

THE FOURTH SUNDAY IN LENT
(REFRESHMENT SUNDAY)

Sunday, March 27, 2022

11 a.m. Sung Morning Prayer & Sermon



ST. JOHN'S CHURCH
SAVANNAH

*The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.*

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our current Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **During Lent, we will offer in-person Morning Prayer at 8:30 a.m., Tuesday through Thursday in the chapel (Wednesday and Thursday with Holy Communion); Litany with Holy Communion at 1:15 p.m. on Tuesday in the church; and Evening Prayer with Holy Communion at 5 p.m. Monday through Friday in the chapel (with no Holy Communion at 5 p.m. on Tuesday).** Visit StJohnsSav.org for more details.

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – MIDLENT SUNDAY

On the fourth Sunday in Lent, we are midway in our journey up to Jerusalem, to the cross and resurrection of Christ. It is a good moment to pause before moving through Passiontide. Today we learn that the goal of our pilgrimage is not the earthly Jerusalem; for "Jerusalem which is above", the free city of grace, "is the mother of us all". That's why this Sunday is called Mothering Sunday, and centuries ago it was the original day for children to honor their mothers. In the Bible, natural mothering serves as an image, a symbol, of spiritual mothering. The role of the mother in giving birth to her child, her care in nourishing the infant, her task of training the child and inculcating those disciplines and virtues which make us civilized human beings: all this is part of what motherhood means, and all this has its analogue in the birth and development of our spiritual life. By the grace of God, shown forth in Baptism, we have been given new birth, as citizens of the heavenly Jerusalem; but this new life of ours requires a lot of mothering, and will hardly survive without it. We need the nutriment of Word and Sacrament, the Incarnate Word, who has come down from heaven to be the life of the world, the divine "refreshment" of which the miracle story in today's Gospel lesson speaks to us (and which gives this Sunday its other name, Refreshment Sunday). We need guidance and comfort in the childish confusions and distresses which are part of our growing up. We need the inculcation of those virtues of faith and hope and charity which will make us mature citizens of God's city. We need to be civilized in God's kingdom, and the mothering that it requires, is the proper activity of Mother Church.

THE ORDER FOR
MORNING PRAYER.

Help us, O God our salvation, for the glory of thy name: of
deliver us, and be merciful unto our sins, for thy name's sake.

(At the sound of the bell all kneel.)

Hymn *(All stand.)* #56 *Kind Maker of the World*..... Jesu Dulcis Memoria

PREPARING IN PENITENCE

¶ Then the Minister shall say,

Sentences and Exhortation Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

A General Confession *(Said by all, kneeling.)*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution.)

The Declaration of Absolution, or Remission of SinsPrayer Book, page 7

Lord's Prayer *(said by all, kneeling)*Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses Prayer Book, pages 7-8

Minister: O Lord, open thou our lips.

Answer: **And our mouth shall show forth thy praise. *(All stand.)***

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***

Minister: Praise ye the Lord.

Answer: **The Lord's Name be praised.**

PRAISE OF GOD'S GLORY

Psalm 95. *Venite, exultemus*.....Hymnal #608 (W. H. Walter)

Psalm 122, 123, & 124 (*Versus said alternately*).....Prayer Book, Page 503-504

The Old Testament Lesson (*All sit.*): Exodus 3:1-15. *The call of Moses, to bring Israel out of bondage in Egypt.*

In those days: Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. ²And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. ³And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. ⁴And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. ⁵And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

⁶Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. ⁷And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; ⁸And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. ⁹Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. ¹⁰Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

¹¹And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? ¹²And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. ¹³And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? ¹⁴And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. ¹⁵And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

Canticle: *Lenten Prose (The congregation may be seated.)*

Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

1. To thee Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen O Jesu, to our supplications. *Refrain.*
2. O thou chief Corner-stone, Right Hand of the Father: Way of Salvation, Gate of Life Celestial: cleanse thou our sinful souls from all defilement. *Refrain.*

3. God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*
4. Sins oft committed now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*
5. Innocent, captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer. *Refrain.*

The New Testament Lessons:

Galatians 4:21-5:1 & St. John 6:1-14 Prayer Book, page s130-132

Benedictus (*All stand.*) St. Luke 1:68.....Hymnal #638 (Marsh)

PRAYERS FOR GOD’S GRACE

The Apostles’ Creed (*Said by all, standing*) Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling.*)

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord’s Prayer (*Said by all.*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *The priest alone standing up shall say,*

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: **And make thy chosen people joyful.**

O Lord, save thy people.

