



EASTER SUNDAY

Sunday, April 17, 2022

8 a.m. Sung Eucharist
9:30 a.m. Family Sung Eucharist
11:30 a.m. Solemn (Choral) Eucharist



ST. JOHN'S CHURCH

SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our non-holiday Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **Please see pages 8 of this booklet for our services this week or visit StJohnsSav.org for more details.**

Children's Nursery. The nursery is available in Cranmer Hall for the 11:30 a.m. service only from 10:45 a.m. to 12:45 p.m. today.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – CHRISTUS VICTOR

There is nothing anonymous or generic about the interior of St. John's Church. If your eyes are open, you know why you are here. For above the altar, on the screen behind it (known as the reredos, from the English and French words for "back") is a great polychrome sculptured figure of Christ. We are familiar with images of the suffering and naked Christ, which move us to sorrow for our sins which were the cause of his passion, and grateful love for the one who paid that price; but this image is of Christ alive in his resurrection, and triumphant over sin, death, hell and Satan – Christus Victor. (The Greek letters at the four ends of the cross, IC XC NI KA, mean "Jesus Christ is victorious" - 'Nike' shoes are named after the Greek word for 'victory'). He wears the crown, because he reigns from the cross, and his authority is the authority of truth and love. And he is dressed in the vestments of a priest, because he offered himself for us on the cross; it is as victim that he was victorious. On his breast he wears the twelve-stoned breastplate of Israel's high priest, a sign that he carries all twelve tribes of Israel – all the people of God – in his heart. And it is in virtue of his cross and sacrifice that he still spreads wide his arms in welcome, intercession, and blessing. "Come unto me, all ye that travail, and I will refresh you. So God loved the world, that he gave his only begotten Son, that whosoever believeth in him, should not perish, but have everlasting life". Around him angels honor him with lights and incense - symbols of the church's teaching and prayer - and we had best follow their example. "O come let us worship, and fall down: and kneel before the Lord our Maker; for he is the Lord our God: and we are the people of his pasture, and the sheep of his hand".

EASTER SUNDAY

*Please silence all electronics. In the time before the service,
we prepare our hearts and minds for worship.*

- 8 a.m. – Sung Eucharist & Sermon, Church
9 a.m. – Flowering of the Cross, Green-Meldrim House Steps
9:30 a.m. – Family Sung Eucharist, Church & Online
Nursery begins at 10:45 a.m. in Cranmer Hall.
11:30 a.m. – Solemn (Choral) Eucharist, Church & Online

VOLUNTARY (8 a.m.) <i>Trumpet Voluntary in D</i>	John Stanley
(9:30 & 11:30 a.m.) <i>Choral, Op. 37, No. 4</i>	Josef Jongen
(9:30 & 11:30 a.m.) <i>The Strife is O'er</i>	Arr. Robert Powell
(9:30 & 11:30 a.m.) <i>Trumpet Voluntary in D</i>	John Stanley

THE ANTE-COMMUNION

HYMN (*all stand*)

(8 a.m. only Stanzas 1, 2, 5) #87 <i>Welcome, Happy Morning!</i>	Fortunatus
(9:30 & 11:30 a.m.) #87 <i>Welcome, Happy Morning!</i>	Fortunatus

Minister: Alleluia. The Lord is risen.

Answer: **He is risen indeed. Alleluia.**

Minister: The Lord be with you.

Answer: **And with the spirit.**

Minister: Let us pray.

PREPARING IN PENITENCE

The Collect for Purity (<i>all kneel</i>)	67
The Summary of the Law	69

KYRIE ELEISON

(8 & 9:30 a.m.) #710 (Hymnal, p. 753)	Healey Willan
(11:30 a.m.) <i>Dorian Mass</i> (Choir only)	Thomas Tallis
The Collect	163

THE MINISTRY OF THE WORD

The Epistle (*all sit*)

(8 & 9:30 a.m.) 1 Corinthians 5:6.....165
(11:30 a.m.) Colossians 3:1.....164

HYMN*

(8 a.m.) #85 *Jesus Christ Is Risen Today* (***all stand***).....Easter Hymn
(9:30 & 11:30 a.m.) #97 *Christians to the Paschal Victim*.....Victimae Paschali

** At 9:30 & 11:30 a.m. services the congregation sits until the final stanza.*

The Holy Gospel (*all stand*)

Answer: Glory be to thee, O Lord.

(8 & 9:30 a.m.) St. Mark 16:1..... 165-166
(11:30 a.m.) St. John 20:1164

Answer: Praise be to thee, O Christ.

The Nicene Creed (*said by all*).....71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

Children’s Talk (only at the 9:30 a.m.)

