. No RSVP is required. Enjoy food, games, and music! If you have any questions, contact Fr. Jameson.

JANE'S CANNERS RESUME

The group meets on Wednesdays at 9:30 a.m. in Cranmer Hall. They need donations of 8-ounce canning jars, onions, green bell peppers, squash, and any produce you may grow. Call Jane Pressly at 912-667-1584 or Robbie Culver, at 912-238-4895 if you would like to join this group or provide donations.

BISHOP LAMBERT'S SUNDAY CLASS

Please note that Bishop Lambert's 10 a.m. class did not meet today. His class will meet next **Sunday, May 15th** but will not meet on **Sunday, May 22nd**.

THE KIDS' BOUTIQUE AT P.A.C.K.

Thank you!

On the behalf area foster children, young victims of the recent Bryan County tornado, and Afghani refugee children, we wish to thank the following people who've donated six-year-old girl outfits this year and helped stock the boutique shelf sponsored by St. John's Church. Your generosity brought smiles to some very special faces!

- The Outreach Committee's generous funding of the Youth of St. John's, led by Steven Vanderlip, at the Fall Fancy Nancy shopping event
- Elaine Barrow
- Cathy Baxter
- Jan Corley
- Joy Ezeakeye
- Kathie Harlander
- Cathy Jarman
- Frosty Montgomery
- Linda Pound
- Ritchie Reid
- Laura Wimbish
- Margaret Wyly
- 3 Anonymous Donors

Donations Throughout the Summer

While we won't resume packing food bags until September, we *will* continue throughout the summer to collect new six-year-old girl outfits, shoes, PJs, socks, and underwear. As part of St. John's sponsorship of this shelf, we also encourage donations for accessory bags. Items may include hairbands, barrettes, bubbles, crayons, coloring books, etc. Please make sure all donations are new and still have the tags.

If you have questions about items to donate or to arrange a donation drop off, contact Elaine Barrow at ehbarrow@aol.com or 912-856-1774.

EYCS SCHOLARSHIP APPLICATION

Deadline is May, 31st. College scholarships are available through Episcopal Youth and Children's Services. Awards are based on financial need and are for undergraduate education only. For details and to apply, you may visit: eycs.georgiaepiscopal.org.

NEW & NOTEWORTHY

FUNDRAISING CONCERT

Wesley Monumental UMC will have a fundraising concert **Saturday, May 14th** at 7:30 p.m. to benefit local Purple Heart Veteran Ryan Davis who was severely wounded in an explosion while deployed in Iraq in August 2019. He underwent 28 life-saving surgeries, leaving him as a triple amputee. All the money raised from this concert will go to Ryan and his family who are members of Wesley Monumental UMC. Tickets are \$35 and may be purchased by visiting MonumentalMusic.eventbrite.com.

UPCOMING SECOND SUNDAY SUPPERS

Build deeper relationships with one another and support one another in the faith. If you are new to the parish, this is a wonderful opportunity to get to know others.

The upcoming dates are:

- **May 15** – Mick & Connie McCay
- **June 12** – Anna Habersham Wright with hosts Angela & Paul Fisher (Note this has been changed from Cathy & Bill Rodgers)
- **July 10** – Jane & Paul Pressly
- **Aug 14** – TBD
- **Sept 11** – Bill & Barbara Strickland
- **Oct 9** – David & Lucinda Schultz

If you are interested in hosting, call Coren Ross at (912)398-6884. If you are interested in attending, please call the Church Office (912) 232-1251.

BRASS FOR TRINITY SUNDAY

Sunday, June 12th is Trinity Sunday! If you'd like to contribute toward the special brass that will be played at this Choral Mattins, mail checks to the Church Office (made payable to *St. John's Church* marked *Brass Musicians*). Include a note of how the memorial or honorarium should read and by whom it is given to be included in the Parish Paper.

ST. MICHAEL'S CONFERENCE

Haven't made summer plans yet? Join St. John's Youth at St. Michael's Conference this **July 24-30th** in Connecticut! This is a unique summer camp experience, emphasizing not only recreation but worship and theological education/discussion in the Anglican tradition.