Answer: **And bless thine inheritance.**

Give peace in our time, O Lord,

Answer: **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

Answer: **And take not thy Holy Spirit from us.**

The Collects of The DayPrayer Book, pages 130, 124

Collects for Peace and for Grace, Other Prayers Prayer Book, pages 17-20

For the Faithful Departed

Minister: Of your charity, I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: **and let light perpetual shine upon them.**

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit.*)

Hymn (*All stand.*) #597 *Jerusalem the Golden*Ewing

Sermon (*All sit.*)

THE OFFERING

Sentences (*All stand.*)

Offertory Anthem (*All sit.*) *The King of Love My Shepherd Is* Harry Rowe Shelley

(Offertory Anthem was given in memory of Ethel Skeans Clifford, given by Stuart & Susan Clifford.)

The King of love my Shepherd is, whose goodness faith never; I nothing lack if I am His, and He is mine forever. Where streams of living water flow, my ransomed soul He leadeth, and where the verdant pastures grow, with food celestial feedeth. Perverse and foolish, oft I strayed, but yet in love He sought me, and on His shoulder gently laid, and home rejoicing brought me. In death's dark vale I fear no ill, with Thee, dear Lord, beside me; Thy rod and staff my comfort still, Thy cross before to guide me. Thou spreads a table in my sight, Thy unction grace bestowed, and O the transport of delight, with which my cup o'er-floweth. And so through all the length of days, Thy goodness faith never; Good Shepherd may I sing Thy praise within Thy house forever! Amen!

At the Presentation of Alms and Oblations (*All stand.*)

Presentation of Alms #732 *All Things are Thine*.....Gardiner

All things are Thine; no gift have we,
Lord of all gifts, to offer Thee:
And hence with grateful hearts today
Thine own before Thy feet we lay. *Amen.*

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray. (*All kneel.*)

A General Thanksgiving (*May be said by all.*).....Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Blessing (*Remain kneeling.*)

Hymn #589 *O What Their Joy*.....O Quanta Qualia

Bell Peal



12:15 P.M. — COFFEE HOUR, Green-Meldrim House

Everyone is invited to attend the Coffee Hour in the Parish House immediately after the 11:00 a.m. service. If you are a guest and visiting our Parish, please make yourself known.

ASSISTING IN WORSHIP

VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Joseph R. Ross

USHER CHAIR

Mr. Charles J. Ezelle

COFFEE HOUR CHAIR

Mrs. David A. Young (Pam)

CHANCEL SOCIETY

Mrs. Timothy E. Coy (Dorothea), Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. Donald A. Fawcett (Susie), Mrs. Patrick Worsham (Jane), Mrs. F. James Holtzclaw (Sherry), Mrs. Joseph R. Ross (Coren), Mrs. William L. Belford, Sr. (Cathy), and Mrs. Andrew Sheils, Jr. (Ann)

FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Andrew Gay Labrot by his family.

And in loving memory of Mr. and Mrs. Benjamin J. Berger by Dr. and Mrs. Clifford J. Berger and family.

And on the occasion of the baptism of Isabella Renée Turner, daughter of 1LT and Mrs. Lawson Turner by her grandparents, Mr. and Mrs. Jeffrey L. Underwood.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

NEW & NOTEWORTHY

THANK YOU!

The Men of St. John's are very happy to report they had a very successful St. Patrick's Day parking event and wish to extend a special thanks to parking lot attendants Bill Rodger, George Erwin, Jack Wilson, and Marshall Stone. The \$2,500 proceeds have been donated to the Ukrainian Red Cross.

JOIN US FOR COFFEE HOUR THIS SUNDAY

Plan to join us after today's 11 a.m. Morning Prayer in the Green-Meldrim House for fellowship and coffee. We hope to see new and returning faces!

With the return of regular Coffee Hour, we will need volunteers. **Our next Coffee Hour will be next weekend, Sunday, April 3rd after the 11 a.m. Holy Communion.** If you are able to help, please email mimi1joyce@aol.com.

WOMEN OF ST. JOHN'S BOARD MEETING

The next Board meeting will be **Monday, April 4th** at 10 a.m. in the Green-Meldrim House Dining Room. Please note that the Women of St. John's will not hold a General Meeting in April.

"STATIONS IN THE STREET"

St John's new outdoor art installation is displayed in the arches at the north side of the church. The works by Scott Erickson are a striking, modern interpretation of the Way of the Cross, accompanied by Scripture and meditations on Holy Week and on the work of Christ. This installation utilizes our downtown location to reach those who walk through our campus with the gospel and also provides an opportunity to make deeper connections with the local arts community. Plan to spend time with these meditative artworks during Lent.

NEW & NOTEWORTHY

ALL ARE INVITED TO THE NEXT P.A.C.K.

We are continually impressed with our volunteers who join us on the 1st & 3rd Wednesday of the month at PACK's facility to fill bags of food for local children. Parishioners of all ages are invited to come to our next packing night on **Wednesday, April 6th** from 4-6 p.m. at 4 Mall Terrace. This is a great outreach opportunity for families to do together! If you have any questions, contact Cathy Baxter at cathybaxter@gmail.com.