After the Children’s talk, children may follow the cross over to the Green-Meldrim garden for an egg hunt. A parent will need to accompany any children 3 years and younger. Parents may pick up their older child from this location after the service. Confirmed youth should remain to receive the sacrament.

HYMN (only at the 9:30 a.m.) #85 *Jesus Christ Is Risen Today*.....Easter Hymn

The Address

THE OFFERTORY

Sentences (*all stand*)

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation. 5:12*

ANTHEM (*all sit*)

(8 a.m.) *This Joyful Eastertide* (Dutch Carol)..... Arr. Philip Ledger

(9:30 & 11:30 a.m.) *Hymn Exultant, Op. 27*..... Joseph Clokey

Presentation of Alms (*all stand singing*) The Doxology #139..... Old Hundredth

Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. Amen!

Priest: All things come of thee, O Lord;

Answer: And of thine own have we given thee.

The Biddings and the Commemoration of the Faithful Departed

Priest: Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest ✠ eternal grant into them, O Lord;

Answer: And let light perpetual shine upon them.

Priest: May they rest in peace.

Answer: Amen.

The Prayer for Christ's Church (*all kneel*).....74

THE PREPARATION FOR COMMUNION

Invitation, Confession (*said by all, all kneeling until Blessing*)75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

Absolution and Comfortable Words.....76

Sursum Corda #734 (Hymnal, page 788).....or Prayer Book, p. 76

Priest: The Lord be with you.

Answer: **And with thy spirit.**

Priest: Lift up your hearts.

Answer: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

Answer: **It is meet and right so to do.**

Proper Preface for Easter78

SANCTUS and BENEDICTUS

(8 a.m. and 9:30 a.m.) #797 (Hymnal, Supplemental Section) Healey Willan

(11:30 a.m.) *Dorian Mass* (Choir only)..... Thomas Tallis

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee,
O Lord Most High. Amen. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

The Prayer of Consecration: Institution, Oblation, Invocation..... 80-81

The Lord's Prayer (*said with the congregation*)82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Prayer of Humble Access (*said with the congregation*)82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

AGNUS DEI

(8 a.m. & 9:30 a.m.) #712 (Hymnal, p. 754) Healey Willan

(11:30 a.m.) *Dorian Mass* (Choir only)..... Thomas Tallis

Priest: O Lamb of God, that takest away the sins of the world

Answer: **Have mercy upon us**

Priest: O Lamb of God, that takest away the sins of the world

Answer: **Have mercy upon us**

Priest: O Lamb of God, that takest away the sins of the world

Answer: **Grant us thy peace.**

Visitors Baptized and already admitted to Communion in their own churches are invited to receive the Sacrament in faith, repentance, and charity. To receive a Blessing, non-communicants are invited to kneel at the altar rail and cross their arms over their breast.

COMMUNION VOLUNTARIES

Come With Us, O Blessed Jesus Johann Schop
(9:30 & 11:30 a.m.) *Salvation is Created* Paul Tchesnokoff (arr. D. Giardiniere)
(9:30 & 11:30 a.m.) *Adoro te devote* Arr. Charles Callahan

HYMN

(9:30 a.m.) #189 *And Now, O Father, Mindful of the Love* Unde et Memores
(11:30 a.m.) #210 *Deck Thyself, My Soul, with Gladness* Schmuecke Dich

COMMUNION MOTET *Alleluia* Heinrich Schutz

The Prayers after Communion (*all kneel, said with the congregation*) 83

GLORIA IN EXCELSIS #713 (Hymnal, page 756) Healey Willan

The Blessing 84

HYMN #94 *Come, Ye Faithful, Raise the Strain* St. Kevin

VOLUNTARIES

(8 a.m.) *Choral, Op. 37, No. 4* Josef Jongen
(9:30 & 11:30 a.m.) *Toccata, Op. 42, No. 5* Charles-Marie Widor



NOTES ON THE DORIAN MASS.

Thomas Tallis was clearly one of the first musicians to write for the new Anglican liturgy from 1547-1553. The early works of Tallis reflect, on the whole, the express wish of Cranmer and other reformers for clear syllabic word-setting. The Dorian Service, which dates from this period is heavily chordal and incantatory, but does use limited imitation in longer movements. When a work was strictly chordal in style, it suggests a deeply penitential effect. Even though the music of this service is all in four parts, you may find the music astonishingly well-shaped and varied.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed
9:30 a.m. Mr. Joseph R. Ross (Rusty)
11:30 a.m. Mr. Mark D. Stevens