To learn more, you may download St. Michael's PDF brochure, which is available on their website at SaintMichaelsConference.com. If your child would like to attend or if you have any questions, please email Steven Vanderlip at svanderlip@stjohnssav.org; You will need to register your child individually, but the Women of St John's are graciously providing financial support to cover the cost of tuition. In addition, we'd like to arrange travel plans as a group.

RECTOR ON SABBATICAL LEAVE

The Rector is now on sabbatical leave until Thursday, July 14 – returning just in time to celebrate the 30th anniversary of his ordination to the priesthood and to complete planning for his 26th year of ministry at St. John's. During his absence, he will not normally be accessible by email or text message. All inquiries should be directed as may be appropriate to Fr Jameson, the Associate Rector; or to the Senior Warden, Holly McClellan; or to the Business Manager, Janice Woods. Bishop Lambert and Father Hunt are also available for pastoral needs.

PARISH DIRECTORY UPDATES

To ensure we have current contact information for you, please check your listing and edit as necessary. You may do this one of three ways:

1. Online at StJohnsSav.org/members
2. Through the *ChurchLife* app
3. Call the church office at 912-232-1251.

Only members and active non-members will be able to create a login for the online directory and ChurchLife app.

PARISH PAPER ESSAY

*In the Rector's absence, we are reprinting older essays.
This week's essay is by Fr. Ralston and was
originally published in June 1991.*

SAINT JOHN THE BAPTIST

The last and greatest Herald of Heaven's King
Girt with rough skins, hies to the deserts wild,
Among that savage brood the woods forth bring,
Which he more harmless found than man, and mild.
His food was locusts, and what there doth spring,
With honey that from virgin hives distill'd;
Parch'd body, hollow eyes, some uncouth
thing

Made him appear, long since from earth exiled.
There burst he forth: All ye whose hopes rely
On God, with me admist these deserts mourn,
Repent, repent, and from old errors turn!
—Who listen'd to his voice, obey'd his cry? Only the echoes,
which he made relent,
Rung from their flinty caves, Repent!
Repent!

—William Drummond
(1585–1649)

GOD (II)

The Gospel appointed in the traditional lections for Trinity Sunday includes the strange phrase, “Except a man be born again he cannot see the Kingdom of God.” This prohibition against all attempts to naturalize” the Gospel, or root it in ordinary experience, is reflected in the profound supplication with which John Donne begins one of his most famous poems: “Batter my heart, three-personed God.” We can not come to that knowledge of God which is life eternal apart from radical conversion. We must learn to think and to see “in the Spirit,” not with the flesh, and our hearts must be broken. And so the poet speaks truth, and in his own voice echoes our Lord's very words.

Why must this be? First of all think only of the sloth and murk and dirt that shade our minds, blind our wills, and infect our hearts as we attempt to speak, and act, and respond to God. Nothing in all

this whole wide world is remotely as important to us and for us as is God. And yet his Holy Name slides in and out of our conversation and our consciousness as if He were of no more importance than an item on our grocery list. There is no doubt that God is demanding. He strains our minds when we try to think of him; he rebukes our wills when we presume to act for him; he burns our hearts when we attempt to love him. He is God, and there is no dealing with God.

When Isaiah saw the glory and heard the voice, in the clouds of incense and the whirling angels, before he could speak for the voice that spoke to him, his mouth was burn-ed with the living flame. Isaiah is the royal poet of the Old Testament. But you do not give messages for God without great cost. Isaiah's mouth was “born again” that day in the temple.

And no less must happen to us if we are to see God's Kingdom. But how is it possible for us not to take the Name of God in vain? Only be speaking of Him in the Spirit, with a transformed heart; only as we are “born -again.” The natural man may comprehend in part, in the sense that we may accept a doctrine or repeat a formula, “Father, Son, and Holy Ghost.” But what by nature we cannot have is to know God the blessed Trinity by participation in his mystery. That knowledge which is life eternal comes only by and in the Holy Spirit. To know in this way our natural man must be regenerated, “born again.”