KIDS' BOUTIQUE AT P.A.C.K.

In addition to St. John's ongoing effort to collect new 6-year-old girl outfits, P.A.C.K is also in need of school uniforms (khaki pants and white polos) for older children (i.e. sizes 12-16 and adult sizes small-large). Donations may be dropped off at 4 Mall Terrace during the times St. John's volunteers are there (1st & 3rd Wednesdays from 4-6 p.m.). Please make sure all donations still have the tags on them. Please contact Elaine Barrow at ehbarrow@aol.com 912-856-1774 with questions.

SECOND SUNDAY SUPPERS

St. John's popular Second Sunday Suppers have returned! The upcoming dates are:

- **April 10th** hosted by Tru & Robert Helms
- **May 15th** hosted by Connie & Mick McCay

If you are interested in hosting, please call Coren Ross at (912)398-6884. If interested in attending, please call the Church Office (912) 232-1251 and make your supper reservation.

EASTER BRASS & LILY DONATIONS

Would you like to contribute to the sound of brass or help fill the church with lilies on **Easter Sunday, April 17th**? The 8 a.m. Sung Eucharist will feature trumpet & organ, and the 9:30 a.m. and 11:30 a.m.

Sung Eucharists will feature brass. To donate towards brass or Easter lilies (\$35), forms are available at the back of the church, the Church office, and on the website at StJohnsSav.org/Easter. Forms are due **Wednesday, April 13th**. The list of donors will be published the Sunday after Easter.

LENTEN & EASTER SCHEDULE

Please see the notice on page 11 detailing upcoming Lenten events and Easter services.



PARISH OUTREACH FORUM: GUEST SPEAKER FROM INSPIRITUS ON REFUGEE MINISTRY

Sunday, April 3, 10 a.m., Cranmer Hall

Come learn how St. John's can sponsor a refugee family, and how you can be involved in a small or big way. Lindsey Grovenstein with Inspiritus—an organization that helps to settle refugees in our area – will be our guest speaker on **Sunday, April 3rd** at 10 a.m. on the 3rd floor of Cranmer Hall. Lindsey will share how St. John's can help refugees achieve self-sufficiency and integrate successfully into their new country by sponsoring/adopting a refugee family. Please mark your calendars and spread the word.

Our recent Outreach video highlights Isle of Hope UMC's experience with adopting an Afghan refugee family in partnership with Inspiritus. To view this video, please visit StJohnsSav.org/serve/outreach/ We hope this video gets you excited for this ministry!

PARISH PAPER ESSAY

ANNUNCIATION

It may seem a strange observance for the depths of Lent, but Friday, March 25th is the feast of the Annunciation, the beginning of our Lord's Incarnation, his taking on our flesh in the womb of the Virgin Mary. However strange it may seem, the logic of the date is impeccable: March 25th is exactly nine months before Christmas Day. The event we commemorate this day is the culmination of a story that begins in the garden of Eden, where by disobedience at the tree Adam fell from grace, where also God made to Eve the first promise of a Savior, *the seed of the woman*, sent to *bruise the serpent's head*. This promise resounds throughout the Old Testament, and is renewed over and over again, in the promise of seed to Abraham, in whom all the nations would be blessed; of seed to David, anointed with the Lord's Spirit to reign over his kingdom for ever more. So it is fitting that just as the promise was made to the woman Eve, so the fulfilment of the promise is announced (by Gabriel, the angel who spoke to Daniel about the time of fulfilment) to another woman, "a virgin whose name was Mary: thou that art highly favored: behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end". In this announcement of Mary's motherhood of the Messiah, we also learn of his mission as God's chosen king, whose kingdom is forever. Nothing can stop its ultimate victory, not even crucifixion. Even now he lives and reigns and exercises his power invisibly by his Spirit among them who believe in him and in the gospel; but he shall come again in glory, and to him every knee shall bow, and death itself shall be destroyed, *that God may be all in all*.

Mary has a legitimate question, not of doubt but

of faith – "How shall this be, seeing I know not a man?" The Her faith seeks understanding, is not disappointed: "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. For with God nothing shall be impossible." Human beings cannot save themselves – it requires the power of God; and the Savior they seek comes also by the power of God. Just as the cloud of glory filled the Tabernacle, so now the Spirit overshadowed her, making this child, conceived by the Holy Ghost, without human father, a new beginning for the human race, a new and sinless Adam to found a new humanity. Through the operation of the Holy Ghost, in Mary's womb the Son of God has taken upon himself human nature like ours, except without sin, so that he might redeem us from our sins, that we might share in his Sonship.