USHER CHAIR

Mr. Robert L. Sparks

MUSICIANS

Christopher Heldt, Kristi Keane, Jonatan Gonzolez,
Paul Vogel, and Hunter Poe

CHANCEL SOCIETY

Mrs. Timothy E. Coy (Dorothea), Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. Rhett N. Willis (Wayne), and Mrs. Morgan W. Murray (Anne), Cathy Belford Mrs. W. Lee Belford, Sr. (Cathy), Mrs. Henry F. Inglesby, Jr. (Tracey), Ms. Laura L. Wimbish, Mrs. Beth Lattimore Reiter, Mrs. B. Ray Summerell (Melanie), Mrs. H. Emerson Thomas, Jr. (Martie), Mrs. Meta L. Logan, Mrs. Mason H. Lampton (Elizabeth), Ms. Linda H. Pounds, Mrs. Jeanne H. McMillan, and Mrs. Roland S. Summers (Sylvia)

ALTAR FLOWERS

The arch of flowers on Easter Day is given to the glory of God and in loving memory of Miss Sarah Alexander Patterson Summers and in thanksgiving for their children and grandchildren by Dr. and Mrs. Roland S. Summers.

The Garland on the lectern is given to the glory of God and in loving memory of Mrs. Marion Tyus Butler, Jr. by Mr. and Mrs. W. Lee Belford, Sr.

The Paschal Candle is given to the glory of God and in loving memory of J. Robert Logan, Jr. by Dr. and Mrs. J. Robert Logan.

The flowers in the Church Maundy Thursday are given to the glory of God and in memory of Mr. and Mrs. Charles B. Compton by their family.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

UPCOMING WORSHIP AT ST. JOHN'S

Easter Monday, April 18th

Church office is closed.

No morning services

*5 p.m. Evening Prayer with
Holy Communion, Chapel*

Easter Tuesday to Thursday

*8:30 a.m. Morning Prayer
with Holy Communion, Chapel*

*5 p.m. Evening Prayer, Chapel
(with Holy Communion on Thursday)*

In addition, on Friday

*5 p.m. Evening Prayer with
Holy Communion, Chapel*

Sunday, April 24th,

First Sunday after Easter

*8 a.m. Holy Communion, Church
9 a.m. Family Holy Communion, Chapel
10 a.m. All Ages Sunday School, Cranmer
11 a.m. Morning Prayer, Church/Online
12:15 p.m. Coffee Hour, Green-Meldrim*

NEWS & EVENTS

FATHER RALSTON'S UKRAINIAN EASTER EGGS

Eggs are natural symbols of Easter hope in many cultures. In Ukraine, the decorating of eggs for Easter has been raised to an art form. A Pysanka (plural Pysanky) is a Ukrainian Easter Egg, traditionally made by Ukrainian women during Holy Week. **Four eggs, which once belonged to Fr. Ralston, are on display in St. Mary's chapel, as a testimony to the Easter hope, and in honor of the Ukrainian people, and their religious and cultural heritage as a distinct people and nation, now threatened with destruction.**

RECTOR ON SABBATICAL LEAVE

The Rector will be on sabbatical leave from Wednesday, April 20th to Thursday, July 14th – returning to celebrate the 30th anniversary of his ordination to the priesthood and to complete planning for his 26th year of ministry at St. John's. During his absence, he will not be accessible by email or text message. All inquiries should be directed as may be appropriate to Fr. Jameson, the Associate Rector; or to the Senior Warden, Holly McClellan; or to the Business Manager, Janice Woods. Bishop Lambert and Fr. Hunt will also be available for pastoral needs.

JOIN US FOR COFFEE HOUR NEXT SUNDAY

Plan to join us **Sunday, April 24th** after 11 a.m. Holy Communion in the Green-Meldrim House. We hope to see new and returning faces!

COFFEE HOUR VOLUNTEERS NEEDED

With the return of regular Coffee Hour, we will need volunteers. If you are able to help Sundays, email mimiljoyce@aol.com.

ALL ARE INVITED TO THE NEXT P.A.C.K.

Parishioners of all ages are invited to come to our next packing night on **Wednesday, April 20th** from 4-6 p.m. at 4 Mall Terrace. This is a great outreach opportunity for families to do together! If you have any questions, please contact Outreach Chair, Cathy Baxter at cathybaxter@gmail.com.

APRIL/MAY DONATIONS FOR THE FRESH AIR HOME

We continue our ongoing support of Fresh Air Home on Tybee Island by providing new bedding and towels for this summer's campers. Items may be purchased from Amazon by visiting StJohnsSav.org/fah and shipped *c/o* The Finnegans. **Please plan to make your donations by early May.**

ST. JOHN'S SECOND SUNDAY SUPPERS

These suppers are designed for parishioners to build deeper relationships with one another and to encourage and support one another in the faith and service of Christ. If you are new to the parish, this is a wonderful opportunity to get to know others.