For the Trinity is not merely a doctrine and a dogma. It is a Name, and a Name given to God by God Himself. This is something no human being can do, for a name defines something, and how dare we define the Holy God or name Him with our profane lips? Yet it is God Himself who wishes us to know Him, and who has revealed this much of Himself to us. The revelation means this: that there, in the inaccessible depths of God's Being, is the form of life; and this form of life is a Trinity, not only of our experience of God as above us and with us and within

PARISH PAPER ESSAY

us, but a Trinity within God Himself which accounts for his experience and makes it real. Only by the Holy Ghost do we dare to name God at all. We can speak of Him and know Him as Trinity only as we are “born again.”

None of this means that we can talk about God as if we had Him in our mental pockets. The Trinity is not a thing we talk about or discuss. The Trinity is who we worship, and who is in fact the very form of our worship. God is not the God of the dead — of dead minds, atrophied wills, and stony hearts. He is the living God, and the God of the living.

Therefore, “batter my heart, three-personed God.” This is the real religion. For the poet the Trinity is not an abstraction or a doctrine or a dogma of faith. He God, three-personed. We do not customarily associate such passion as the battering and breaking of our hearts with the three-personed Name of God. That is another sign of the old natural man, keeping God safely tacked away among the baggage of our crowded brains and closeted hearts.

It cannot remain so. For if my heart is not violently broken from the hold the world has upon it, I will never know the true love of God. The world in itself is not evil. Nor are its concerns in themselves vicious. God Himself loves the world He has made. He looks upon it with pleasure. If He ever turned the eye of his mind away from the world even for an instant we would cease to exist.

This is what we mean when we say that God “cares.” For reasons known only to Himself, which are in his nature, we make a difference to Him. He will not forget us or let go of his world. It is just here that we meet our great temptation. For our hearts are finite, and they bind themselves to the finite. They cling to the world for their support. In the warped spirituality of the contemporary Church and its world we are taught everywhere and by everyone to care. The profound truth that we must care, that our choice is love or death, has been turned into a silly slogan.

If we are honest we must look at what our caring hearts all too often accomplish. How can we prevent our caring from binding us ever more tightly to the world? Because we do not know how truly to care, we corrupt our caring with force, with selfishness, with complaint, with greed, with lust, with fear, and with pride. Our natural caring entombs us in the world. “Teach us to care and not to care.” Who has ever loved anyone or cared for anything in the right way? Without God no one ever has.

Therefore:

*Batter my heart, three-personed God,
For you as yet but knock, breath, shine
and seek to mend.*

That I may rise and stand,

O'er throw me, and bend

*Your force to break, blow, burn, and
make me new.*

(to be continued)

—WHR

UPCOMING WORSHIP

Monday to Friday, May 9-13th

8:15 a.m. *Morning Prayer*, Online

In addition, on Monday

5 p.m. *Evening Prayer*, Chapel

In addition, on Tuesday-Thursday

8:30 a.m. *Morning Prayer*, Chapel

(with *Holy Communion* on Tuesday)

5 p.m. *Evening Prayer*, Chapel

(with *Holy Communion* on Thursday)

In addition, on Wednesday

12 p.m. *Holy Communion*, Church

Sunday, May 15th, Easter IV

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*, Cranmer

11 a.m. *Holy Communion*, Church/Online

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

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Rector – The Rev. Gavin G. Dunbar(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyonsbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251
Assistant Organist – Mrs. Angela Fisher(912) 232-1251
Business Manager – Mrs. Janice W. Woods(912) 232-1251 jwoods@stjohnssav.org
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Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazetsdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Srchubb44850@aol.com
Verger – Mr. B. Ray Summerell(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John'sMrs. Paula W. Walker

President, Chancel SocietyMrs. Roland S. Summers

President, Men of St. John's.....Mr. Sean F. Finnegan