



THURSDAY IN HOLY WEEK
COMMONLY CALLED MAUNDY THURSDAY

April 14, 2022

5 p.m. The Liturgy of the Last Supper
*Sung Eucharist, Sermon, Stripping of the Altar,
and Preparation for Good Friday*



I thirst.

MAUNDY THURSDAY

Please silence all electronic devices. In the hush before the service begins, we prepare our hearts and minds for worship.

PRELUDE: *Es ist Vollbracht* (Aria 58, from St. John’s Passion) J.S. Bach
(Abbey Terry, Soprano; Richard Morgan, Harpsichord; Marcy Brenner, Bass Viol)
(Translation: It is finished, O comfort for suffering souls! The dreary night now at last is the final hour. The hero from Judah fought with might and ends the battle. It is accomplished.)

HYMN (*all stand*) #336 *In the Cross of Christ I Glory* Rathbun

THE ANTE-COMMUNION

Minister: The Lord be with you.

Answer: **And with the spirit.**

Minister: Let us pray.

OPENING PRAYERS

The Collect for Purity 67

The Summary of the Law 69

KYRIE Hymnal #702 John Merbecke

Priest: Lord, have mercy upon us.

Christ, have mercy upon us.

Priest: Lord, have mercy upon us.

The Collects of the Day (*all kneel*)

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy body and blood, that we may ever perceive within ourselves the fruit of thy redemption: who livest and reignest with God the Father in the unity of the Holy Spirit, ever one God, world without end. *Amen.*

Let us pray.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and, reigneth with thee and the same Holy Ghost ever, one God, world without end. *Amen.*

The Epistle: 1 Corinthians 11:17-32 (*all sit*) *Conduct at the Lord's Last Supper*

BRETHREN: Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. ¹⁸ For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. ¹⁹ For there must be also heresies among you, that they which are approved may be made manifest among you. * ²⁰ When ye come together therefore into one place, this is not to eat the Lord's supper. ²¹ For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. ²² What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not.

²³ For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: ²⁴ And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. ²⁵ After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. ²⁶ For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

²⁷ Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. ²⁸ But let a man examine himself, and so let him eat of that bread, and drink of that cup. ²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. ³⁰ For this cause many are weak and sickly among you, and many sleep. ³¹ For if we would judge ourselves, we should not be judged. ³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

HYMN #199 *Now, My Tongue, the Mystery Telling* Pange Lingua

The Holy Gospel: St. John 13:1 (*all stand*) 155-156
Christ washes the disciples' feet at the last supper.

Customary Responses Sung

The Address

THE OFFERTORY

Sentences (*all stand*)

ANTHEM (*all sit*) *He Was Despised* Karl H. Graun

He was despised and rejected of men,
a man of sorrows and acquainted with grief.
(Marcy Brenner, Bass Viol)

Presentation of Alms (*all stand*) #732 *All Things are Thine*.....(Hymnal, p. 787)

All things are thine; no gift have we, / Lord of all gifts, to offer thee;
And hence with grateful hearts today / Thine own before they feet we lay.
Amen.

Biddings and Commemoration of the Departed

Priest: Of your charity I bid your prayers for the repose of the souls of the faithful departed: Rest eternal grant unto them, O Lord.

Answer: **And let light perpetual shine upon them.**

Priest: May they rest in peace. *Amen.*

The Prayer for Christ’s Church (*all kneel*).....74

THE HOLY COMMUNION

Invitation, Confession (*said by all, all kneeling until Blessing*)75

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution and Comfortable Words75

SURSUM CORDA #734or Prayer Book, page 76

Priest: The Lord be with you

Answer: **And with thy spirit**

Priest: Lift up your hearts.

Answer: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

Answer: **It is meet and right so to do.**

SANCTUS and BENEDICTUS #704 John Merbecke

HOLY, HOLY, HOLY, Lord God of, hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, Invocation80

The Lord's Prayer (*said with the congregation*)82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer of Humble Access (*said with the congregation*)82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

AGNUS DEI #706 John Merbecke

Priest: O Lamb of God, that takest away the sins of the world

Have mercy upon us

Priest: O Lamb of God, that takest away the sins of the world

Have mercy upon us

Priest: O Lamb of God, that takest away the sins of the world

Grant us thy peace.