The upcoming dates are:

- **May 15th** hosted by Connie & Mick McCay
- ***New Date!* June 12th** – Cathy & Bill Rodgers

If you are interested in hosting, please call Coren Ross at (912)398-6884. If you are interested in attending, please call the Church Office (912) 232-1251 and make your supper reservation.

SERVE AS AN USHER OR GREETER

We are looking for parishioners to volunteer as ushers and greeters, and we will provide training in the skills they need to do both. If you would like to know more about serving your church as an usher or greeter, call the Church office at 912-232-1251.

PARISH PAPER ESSAY

WHY BELIEVE IN THE RISEN LORD?

Easter is more difficult for us to grasp than Christmas is. The birth of children lies well within the realm of things we know; resurrection of the dead not so much. God's coming into our world connects with human experience therefore; Man's going into God's world goes beyond it. Moreover, the skepticism of our culture assumes that belief in the resurrection is like belief in Santa Claus – it's something you leave behind around the third grade. The general view is that science has "proved" that resurrection cannot happen, though it's not clear just how science is supposed to *prove* any such thing; shall we find crucify several sinless Sons of God and see if any of them rise from the dead? I suspect that when people invoke "science" what they really mean is what humans have always known, that dead men do not come to life again. That may be common-sense, but it is not exactly a Newtonian law.

The common explanation for the New Testament accounts of Jesus's resurrection – an explanation often presented as if it were some brilliant insight, though it is in fact utterly conventional – is that "resurrection" means that Jesus "lived on" (metaphorically) in the memories of his friends, and in their transmission of his teaching and example to others. (Not insignificantly, those who hold this view about the resurrection always view

Christ as only a great moral teacher, not a redeemer, and are legalists who look to earn divine favor by the performance of good works.) Over the passage of time, they say, in a process like that of the children's "telephone game", what were originally vivid metaphors for a cherished memory were treated as literal statements by the credulous and the conniving. Such a process would require the passage of more than one generation, and certainly the death of all the eyewitnesses, who would have set the record straight; yet there is simply not enough time between the events of 33 A.D. and the appearance of the first New Testament writings for this generational rollover to have taken place. Those writings start to appear about 20 years after the crucifixion (and possibly even earlier), and when they did so, the claim that Christ had risen from the dead was already the core conviction of the entire Christian community. Early Christians disagreed vociferously about many things (as Paul's letters bear witness), but the resurrection of Jesus was not one of them. As Paul writes to the Corinthians, in a letter that can be safely dated to the early 50s A.D., "if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable" (1 Cor. 15:17-19). Christians who (in accord with conventional pagan thinking of

their time and ours) deny a future resurrection would have to deny the resurrection of Christ taught by the apostles, which would be to deny any kind of salvation worth having and render Christian believing pointless. Paul could only make this *reductio ad absurdum* if he were confident his readers would see it was absurd also.

There is no trace of Christians who deny Christ's resurrection anywhere in the New Testament, or in its earliest dateable elements: which means that with astonishing speed after 33 A.D. Christians accepted and proclaimed that Jesus had risen from the dead. In that time so close to the events in question, with numerous living eyewitnesses active in the Christian community, any simple misunderstandings (wrong tomb, grave robbery, resuscitation) would not have survived or taken root. They not only believed and preached it, they were willing to die for this belief, as Stephen and James did in the late 30s or early 40s A.D. No one dies for a metaphor! They died because they were confident that Jesus had overcome the powers of sin and death, and made it possible for human beings who trusted in him to live a new life in God's favor.

Which is to say, that arguments for the resurrection are not just about what happened way-back-when, but of the meaning and purpose of human life now. We may put it this way: if there is no resurrection, then there is no justice for those who died unjustly, no justice for the slaughtered civilians of Bucha and

Mariupol. But if there is resurrection, then there is justice for the dead; and if there is justice for the dead, then none of our labors in the cause of right and the holy are in vain. Knowing "that our labour is not in vain in the Lord", we may be (as St. Paul says) "steadfast, unmoveable, always abounding in the work of the Lord" (15:58). If there is no resurrection, what is the point in doing anything at all? But if there *is*, then it's all worth it, every drop of sweat, of blood, every tear: if it's done in the Lord, it is not in vain; for the Lord is risen.

– GGD

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
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The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
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Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell..... (912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)
Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)
Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,
Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),
Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),
Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker
President, Chancel Society..... Mrs. Roland S. Summers
President, Men of St. John's..... Mr. Sean F. Finnegan