The Messiah comes by God's promise and power, but he comes through the faith of Mary. Just as Mary's virgin motherhood is unprecedented, so also is her response of faith. She did not say "Yes but..."; nor "yes ... if"; nor "Yes, under certain circumstances". She did not ask to read the fine print. Sinful man says "yes, provided that God acts as I expect God should act"; but Mary says, "behold, the handmaid of the Lord, be it unto me according to thy word". Here is humility, but here also is another virtue, magnanimity, greatness of soul: Mary dares to embrace what is great beyond all imagining and expectation – she dares to embrace the promises of God in faith, and in that faith she submits herself in obedience to his will. And because she dares to believe his promises, and to submit to his will, his word came to fruition in her. And so it may in us also!

There is a wonderful symmetry in this tale, between Eve who disbelieved and Mary who believed God's word, the new Eve; between Adam, whose disobedience at the tree undid our race, and Christ,

PARISH PAPER ESSAY

the last Adam whose obedience at the tree redeemed it (Romans 5). In her words, “behold the handmaid of the Lord, be it unto me according to thy word”, we hear the humble obedience that prayed “not my will but thine be done”. So it is not so strange that the feast of Annunciation falls so close to Easter. It is in the humanity that Christ took upon himself in her womb, that he suffered death and rose again; and it is by her example that we draw near to him in the obedience of faith, and are made partakers of the redemption he accomplished for us thereby. These mysteries are drawn together in the collect of the feast: *We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection.*

– GGD

UPCOMING WORSHIP

Monday, March 28th to Friday, April 1st

8:15 a.m. *Morning Prayer*, Online

In addition, Tuesday - Thursday

8:30 a.m. *Morning Prayer*, Chapel

(with *Holy Communion* on Wednesday & Thursday)

In addition, on Tuesday

1:15 p.m. *Litany with Holy Communion*, Chapel

In addition, Monday- Friday

5 p.m. *Evening Prayer with Holy Communion*, Chapel

(no *Holy Communion* on Tuesday)

Sunday, April 3rd, Lent V (Passion Sunday)

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*, Cranmer Hall

10 a.m. *Parish Forum: Sponsoring Afghan Refugees*, Cranmer Hall, 3rd Fl

11 a.m. *Youth Confirmation Class*, Fellowship Hall

11 a.m. *Holy Communion*, Church & Online

12:15 p.m. *Coffee Hour*, Green-Meldrim



FAMILY EVENTS DURING LENT

Saturday Palm Crosses - April 9

Join us on Saturday, April 9th from 10 a.m. to noon in the Green-Meldrim House mall. We need lots of volunteers (of all ages) to make palm crosses. All you need is a willingness to help, and plan to bring your own pair of small scissors. We will show you how to make the Palm Crosses. Age appropriate children's activities and light refreshments will also be provided. All are invited!

Palm Sunday Activities - April 10

Families will assemble at 9 a.m. at the Green-Meldrim House entrance for the blessing of the palms then process into the building for the 9 a.m. Family Service.

Good Friday Processional Prayer:

Way of the Cross - April 15

At 5:30 p.m. families and worshippers of all ages will meet at the arches on the north side of the church. The youth and clergy of St. John's will lead the worshippers in a public witness of the Way of the Cross around Madison Square and will conclude in the Church.

EASTER EVE, APRIL 16, 2022

5:30 p.m. - Solemn Choral Evensong
& Confirmation, Church

EASTER SERVICES, APRIL 17, 2022

8 a.m. - Sung Eucharist, Church
Will feature trumpet & organ.

9 a.m. - Flowering of the Cross, Green-Meldrim
Families and worshippers of all ages will meet at the Green-Meldrim House entrance to decorate the cross with flowers and get family photos.

9:30 a.m. - Family Sung Eucharist, Church
Children will stay with their families for the first portion of the service. After the Children's talk, K-5th graders will follow the cross over to the Green-Meldrim porch for an Easter egg hunt. Volunteers are needed to help. Please contact Sarah Ross at sross@stjohnssav.org.

11:30 a.m. - Solemn (Choral) Eucharist, Church
Nursery will be available for this service only, but no other Children's Ministry will be available. Will feature brass.

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

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Rector – The Rev. Gavin G. Dunbar(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyonsbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251
Assistant Organist – Mrs. Angela Fisher(912) 232-1251
Business Manager – Mrs. Janice W. Woods(912) 232-1251 jwoods@stjohnssav.org
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Communications Coordinator – Mrs. Jeremy J. Harvey (Heather).....(912) 232-1251 hharvey@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods).....(912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah)(912) 232-1251 sross@stjohnssav.org
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Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John'sMrs. Paula W. Walker

President, Chancel SocietyMrs. Roland S. Summers

President, Men of St. John's.....Mr. Sean F. Finnegan