HYMN #190 *Let thy Blood in Mercy Poured*.....Luise

After all have made their communion, all kneel in reverence and sing:

HYMN #200 *Therefore We, before Him Bending*.....Tantum Ergo

After which the clergy administer the ablutions, as the choir sings:

COMMUNION VOLUNTARY: *Allemande* (2nd Suite) BWV 1008.....J. S. Bach
(Marcy Brenner, Bass Viol)

The Prayers after Communion (*said with the congregation*)83

There is no blessing on Maundy Thursday.

HYMN (*all stand*) #70 *Go to Dark Gethsemane*Petra

THE STRIPPING OF THE ALTAR & PREPARATION FOR GOOD FRIDAY

Antiphon (*said by all*): They part my garments among them, and cast lots upon my vesture.

Psalm (*all stand*) #22 *Deus, Deus meus*366-368

The Psalm is said antiphonally, alternating from side to side.

Antiphon (*said by all*): They part my garments among them, and cast lots upon my vesture.

Minister: O Savior of the world, who by thy Cross and Precious Blood hast redeemed us; Save us and help us, we beseech thee, O Lord.

The Passion (*all stand*) St. Luke 23:1Prayer Book, 152-155

The choir, congregation, and clergy leave the Church in silence.



“STATIONS IN THE STREET”

Am outdoor art installation for Lent.

St John’s new outdoor Lenten art installation is displayed in the arches on the north side of the church. The works by Scott Erickson are a striking, modern interpretation of the Way of the Cross, accompanied by Scripture and meditations on Holy Week and on the work of Christ. This installation utilizes our downtown location to reach those who walk through our campus with the gospel and also provides an opportunity to make deeper connections with the local arts community. Please plan to stop by and spend time with these meditative artworks during Lent.

WAY OF THE CROSS

Good Friday, April 15 at 5:30 p.m.

At 5:30 p.m. worshippers of all ages meet at the arches on the north side of the church. The youth and clergy of St. John’s will lead the worshippers in a public witness of the Way of the Cross around Madison Square and conclude in the Church.

HOLY WEEK & EASTER at ST. JOHN'S



Holy Week Reflections on the Seven Last Words of Christ

Maundy Thursday, April 14 at 5 p.m.*

Holy Communion & Stripping of the Altar

Good Friday, April 15 at Noon*

Ante-Communion & Veneration of the Cross

Good Friday, April 15 at 2:30 p.m. Evening Prayer

Good Friday Stations of the Cross at 5:30 p.m.

Outdoor Procession around Madison Square

Holy Saturday, April 16 at 11 a.m. Ante-Communion

Join us for Easter Eve, April 16

Solemn Choral Evensong & Confirmation at 5:30 p.m.

Musical Prelude begins at 5:05 p.m.

Join us for Easter Sunday, April 17

Sung Eucharist at 8 a.m.

Flowering of the Cross, Green-Meldrim House at 9 a.m.

Decorate the cross with flowers. Family photos by professional photographer from 9-9:30 a.m. (at no cost).

Family Sung Eucharist at 9:30 a.m.*

(with Children's egg hunt outside)

Solemn (Choral) Eucharist at 11:30 a.m.*

Nursery is available for this service only. Features brass.

* Available online.



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FATHER RALSTON'S UKRAINIAN EASTER EGGS

On display in St. Mary's chapel

Eggs are natural symbols of Easter hope in many cultures, but among peoples of eastern Europe, especially Ukraine, the decorating of eggs for Easter has been raised to an art form. A Pysanka (plural Pysanky) is a Ukrainian Easter Egg, traditionally made in secret by Ukrainian women in the nights of Holy Week, using a series of natural dyes and beeswax to decorate the eggs with a variety of geometric, vegetable, and animal forms that symbolize the new life of the Resurrection, and given as gifts after being blessed on Easter. Four eggs, which once belonged to Father Ralston, are on display in St. Mary's chapel, as a testimony to the Easter hope, and in honor of the Ukrainian people, and their own religious and cultural heritage as a distinct people and nation, now threatened with destruction.



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